

Information From:  
Tex Baker

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| B  | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 |

30-B

F-1-A

County Missoula

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

T. 16N. 15W Plat No. 31Farm Checked; Date 8-12-79Photo No. CO 46-3; CO 46-1;  
CO 48-1By Robert PeterLegal Land Owner John P. & Edith R. LanhamAddress Missoula, MontanaOperator Clarence B. Rich-buyingAddress Seeley LakeWater is delivered by: ☒ 1. Private System;☐ 2. Ditch Company;☐ 3. State Project;☐ 4. Federal Project;☐ 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREEED | NAME OF STREAM             | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | P/G/S | Present<br>In Acres | Irrigable<br>Acres |
|------------------------|------------------------------------------|----------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|---------------------|--------------------|
| A-188                  | Chas. T. & Laura B. Morrell              | E. Fk. Clearwater R.       | 5-10-97                    | 1000              | No     | Morrell D.                            | 1   | R   |       | 0                   | 43                 |
| A-240                  | Farm Land Co.                            | Gretchen's Pond            | 11-29-12                   | All               | Yes    | Farm Co. D.                           | 1   | P   |       | 17                  | 0                  |
| A-922                  | C. H. Muckler                            | Morrell Creek              | 1-16-11                    | 2000              | Yes    | Muckler D.                            | 1   | R   |       | 197                 | 0                  |
| A-923                  | G. H. Muckler                            | Morrell Creek              | 1-10-11                    | 2000              | Yes    |                                       |     |     |       |                     |                    |
| A-1556                 | Myron Dreu & John Sullivan               | Trail Creek                | 4-10-05                    | 800               | Part   | Muckler D.                            | 1   | R   |       | 86                  | 0                  |
| A-1550                 | C. H. Muckler                            | Trail Creek                | 1-10-11                    | 1200              | Part   |                                       |     |     |       |                     |                    |
| A-190                  | Harry G. Covey & Chas. T. Morrell        | Isolo Fk. Clearwater River | 5-12-94                    | 500               | No     |                                       |     |     |       |                     |                    |
| A-1560                 | C. H. Muckler                            | Trail Creek                | 1-10-11                    | 2000              | Part   |                                       |     |     |       |                     |                    |
| A-796                  | Charles T. & Laura B. Morrell            | Marshall Creek             | 5-4-99                     | 150               | Yes?   |                                       |     |     |       |                     |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom & Bench River Basin Columbia RiverAdequate Supply: Yes ☒ No ☐

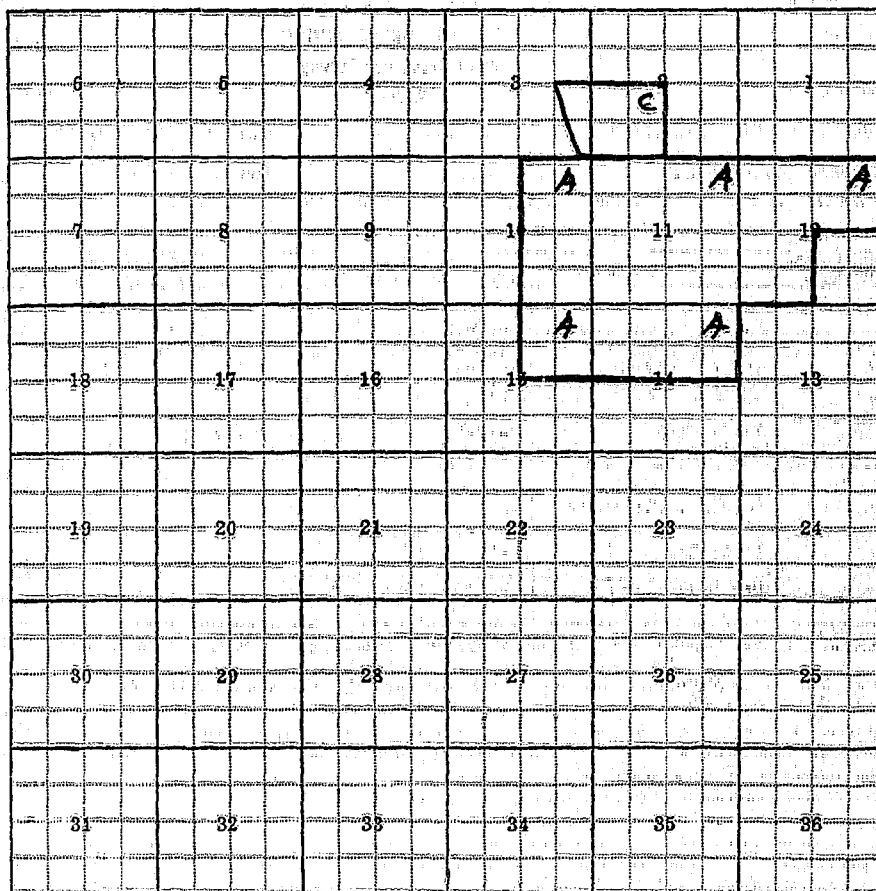
Explain

Remarks

|                                                                       |                                                              |                                                              |
|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|
| Also in: Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> |
| Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u>          | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> |

Information From:

Clarence B. Rich



2=C, 3=C, 12=A, 11=A, 10=A, 14=A, 15=A

F-1-A  
County Missoula

Farm Checked Date 8-18-59

By Robert Peter

Legal Land Owner Montana, State of

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 16N R. 15W Plat No. 21

Photo No. 46-1, 46-3

Address \_\_\_\_\_

Address \_\_\_\_\_

4. Federal Project; 5. Irrigation District

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM             | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | P/G/S | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|-----------------------------------------|----------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
|                        | NO IRRIGATION                           |                            |                            |                   |        |                                       |     |     |       |                       |                    |
| A-178A                 | Ethel R. & J. W.<br>Redmond             | Clearwater Creek           | 6- -49                     | 20                | Yes    |                                       |     |     |       |                       |                    |
| A-178B                 | Lyle Slade                              | Clearwater Creek           | 8-21-53                    | 40                | Yes    |                                       |     |     |       |                       |                    |
| A-179B                 | Kathleen & John R.<br>Walford           | Clearwater Creek           | 7- -54                     | 40                | Yes    |                                       |     |     |       |                       |                    |
| A-189                  | Laura R. Morrell                        | E. Bk. Clearwater<br>River | 4-24-55                    | 624               | Stock  |                                       |     |     |       |                       |                    |

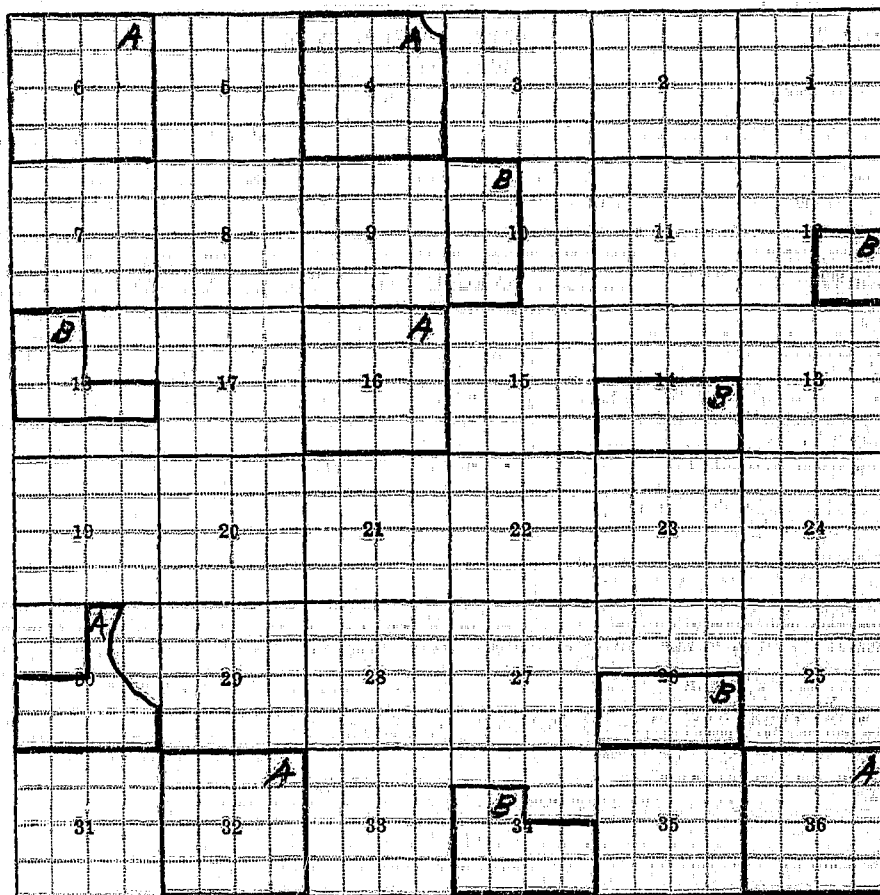
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

River Basin Columbia River

Condition of System \_\_\_\_\_ Topography \_\_\_\_\_  
Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks Leased land water rights are for domestic use only and stock.

Information From:  
Survey

|                                                             |                                                    |                                                    |                                                    |
|-------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Also in: Plat No. <u>33</u> Twp. <u>15N</u> Rge. <u>14W</u> | Plat No. <u>31</u> Twp. <u>14N</u> Rge. <u>14W</u> | Plat No. <u>32</u> Twp. <u>15N</u> Rge. <u>14W</u> | Plat No. <u>34</u> Twp. <u>15N</u> Rge. <u>14W</u> |
| Plat No. <u>34</u> Twp. <u>15N</u> Rge. <u>14W</u>          | Plat No. <u>31</u> Twp. <u>14N</u> Rge. <u>14W</u> | Plat No. <u>32</u> Twp. <u>15N</u> Rge. <u>14W</u> | Plat No. <u>34</u> Twp. <u>15N</u> Rge. <u>14W</u> |



4=A, 5=A, 10=B, 12=B, 14=B, 16=A, 18=B, 26=B, 30=A, 32=A, 34=B, 36=A









F-1-A  
County      Missoula

Farm Checked: Date.....8-18-59

By Robert Peter

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 16N R. 15W Plat No. 31

Photo No. BTN-54-34

Legal Land Owner Tex & Edith Bandy Baker Address Seeley Lake

Operator Same Address

Water is delivered by:—<sup>x</sup> 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. F—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

| Condition of System | Topography | Bottom | River Basin | Columbia River |
|---------------------|------------|--------|-------------|----------------|
|---------------------|------------|--------|-------------|----------------|

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

|         |                                                                                   |
|---------|-----------------------------------------------------------------------------------|
| Remarks | Dams, creek and water floods out over meadow.<br>Owl and Boles Creek same stream. |
|---------|-----------------------------------------------------------------------------------|

---

.....

\_\_\_\_\_

---

.....

.....

.....

.....

.....

---

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Information from:

|              |          |          |              |          |          |              |          |          |           |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|-----------|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Tex Baker |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|-----------|

---

\_\_\_\_\_

\_\_\_\_\_

|  |          |  |    |  |    |  |    |  |    |  |    |  |
|--|----------|--|----|--|----|--|----|--|----|--|----|--|
|  | 6        |  | 5  |  | 4  |  | 3  |  | 2  |  | 1  |  |
|  | 7        |  | 8  |  | 9  |  | 10 |  | 11 |  | 12 |  |
|  | 13       |  | 17 |  | 16 |  | 15 |  | 14 |  | 13 |  |
|  | 19       |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |  |
|  | <b>B</b> |  |    |  |    |  |    |  |    |  |    |  |
|  | 29       |  | 29 |  | 28 |  | 27 |  | 26 |  | 25 |  |
|  | 31       |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |  |

30-B

By Robert Peter

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T.....16N.....15W..... Plat No.....31.....  
Photo No.....CO 46-3; CO 46-1;.....  
CO 45-1.....

Legal Land Owner John P. & Edith A. Lanham Address Missoula, Montana

Operator Clarence B. Rich-buying Address Sney Lake

Water is delivered by:— <sup>x</sup> 1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM       | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | P/G/S | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|-----------------------------------------|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| A-188                  | Chas. T. & Laura B.                     |                      |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | Morrell                                 | E. Ek. Clearwater R. | 5-10-97                    | 1000              | No     | Morrell D.                            | 1   | R   |       | 0                     | 43                 |
| A-460                  | Farm Land Co.                           | Gretchen's Pond      | 11-29-12                   | All               | Yes    | Farm Co. D.                           | 1   | R   |       | 17                    | 0                  |
| A-922)                 | C. H. Muckler                           | Morrell Creek        | 1-16-11                    | 2000              | Yes    | Muckler D.                            | 1   | R   |       | 197                   | 0                  |
| A-923)                 | C. H. Muckler                           | Morrell Creek        | 1-10-11                    | 2000              | Yes    |                                       |     |     |       |                       |                    |
| A-1556                 | Myron Dreu &                            |                      |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | John Sullivan                           | Trail Creek          | 4-10-05                    | 800               | Part   | Muckler D.                            | 1   | R   |       | 86                    | 0                  |
| A-1557                 | C. H. Muckler                           | Trail Creek          | 1-10-11                    | 1200              | Part   |                                       |     |     |       |                       |                    |
| A-190                  | Harry G. Covey &                        |                      |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | Chas. T. Morrell                        | Lolo Ek. Clearwater  |                            |                   |        |                                       |     |     |       |                       |                    |
|                        |                                         | River                | 5-12-94                    | 500               | No     |                                       |     |     |       |                       |                    |
| A-1560                 | C. H. Muckler                           | Trail Creek          | 1-10-11                    | 2000              | Part   |                                       |     |     |       |                       |                    |
| A-196                  | Charles T. & Laura B.                   |                      |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | Morrell                                 | Marshall Creek       | 5-4-99                     | 150               | Yes?   |                                       |     |     |       |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Good ..... Topography ..... Creek Bottom & Bench ..... River Basin ..... Columbia River .....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks .....

---

---

---

---

.....

.....

---

\_\_\_\_\_

---

.....

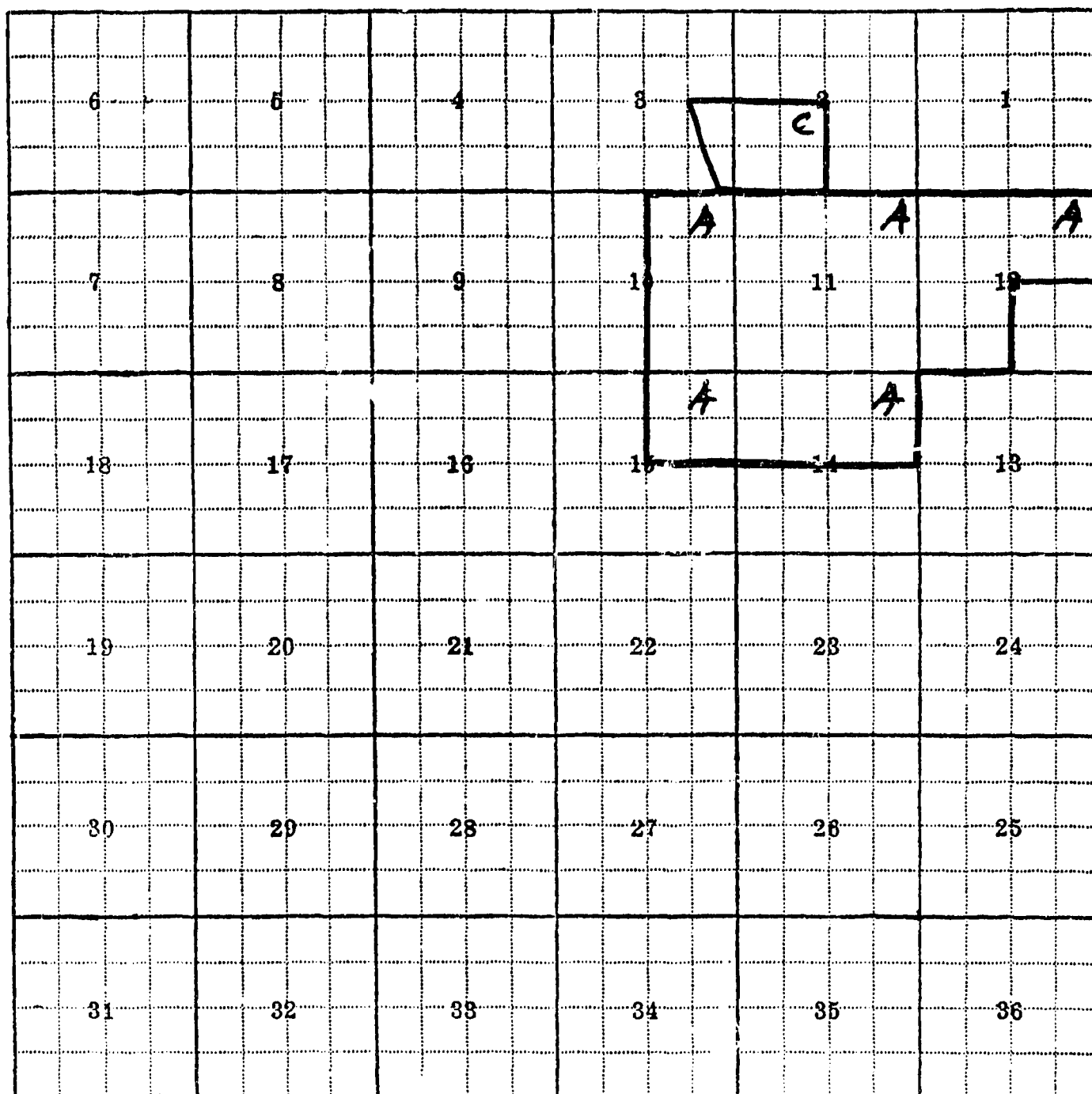
.....

|  |  |  |  |  |  |  |  |  |  |                   |
|--|--|--|--|--|--|--|--|--|--|-------------------|
|  |  |  |  |  |  |  |  |  |  | Information From: |
|--|--|--|--|--|--|--|--|--|--|-------------------|

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....

|              |          |          |              |          |          |              |          |          |                  |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|------------------|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Clarence B. Rich |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|------------------|

---



2-C, 3-C, 12-A, 11-A, 10-A, 14-A, 15-A

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

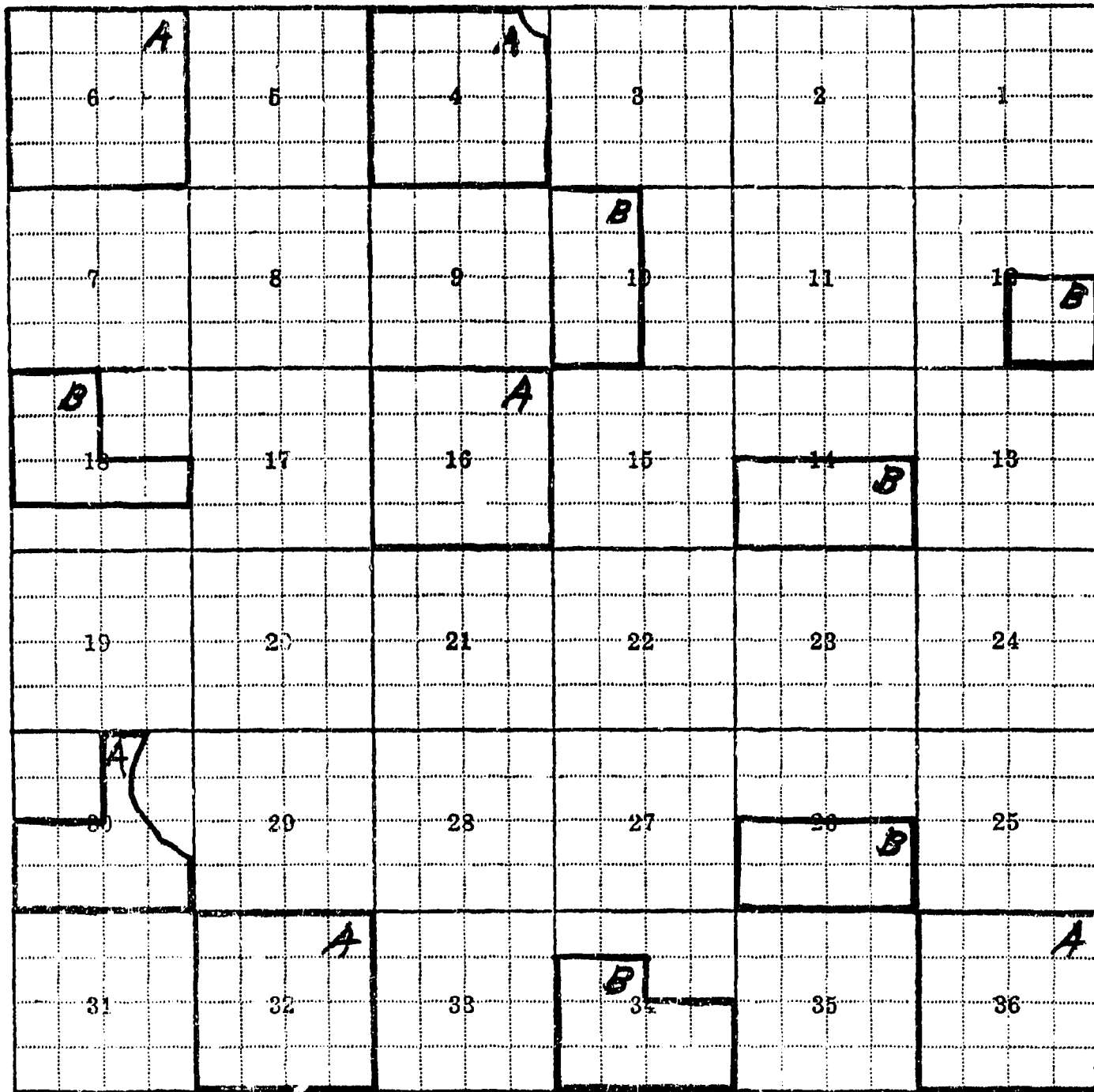


Photo No. 46-1, 46-3

*[The following section contains multiple horizontal dashed lines intended for handwritten notes.]*

Information From:  
Field Survey





4-A, 6-A, 10-B, 12-B, 14-B, 16-A, 18-B, 20-B, 30-A, 32-A, 34-B, 36-A

F-1-A  
County Missoula

Farm Checked: Date 8-19-00

By Robert Peter

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 16N R. 15W Plat No. 31

Photo No. CO 46-3

Legal Land Owner Dagmar Vittrup Sperry Address \_\_\_\_\_

Operator John Christianson - buying Address Seeley Lake

Water is delivered by:—<sup>x</sup> 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks .....

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

John Christensen



|    |    |    |    |    |    |   |
|----|----|----|----|----|----|---|
|    |    |    |    |    | A  | A |
| 6  | 5  | 4  | 3  | 2  | 1  |   |
| 7  | 8  | 9  | 10 | 11 | 12 |   |
| 18 | 17 | 16 | 15 | 14 | 13 |   |
| 19 | 20 | 21 | 22 | 23 | 24 |   |
| 30 | 29 | 28 | 27 | 26 | 25 |   |
| 31 | 32 | 33 | 34 | 35 | 36 |   |

1-A, 2-A