

F-1-A

County Missoula

Farm Checked: Date 10-10-54

By G. Smith

Legal Land Owner W. J. ...

Operator ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey



T. 14N R. 25E Plat No. 2

Photo No. 16

USGS Form No. 10 (Rev. 1-5-53)

Address ...

Address ...

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
<u>1-201</u>	<u>W. J. ...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-202</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-203</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-204</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-205</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-206</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-207</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				
<u>1-208</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain ...

Remarks ...

...

...

River Basin Calumet River

Also in: Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>
Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>

Information From:

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
 .....  
 .....

F-1-A

County Missoula

Farm Checked: Date 12-1-58

By G. Smith

Legal Land Owner W. H. Thompson (owner)

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey



T. 12N R. 25W Plat No. 4

Photo No. No. Photo

12000

Address

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
P-501	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-502	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-503	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-504	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-505	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-506	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-507	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-508	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-509	W. H. Thompson	Spring Creek	12-1-58	100	Yes					
P-510	W. H. Thompson	Spring Creek	12-1-58	100	Yes					

NOTE: R—/denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

*Handwritten notes in the Remarks section, including "Adequate supply" and "Spring Creek".*

River Basin Salween River

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

W. H. Thompson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
29	28	23	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_