

54
13A
22W

F-1-A
County Missoula

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1 22W Plat No. 54

Farm Checked: Date 7-30-59

Photo No. CH-4-16

By Vaughn Chadbourne

Legal Land Owner D. C. & Eva Casper

Address _____

Operator Herber Cooper

Address Alberton, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present In. Acres	Irrigable Acres
4-1056	Walter Welk Bowman	E. Fk. Petty Creek	11-1-04	150	Yes	Bowman (Cooper) Ditch	1	R		8	0
		S. Fk. Petty Creek				Schmitz (Cooper) Ditch	1	F		4	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography _____ River Basin Columbia River

Adequate Supply: Yes No _____ Explain _____

Remarks _____

Also in: Plat No. <u>50</u> Twp. <u>13N</u> Rgs. <u>23W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. <u>48</u> Twp. <u>14E</u> Rge. <u>22W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Herber Cooper

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
B	25	26	27	28	29	30
	31	32	33	34	35	36

30-B