

County MINERAL

Farm Checked: Date 10-7-62

By D. W. C. Smith

Legal Land Owner MARIAN SWANGER

Operator.....S A M E.

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 16 N. R. 28 W. Plat No. 67

Photo No. 1 DD-207

Address Box 242, ST REGIS

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

* CURRENTLY KNOWN AS LITTLE JOE CREEK

Y * TALLEY TO SAY BUREAU CHIEFS OF CAROLINA. HE SAID HE WILL DEVELOPE THIS FI IN 1963

OR 1976, AS AS SOON AS THE PORTAL SERVICE COMPLETES THE NEW PAVED ROAD THAT

WILL CARRY THIS OWNERSHIP. TALKED TO RAY ON 10-17-69 IN CONNECTION WITH PLAT #10.

HE IS YARD FOREMAN FOR DEER PARK LOGGING CO. THE S. E. OF LITTLE ST. JOE IS SUPP.

BECAUSE IT RUNS LONGER THROUGH THE DRY SEASON

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Information From: ** RAY SWANGER MARIAN SWANGER
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A 5 72
 1-2 18
 ALL
 411

Land Ownership

County...MINERAL.....

Farm Checked: Date 10-14-68

By Diane Smith

Legal Land Owner HARRY S. SANSON

Operator ... SAME

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 12N. R. 26W. Plat No. 9.....

Photo No. 2 DD-14

Address.....ST. REGIS.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

* KNOWN AS WOLF CREEK BY U.S. FOREST SERVICE

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twsp.	Rge.	Plat No.	Twsp.	Rge.
Plat No.	Twsp.	Rge.	Plat No.	Twsp.	Rge.	Plat No.	Twsp.	Rge.

Information From:

HARRY SANSON

Land Ownership.....

County MINERAL

Farm Checked: Date 10-14-68

By James S. 26

T. 18N. R. 284. Plat No. 9

Photo No. 220-14

Legal Land Owner JAMES E. & HEIGARD W. ROGERS

Address.....ST. REGIS.....

Operator.....S.A.M.S.

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

* KNOWN AS WOLF CREEK BY U.S. ARMY SERVICE

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

MRS. JIM ROGERS

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County MINERAL

Farm Checked: Date 10-15-68

By Wanda Smith

Legal Land Owner A.C.M. MISHRA

Operator.....S.A.M.E.

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 2 DD-16.....

Address BUTTE MONT.

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* ALSO TALKED TO HARRY SANSON JOHN MAGALA & GIFFES ABOUT THIS OWNERSHIP.

XX CAN NOT LOCATE THIS DRAINAGE, BUT HAS TO BE ON THIS OWNERSHIP

River Basin COLUMBIA

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.									Information From:
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.									4 FIELD SURVEY

Information From:

FIELD SURVEY

6	5	4	3	2	1
7	8	9	10	11 1-72 ALL	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County MINERAL

Farm Checked: Date 10-7-65

By Diane Trisch

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1 D D - 222

Legal Land Owner NEILL, FRANK & MARY

Address.....ST. REGIS.....

Operator C/D GEORGE & JANICE BARE

Address.....ST. REGIS.....

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

[illegible]

.....River Basin.....COLUMBIA.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JANICE BARE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

4-6-67
1-1-68

1 AC. OUT TO JOHN BANICK

Land Ownership

County MINERAL

Farm Checked: Date 10-8-68

By D. W. Simpson

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 100-222

Legal Land Owner BENNETT, CHARLES & LISETTE Address ST REGIS

Operator S.A.M.E. Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* CAN NOT LOCATE THIS DRAINAGE

* * BENNETT NOT HOME. MRS. BURR IS A NEIGHBOR.

River Basin COLUMBIA

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

**MRS JIM BURR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County...MINERAL.....

Farm Checked: Date 10-2-68

By Diane Smith

**STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey**

T. 18N. R. 28W. Plat No. 9

Photo No. 1DD-222

Legal Land Owner: SIMKINS, FRANK E PEARL

Address.....ST. REGIS

Operator.....S.M.E.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

* CAN NOT LOCATE THIS DRAINAGE

~~** SIMKINS NOT HOME. MAGERA IS A NEIGHBOR.~~

...River Basin COLUMBIA

Information From:

Also in:	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

* * JOHN A. A. - ER

County MINERAL

Farm Checked: Date 10-8-68

By Diana Smith

T. 18 N. R. 23 W. Plat No. 9

Photo No. 100-222

Legal Land Owner.....STATE OF MONT.

Address.....

Operator.....JOHN.....MAGERA

Address ST. REGIS

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

©



Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* CAN NOT LOCATE THIS DRAINAGE

River Basin COLUMBIA

Information From:

JOHN MAGERA

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	20	23	27	28	25
31	32	33	34	35	36

637 a20
50 a20

Land Ownership _____

County MINERAL

Farm Checked: Date 10-8-68

By Edward Smith

T. 16N. R. 28W. Plat No. 9

Photo No. 100-222

Legal Land Owner.....JOHN.....BANICK.....

Address.....ST. REGIS.....

Operator.....S A M E

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JOHN BANICK

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1 ACRE

Land Ownership

F-1-A

SEND COPY

County MINERAL

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 28W Plat No. 9Farm Checked: Date 10-14-69Photo No. 2.D.D.-13By Duane SmithLegal Land Owner JENSEN, ARTHUR N. & HAZELAddress SUPERIOR, MONTOperator SAME

Address

Water is delivered by:— ☒ 1. Private System;☐ 2. Ditch Company;☐ 3. State Project;☐ 4. Federal Project;☐ 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-551	CHARLES PLARDE	STONE CREEK *	12-9-04	50	NO (P)					
1-101	GRANGER, ARTHUR R.	SPRING CREEK (SALT GULCH)	8-19-22	80"	YES	JENSEN DITCH	1	R	4	
1-123	GRANGER, ARTHUR R.	SPRING CR., A.	7-7-26	40	YES	JENSEN DOMESTIC PIPELINE				
1-266	SHOEMAKER, JOSEPH & RUBY	UNNAMED STREAM	1-7-57	40	STOCK	SHOEMAKER DITCH**	1	F	Px	6

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* CAN NOT LOCATE THIS DRAINAGE.

** THIS DITCH IS WASHED OUT AT P.O.D. JENSEN HAS NOT USED IT FOR FIVE YEARS.

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

ART JENSEN

County MINERAL

Farm Checked: Date 10-8-65

By Wm Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T. 18N R. 28W Plat No. 9

Photo No. 1 DD-222

Legal Land Owner.....BERT.....WOOD.....

Address: ST REGIS

Operator.....S A M E.....

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

* JENSEN SOLD THE 2 ACRE LOT TO WOOD

...River Basin COLUMBIA

Information From:

* CHARLES JENSEN

F-1-A

County MINERALFarm Checked: Date 10-7-68By Duane SmithLegal Land Owner JENSEN, CHARLES, H.M. & MARY P.Operator SAME

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

SEND COPY

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W Plat No. 9Photo No. 1 DD-222Address ST. REGIS, MONT.

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* A-294	RIBERDY, EDWARD F.	MULLAN GULCH	12-12-04	400	YES (PT)	JENSEN DITCHES	1	F	113	
A-295	RIBERDY, EDWARD T.	RIBERDY CREEK	12-27-04	400	YES (PT)					
A-295	RIBERDY, EDWARD F.	UNNAMED GULCH - CALLED RIBERDY CREEK OR GULCH	12-27-04	400	YES (PT)	JENSEN DITCHES	1	F	SUPPL.	
1-189	WESTFALL, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (PT)					
* A-276	WALMER, CHARLES E.	OREGON LAKE	8-12-1960	500	NO (PT)					
A-375	NEWMAN, HENRY	CAYUSE SPRING ***	4-30-06	20	NO (PT)					
1-227	CORWIN, WILLIAM S.	KIETH CREEK	9-17-44	20	STOCK (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* THIS RIGHT WILL BE USED ON FI IN THE FUTURE. MOST OF FI WILL BE
REGULAR IRRIGATION BECAUSE OF LIVE SPRING IN SW NE SEC 23.

* * THIS RIGHT PROBABLY BELONGS IN T. 17N-R 30W.

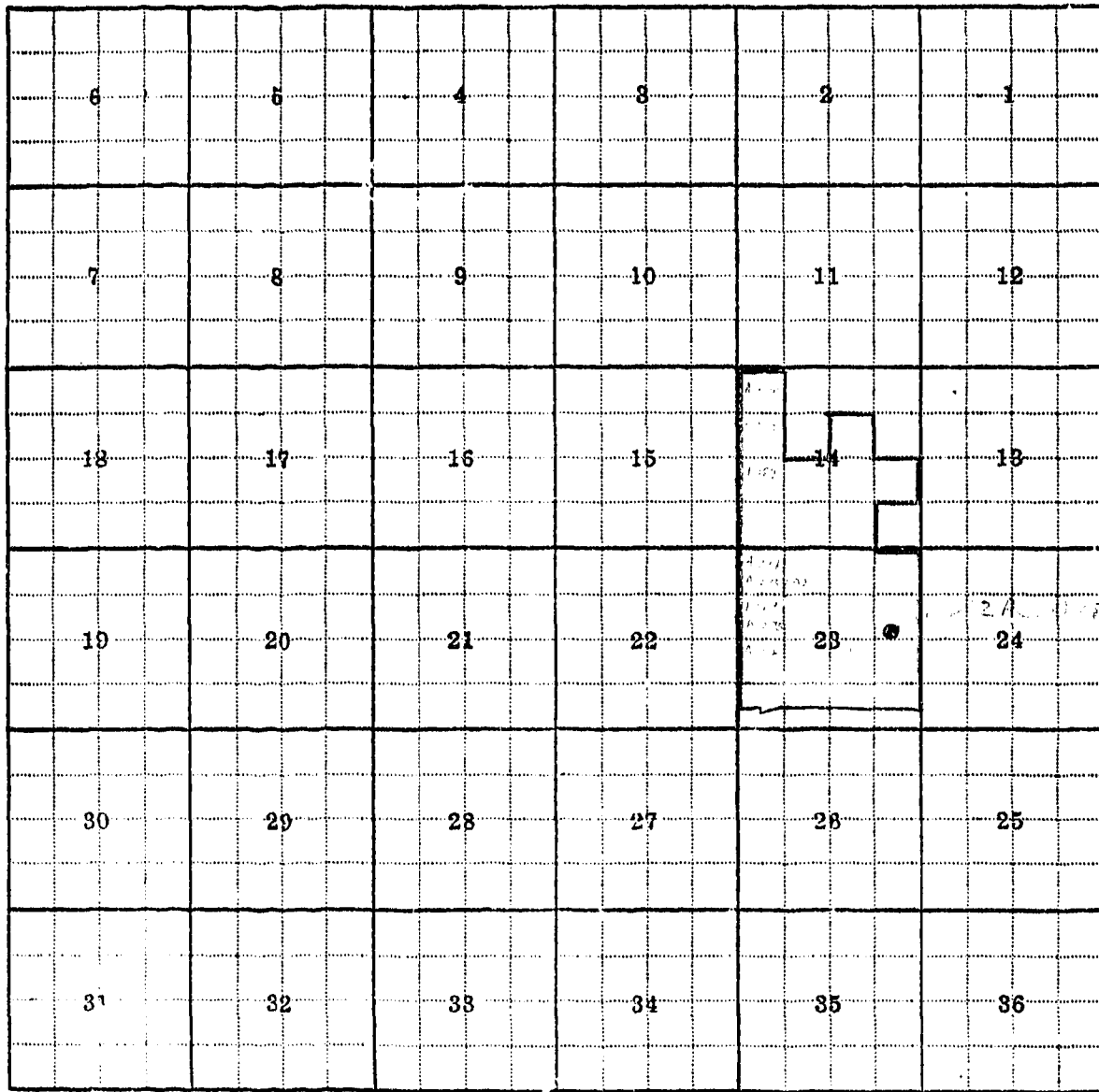
* * * CANNOT LOCATE THIS SPRING.

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

CHARLES JENSEN



Land Ownership

County...MILFORD.....

Farm Checked: Date 10-29-65

By James H. Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 8. M. R. 262 Plat No. 262

Photo No. 1 DD-222

Legal Land Owner WAYNE MILLER Address ST REGIS

Operator EAMF Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

DEAN SMITH
(TELEPHONE)

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership

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County Missouri

Farm Checked: Date 6-8-65

By James C. Smith

Legal Land Owner.....HOWARD MILLER

Operator.....SALE

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 26W Plat No. 2

Photo No. 1 D D - 2 2 2.



Address.....ST. REGIS

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

MRS HOWARD MILLER

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership ANNE M. HILL, GRANT, 1111 ACRES

County...MINNESOTA

Farm Checked: Date 12-7-63

By James Smith

1948

T. 154 R. 18W Plat No. 7

Photo No. 122-222

Legal Land Owner G. F. SPRADLING Address ST. PETERS

Operator.....S A M E.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	G E BREEDING

Information From:

G. E. BREEDING

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

1 AC.

Land Ownership.....

County Alameda

Farm Checked: Date 11/1/71

By _____

Legal Land Owner CLARENCE HALLSON

Operator.....SAMP

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T. 3 R. 2 Plat No. 2

Photo No. 1DD-223

Address BOX 76 ST. REGIS

Address.....

Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin COLUMBIA

T. J. ...

Р. В. ГОРДОН, И. А. КОДЛ

County MINERAL

Farm Checked: Date 10-16-65

By James Smith

Legal Land Owner STATE OF MONTANA

Operator... .. SAMM

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T. 18N. R. 26W. Plat No. 9

Photo No. 100-218

100-219; 100-230
200-17; 100-287

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks	
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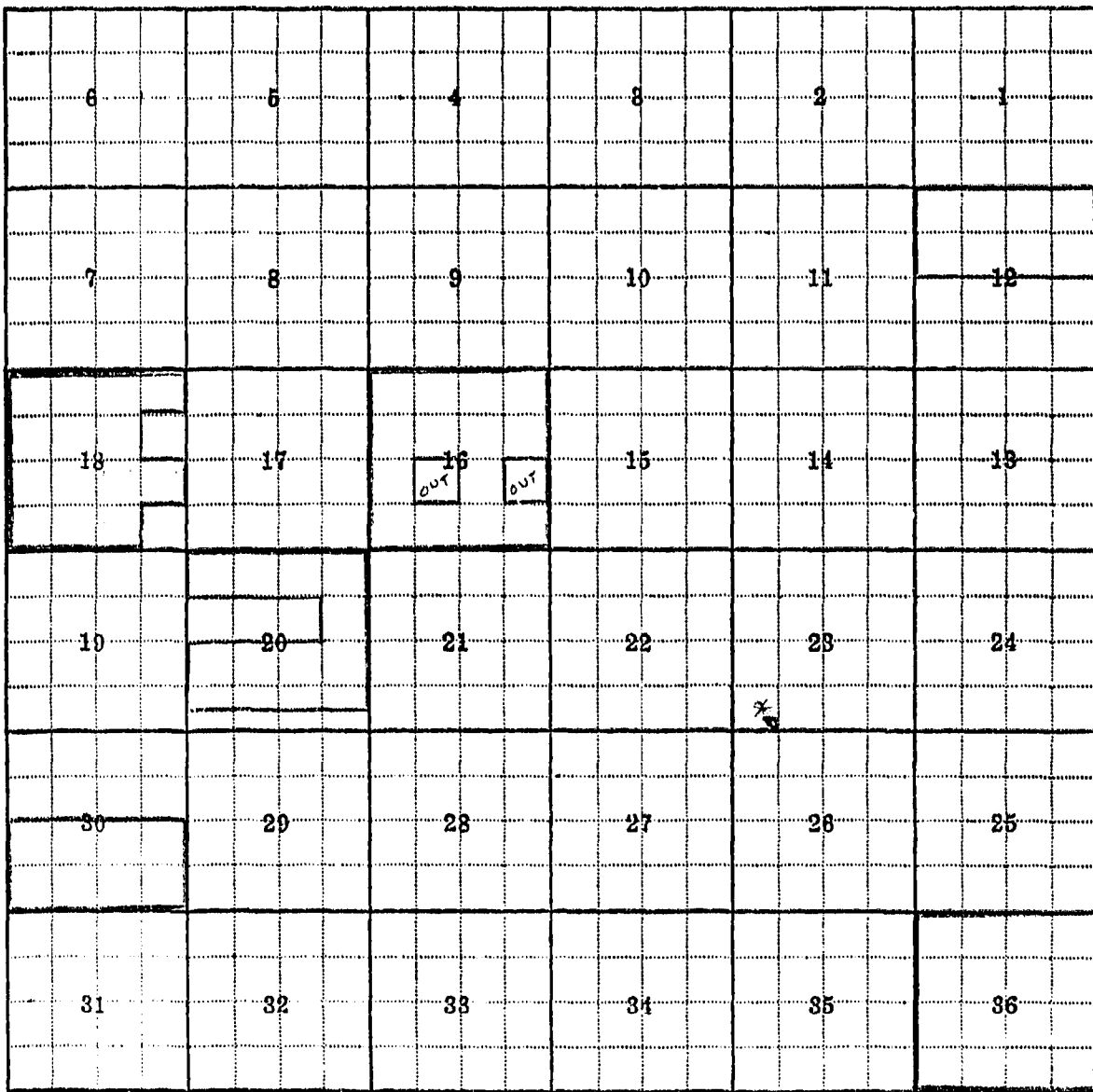
* ASALD LOCAL AND STATE \$ 100187 SEVERAL ABOUT ALL STATE LAND IT IS ALL USED FOR
TIMBER, GRASS, FISHING, WHEEL, OTHER, GARD, LAND, FIELD, FORTS, INDICATE SUCH.

River Basin. COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

*FIELD SURVEY



Land Ownership * THIS IS A GRAVEL PIT

F-1-A

County MINERALFarm Checked: Date 10-1-88By Paula L. LoveLegal Land Owner ELLEN GORDON LOVE

Operator

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 26 E. Plat No. 7Photo No. IDD-207IDD-207Address ST. REGIS

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-372	WILSON, JOSEPH A. JR.	THE LITTLE ST. JOE CREEK	9-4-06	400	NO (F)					
A-295	RIBERDY, EDWARD F.	UNNAMED GULCH (RIBERDY CREEK)	12-27-07	400	NO (F)					
A-276	WALKER, CHARLES J.	BEIGHT CREEK	5-12-10	500	NO (F)					
1-31	U.S. DEPT. OF AGR.	A SMALL SPRING CREEK	12-1-08	1	NO (PT)					
1-15	HANSON, LEO W.	LITTLE ST. JOE CREEK	9-5-24	700	NO (F)					
A-294	RIBERDY, EDWARD F.	MULLAN GULCH	12-17-07	400	NO (F)					
A-296	RIBERDY, EDWARD F.	RIBERDY CREEK	12-27-07	400	NO (F)					
1-129	WILSON, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (F)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* MR. ELLEN LOVE NOT HOME. HANSON IS A DEPT. AG

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

FIELD SURVEY &

* CLARENCE HANSON

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County MINERALFarm Checked: Date 10-17-68By William SmithLegal Land Owner WAYNE & SHERMAN MILLEROperator SAME

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N.R. 28W Plat No. 9Photo No. 1DD-220; 1DD-2221DD-207; 1DD-209Address ST. REGIS, MONT.

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-496	DOWLING, J. J.	SLAIR CREEK	4-28-02	50	NO (PT)					
A-639	DOWLING, J. J.	DOWLING CREEK	6-26-04	100	NO (PT)					
A-294	RIBERDY, EDWARD F.	MULLAN CULCH	12-12-04	400	NO (PT)					
A-295(A)	RIBERDY, EDWARD F.	RIBERDY CREEK	12-27-04	400	NO (PT)					
I-187	WESTFALL, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (PT)					
A-295	RIBERDY, EDWARD F.	MULLAN CULCH (RIBERDY CREEK ON DITCH)	12-27-04	400	NO (PT)					
A-276	WALKER, CHARLES E.	OREGON LAKE	8-12-1905	500	NO (PT)					
I-260	C. E. JAMIE MAC DONALD	2 SPRINGS	11-18-55	ALL	NO (PT)					
I-119	U.S. DEPT. OF AGR.	SPRING	8-1-24	20"	NO (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

SHERMAN MILLER

6	5	4	3	2	1
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31	32	33	34	35	36

Land Ownership.....

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F-1-A

County MULLIKALFarm Checked: Date 10/1/68By Jeff WilsonLegal Land Owner U.S.A.Operator U.S.A.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 12SW Plat No. 97Photo No. 111

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-476	JOHN C. KELLY & BEN BENT	UNNAMED	11-10-90	1000	NO (PT)					
A-639	EDWARD C. CO	BLAIR CREEK	4-22-92	50	NO (PT)					
1-227	DOUGLAS C. CO	DOUGLAS CREEK	4-22-92	100	NO (PT)					
1-268	CORWY, WILLIAM R.	BLAIR CREEK	9-17-94	20	NO (PT)					
A-372	HILLAR, LEONARD M.	OSWEGO CREEK IN S.W. 33	9-18-97	5	NO (PT)					
A-570	NEWMAN, HENRY	THE LITTLE CREEK DITCH	4-4-96	400	NO (PT)					
1-191	JOHN C. KELLY	CALFEY CREEK	2-23-97	200	NO (PT)					
1-114	W. S. BENTON	SPRING	2-1-24	20	NO (PT)					
1-212	JOHN C. KELLY	LITTLE CREEK DITCH	4-4-97	700	NO (PT)					
1-260	C. F. & MRS. MAC DONALD	2 SPRINGS	11-18-98	ALL	NO (PT)					
A-591	CHARLES FLORES	STONE CREEK	2-2-97	50	NO (PT)					
1-111	WM. E. SUTTON	LAWSON CREEK	2-8-21	400	NO (PT)					
1-113	WYDE, B.M.	UNNAMED CREEK	4-2-30	200	NO (PT)					
1-111	WYDE, B.M.	UNNAMED CREEK IN S.W. 33	4-5-30	400	NO (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

1. The water in the Little Creek Ditch is not sufficient to irrigatethe entire area of the Little Creek Ditch. In the Little Creek Ditchthere is

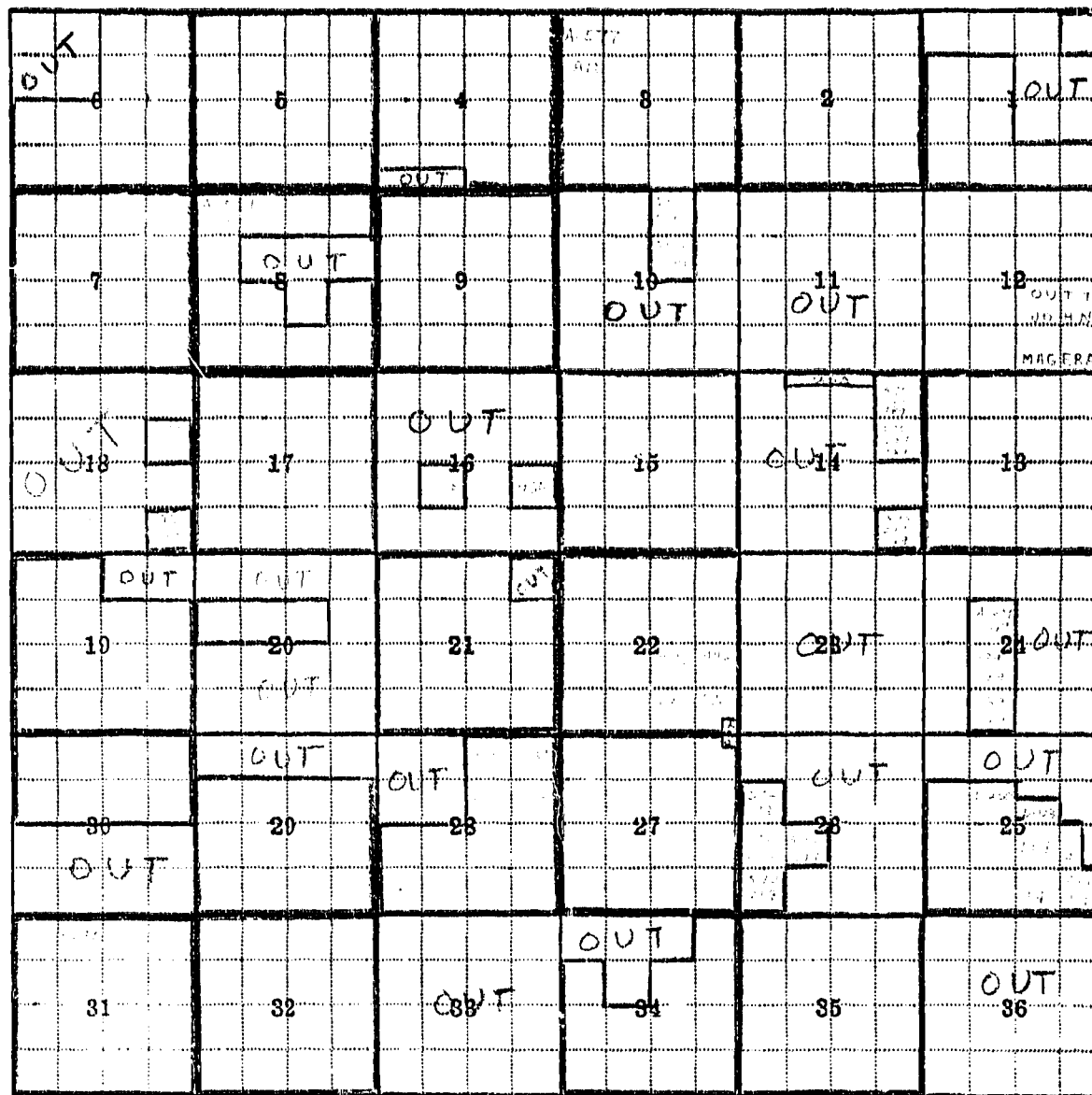
PAGE 1 (OF 2)

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

JEFF WILSONFOREST Ranger



Land Ownership.....

.....

.....

County MAINE

Farm Checked: Date.....

By

Legal Land Owner.....U.S.A.....

Operator.....

Water is delivered by:— 1. Private System;

CHAS. H. BERRY & CO.
1874.

T 154 R 254 Plat No. 9

Photo No.

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

FH18-0004-Sub E-1-AUG 6 9347122 36C-3

PAGE 2

River Basin.....COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

County Middlesex

Farm Checked: Date 10-8-68

By V. J. Smith

Legal Land Owner TOWN OF ST. REGIS

Operator.

Address

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

* THERE IS A GOOD REASON SAID THE TOWN IS NOT INCORPORATED. EVERY RESIDENCE HAS ITS OWN WATER WITH A SEWER SYSTEM

* * * 2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2

River Basin. COLUMBIA

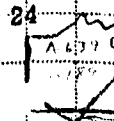
Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

JACK SIMONS

* CHARLES JENSEN
SHERMAN MILLER

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Land Ownership.....

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County Alameda

Farm Checked: Date 10-2-62

By John J. Smith

1

T. 134 R. 28 Plat No. 7

Photo No. 1 DD-201

Legal Land Owner JOHN P. COO JE A. HAZEL Address S. PO. BOX

Operator.....EAMF.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: _____

[illegible]

△ 5251-5341 5451-5541 5651-5741 5841-N 5941-60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1

11115 22-01-68 300000 ACCT. ADJ. 15-22-68 15-200000 20-1-68 32 AND 20-1-68 1-68

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Information From: # C.E. MAC DONALD JR
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	

Information From:

* C.F. MAC DONALD JR

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Land Ownership.....

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County MURRAY

Farm Checked: Date 12-12-83

By _____

Legal Land Owner.....N. B. H. B.....

Operator FRANCIS M. E

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 1911 R. 1911 Plat No. 2

Photo No. 100-207

Address.....

Address 1411 2nd ST. REGIS

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Hemlock LA06 LA07 LA08 LA09 LA10 LA11 LA12 LA13 LA14 LA15 LA16 LA17 LA18 LA19 LA20

THIS NIGHT IS BEING COOKED BY NELLIE PIERCE. CHASELBERG'S BROTHER, EDWARD H. CHASELBERG, IS A BLOWING

S.P.T. _____

1. What is the main purpose of the study?

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

MRS. FRANCIS NELSON

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31	32	33	34	35	36



Land Ownership.....

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County MINERAL.....

Farm Checked: Date 10-1-68

By Laura Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Flat No. 9.....

Photo No. 100-213

Legal Land Owner LABECE MINES, INC. Address PUYALLUP, WASH.

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks:

* ELK MULE BREEDINGS & COUNTRY APPAL 74 100 T BILLY ABANDONED AT LEAST 20 YRS. FOUND

TRACE OF OLD WATER SYSTEM PROBABLY USED FOR DOMESTIC PURPOSES.

...River Basin...COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

* FIELD SURVEY

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30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County MINERAL

Farm Checked: Date 10-23-68

By D. W. [Signature]

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1DD-207

Legal Larr Owner ELLER, EVAN P. Address SPOKANE, WASH.

Operator.....SAME.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain: _____

Remarks: _____

4. NAME: CHAIKIN, A. N. (1948-04)

* * * * * COPY SENT BY AIR MAIL 11/11/44 10:15 AM

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	* MARIAN SWANGER

Information From:

* MARIAN SWANGER

6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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.....

County... ALBERTA

Farm Checked: Date 2-6-68

By William E. Smith

Legal Land Owner.....U.S.A.....

Operator JOHN MAGER

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 220-17.....

Address.....

Address. ST. PETERS

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

River Basin COLUMBIA

Information From:

Ally Sub	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

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County MINERAL.....

Farm Checked: Date 10/7/65

By John A. Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 15N R. 23W Plat No. 9

Photo No. 1DD-222

Legal Land Owner JACK W. & TINA SIMONE Address 5718 86th St

Operator..... SAME Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: _____

SIMONS HAS RECENTLY REDEVELOPED A SPRING (SIMONS SPRING) & ENLARGED THE DAM ON
DUD SPRING.

.....

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

JACK SIMMONS

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Alameda

Farm Checked: Date 10-11-68

By _____

Legal Land Owner.....Alex.....

Operator.....

Water is delivered by:— (i) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 25 N. R. 22 E. Plat No. 1

Photo No. 121-222

Address Box 13, St. Mary

Address.....

2 Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain.....

Remarks	
---------	--

River Basin COLEMAN

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

APPENDIX

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County MINERAL

Farm Checked: Date 10-8-65.....

By James Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 9.....

Photo No. 100-222

Legal Land Owner JAMES BURR Address ST. REGIS

Operator.....	Address.....
---------------	--------------

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:.....

* CAN NOT LOCATE THIS DRAINAGE.

87

River Basin COLUMBIA

Also in: Plat No. <u>12</u> Twp. <u>18N</u> Rge. <u>27E</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Information From:
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	<u>MRS. JAMES BURR</u>

Information From:

MRS. JAMES BURR

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership.....

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County MINNESOTA

Farm Checked: Date 10-2-55

By J. M. Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T. 161 R. 2022 Plat No. 9

Photo No. 12D-272.....

Legal Land Owner. MAGERA, JOHN Address. 175 S. 12th St.

Operator SAIL Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

WILL #2 IS LOCATED S. E. 1/4 NW 3/4 SEC. 17, T-18N-R-27W.

River Basin COLUMBIA

Also in: Plat No. 16 Twp. 16 N Rge. 27 W | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

JOHN MAGERA

County.....

Farm Checked: Date.....

By James M. Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 4. 1. R. 28. 4 Plat No. 9.....

Photo No. 1 D D - 222

Legal Land Owner MAGERA JOSEPH A & DOMINIK Address Box 18, 572 REGIS

Operator SAVE Address 00000000

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....

Remarks.....

DAN WILL LOSE HIS MARRIAGE.

..... MAGARA WILL IAR

IN 1944, HE LIVED ON A CRUISE. SATELSON WELL LOCATED AT HIS HOME.

River Basin APUSIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

MRS. JOE MAGERA

1	2	3	4	5	6
12	11	10	9	8	7
18	14	15	16	17	18
24	28	25	21	20	19
26	28	27	28	29	30
36	38	34	38	35	31

Land Ownership

County MINERAL

Farm Checked: Date 10-7-68

By Duane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 19N. R. 23W. Plat No. 9.

Photo No. 100-207

Legal Land Owner MARIAN SWANGER Address BOX 242 ST REGIS

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	
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* CURRENTLY KNOWN AS LITTLE BOB GRELL.

[illegible]

BRUNNEN 11-44-68 10A 134 FRA 4 EMPLOYEE 1 THE NEW PAVED ROAD THAT

[illegible]

	LBS	745	60	FH	OF	LITTLE	NAY	KOR	/S	SUPP
--	-----	-----	----	----	----	--------	-----	-----	----	------

ESCAPE FROM THE KILLER

..River Basin..COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	* RAY SWANGER
			MARIAN SWANGER

Information From:
* RAY SWANGER
MARIAN SWANGER

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
18	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

STAMP COPY

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 2 DD-19

By James E. Smith

Address.....ST. ANNE.....

Address

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No..... Explain _____

Remarks

* ANEW 32 HALL 2011 BY PC, 5 PAST 51/1000

...River Basin...COLUMBIA

Information From:

HARRY SANSON

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

County MINERAL

Farm Checked: Date 10-14-68

By Edward S. Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 9

Photo No. 228-14

Legal Land Owner JAMES E. & BEIG AND M. ROGERS

Address.....ST. REGIS.....

Operator.....S.A.T.E.

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks:

* BANCALONE, G. E. 6-11-63 4-30-63 3-1-63 2-24-63 2-17-63 2-10-63 2-3-63 1-27-63 1-20-63 1-13-63 1-6-63 12-30-62 12-23-62 12-16-62 12-9-62 12-2-62 11-26-62 11-19-62 11-12-62 11-5-62 10-29-62 10-22-62 10-15-62 10-8-62 10-1-62 9-24-62 9-17-62 9-10-62 9-3-62 8-27-62 8-20-62 8-13-62 8-6-62 7-30-62 7-23-62 7-16-62 7-9-62 7-2-62 6-26-62 6-19-62 6-12-62 6-5-62 5-29-62 5-22-62 5-15-62 5-8-62 5-1-62 4-25-62 4-18-62 4-11-62 4-4-62 3-28-62 3-21-62 3-14-62 3-7-62 2-28-62 2-21-62 2-14-62 2-7-62 1-31-62 1-24-62 1-17-62 1-10-62 1-3-62 12-27-61 12-20-61 12-13-61 12-6-61 11-29-61 11-22-61 11-15-61 11-8-61 11-1-61 10-25-61 10-18-61 10-11-61 10-4-61 9-27-61 9-20-61 9-13-61 9-6-61 8-30-61 8-23-61 8-16-61 8-9-61 8-2-61 7-26-61 7-19-61 7-12-61 7-5-61 6-28-61 6-21-61 6-14-61 6-7-61 5-31-61 5-24-61 5-17-61 5-10-61 5-3-61 4-26-61 4-19-61 4-12-61 4-5-61 3-29-61 3-22-61 3-15-61 3-8-61 3-1-61 2-24-61 2-17-61 2-10-61 2-3-61 1-27-61 1-20-61 1-13-61 1-6-61 12-30-60 12-23-60 12-16-60 12-9-60 12-2-60 11-26-60 11-19-60 11-12-60 11-5-60 10-29-60 10-22-60 10-15-60 10-8-60 10-1-60 9-24-60 9-17-60 9-10-60 9-3-60 8-27-60 8-20-60 8-13-60 8-6-60 7-30-60 7-23-60 7-16-60 7-9-60 7-2-60 6-26-60 6-19-60 6-12-60 6-5-60 5-29-60 5-22-60 5-15-60 5-8-60 5-1-60 4-25-60 4-18-60 4-11-60 4-4-60 3-28-60 3-21-60 3-14-60 3-7-60 2-28-60 2-21-60 2-14-60 2-7-60 1-31-60 1-24-60 1-17-60 1-10-60 1-3-60 12-27-59 12-20-59 12-13-59 12-6-59 11-29-59 11-22-59 11-15-59 11-8-59 11-1-59 10-25-59 10-18-59 10-11-59 10-4-59 9-27-59 9-20-59 9-13-59 9-6-59 8-30-59 8-23-59 8-16-59 8-9-59 8-2-59 7-26-59 7-19-59 7-12-59 7-5-59 6-28-59 6-21-59 6-14-59 6-7-59 5-31-59 5-24-59 5-17-59 5-10-59 5-3-59 4-26-59 4-19-59 4-12-59 4-5-59 3-29-59 3-22-59 3-15-59 3-8-59 3-1-59 2-24-59 2-17-59 2-10-59 2-3-59 1-27-59 1-20-59 1-13-59 1-6-59 12-30-58 12-23-58 12-16-58 12-9-58 12-2-58 11-26-58 11-19-58 11-12-58 11-5-58 10-29-58 10-22-58 10-15-58 10-8-58 10-1-58 9-24-58 9-17-58 9-10-58 9-3-58 8-27-58 8-20-58 8-13-58 8-6-58 7-30-58 7-23-58 7-16-58 7-9-58 7-2-58 6-26-58 6-19-58 6-12-58 6-5-58 5-29-58 5-22-58 5-15-58 5-8-58 5-1-58 4-25-58 4-18-58 4-11-58 4-4-58 3-28-58 3-21-58 3-14-58 3-7-58 2-28-58 2-21-58 2-14-58 2-7-58 1-31-58 1-24-58 1-17-58 1-10-58 1-3-58 12-27-57 12-20-57 12-13-57 12-6-57 11-29-57 11-22-57 11-15-57 11-8-57 11-1-57 10-25-57 10-18-57 10-11-57 10-4-57 9-27-57 9-20-57 9-13-57 9-6-57 8-30-57 8-23-57 8-16-57 8-9-57 8-2-57 7-26-57 7-19-57 7-12-57 7-5-57 6-28-57 6-21-57 6-14-57 6-7-57 5-31-57 5-24-57 5-17-57 5-10-57 5-3-57 4-26-57 4-19-57 4-12-57 4-5-57 3-29-57 3-22-57 3-15-57 3-8-57 3-1-57 2-24-57 2-17-57 2-10-57 2-3-57 1-27-57 1-20-57 1-13-57 1-6-57 12-30-56 12-23-56 12-16-56 12-9-56 12-2-56 11-26-56 11-19-56 11-12-56 11-5-56 10-29-56 10-22-56 10-15-56 10-8-56 10-1-56 9-24-56 9-17-56 9-10-56 9-3-56 8-27-56 8-20-56 8-13-56 8-6-56 7-30-56 7-23-56 7-16-56 7-9-56 7-2-56 6-26-56 6-19-56 6-12-56 6-5-56 5-29-56 5-22-56 5-15-56 5-8-56 5-1-56 4-25-56 4-18-56 4-11-56 4-4-56 3-28-56 3-21-56 3-14-56 3-7-56 2-28-56 2-21-56 2-14-56 2-7-56 1-31-56 1-24-56 1-17-56 1-10-56 1-3-56 12-27-55 12-20-55 12-13-55 12-6-55 11-29-55 11-22-55 11-15-55 11-8-55 11-1-55 10-25-55 10-18-55 10-11-55 10-4-55 9-27-55 9-20-55 9-13-55 9-6-55 8-30-55 8-23-55 8-16-55 8-9-55 8-2-55 7-26-55 7-19-55 7-12-55 7-5-55 6-28-55 6-21-55 6-14-55 6-7-55 5-31-55 5-24-55 5-17-55 5-10-55 5-3-55 4-26-55 4-19-55 4-12-55 4-5-55 3-29-55 3-22-55 3-15-55 3-8-55 3-1-55 2-24-55 2-17-55 2-10-55 2-3-55 1-27-55 1-20-55 1-13-55 1-6-55 12-30-54 12-23-54 12-16-54 12-9-54 12-2-54 11-26-54 11-19-54 11-12-54 11-5-54 10-29-54 10-22-54 10-15-54 10-8-54 10-1-54 9-24-54 9-17-54 9-10-54 9-3-54 8-27-54 8-20-54 8-13-54 8-6-54 7-30-54 7-23-54 7-16-54 7-9-54 7-2-54 6-26-54 6-19-54 6-12-54 6-5-54 5-29-54 5-22-54 5-15-54 5-8-54 5-1-54 4-25-54 4-18-54 4-11-54 4-4-54 3-28-54 3-21-54 3-14-54 3-7-54 2-28-54 2-21-54 2-14-54 2-7-54 1-31-54 1-24-54 1-17-54 1-10-54 1-3-54 12-27-53 12-20-53 12-13-53 12-6-53 11-29-53 11-22-53 11-15-53 11-8-53 11-1-53 10-25-53 10-18-53 10-11-53 10-4-53 9-27-53 9-20-53 9-13-53 9-6-53 8-30-53 8-23-53 8-16-53 8-9-53 8-2-53 7-26-53 7-19-53 7-12-53 7-5-53 6-28-53 6-21-53 6-14

...River Basin...COLUMBIA

Adm in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

MRS. JIM R...

Land Ownership.....

County...MINERAL.....

Farm Checked: Date... 10 - 15 - 68

By Diana Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.18.N.R.28.W Plat No. 9

Photo No. Z DD-16

Legal Land Owner A.C.M. MINERAL Address BUTTE, MONT.

Operator SAME Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* ALSO TALKED TO HARRY SANSON, JOHN MASCELA & OTHERS ABOUT THIS OWNERSHIP.

XX CAN NOT AFFECT THIS DRAINAGE, BUT HAS TO BE ON THIS OWNERSHIP.

...River Basin...C.O.L.U.M.B.I.A.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

* FIELD SURVEY

6	5	4	3	2	1
7	8	9	10	1-72 A. L.	11
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County..MINERAL.....

Farm Checked: Date 10-7-68

By Diane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T/8N...R.28W Plat No. 9

Photo No. 100-222.....

Legal Land Owner.....NEILL, FRANK & MARY.....

Address.....T. REGIS.....

Operator C/D GEORGE & JANICE BARE

Address.....ST. REGIS.....

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....
Remarks.....

Remarks.....

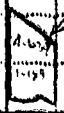
...River Basin...COLUMBIA

Information From:

JANICE BARE

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



1 AC. OUT TO JOHN BANICK

Land Ownership

County...MINERAL.....

Farm Checked: Date...10-8-68...

By Duan, Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9.

Photo No. 100-222

Legal Land Owner BENNETT, CHARLES & LISETTE Address ST. REGIS

Operator F A M E Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* CAN 107 105476 * H/L DRAINAGE

* * BENNETT NAT. HOME, MRS. BURE IS A NEIGHBOR.

...River Basin...COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

MR. JIM BURR

County MINERAL.....

Farm Checked: Date 12-6-68

By William C. Smith

Legal Land Owner SINKINS, FRANK E DEARL

Operator.....S.A.M.E.

Address ST. REGIS

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T. 18 N. R. 28 W. Plat No. 9

Photo No. 100-222.

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

* CAN NOT LOCATE THIS PERSON

*** STOPPING WAY HOME, MAFERA IS A FIGHTER

.....River Basin.....COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

* * JOHN MAGERA

County M I N E R A L

Farm Checked: Date 10-8-68

By Brian Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 15 N. R. 29 W. Plat No. 9.....

Photo No. 100-222

Legal Land Owner.....STATE OF MONT.

Address.....

Operator.....JOHN.....MAGERA

Address ST. REGIS

Water is delivered by:— 1 Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

* CAN V67 LOCALS TRUCK DRIVERS#

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JOHN MAGERA

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23	637 ac 150' also	24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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County MINERAL

Farm Checked: Date 10-8-66

By Laura Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 7

Photo No. 100-222

Legal Land Owner JOHN BANICK Address ST. REGIS

Operator.....S.A.M.E.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

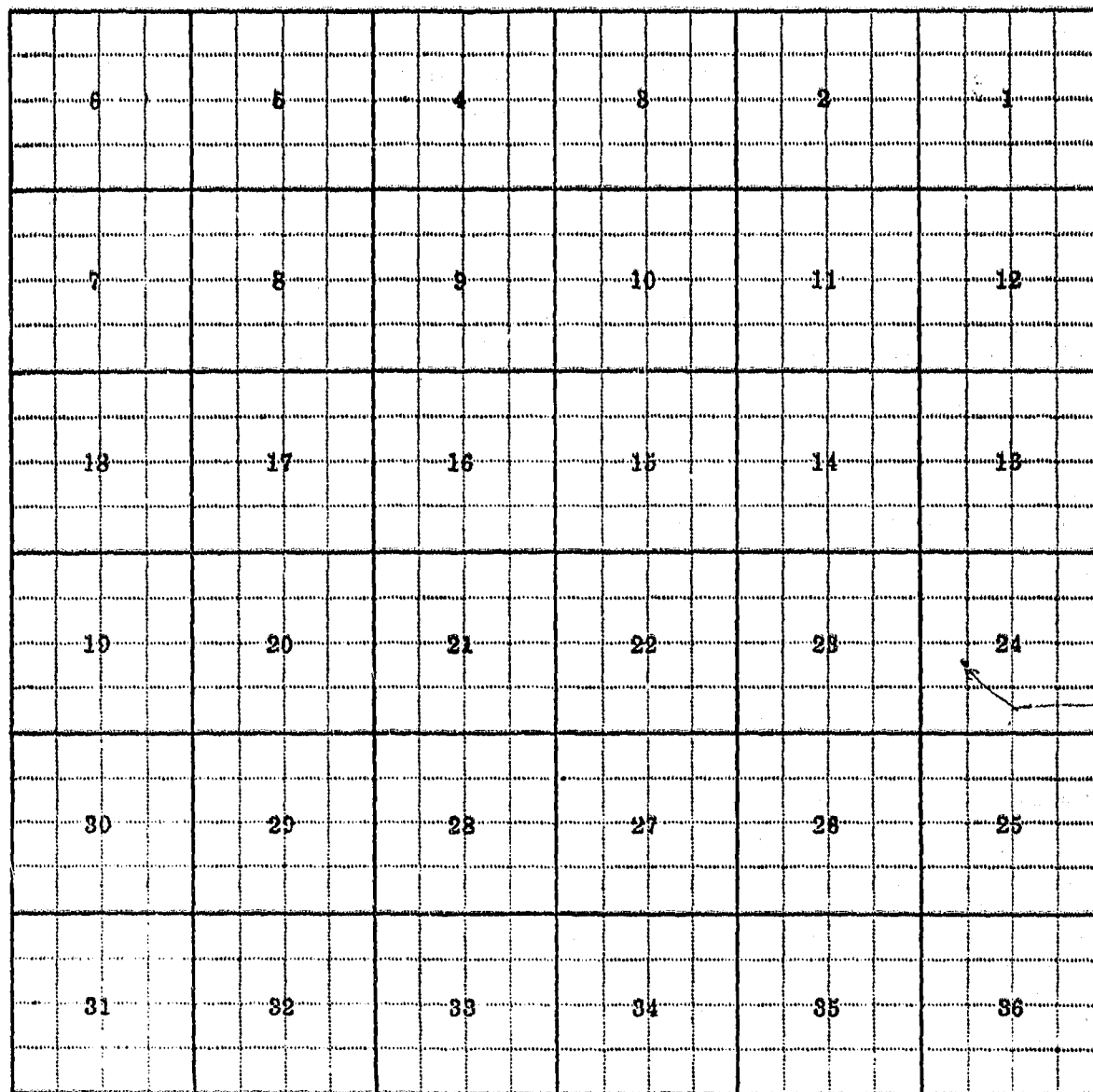
[illegible]

...River Basin..COLUMBIA..

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JOHN SANICK



Land Ownership.....
.....
.....

County.....MINERAL.....

Farm Checked: Date...10-14-68

By Duane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W Plat No. 9

Photo No. 2DD-13

Legal Land Owner JENSEN, ARTHUR N. & HAZEL Address SUPERIOR MONT.

Operator SAME Address

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* CAN NOT LOCATE THIS DRAINAGE.

* * * THIS DITCH IS WASHED OUT AT P.O.D. JENSEN HAS NOT USED IT FOR FIVE YEARS.

...River Basin...COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

ART JENSEN

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County MINERAL.....

Farm Checked: Date 10-8-68

By Joana Smith

Legal Land Owner.....BERT.....WOOD.....

Operator.....S A M E

Water is delivered by:— 1. Private System;

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1 DD-222

Address.....ST. REGIS.....

Address

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

* JENSEN SOLD THE 2 ACRE LOT TO WOOD

...River Basin...COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

* CHARLES JENSEN

F-1-A

County MINERALFarm Checked: Date 10-7-68By Duane SmithLegal Land Owner JENSEN, CHARLES, H. M. & MARY P.Address ST. REGIS, MONT.Operator SAME

Address

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* A-294	RIBERDY, EDWARD F.	MULLAN GULCH	12-12-04	400	YES (PT)	JENSEN DITCHES	1	F	113	
A-295	RIBERDY, EDWARD T.	RIBERDY CREEK	12-27-04	400	YES (PT)					
A-295	RIBERDY, EDWARD F.	UNNAMED GULCH - CALLED RIBERDY CREEK OR GULCH	12-27-04	400	YES (PT)	JENSEN DITCHES	1	F	SUPPL.	
1-189	WESTFALL, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (PT)					
* A-276	WALMER, CHARLES E.	OREGON LAKE	8-12-1900	500	NO (PT)					
A-575	NEWMAN, HENRY	CAYUSE SPRING ***	4-30-06	20	NO (PT)					
1-227	CORWIN, WILLIAM B.	KIETH CREEK	9-17-44	20	STOCK (PT)					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* THIS RIGHT WILL BE USED ON FI IN THE FUTURE. MOST OF FI WILL BE
REGULAR IRRIGATION BECAUSE OF LIVE SPRING IN SW NE SEC 23

** THIS RIGHT PROBABLY BELONGS IN T. 17 N - R. 30 W.

*** CANNOT LOCATE THIS SPRING.

River Basin COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

CHARLES JENSEN

County...MINERAL.....

Farm Checked: Date...10-2-68

By Wanda Smith

T. 18 N. R. 28 W. Plat No. 9

Photo No. 100-222

Legal Land Owner. WAYNE MILLER Address. ST. REGIS

Operator SAME Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

...River Basin...COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

DEAN SMITH
(TENNANT)

County...MINERAL.....

Farm Checked: Date 16-8-68

By Duane Smith

Legal Land Owner.....HOWARD MILLER.....

Operator.....S A M E

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 23 W. Plat No. 9

Photo No. 100-222

Address.....ST. REGIS

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

.....River Basin.....COLUMBIA.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

MRS HOWARD MILLER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership HOWARD MILLER OWNS TWO ACRES

County...MINEEAPOLIS.....

Farm Checked: Date 10-7-68

By Eugene Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 28W Plat No. 9

Photo No. 100-222

Legal Land Owner...G. E. BREEDING.....

Address. ST. REGIS

Operator.....S A M E

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

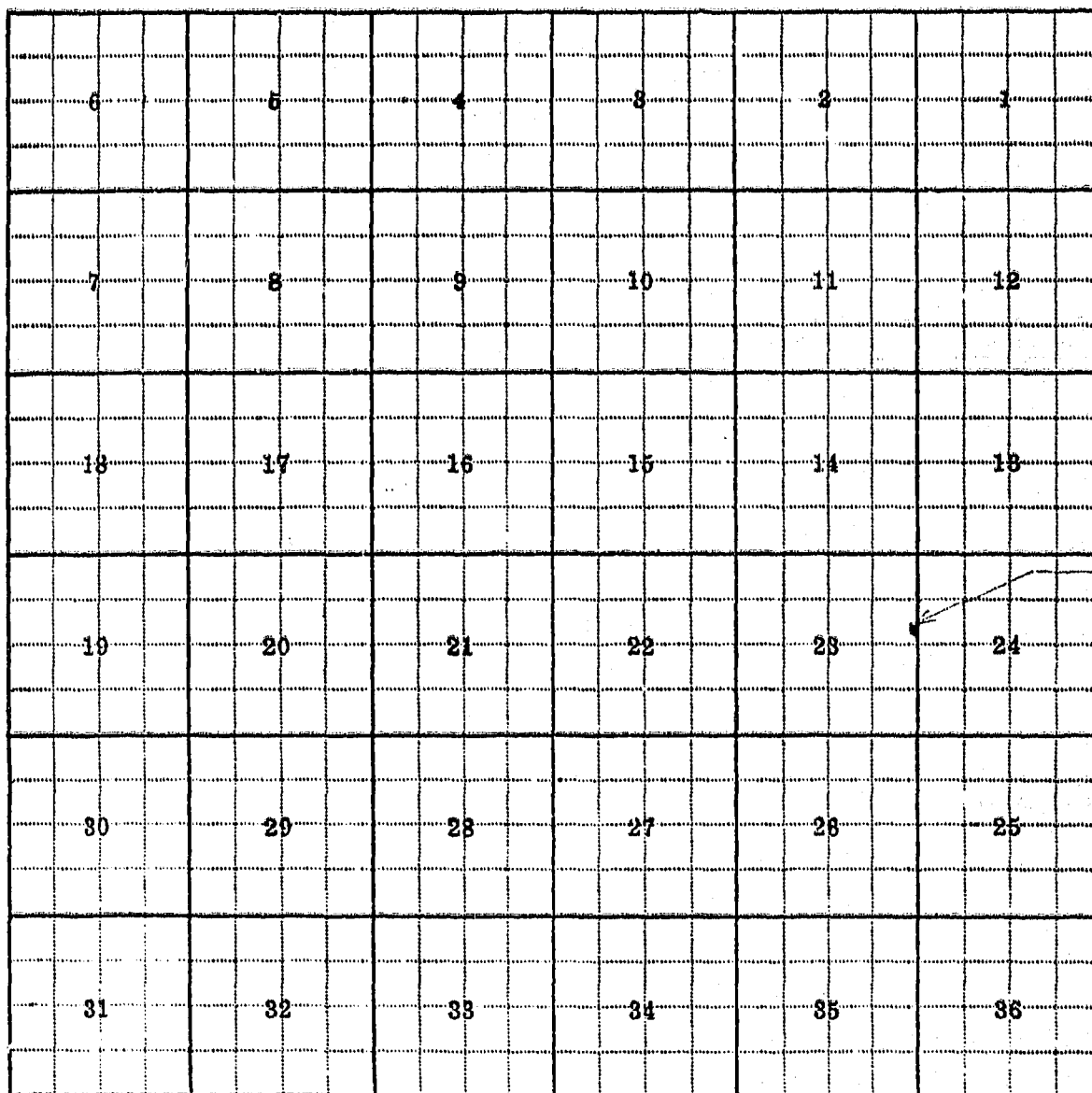
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

.....River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

G. E. BREEDING



Land Ownership.....

.....

.....

County...M.I.N.E.R.A.L.....

Farm Checked: Date 10-7-68

By Diana Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 13A R. 28W Plat No. 9

Photo No. 1DD-222.....

Legal Land Owner CLARENCE HANSON

Address. BOX 96, ST. REGIS.

Operator..... SAME

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

...River Basin...COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

CLARENCE HANSON

County MINERAL.....

Farm Checked: Date 10-16-68

By Duane Smith

Legal Land Owner.....STATE OF MONTANA.....

Operator.....S.A.M.E.

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 9.

Photo No. 100-218
100-219; 100-220
200-171; 100-207

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* ASKED LOCAL RESIDENTS & FOREST SERVICE ABOUT ALL STATE LAND. IT IS ALL USED FOR TIMBER SALES, EXCEPT WHERE OTHER STATE LAND FIELD FORMS INDICATE SUCH.

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	*FIELD SURVEY

Information From:

*FIELD SURVEY

F-1-A

County MINERALFarm Checked: Date 10-7-68By D. W. SmithLegal Land Owner EILEEN GODIN LOVEAddress ST. REGIS

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-572	ELLER, L. A. & JOSEPH A. LEBERT	THE LITTLE ST. JOE CREEK	4-4-06	400	NO (P)					
A-295	RIBERDY, EDWARD F.	UNNAMED GULCH (RIBERDY CR. OR GULCH)	12-27-04	400	NO (P)					
A-276	WALMER, CHARLES E.	OREGON LAKE	8-12-1900	500	NO (P)					
1-31	U.S. DEPT. OF AGR.	A SMALL SPRING CREEK	12-1-08	1	NO (P)					
1-218	JOHNSON, FRED W.	LITTLE ST. JOE CREEK	4-3-44	700	NO (P)					
A-299	RIBERDY, EDWARD F.	MULLAN GULCH	12-12-04	400	NO (P)					
A-295	RIBERDY, EDWARD T.	RIBERDY CREEK	12-27-04	400	NO (P)					
1-189	WESTFALL, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (P)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

* MRS. EILEEN LOVE NOT HOME. HANSON IS A NEIGHBOR.

River Basin COLUMBIA

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

FIELD SURVEY &

* CLARENCE HANSON

F-1-A

County MINERALFarm Checked: Date 10-7-68By Duane SmithLegal Land Owner WAYNE & SHERMAN MILLEROperator SAME

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N.R.28W Plat No. 9Photo No. 1DD-220; 1DD-2221DD-207; 1DD-209Address ST. REGIS, MONT.

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-496	DOWLING, J. J.	BLAIR CREEK	4-28-02	50	NO (PT)					
A-639	DOWLING, J. J.	DOWLING CREEK	6-26-09	100	NO (PT)					
A-294	RIBERDY, EDWARD F.	MULLAN GULCH	12-12-04	400	NO (PT)					
A-295(A)	RIBERDY, EDWARD F.	RIBERDY CREEK	12-27-04	400	NO (PT)					
I-189	WESTFALL, PAUL	ST. REGIS RIVER	3-23-37	3,000	NO (PT)					
A-295	RIBERDY, EDWARD F.	UNNAMED GULCH (RIBERDY CREEK OR GULCH)	12-27-04	400	NO (PT)					
A-276	WALMER, CHARLES E.	OREGON LAKE	8-12-1900	500	NO (PT)					
I-260	C. F. JANIE MACDONALD	2 SPRINGS	11-18-55	ALL	NO (PT)					
I-119	U.S. DEPT. OF AGR.	SPRING	8-1-24	20"	NO (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

SHERMAN MILLER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County MINERALFarm Checked: Date 10-7-1968By Duane SmithLegal Land Owner U.S.A.Operator SAME

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 28W Plat No. 9Photo No. ALL

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-125	JOHN C. KENNY & BEN SCOTT	UNNAMED	11-10-90	1,000	NO (PT)					
A-496	DOWLING, J. J.	BLAIR CREEK	4-28-02	50	NO (PT)					
A-639	DOWLING, J. J.	DOWLING CREEK	6-26-09	100	NO (PT)					
1-227	CORWIN, WILLIAM R.	KEITH CREEK	9-17-44	20	NO (PT)					
1-268	NELSON, FRANCIS M.	UNNAMED CREEK IN SEC. 23	8-13-57	5	NO (PT)					
A-572	ELLER, L. A. & JOSEPH A. LEBERT	THE LITTLE ST. JOE CREEK	4-4-06	400	NO (PT)					
A-575	NEWMAN, HENRY	CAYUSE SPRING	4-30-06	20	NO (PT)					
1-189	WESTFALL, PAUL	ST. REGIS RIVER	2-23-37	3,000	NO (PT)					
1-114	U.S. DEPT OF AGR.	SPRING	8-1-24	20	NO (PT)					
1-218	JOHNSON, FRED W.	LITTLE ST. JOE CREEK	4-5-44	700	NO (PT)					
1-260	C. F. & JANIE MAC DONALD	2 SPRINGS	11-18-55	ALL	NO (PT)					
A-551	CHARLES PLARDE	STONE CREEK	12-7-07	50	NO (PT)					
1-91	WM. F. SANSON	SANSON CREEK	8-8-21	400	NO (PT)					
1-150	HYDE, B. M.	UNNAMED CREEK	4-9-30	200	NO (PT)					
1-151	HYDE, B. M.	UNNAMED SPRING IN 7-18-28	4-8-30	400	NO (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

THE FOREST SERVICE PLANS ON FILING A RIGHT IN SW⁴ SEC. 33 SOMETIME NEXT
YEAR. THE PURPOSE WILL BE FOR DOMESTIC USE IN THE LITTLE JOE LOOKOUT
STATION.

PAGE 1 (OF 2)

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

JEFF WILSON
(FOREST RANGER)

OUT				A-577 ALL			OUT
			OUT				
	A-577 ALL	OUT		A-577 ALL			
				OUT	OUT		OUT TO JOHN MAGERA
OUT		OUT	OUT		OUT		
			USA	USA			
	OUT	OUT		OUT			
10		20	21	22	OUT	A-577 ALL	24 OUT
		OUT					
	OUT	OUT	OUT		OUT	OUT	
30		29	28	27			25
OUT							
				OUT			OUT
31	32	OUT		34	35		OUT

Land Ownership

County...MINERAL.....

Farm Checked: Date.....

By _____

Legal Land Owner.....U.S.A.....

Operator.....S A M E.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 184 R. 28W Plat No. 9

Photo No.

.....

1 Project: 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

THIS SIDE OF THE RIVER STATION IN SEC 36

PAGE 2

.....River Basin.....COLUMBIA

Information From:

Also in: Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge
Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge

County MINERAL

Farm Checked: Date 10-8-68

By D. W. Smith

Legal Land Owner TOWN OF ST. REGIS

Operator.

Address.

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

* THESE & OTHER PEOPLE SAID THIS TOWN IS NOT INCORPORATED. EVERY RESIDENCE HAS ITS OWN WATER WELL & SEWER SYSTEM.

* * CAN NOT LOCATE THIS DRAINAGE

...River Basin...COLUMBIA...

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JACK SIMONS

* CHARLES JENSEN
SHERMAN MILLER

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
					
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County.....MINERAL.....

Farm Checked: Date 10-8-68.....

By Diana Smith

Legal Land Owner.....SIMPSON, JE & HAZEL.....

Operator..... SAME

Water is delivered by:— 1. Private System:

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1 DD-207

Address.....SPOKANE.....

Address.....

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* NEIGHBOR, JEFF WILSON (A FOREST RANGER) SAID SIMPSON HAS A PERMIT FROM U.S. FOR

A PIPELINE FOR DOMESTIC PLAYS FROM SPRING IN NW 34 SEC 25 TO HIS PASS FALL

FIELD	SUPREMACY	GROWER	ASST	FINCH	10	500	10	MAYNARD	7	EXIST	AND	10	WAT	IN	THE
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...River Basin..COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

* C.F. MAC DONALD JR

County..MINERAL.....

Farm Checked: Date 10-8-68

By Diana Smith

6. The following are the names of the people who were involved in the project:

T. 18N. R. 28W. Plat No. 9

Photo No. 1DD-207

Legal Land Owner MAC DONALD C. F. JR & PATRICIA HELEN Address ST. REGIS

Operator	Address
5AMT	

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

.....River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

C. F. MAC DONALD JR

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

County...MINERAL.....

Farm Checked: Date...10-11-68...

By Diana Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 9.

Photo No. 1 DD-207

Legal Land Owner.....N.P.R.R. *

Address.....

Operator FRANCIS M. NELSON

Address BOX 254, ST. REGIS

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* LEASE APPROX. 1 ACRE. LEASE # 77184

THIS RIGHT IS NEAR FOR DOMESTIC PURPOSES (HOUSEHOLD - GARDEN, ETC.) IT ACTUALLY IS A FLOWING

SPRING LOCALITY ON FOREST SERVICE LAND.

GAN, HPT, LOCAL, ? HHS, SPRING

River Basin COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

MRS. FRANCIS NELSON

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

County MINERAL

Farm Checked: Date 10-16-68

By Duane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 28W. Plat No. 9

Photo No. 100-218

Legal Land Owner LABECE MINES INC. Address PUYALLUP, WASH.

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* OLD MINE BUILDINGS & EQUIPMENT APPEAR TO HAVE BEEN ABANDONED AT LEAST 20 YRS. FOUND
TRACE OF OLD WATER SYSTEM PROBABLY USED FOR DOMESTIC PURPOSES.

.....River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

* FIELD SURVEY.

County MINERAL.....

Farm Checked: Date 10-8-68

By Duane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T/8NR.284 Plat No. 9

Photo No. 1 D Q - 207

Legal Land Owner ELLER, EVAN P. Address SPOKANE, WASH.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

* * CURRENTLY KNOWN IS LITTLE JOE CREEK

...River Basin. COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	* MARIAN SWANGER

Information From:

* MARIAN SWANGER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County...MINERAL.....

Farm Checked: Date... 10-8-43.

By Diane Smith

Legal Land Owner.....U. S. A.....

Operator JOHN MAGERA

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T...18N.R...28W. Plat No...9.....

Photo No. 2 CD-17

Address.....

Address ST. REGIS

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks:

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JOHN MAGERA

6	5	4	3	2	1
7	8	9	10	11	12 495 ALT
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County..MINERAL.....

Farm Checked: Date 10-7-68

By Diana Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1DD-222.....

Legal Land Owner JACK W. & EMMA SIMONS

Address ST. REGIS

Operator: SAME

Address.....

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

* SIMONS HAS RECENTLY REDEVELOPED A SPRING (SIMONS SPRING) & ENLARGED THE DAM ON OLD SWP.

X CAN NOT ESCAPE THE DRAINAGE

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:
JACK SIMONS

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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SEND COPY

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 1DD-222

By Duane Smith

Legal Land Owner ALEX & ELEANOR BROWN Address BOX 13, ST. REGIS

Operator: SAME Address:

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* 94X N01 628474 15 SPAIN

* ** 80013 1410 00000000 BUILT 7/7/78 DITCH BWT 440 N3 NAME 0008 THE DRAINAGE. HE WOULD LIKE

IT CALLED EGGS GULSH. ALSO USES ROSES. SPRING FOR DOMESTIC PURPOSES.

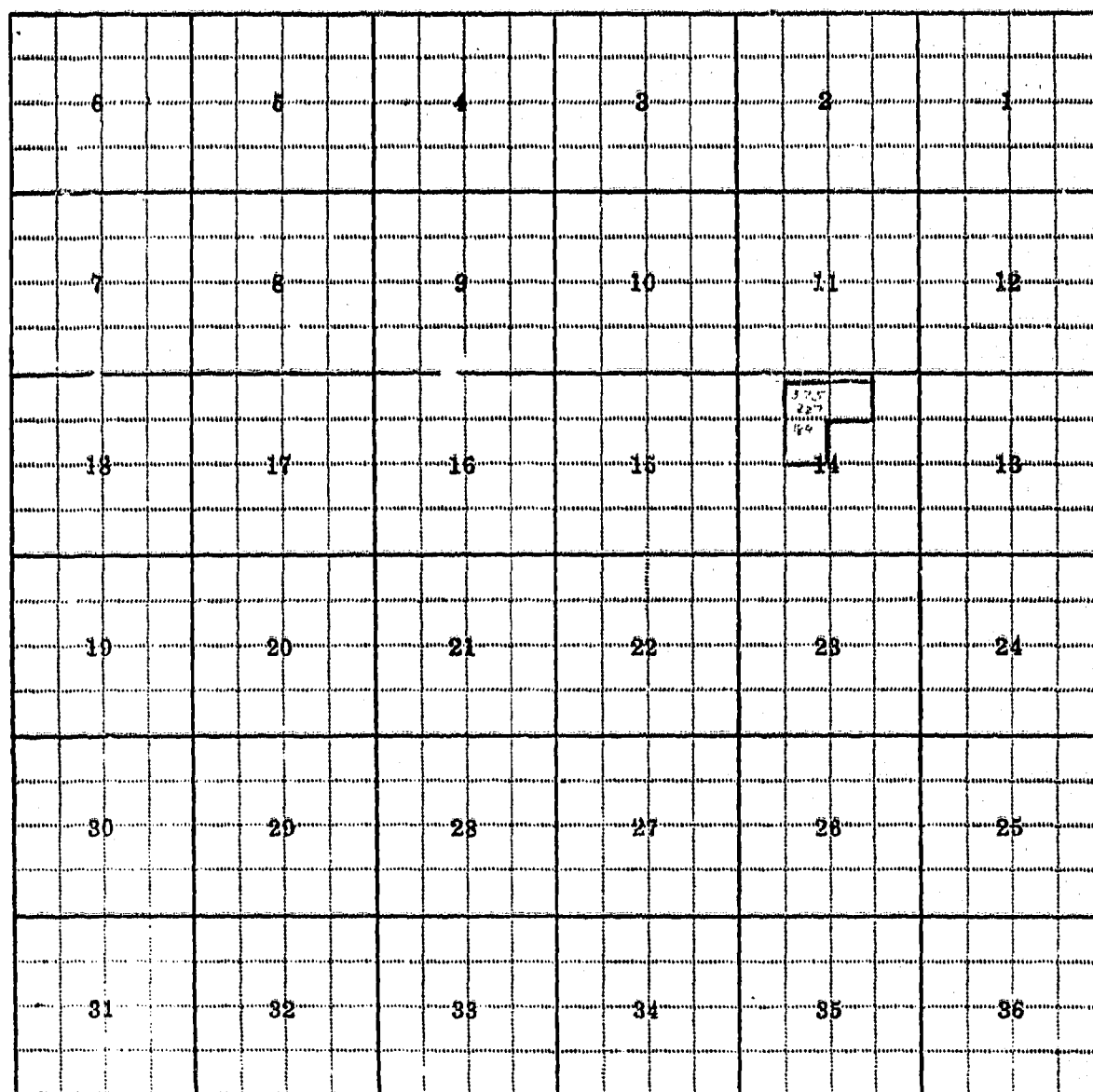
*** BOORTZ, JAMES G. BOORTZ, JAMES G. COMPLETE TO THE PIPELINE BECAUSE OF THE

River Basin COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Information From:
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	ALEX ROOTS

Information From:

ALEX ROOTS



Land Ownership.....

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County MINERAL

Farm Checked: Date 10-8-68

By Diane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N. R. 26W. Plat No. 9

Photo No. 100-222

Legal Land Owner JAMES BURR Address ST. REGIS

Operator.....	Address.....
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Water is delivered by:— 1 Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

* CAN NOT LOCATE THIS DRAINAGE.

17 NAME NUMBER 1 STATE INFORMATION FROM SWRB OFFICE IN CLOSING)

River Basin COLUMBIA

Also in: Plat No. <u>10</u> Twp. <u>18N</u> Rge. <u>27W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
MRS JAMES BURR

County MINERAL.....

Farm Checked: Date 10-8-68

By E. J. Smith

THE UNIVERSITY OF CHICAGO

T. 15N R. 23W Plat. No. 9

Photo No. 1DD-222.....

Legal Land Owner MAGERA, JOHN Address ST. REGIS

Operator SAME Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	
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*-----*
* CANALI 1-555-555-5555 BIALMARE

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WELL # 6 IS LOCATED IN E 1/4 NW SW SEC. 19 T-18N-R-27W

...River Basin...COLUMBIA

Also in: Plat No. 10 Twp. 18 N Rge. 27 W Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:

JOHN MAGERA

County... MINERAL

Farm Checked: Date...10-11-68

By Duane Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18 N. R. 28 W. Plat No. 9

Photo No. 1DD-222

Legal Land Owner.....MAGERA, JOSEPH A & DOROTHY.....

Address Box 8, ST. REGIS

Operator.....S A M E

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* CANAL NOT LOCATED 3215 DRAINAGE

MAGERA WILL IRR.

IN 1969. SR 1970. OUT OF EXISTING ARTESIAN WELL LOCATED AT HIS HOME.

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

MRS. JOE MAGERA

