

By Robert Peter

STATE OF MONTANA
STATE ENGINEERS' OFFICE
Water Resources Survey

T. 16N R. 16W Plat No. 30

Photo No. B T N 54-34

Legal Land OwnerTex. & Edith Bandy Baker

Address Seeley Lake

Operator: _____ Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Topography River Basin Columbia River

Condition of System Topography River Basin Columbia River
Adequate Supply: Yes No Explain

Remarks

[illegible][illegible][illegible]

[The following section contains several lines of extremely faint, illegible text, likely bleed-through from the reverse side of the page.]

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www.pearsoned.com.au/au/au_pearsoned/au_pearsoned.htm

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31 16N 15W Plat No Two Bge Plat No Two Bge Information From:

Also in: Plat No. 122-7522 Two Rge Plat No. 122-7522 Two Rge Plat No. 122-7522 Two Rge
Plat No. Two Rge Plat No. Two Rge Plat No. Two Rge Tex Baker

Plat No. _____ **Page** _____

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

1. The first group of variables is the *demographic* group, which includes age, sex, and marital status. The second group is the *education* group, which includes years of schooling and highest degree. The third group is the *employment* group, which includes occupation, industry, and tenure. The fourth group is the *income* group, which includes household income and personal income. The fifth group is the *health* group, which includes self-rated health and chronic conditions. The sixth group is the *social* group, which includes social network and social support. The seventh group is the *psychological* group, which includes depression, anxiety, and stress. The eighth group is the *behavioral* group, which includes smoking, drinking, and exercise. The ninth group is the *environmental* group, which includes neighborhood safety and pollution. The tenth group is the *service* group, which includes access to healthcare and social services.

10. The following table shows the number of people who have been convicted of a crime in the United States since 1990. The data is presented in millions of people.

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24 D
30	29	28	27	26	25
31	32	33	34	35	36

24-D

By Robert Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16N R. 16W Plat No. 30

Photo No. BTN-54-33

Legal Land Owner Thos. B. & Embree S. Bird

Address California

Operator _____ Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

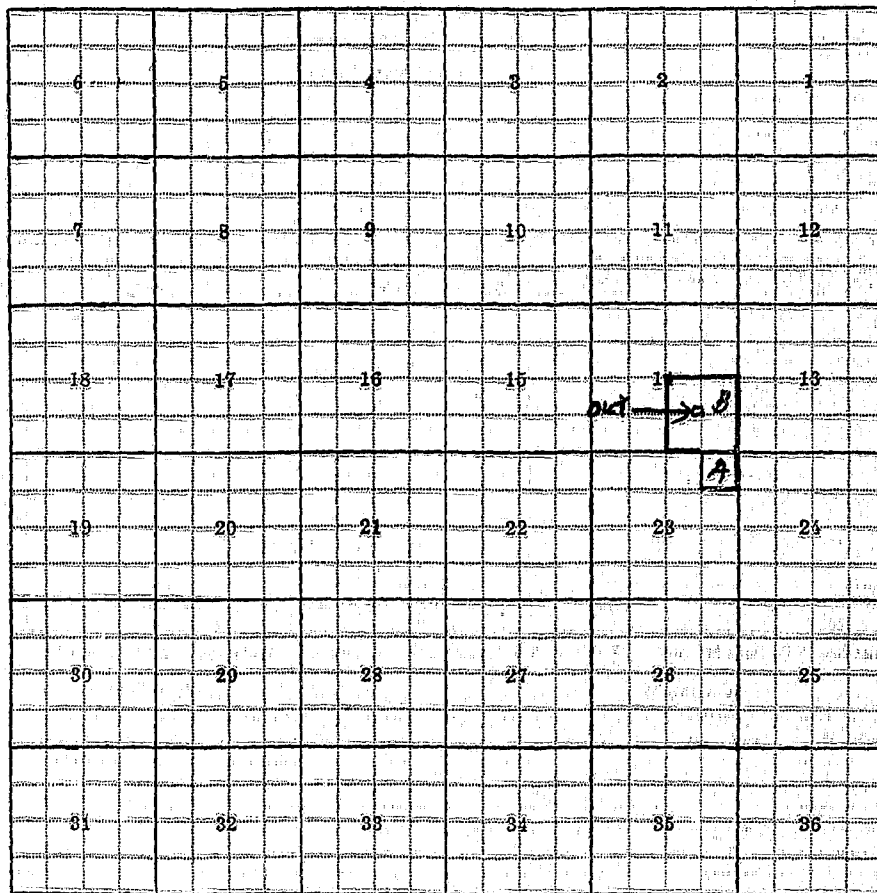
Condition of System	Topography	River Basin	Columbia River
Adequate Supply? Yes..... No.....	Explain		
Remarks			

Remarks

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Tex Baker



14-B; 23-A

Tex Baker

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
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19	20	21	22	23	24 <i>D</i>
30	29	28	27	26	25
31	32	33	34	35	36

24-D

By Robert Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16N R. 16W Plat No. 30

Photo No. BTN-54-33

Legal Land Owner Thos. B. & Embree S. Bird

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Condition of System	Topography	River Basin	Columbia River
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Adequate Supply: Yes..... No..... Explain

Remarks	
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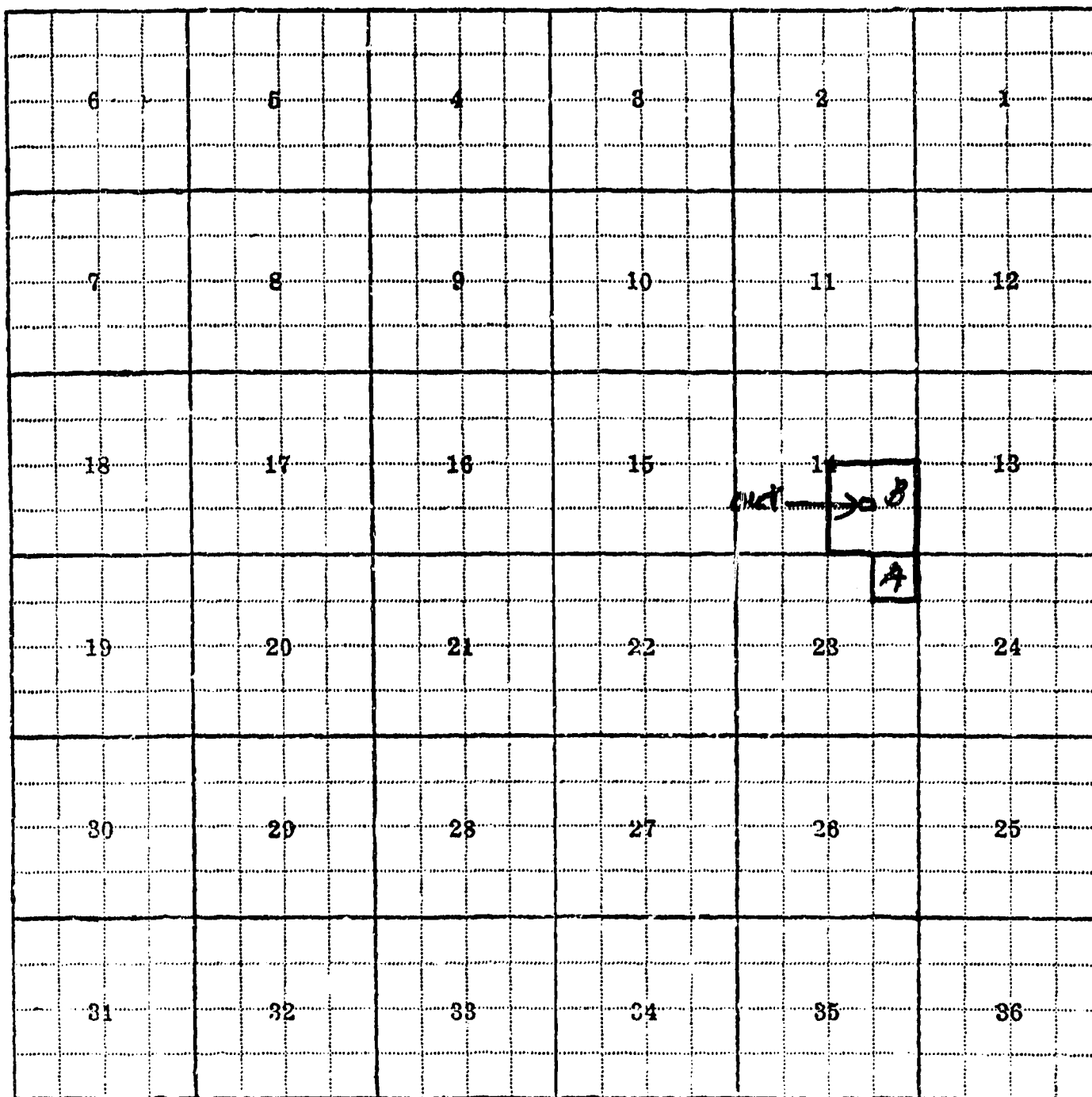
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Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Tex Baker
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14-3, 23-A

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13		14		15		16		17		18	
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25		26		27		28		29		30	
31		32		33		34		35		36	

Land Ownership