

F-1-A

County Blaine

T. 23N R. 23W Plat No. N

Farm Checked: Date 11/1/58

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 12-1-58

By W. R. ...

Recorded 12/1/58

Legal Land Owner W. R. ... Address ...

Operator ... Address ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-1				
1-2				
1-3				
1-4				
1-5				
1-6				
1-7				
1-8				
1-9				
1-10				
1-11				
1-12				
1-13				
1-14				
1-15				
1-16				
1-17				
1-18				
1-19				
1-20				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

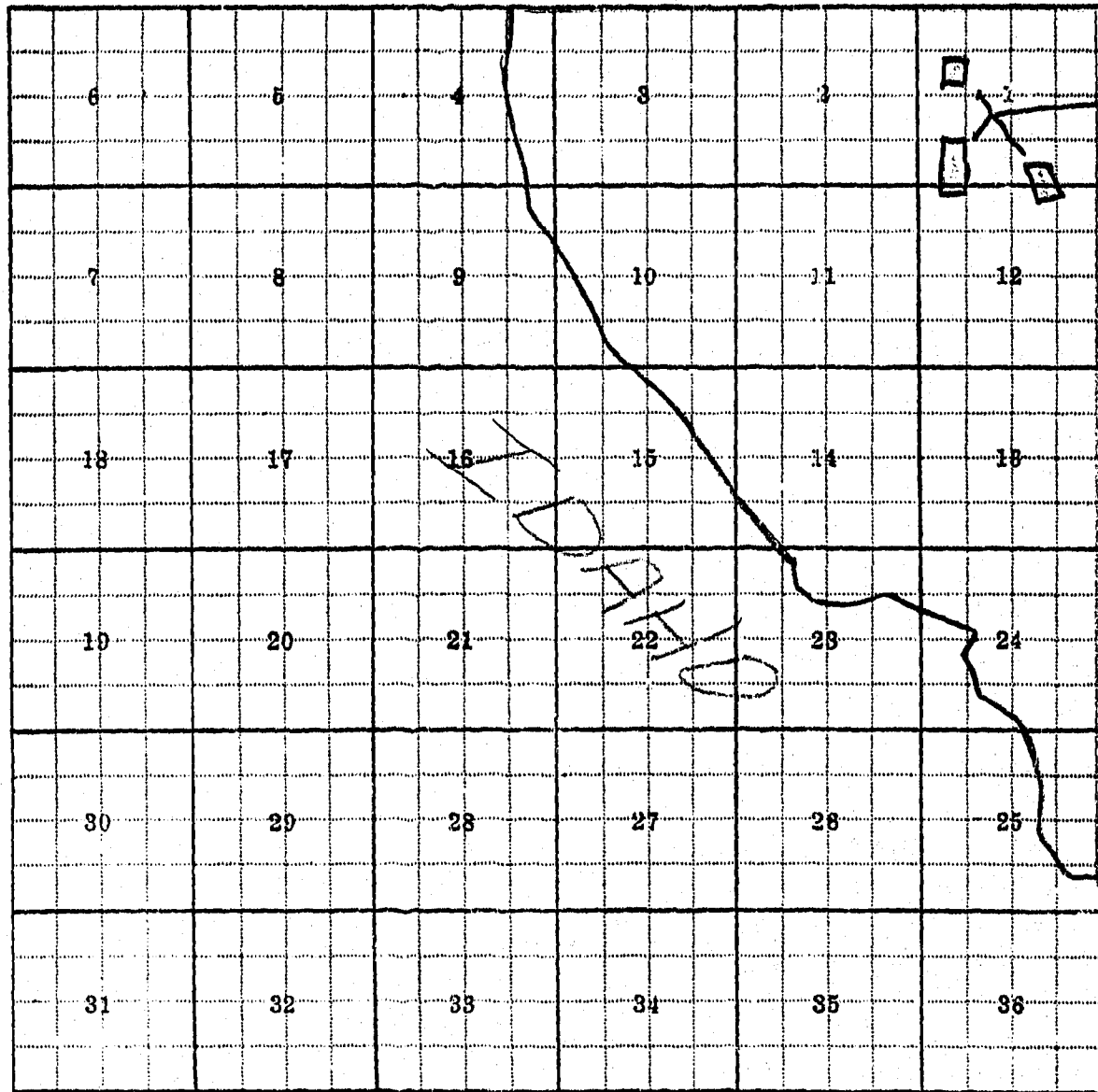
Adequate Supply: Yes No Explain ...

Remarks ...

River Basin Columbia River

Also in: Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>
Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>

Information From: Field Survey



Land Ownership.....

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F-1-A

County Mineral

T. 17N R. 20E Plat No. N

Farm Checked: Date 10/15/57

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 10-15-57

By A. Smith

See 10-15-57 and 10-15-57

Legal Land Owner James P. Williams

Address Spokane, Montana

Operator _____

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>1-5-57</u>	<u>William J. Williams</u>	<u>Gravelly Fork</u>	<u>9-1-57</u>	<u>500</u>	<u>None</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

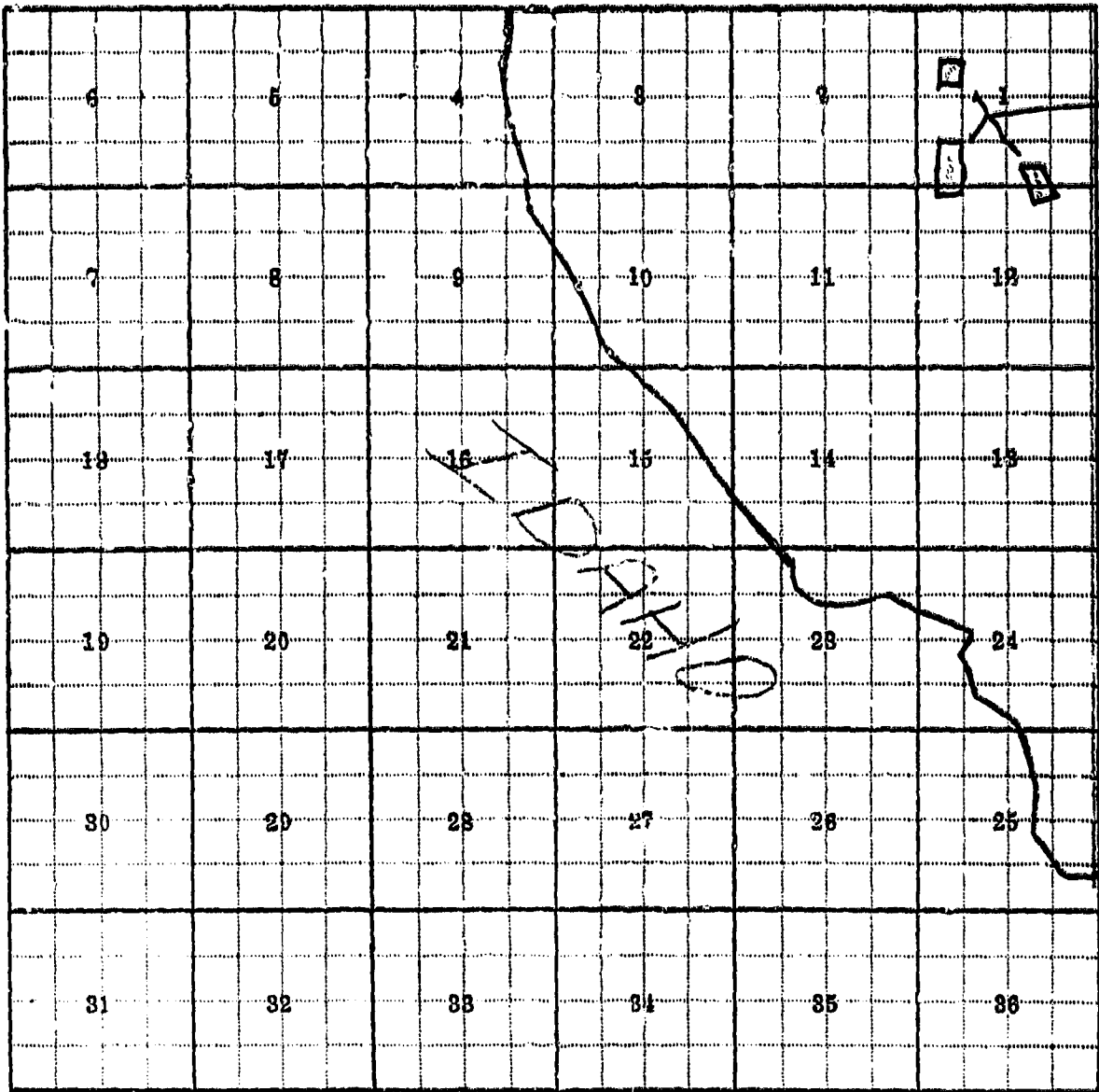
River Basin Columbia River

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Field Notes

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....



Land Ownership.....

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership
