

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell

Code No. Lot 33

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Justine Bitenzyl Address Roundup

Name of Operator Same Address _____

Legal Description Lot 33 Sec. 23, Twp. 8N., Rge. 25E.



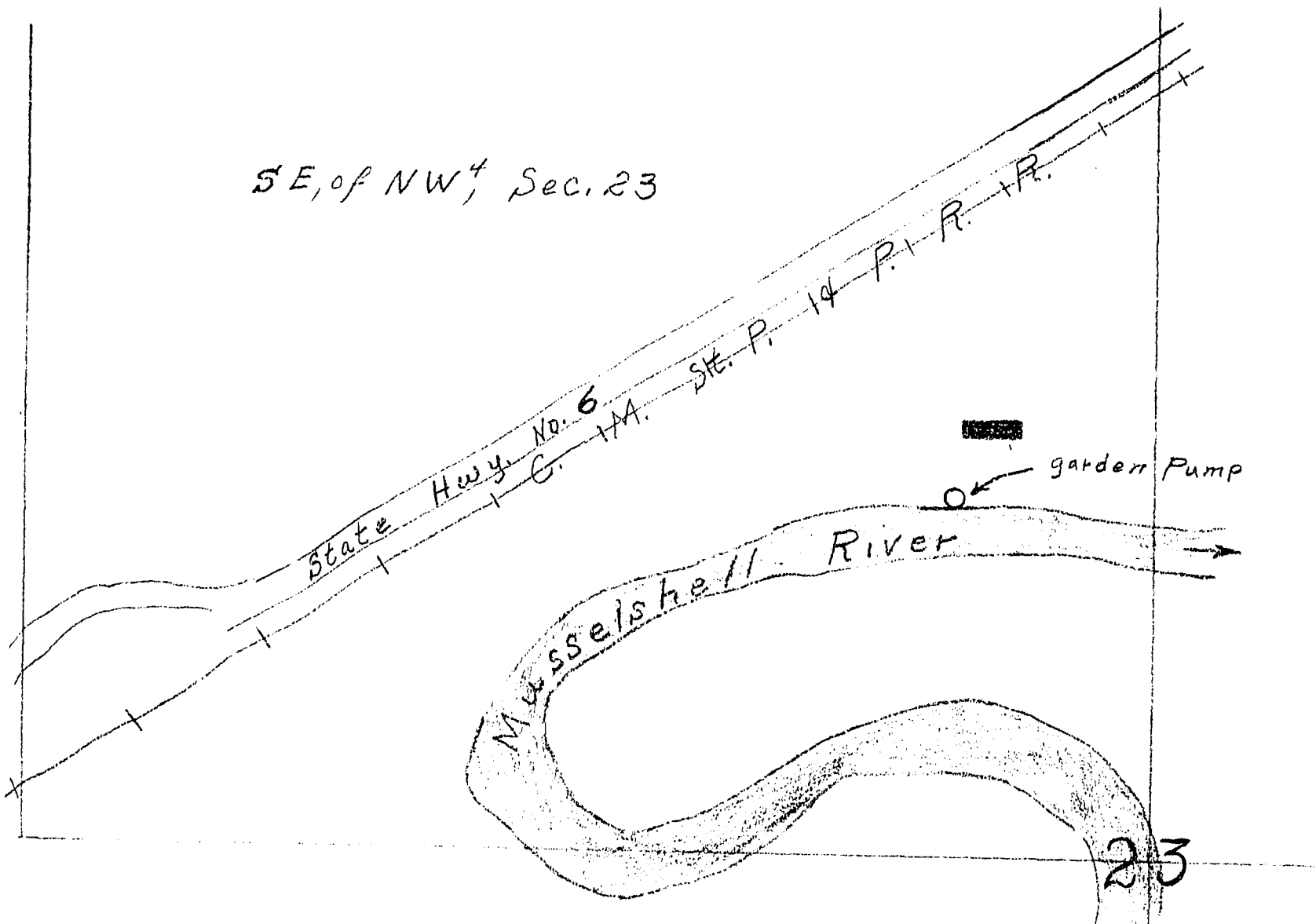
Irrigated Land
(garden pump)



Non-Irrigated Land
North



Potential Land Under Existing Facilities



Code No. <u>35</u>	System <u>Pump</u>	Source of Water <u>Musselshell</u>
Basin <u>Musselshell</u>	Present <u>Free of any acre</u>	Potential <u>Maximum</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June - 7 - 49

Farm Checked

STATE OF MONTANA

Code No. Lot or Parcel 33By J. E. C.

STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

County MusselshellArea RoundupT. 8 N R. 25 E Sec. 23Date 7/1/48Photo No. MA-2697-70Legal Land Owner Justina BitonzykAddress Roundup

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. Small garden pump, no data as to first use within the lotted section of Roundup.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

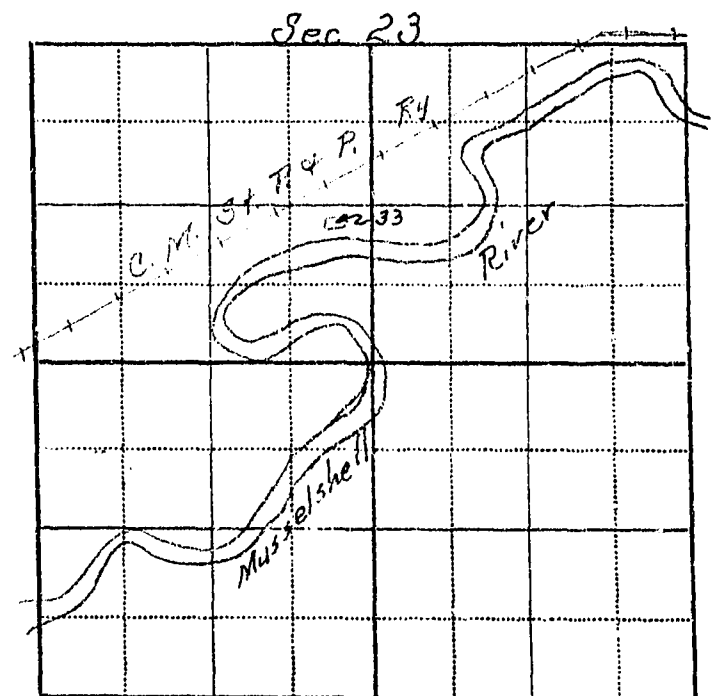
Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Musselshell RiverAcres Irrigated 19.48

Potential Acres _____ Seeped _____

Explain _____

Condition of System FairAdequate Supply _____ Yes ☒ No ☒Explain Depends on D.M.B. WaterTopography Valley bottomInformation From Field SurveyRemarks See form WR-D

April 12, 1949

Mr. Justina Bitonzyk
Roundup, Montana

Dear Mr. Bitonzyk:

In 1929 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

According to our records we show that you operate a small garden pump diverting water from the Musselshell River. Enclosed herewith are two forms--one showing the map of your farm, and the other form asks for certain information regarding the water use of this land. On this form we are interested in two questions--one pertaining to the name of the original appropriator and the other pertaining to the name of first user in case a water filing was not made. This form we would like to have you fill out so that we may have a complete record of your water use now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 22V

Name of Land Owner..... Louis Campanella Address..... Cherry Creek, Nevada
Name of Operator..... Dominick Perella Address..... Roundup, Montana
Legal Description..... A parcel in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
342 144	Louis Campanella	Campanella Slough	Portion of SW $\frac{1}{4}$ Sec. 22-8-25	8-20-20	9-3-20	100

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 22V

Twp. 8N. Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Louis Campanella Address Cherry Cr. Nev.

Name of Operator Dominick Petrella Address Roundup

Legal Description A parcel in the NW 1/4 Sec. 22, Twp. 8N., Rge. 25E



Irrigated Land
(Pump)



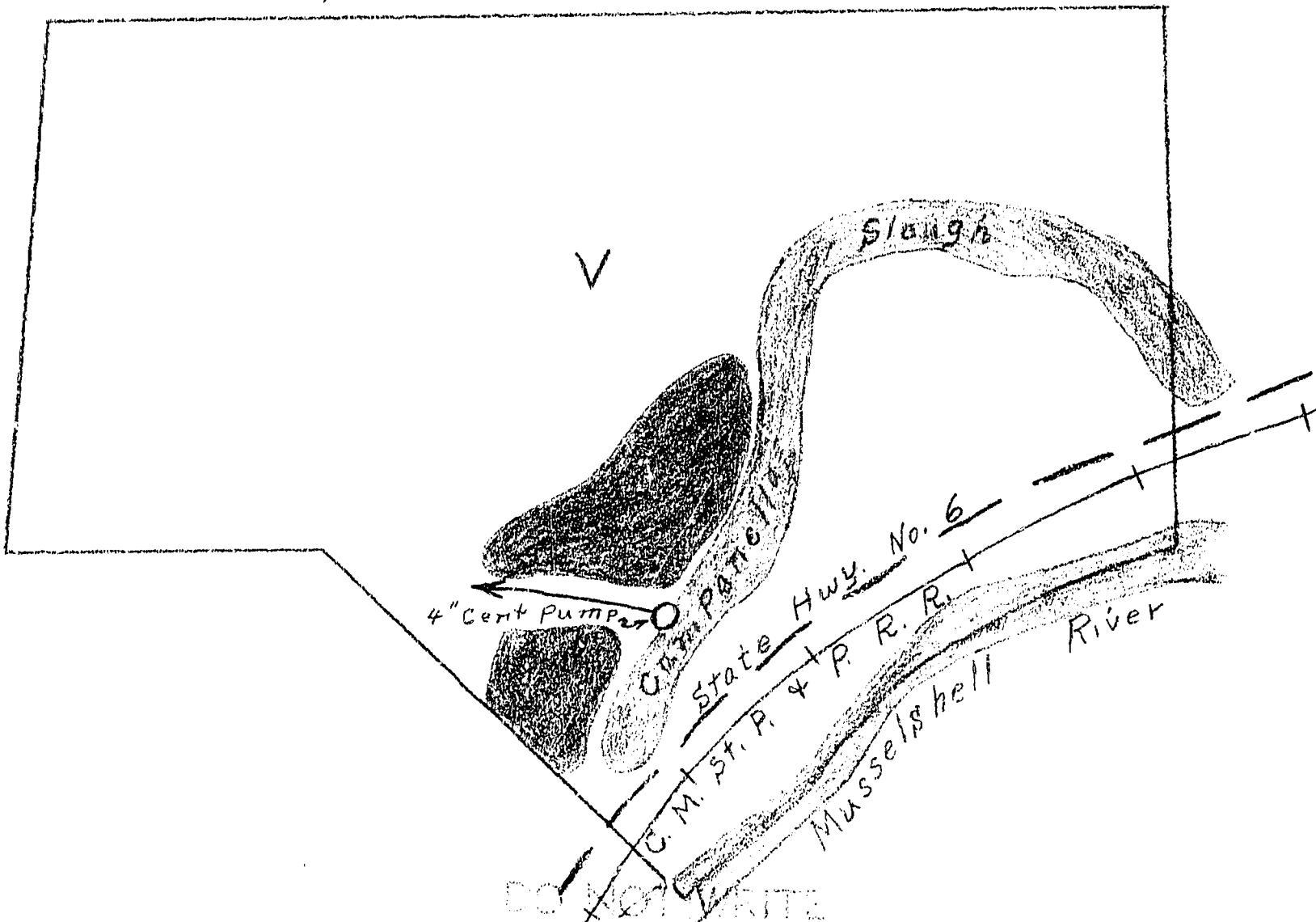
Non-Irrigated Land



Potential Land Under Existing Facilities

Please check the
ownership of the
land

NW, SW⁴ Sec. 22



Code No. 22V System Private Pump Source of Water Slough
Basin Musselshell Present 12 Potential 0 Maximum 12 R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature]

Date June 8-49

Farm Checked

STATE OF MONTANA

Code No. 22VBy LC

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 22Date 7/1/48Photo No. 1142-70Legal Land Owner Louis CampanellaAddress Cherry Crk. Nev.Operator Dominick PerrellaAddress Roundup

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. 12 a Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 4' Cent. pump, 10 HP Elec motor out of slough

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Louis Campanella App. No. 342 1481Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Campanella SloughAcres Irrigated 1948, 12 aPotential Acres 0 Seeped _____

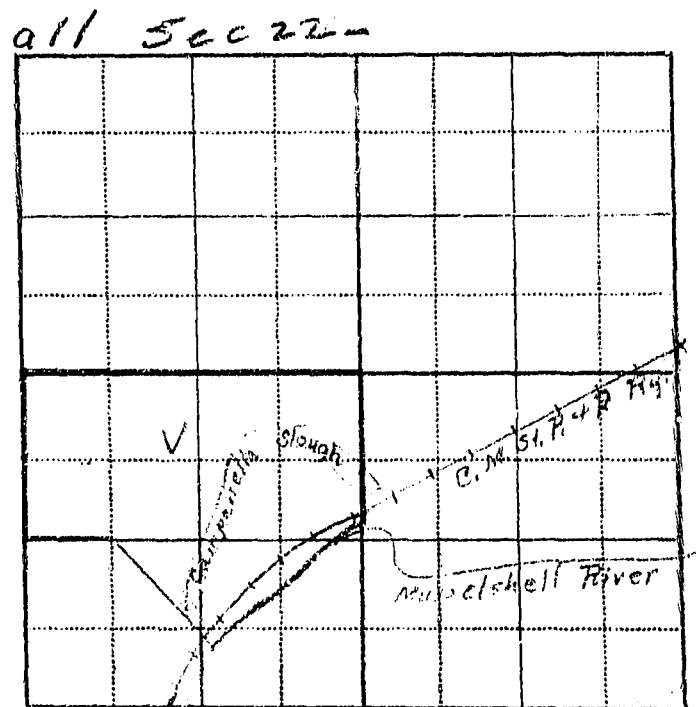
Explain _____

Condition of System GoodAdequate Supply Yes ☒ No _____

Explain _____

Topography Valley SideInformation From Mr. Perrella

Remarks _____



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 342 144

1. County Musselshell Book 13 Page 210 Record WR 1
2. Name of Appropriator Louis Campanella Address Roundup, Montana
3. Date Appropriated 8/20/20 Date Filed 9/3/20
Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Campanella Slough Tributary Basin
5. Point of Diversion SW $\frac{1}{4}$ of 22-8-25

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation
7. Description of System Pump, pipe and ditches Size not given

8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
Portion SW 22 8 25 84
(Parcel 'V')

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

State Engineer's Office

nty Musselshell
Code No. 22T, 27T, 13B, 13E

Name of Operator.....Address.....

Legal Description..... A parcel in Sec. 22 and 27; Parcel in the NE¹SE¹ of Sec. 13, all in
Tw. 8N., Rge. 25E.

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
67	Eli Balich	Half Breed Creek	NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27-8-25	7-16-30	7-19-30	40
153	XXXXXXXXXXXX	XXXXXXXXXXXX				
157	Christian Vollquardt	Mshl. River	S $\frac{1}{4}$ Sec. 22 and Sec. 27 in 8-25	9-13-05	9-20-05	700

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

County Musselshell

Code No. 22T, 27T

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner C. M. St. P. & P. R. R. Address _____

Name of Operator _____ Address _____

Legal Description A parcel in Sec. 22 and 27, Twp. 8N., Rge. 25E



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

Musselshell River

North

U.S. Hwy. No. 87

Sec. 23

Sec. 26

Sec. 27

Sec. 22

Half Breed Creek

R.R. Spur To Mines

DO NOT WRITE
IN SPACE BELOW

Code No. 22T-27T System Private Source of Water Half Breed Cr.

Basin Musselshell Present 0 Potential 2 Maximum 2 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 13B, 13C,

Sec. 13.

Twp. 22 Rge. 25E

Twp. 22 Rge. 25E

Twp. 22 Rge. 25E

Name of Land Owner C. M. ST. P. & P. R. R. Address

Name of Operator Address

Legal Description Parcels in the NE 1/4 of Sec. 13, Twp. 8N., Rge. 25E.



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

NE of SE " Sec. 13

This maybe
Carl Smith place

Stock Yards

Newton N. Side ditch
(Not in use)

C. M. St. P. & P. R. R.

Musselshell River

Code No.	System	Source of Water
Basin	Present	Potential
Code No. <u>13C-13B</u>	System <u>Newton N. Side Canal</u>	Source of Water <u>Musselshell R.</u>
Basin <u>Musselshell</u>	Present <u>0</u>	Potential <u>18</u>
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date June 8, 49

Farm Checked

STATE OF MONTANA

Code No. 13B & 13C, 22T, 27T
*See other side for 22T, 27T*By J.E.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 13Date 6/30/48Photo No. MA-2 70Legal Land Owner C. M. St. P. & P. Ry. Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. 0 Pot. _____

Totals _____

Flood ☒ _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private J. W. Newton, (Eli Balich) App. No. 157 *see 22*Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes _____ No ☒

(If No, show break down on map)

Source of Water Musselshell River (Half-Breed Creek)Acres Irrigated 1948, 0

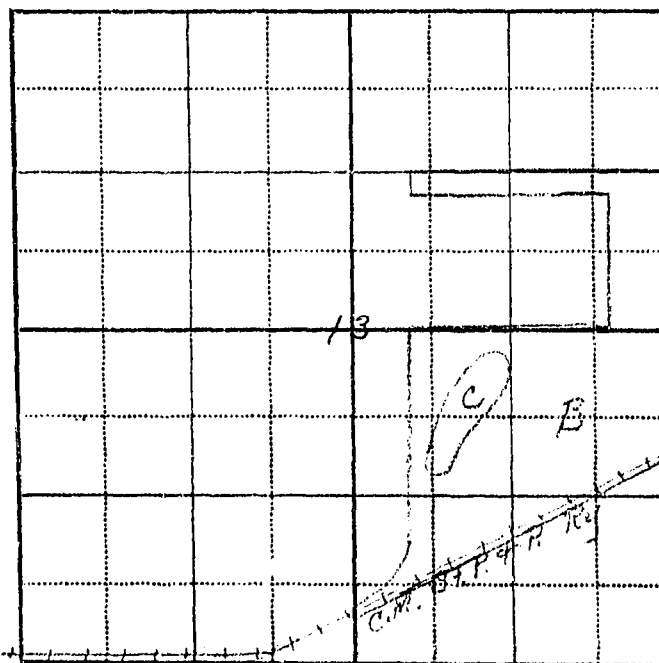
Potential Acres _____ Seeped _____

Explain _____

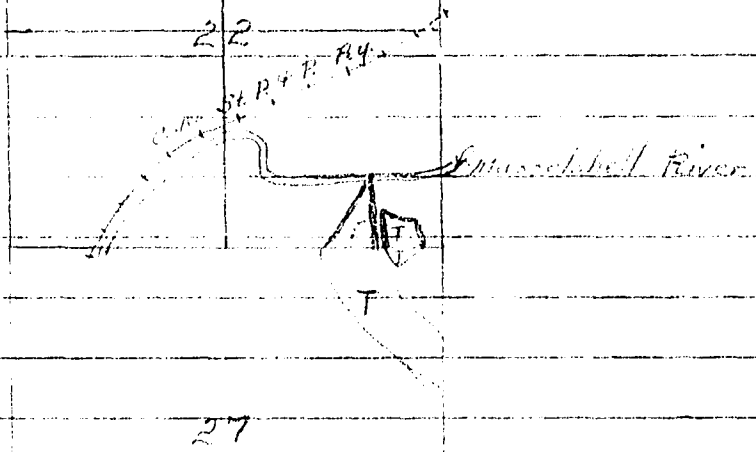
Condition of System out of use, hdqte abandoned

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography Valley bottom, Creek bottomInformation From Field SurveyRemarks parcel Coded 13-C may be owned by Carl Smith

SEC 22 7ENR25E



STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Code No. 67

1. County Musselshell Book 101 Page 520 Record WR 1
2. Name of Appropriator Eli Bolich Address Klein, Montana
3. Date Appropriated 7/16/30 Date Filed 7/19/30
Amount Appropriated, Miners Inches 40, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin Mo. River
5. Point of Diversion Banks where a dam is situated about 1000 ft. from New Miners Cemetery on Half Breed Creek
Sec. 26 Twp. 8 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Dam and ditches, ditches being 12 by 12 inches
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
Parcel in W $\frac{1}{2}$ NW	26	8	25		Eli Bolich	Klein
NENE (N $\frac{1}{2}$ NE NE $\frac{1}{4}$)	27	8	25	20	Roundup Coal Mining	Roundup
(S $\frac{1}{2}$ NE NE $\frac{1}{4}$)				20	Dan Golesh	"
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

E-82

Code No. 157

1. County Mshl. (Yellowst) Book 2 MR Page 214 Record WR
2. Name of Appropriator Christian Vollquardt et al. Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/20/1905
Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion S. bank near E. line of SENW $\frac{1}{4}$ of Sec. 4-7-25, thence northeasterly to and upon the land.
Sec. 4 Twp. 7 Rge. 25 Bank of Stream

6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
	33	8	25		REVERSE	
	27	8	25	595	Stella, Rodeghiero, et al	Roundup
S $\frac{1}{2}$	22	8	25		Parcels - See reverse side	
W $\frac{1}{2}$	23	8	25			

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-8-25 - 414 Acres - Ralph W. Crosmer, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Dom Rodeghiero, Roundup. All NE E
 of R.R. and all SE E of river.

S $\frac{1}{4}$ Sec. 22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel 'A' NESE
 - .27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel 'B' SE $\frac{1}{4}$
 - 4.48 " - Robert Brown, Grace Gavin, Ethel Comet. Parcel 'C' NESW
 - 2.94 " - Ervin H. Harrison, Roundup. Parcel 'D' SE $\frac{1}{4}$
 - 1.89 " - Wm. G. Milne, Roundup. Parcel 'E' SE $\frac{1}{4}$
 - 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel 'F' NESE
 - 1.94 " - John N. Bailey, Roundup. Parcel 'G' SE $\frac{1}{4}$
 - 4 " - Oliver Kelley, Roundup. Parcel 'H' SE $\frac{1}{4}$
 - 2 " - Sarah Ann Lishman % Pat Coggins, Roundup. Parcel 'I' NESE
 - 3 " - Giovana Finco, Roundup. Parcel 'J' SE $\frac{1}{4}$
 - 5.63 " - Domencia Paganinni, Roundup. Parcel 'K' SE $\frac{1}{4}$
 - 2 " - Ada Jatzeck, Roundup. Parcel 'L' SE $\frac{1}{4}$
 - 1 " - Frank Glotch, Roundup. Parcel 'M' SE $\frac{1}{4}$
 - 3 " - " " " Parcel 'N' SE $\frac{1}{4}$
 - 3 " - Geo. Wurster, Roundup. Parcel 'O' SE $\frac{1}{4}$
 - 13 " - " " " Parcel 'P' SE $\frac{1}{4}$
 - 22.4 " - Annie Corgiat, Roundup. Parcel 'Q' SE $\frac{1}{4}$
 - 4.33 " - Lena Granko, Roundup. Parcel 'R' SESE
 - 2.24 " - E. L. Williams, Klein. Parcel 'S' SESE
 - 4.1 " - C.M.St.P. & P. Ry. Parcel 'T' S $\frac{1}{2}$ SE
 - 1.9 " - " " " " " Parcel 'T' MCD Tract
 - 2.25 " - Wm. Doelz est., Roundup. Parcel 'U' SE $\frac{1}{4}$
 - 84 " - Louis Campanella % Dom. Perrella, Roundup. Parcel 'V' SW $\frac{1}{4}$
 - 39 " - Tony Elich, Roundup. Parcel 'W' SW $\frac{1}{4}$
 - 46 " - Stella, Rodegherio, Vescovi, Roundup. Portion of S $\frac{1}{2}$ S $\frac{1}{2}$ (X)
 - .50 " - August Baldini, Roundup. Parcel 'Y' E $\frac{1}{2}$ SE

W $\frac{1}{2}$ Sec. 23-8-25 - .44 " - Tony Yakawich % John Katana, Roundup. Parcel 'B' NW $\frac{1}{4}$
 - .26 " - John Catana, Roundup. Parcel 'C' SENW
 - .18 " - John J. Christian est., Roundup. Parcel 'D' W $\frac{1}{2}$ W $\frac{1}{2}$
 - 21 " - August Baldini, Roundup. Parcel 'E' SW $\frac{1}{4}$
 - 7 " - " " " Parcel 'F' W $\frac{1}{2}$ SW
 - 5 " - Wm. Doelz est., Roundup. Parcel 'G' SW $\frac{1}{4}$

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 270

Name of Land Owner Wm. Doelz, Est. Address Klein Star Route, Roundup, Mont.
Name of Operator Same Address _____
Legal Description A parcel in the NE¹/₄NE¹/₄ Sec. 27, Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
67	Eli Balich	Half Breed Creek	NE ¹ / ₄ NE ¹ / ₄ Sec. 27 in			
			8-25	7-16-30	7-19-30	40
157	Christian Vollquardt	Mshl. River	All Sec. 27-8-25	9-13-05	9-20-05	700
			(Other description			
			not appurtenant			
			to this land)			

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Twp. 8 N Rge. 25 E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Name of Land Owner Wm. Doelz, est Address Klein Stat Rte. Roundup

Name of Operator Same Address _____

Legal Description A parcel in the NE-NE¹ of Sec. 27, Twp. 8N., Rge. 25E



Irrigated Land

No. 2 Mine Pump

* Flood from Half Breed Cr.



Non-Irrigated Land

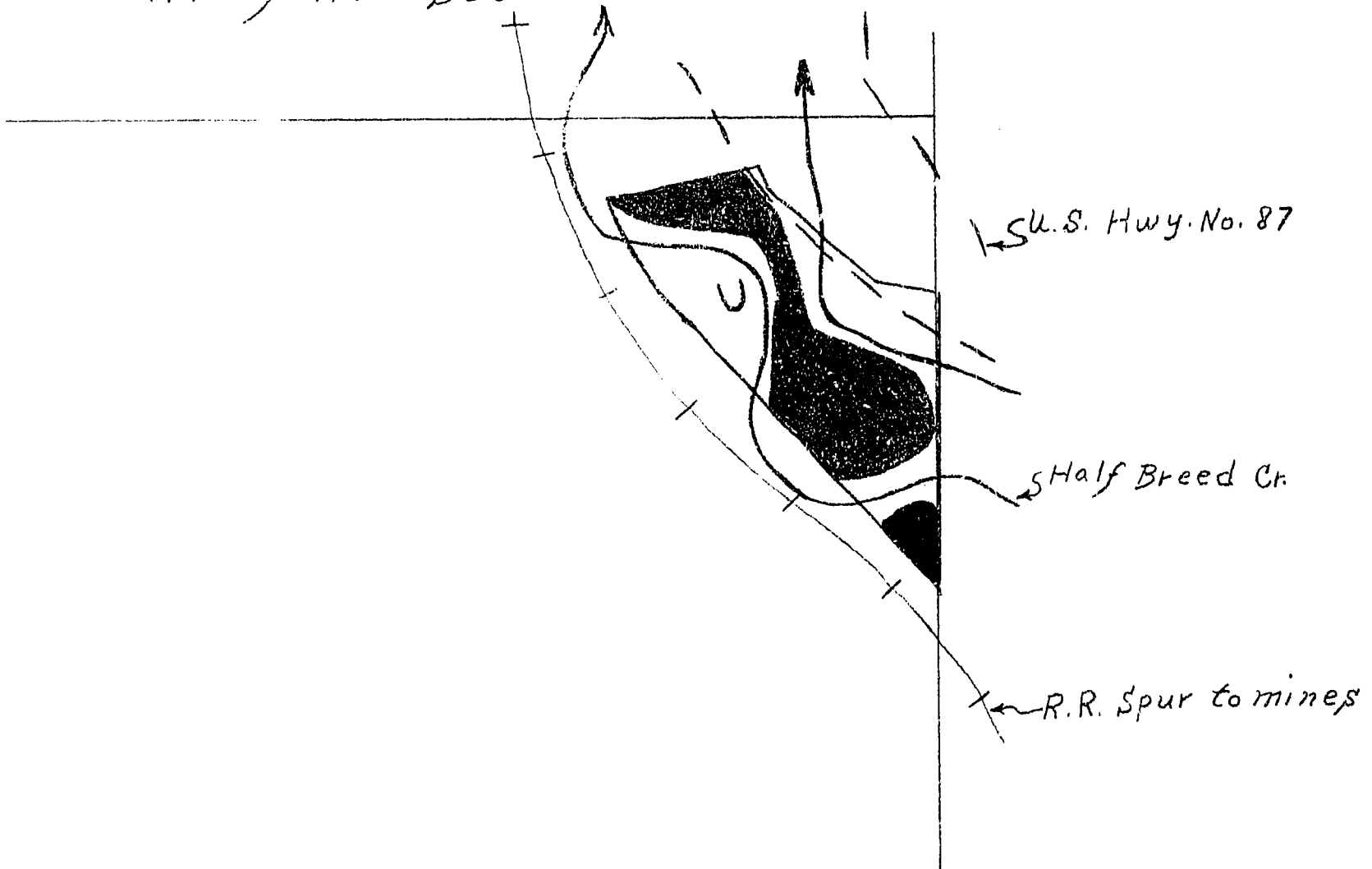
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

NE of NE⁴ Sec. 27



DO NOT WRITE
IN SPACES BELOW

Code No. 27 U System Private Source of Water Mine water
Basin Musselshell Present 0 Potential 4 Maximum 4 R. F P. G S. S

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49



Farm Checked

STATE OF MONTANA

Code No. 27 UBy S. F. C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8 N R. 25 E Sec. 27Date 7/22/48Photo No. MA-2 69Legal Land Owner Wm Doelt, estAddress Klein Star Rte Roundup

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood ☒ Pump ☒ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. No 2 Mine pump

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Balich, Barnabie, Schorians App. No. 67 + 157Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water No 2 Mine pump & flood water from Half Breed Creek
Musselshell riverAcres Irrigated 19 48Potential Acres 4 Seeped _____

Explain _____

Condition of System run down not in useAdequate Supply Yes _____ No ☒Explain has no right on mine water, flood inadequateTopography Creek bottomInformation From Field CheckRemarks above filings cover this land but
none are in use

Sec 27

ARR
to No 2
Mine

April 12, 1949

Wm. Doelz, Est.
Klein Star Route
Roundup, Montana

Gentlemen:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary, with the potential irrigable area colored in purple. We would like to have you check this map very carefully and make any corrections that you may deem necessary.

On Form WL-A we have listed the two water filings that we have a record of covering this land. We understand that part of the land irrigated under this ditch receives water from Line No. 2 and the balance from flood water out of Half Breed Creek. We are interested to know whether or not you have other water rights covering this land.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 67

1. County Musselshell Book 101 Page 520 Record WR 1
2. Name of Appropriator Eli Bolich Address Klein, Montana
3. Date Appropriated 7/16/30 Date Filed 7/19/30
- Amount Appropriated, Miners Inches 40, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin
5. Point of Diversion Banks where a dam is situated about 1000 ft. from New Miners Cemetery on Half Breed Creek
- Sec. 26 Twp. 8 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Dam and ditches, ditches being 12 by 12 inches
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|--|------|------|------|----------|---------------------|---------|
| Parcel in W $\frac{1}{4}$ NW $\frac{1}{4}$ | 26 | 8 | 25 | | Eli Bolich | Klein |
| NENE (N $\frac{1}{2}$ NENE $\frac{1}{4}$) | 27 | 8 | 25 | 20 | Roundup Coal Mining | Roundup |
| (S $\frac{1}{2}$ NENE $\frac{1}{4}$) | | | | 20 | Dan Golech | " |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 157

1. County Mont. ²⁻³² (Yellowst.) Book 3 Page 214 Record 109
2. Name of Appropriator Christian Volkmuth et al Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/21/1905
Amount Appropriated, Miners Inches 700, Cubic Feet per second.....
4. Name of Stream Musclehell River Tributary..... Basin Mo. River
5. Point of Diversion 3. bank near E. line of SW 1/4 of Sec. 4-7-25, thence northwesterly to and upon the land.
Sec. 4 Twp. 7 Rge. 25 Bank of Stream.....
6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches
8. Land Description of Intended Place of Use.....

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
	33	8	25		SEVERE	
	27	8	25	595	Stella, Rodeghiero, et al	Roundup
94	22	8	25		Parcels - See reverse side	
104	23	8	25			
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. Date..... Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

Sec. 33-8-25 -- 424 Acres -- Ralph W. Grosser, Roundup. All west of railroad
 176 " -- Angelo Stella et al, & Don Rodighiero, Roundup. All NW 1/4
 of R.R. and all SW 1/4 of river.

SE 1/4 Sec. 22-8-25 -- .75 " -- Donna H. Garufel, Miles City. Parcel 'A' NESE
 -- .27 " -- Clarence Kelley, & Joe T. Hackl, Roundup. Parcel 'B' SE 1/4
 -- 4.48 " -- Robert Brown, Grace Gavin, Ethel Const. Parcel 'C' NESE
 -- 2.94 " -- Ervin H. Harrison, Roundup. Parcel 'D' SE 1/4
 -- 1.39 " -- Wm. G. Milne, Roundup. Parcel 'E' SE 1/4
 -- 1.75 " -- Mrs. Dora Brown, & Mrs. Nellie Webb, Roundup. Parcel 'F' NESE
 -- 1.94 " -- John E. Bailey, Roundup. Parcel 'G' SE 1/4
 -- 4 " -- Oliver Kelley, Roundup. Parcel 'H' SE 1/4
 -- 2 " -- Sarah Ann Histran & Pat Giggins, Roundup. Parcel 'I' NESE
 -- 3 " -- Giovanna Penco, Roundup. Parcel 'J' SE 1/4
 -- 5.63 " -- Domaniela Paganini, Roundup. Parcel 'K' SE 1/4
 -- 2 " -- Ada Jatneck, Roundup. Parcel 'L' SE 1/4
 -- 1 " -- Frank Grotch, Roundup. Parcel 'M' SE 1/4
 -- 3 " -- " " " Parcel 'N' SE 1/4
 -- 3 " -- Geo. Wurster, Roundup. Parcel 'O' SE 1/4
 -- 13 " -- " " " Parcel 'P' SE 1/4
 -- 22.4 " -- Annie Gargiat, Roundup. Parcel 'Q' SE 1/4
 -- 4.33 " -- Lora Granko, Roundup. Parcel 'R' NESE
 -- 2.24 " -- E. L. Williams, Klein. Parcel 'S' SESE
 -- 4.1 " -- C.M.St.P. & P. Ry. Parcel 'T' SESE
 -- 1.9 " -- " " " " Parcel 'T' MCO Tract
 -- 2.25 " -- Wm. Dools est., Roundup. Parcel 'U' SE 1/4
 -- 3 1/2 " -- Louis Campanella & Don. Perrella, Roundup. Parcel 'V' SE 1/4
 -- 39 " -- Tony Ellich, Roundup. Parcel 'W' SE 1/4
 -- 46 " -- Stella, Rodighiero, Veggari, Roundup. Portion of SE 1/4 (X)
 -- .50 " -- August Baldini, Roundup. Parcel 'Y' NESE

W 1/2 Sec. 23-8-25 -- .44 " -- Tony Yakawich & John Katana, Roundup. Parcel 'Z' NE 1/4
 -- .20 " -- John Katana, Roundup. Parcel 'C' SESE
 -- 18 " -- John J. Christian est., Roundup. Parcel 'D' SE 1/4
 -- 21 " -- August Baldini, Roundup. Parcel 'E' SE 1/4
 -- 7 " -- " " " Parcel 'F' W 1/2 SW
 -- 5 " -- Wm. Dools est., Roundup. Parcel 'G' SE 1/4

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 22Q

Name of Land Owner..... Louis Corgiat Address..... Roundup, Montana
Name of Operator..... Same Address.....
Legal Description..... A parcel in the W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 22, Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
128	Louis Corgiat	Mshl. River	Parcel in the S $\frac{1}{2}$ Sec. 22-8-25	4-2-36	4-2-36	25
157	Christian Vollquardt	Mshl. River	S $\frac{1}{2}$ Sec. 22-8-25 (Other land not appurtenant to this)	9-13-05	9-20-05	700

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 22 Q

Twp. 8 N Rge. 25 E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Louis Corgiat Address Roundup

Name of Operator Same Address _____

Legal Description a parcel in the W¹SE¹ Sec. 22, Twp. 8N., Rge. 25E



Irrigated Land
(Pump)



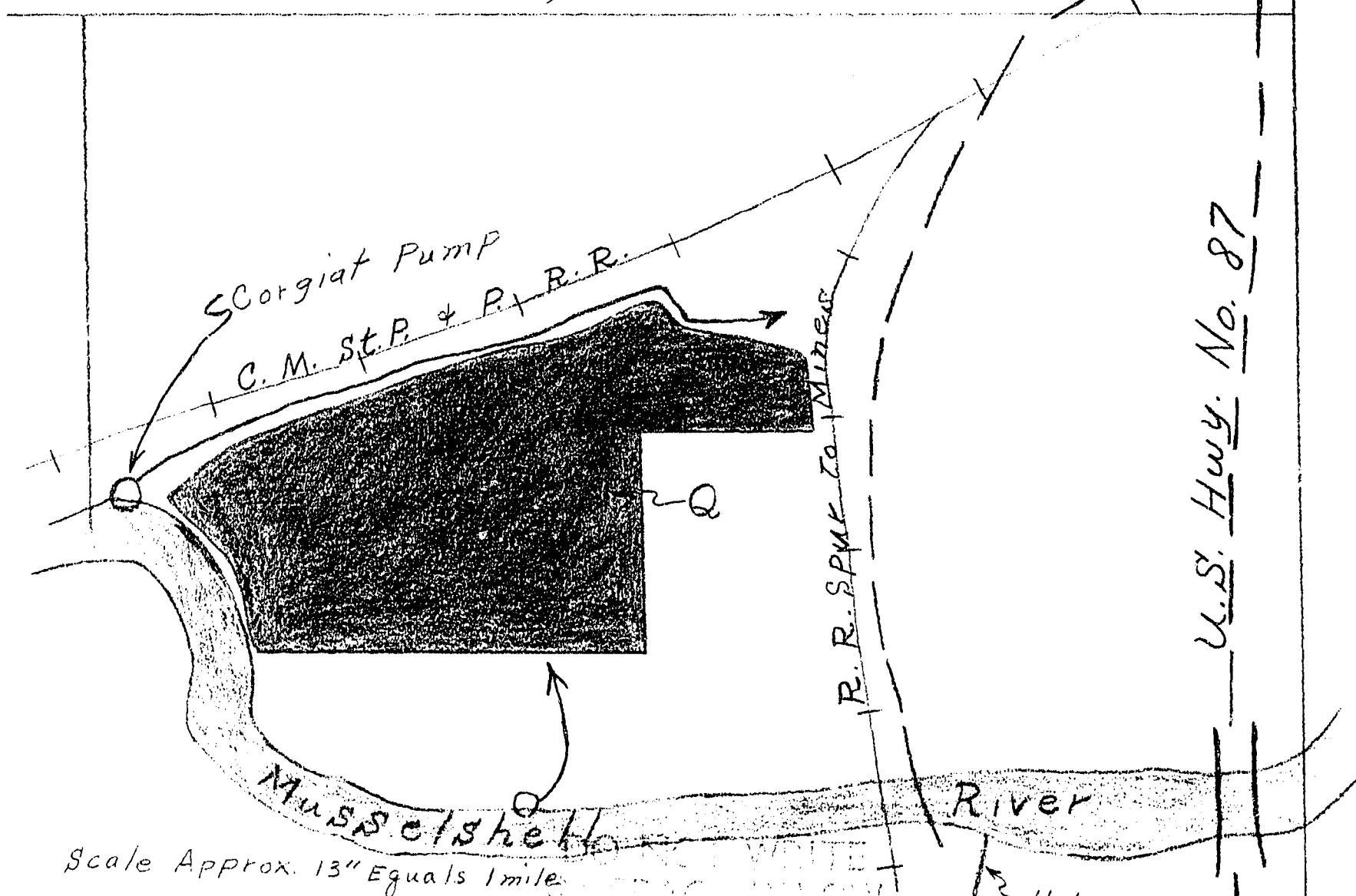
Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
covering outline
of the land

W² of SE⁴ Sec. 22



Code No. 22 Q System Private Pump Source of Water Musselshell River
Basin Musselshell Present 25 Potential 0 Maximum 25 R. 25 F. 0 P. 0 G. 0 S. 0
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 7-49

Also in

Farm Checked

STATE OF MONTANA

Code No. 22 Q

By J.C.

STATE ENGINEER'S OFFICE

County Musselshell

Area Roundup

WATER RESOURCES SURVEY

T. 8 N R. 25 E Sec. 22

Date 7/21/48

Photo No. 2-70

Legal Land Owner Louis Corgiat

Address Roundup

Operator Same

Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ☒ Pres. 25 a. Pot.

Totals

Flood Pump ☒ Reservoir Gravity

Size and Capacity, Pump, etc. 6" Cent. Elec motor 15 HP 18' lift

Original Appropriator, Company App. No.

Original Appropriator, Private Louis Corgiat (Christian Vollguardt?) App. No. 128 (157)

Is the system an extension of another system? Yes No ☒

Is all land irrigated from one system? Yes ☒ No

(If No, show break down on map)

Source of Water M. River

Acres Irrigated 1947, 25

Potential Acres 0 Seeped

Explain

Condition of System Good

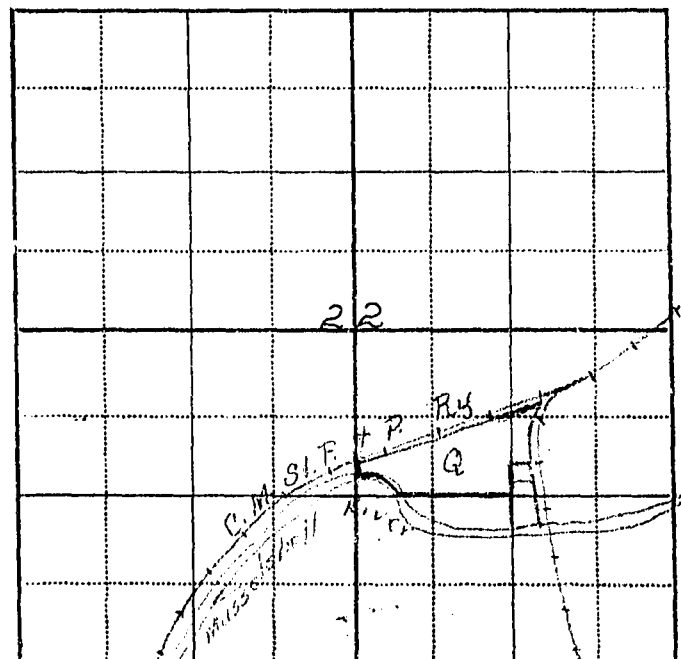
Adequate Supply Yes ☒ No ☒

Explain

Topography Valley bottom

Information From Louis Corgiat

Remarks



Corgiats have been using this system since 1926

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 10B

Name of Land Owner Louis Corgiat Address Roundup, Montana
Name of Operator Same Address _____
Legal Description SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, Twp. 8N., Rge. 26E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
10	Margaret Berrigan	Berrigan Coulee	NW $\frac{1}{4}$ Sec. 10-8-26	2-6-22	2-14-22	200
11	Margaret Berrigan	"	SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10-8-26	5-15-28	5-17-28	200
120	Margaret Berrigan	Mshl. River	N $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 10-8-26	5-11-06	5-17-06	500
145	H. Lowther	Mshl. River	Sec. 10-8-26 (Other land not appurtenant)	7- -86	8-20-91	1000
146	H. Lowther	Mshl. River	Sec. 10-8-26 (Other land not appurtenant)	7- -86	5-7-91	1000

2. Are these filings in use:.....Yes.....No. Explain.....
.....
3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....
.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....
.....

7. Give any other information that you think should be included for the protection of your water right.....
.....
.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. 10B

Twp. 8N. Rge. 26E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Louis Corgiat Address Roundup, Montana
Name of Operator Same Address _____
Legal Description SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, Twp. 8N., Rge. 26E.

Facilities
Also check the
ownership outline
of the land

(some of land irrigated by flood waters)

Code No. 10B T. 8N-R. 26E System Private Pump Source of Water Musselshell R.
Basin Musselshell Present 78 Potential 11 Maximum 89 R. FK P. ✓ G. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from [Signature] Date June 7-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 10B

Twp. 8N. Rge. 26E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Louis Gorgiat Address Roundup, Montana

Name of Operator Sane Address _____

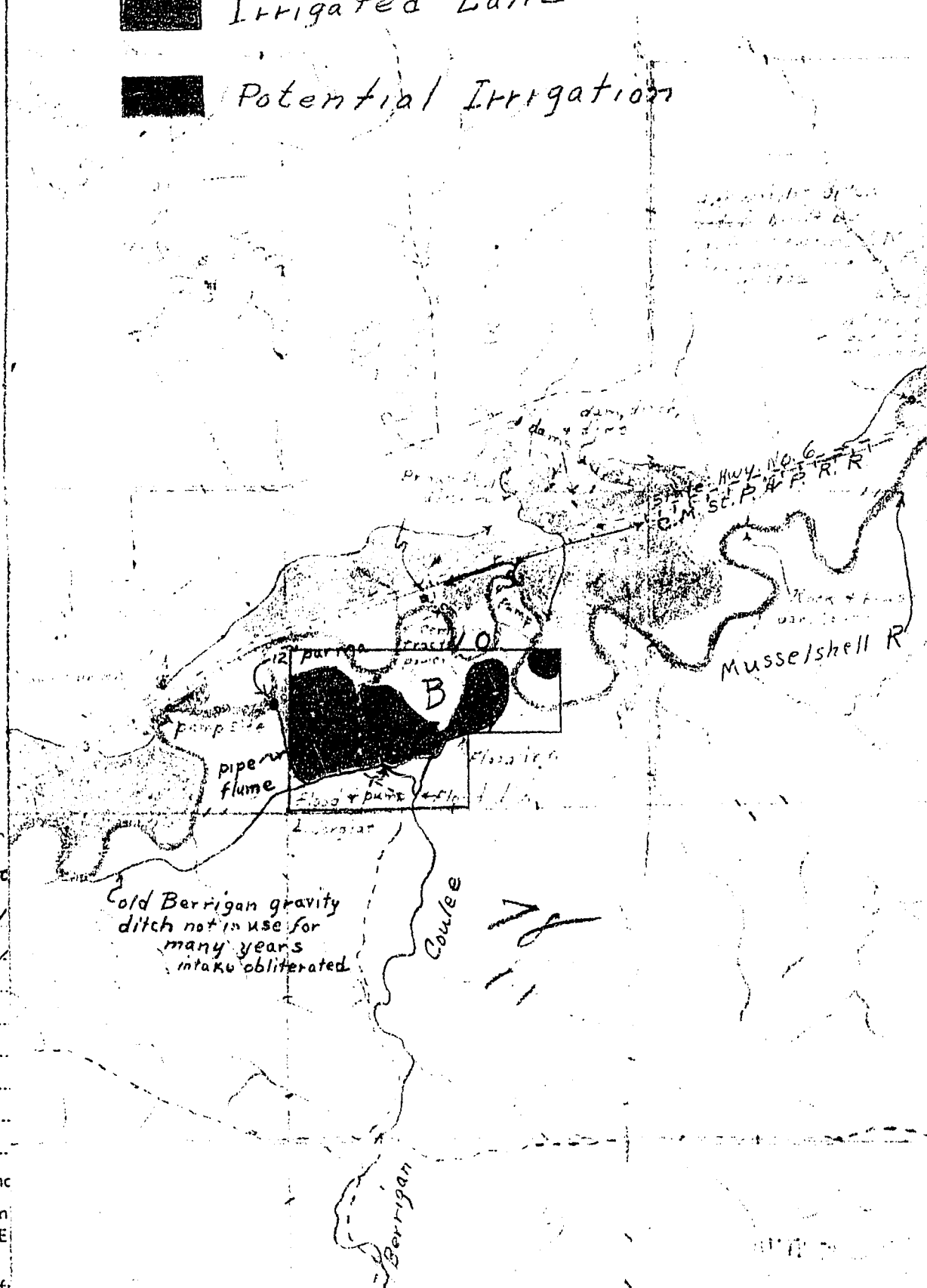
Legal Description SW 1/4, NW 1/4 Sec. 12, Twp. 8N., Rge. 26E.

Musselshell County
Twp. 8N - Rge 26E

 Irrigated Land

 Potential Irrigation

isting Facilities



Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

If unc

in said sysem

NOTE

Information from _____

Musselshell R

.....F.....P.....G.....S.....

.....F.....P.....G.....S.....

.....F.....P.....G.....S.....

.....F.....P.....G.....S.....

acre feet, as the case may be

3—Water diverted by gravity.

49

Farm Checked

STATE OF MONTANA

Code No. 10 BBy J.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8 N R. 26 E Sec. 10Date 6/30/48Photo No. MA-2 105Legal Land Owner Louis CorgiatAddress RoundupOperator Same

Address

C.R. Shows, Annie Corgiat 7/8 Louis Corgiat

Roundup

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System ☒

Pres.

Pot.

Planim

Totals

Flood ☒Pump ☒

Reservoir

Gravity

Size and Capacity, Pump, etc. 12" Parma Tractor 20' lift,

Original Appropriator, Company

App. No.

Original Appropriator, Private

Margaret Berrigan

App. No.

14610, 11 - 120-145

Is the system an extension of another system?

Yes

No ☒

Is all land irrigated from one system?

Yes

No ☒

(If No, show break down on map)

Source of Water Musselshell River, Berrigan CouleeAcres Irrigated 1948

Potential Acres

Seeped

Explain

Condition of System Good, pump system not large enough to irr. all the land

Adequate Supply

Yes ☒No ☒

Explain

Yes with stored water

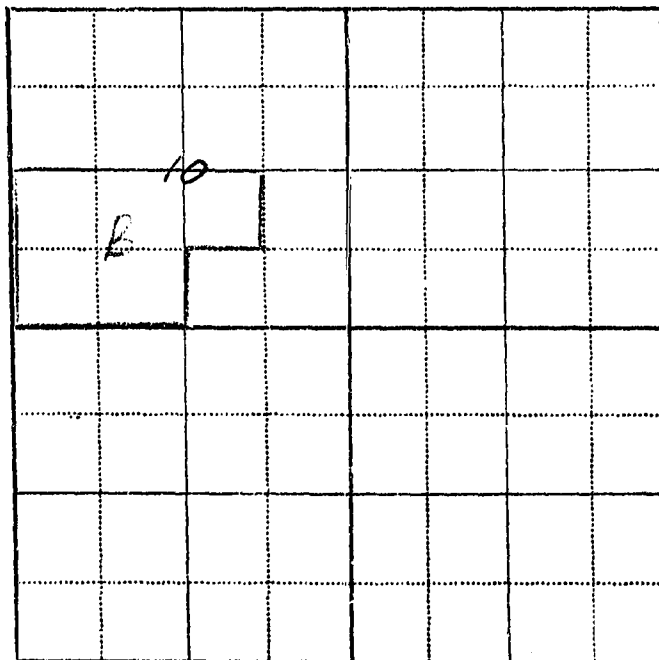
Topography

River valley bottom

Information From

Mr. L. Corgiat

Remarks

Some of land supplemented by flood water from Coulee

450 A.F. from DMB

Pump system in Musselshell River ~~system~~ supplements flood system
out of Berrigan Coulee

Water pumped to upper side of field ~~by~~ in metal pipe flume
Flume is too small to carry enough water to irr. all of
land adequately

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 128

1. County Musselshell Book 109 Page 354 Record WR 1
2. Name of Appropriator Louis Corgiat Address Roundup, Montana
3. Date Appropriated 4/2/36 Date Filed 4/2/36
- Amount Appropriated, Miners Inches 25, Cubic Feet per second
4. Name of Stream Musselshell Tributary Basin Mo. River
5. Point of Diversion Reverse side

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation
7. Description of System Gas engine and pump

8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|--------------------------------|------|------|------|----------|------------------|---------|
| Portion of SE $\frac{1}{4}$ | 22 | 8 | 25 | | See Reverse side | |
| 'Q' Parcel in SE $\frac{1}{4}$ | 22 | 8 | 25 | 22 | Annie Corgiat | |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

At a point where the westerly side of the right of way of the Republic Coal Co's railroad spur intersects the southerly side of the right of way of the C. M. St. P. & P. Ry., thence southerly and westerly along the southerly side of the right of way of Railway Company 690 ft., thence south 390 ft. to a stake, thence east 427.9 ft. to the westerly side of the right of way of the Coal Co. spur, thence northeasterly along the westerly line of the right of way of the above mentioned spur 693 ft. to the place of beginning, containing 5.22 acres, more or less.

At a point on the west boundary line of the Glotch tract said point being 35 ft. south of the property corner common to the southwest corner of the Whipple tract and the northwest corner of the Glotch tract, thence west 1287 ft., thence north 120.2 ft. to intersection with Railway right of way, thence north 70 degrees and 11 min. east along the said right of way a distance of 1371 ft. thence south 604 ft. to the place of beginning, containing 10.70 acres, more or less.

Beginning at the southwest corner of the Glotch tract, which is designated on the County Assessors records as Parcel 'N', thence west about 1125 ft. to the Musselshell River, thence north about 45 degrees west generally following the course of the Musselshell River about 337 ft. to the south line of the Cprgiat tract, thence east along the south line of the Glotch tract, thence south along the west line of the Glotch tract about 235 ft. to the point of beginning, containing 6.12 acres, more or less.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 157

1. County Nehl. (Yellow) Book 2 Page 214 Record 12
2. Name of Appropriator Christian Follmar Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/21/1905
- Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Winneshiek River Tributary Basin Mo. River
5. Point of Diversion S. bank near N. line of SE 1/4 of Sec. 4-7-25, thence northeasterly to and upon the land.
- Sec. 4 Twp. 7 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rgn. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|---------------------------|---------|
| | 31 | 8 | 25 | | See Reverse side | |
| | 27 | 8 | 25 | 535 | Stella, Rodighiero, et al | Roundup |
| St | 22 | 8 | 25 | | See Reverse side | |
| W | 23 | 8 | 25 | | | |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 22-3-25 - 414 Acres - Ralph W. Crocker, Roundup. All west of railroad
 176 " - Angelo Stella et al, & Don Rodeghiero. Roundup. All NE 1/4
 of R.R. and all SE 1/4 of river.

8 1/2 Sec. 22-3-25 - .75 " - Down H. Carufel, Miles City. Parcel "A" NESE
 27 " - Clarence Kelley, & Joe T. Packi, Roundup. Parcel "B" SESE
 4.48 " - Robert Brown, Grace Gavin, Ethel Conant. Parcel "C" NESE
 2.94 " - Ervin E. Harrison, Roundup. Parcel "D" SESE
 1.59 " - Wm. G. Kilbo, Roundup. Parcel "E" SESE
 1.75 " - Mrs. Vera Brown, & Mrs. Nellie Webb, Roundup. Parcel "F" NESE
 1.94 " - John T. Bailey, Roundup. Parcel "G" SESE
 4 " - Oliver Kelley, Roundup. Parcel "H" SESE
 2 " - Sarah Ann Linton, & Pat Coggins, Roundup. Parcel "I" NESE
 3 " - Giovanni Finco, Roundup. Parcel "J" SESE
 5.63 " - Domencio Paganini, Roundup. Parcel "K" SESE
 2 " - Ada Jatsch, Roundup. Parcel "L" SESE
 1 " - Frank Clotch, Roundup. Parcel "M" SESE
 3 " - " " " Parcel "N" SESE
 3 " - Geo. Warster, Roundup. Parcel "O" SESE
 13 " - " " " Parcel "P" SESE
 22.4 " - Annie Corgiat, Roundup. Parcel "Q" SESE
 4.33 " - Leon Granko, Roundup. Parcel "R" SESE
 2.24 " - H. L. Williams, Klein. Parcel "S" SESE
 4.1 " - C.R. St. P. & P. Ry. Parcel "T" SESE
 1.9 " - " " " " Parcel "U" NESE tract
 2.25 " - Wm. Doels est., Roundup. Parcel "V" SESE
 84 " - Louis Campanella & Don Porrello, Roundup. Parcel "W" SESE
 39 " - Tony Elich, Roundup. Parcel "X" SESE
 46 " - Stella, Rodeghiero, Vascovi, Roundup. Portion of S 1/2 (X)
 .59 " - August Baldini, Roundup. Parcel "Y" ESESE

8 1/2 Sec. 23-3-25 - .44 " - Tony Vakausich & John Katam, Roundup. Parcel "B" NESE
 .26 " - John Catana, Roundup. Parcel "C" SESE
 12 " - John J. Christian est., Roundup. Parcel "D" NESE
 21 " - August Baldini, Roundup. Parcel "E" SESE
 7 " - " " " Parcel "F" NESE
 5 " - Wm. Doels est., Roundup. Parcel "G" SESE



STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 330

Name of Land Owner Ralph Grosner Address Roundup, Montana
Name of Operator Same Address _____
Legal Description All of Sec. 33 West of R.R. in Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
157	Christian Vollquardt	Mshl. River	All west of R.R.	9-13-05	9-20-05	700
			in Sec. 33-8-25			
			(Other description not			
			appurtenant to this			
			land)			

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. 33C

Twp. 8N Rge. 25E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner. Ralph Crosmer Address. Roundup, Montana
Name of Operator. Same Address. _____
Legal Description. All of Sec. 33 West of R.R. in Twp. 8N., Rge. 25E



Irrigated Land



Non-Irrigated Land

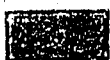


Potential Land Under Existing Facilities

North

Please check the
map for
details.

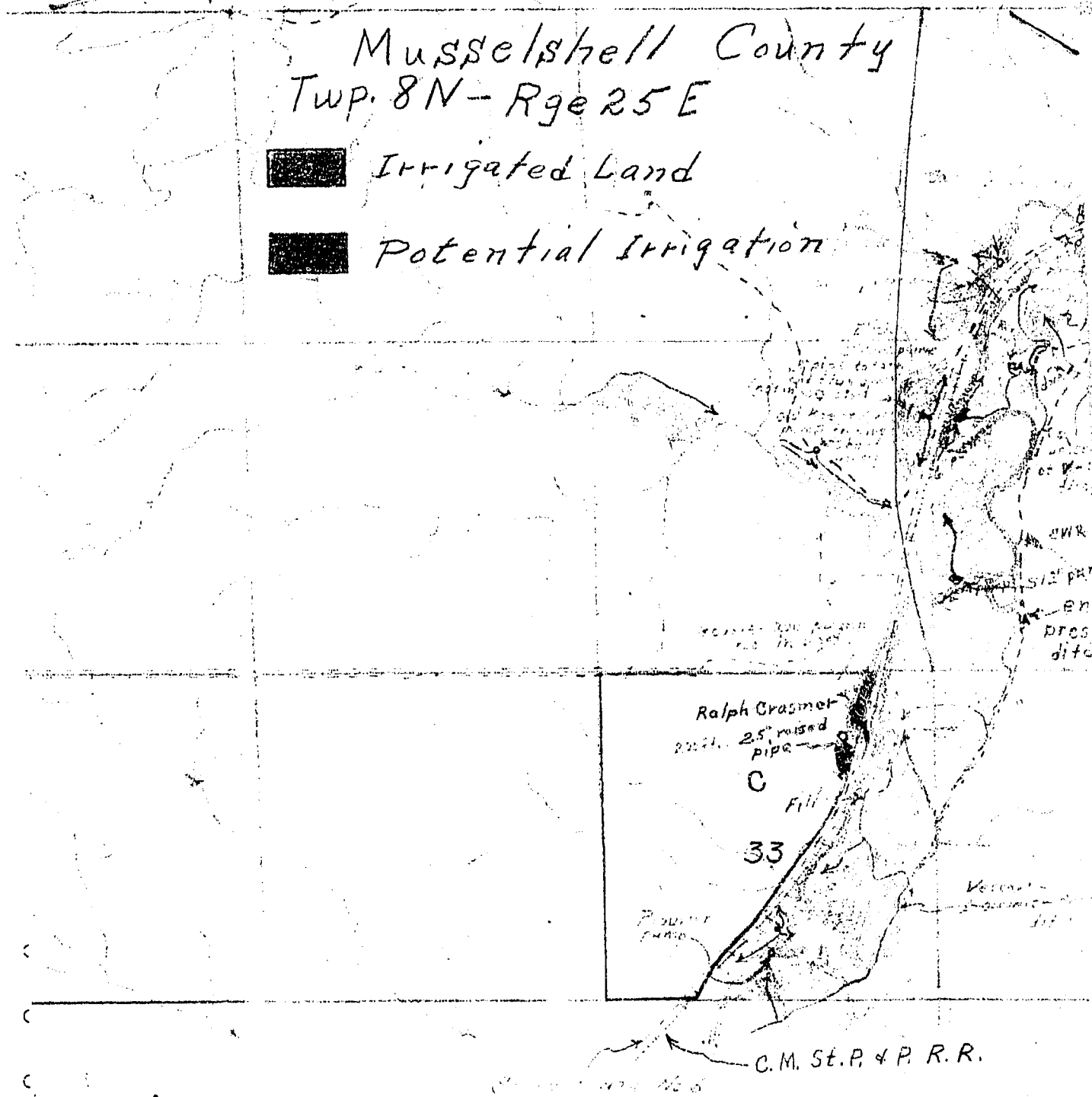
Musselshell County
Twp. 8N - Rge 25E



Irrigated Land



Potential Irrigation



Musselshell R.

F. P V G. S.

F. P. G. S.

F. P. G. S.

F. P. G. S.

feet, as the case may be

Water diverted by gravity.

Musselshell

No. 33C

Facilities

see the
outline
and.

DO NOT WRITE
IN SPACE BELOW

Code No. 33 C System Private Pump Source of Water Musselshell R
Basin Musselshell Present 4 Potential 2 Maximum 6 R ☒ F ☐ P ☒ G ☐ S ☐
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water

Information from [Signature] Date June 7-49

22

Farm Checked

STATE OF MONTANA

Code No. 33 CBy J.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8 N R. 25 E Sec. 30Date 7/2/48Photo No. MA-269Legal Land Owner Ralph CroasmerAddress RoundupOperator Same

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System ☒Pres. 4Pot. 2

Totals

Flood

Pump ☒

Reservoir

Gravity

Size and Capacity, Pump, etc. 2 1/2" Cent powered by Car motor 15' lift, and homemade pump not in use for 20 yrs

Original Appropriator, Company

App. No.

Original Appropriator, Private no filing madeApp. No. 157

Is the system an extension of another system?

Yes

No ☒

Is all land irrigated from one system?

Yes ☒

No

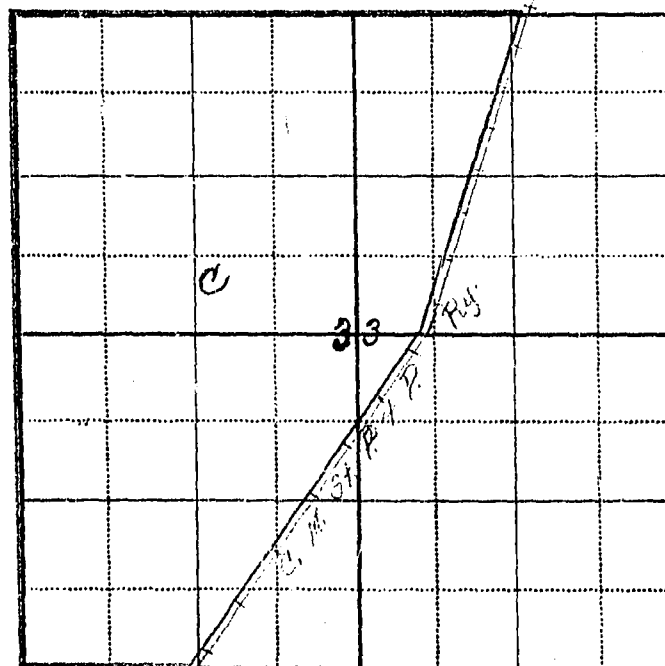
(If No, show break down on map)

Source of Water Slough of MusselshellAcres Irrigated 19.48 4Potential Acres 2 Seeped

Explain

Condition of System good

Adequate Supply

Yes ☒No ☒Explain Water is from slough not affected too much by rise & fall of riverTopography rolling bottomInformation From Ralph CroasmerRemarks first used about 1930 by Lawson

System was first used about 1930 by Lawson.
Crooner put in homemade pump in area between slough
and highway to irr. about 2 acres of garden but he doesn't use
this pump anymore.

Parrish Mart
April 26 1949

Gerald J. Oravety
Assistant State Engineer,
Bellingham, Wash.

Dear Sir,

I have your letter & Forms and
I have checked both and I have
not made any corrections as they seem
all right to me. The one water filing
is on my abstract but no more. I
am returning them to you.

Yours Truly
Ralph W. Greener

April 11, 1949

Mr. Ralph Crosmer
Roundup, Montana

Dear Mr. Crosmer:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the potential irrigable land designated by color. We would like to have you check this map very carefully and make any corrections you may deem necessary.

On Form WR-A you will note we have listed one water filing that we have a record of. We would also like to have you check this form and make any additions that you think should be on the form.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

E-82

Code No. 157

1. County Mshl. (Yellowst) Book 2 MR 214 Page 214 Record MR
2. Name of Appropriator Christian Vollquardt et al Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/20/1905
Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion S. bank near E. line of SE 1/4 of Sec. 4-7-25, thence northeasterly to and upon the land.
Sec. 4 Twp. 7 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
	33	8	25		REVERSE	
	27	8	25	595	Stalla, Rodeghiero, et al	Roundup
S 1/2	22	8	25		Parcels - See reverse side	
W 1/2	23	8	25			
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-8-25 - 414 Acres - Ralph W. Crosmer, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Dom Rodeghiero, Roundup. All NE E
 of R.R. and all SE E of river.

S $\frac{1}{4}$ Sec.22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel 'A' NESE
 - .27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel 'B' SE $\frac{1}{4}$
 - 4.48 " - Robert Brown, Grace Gavin, Ethel Comet. Parcel 'C' NESW
 - 2.94 " - Ervin H. Harrison, Roundup. Parcel 'D' SE $\frac{1}{4}$
 - 1.89 " - Wm. G. Milne, Roundup. Parcel 'E' SE $\frac{1}{4}$
 - 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel 'F' NESE
 - 1.94 " - John N. Bailey, Roundup. Parcel 'G' SE $\frac{1}{4}$
 - 4 " - Oliver Kelley, Roundup. Parcel 'H' SE $\frac{1}{4}$
 - 2 " - Sarah Ann Lishman % Pat Coggins, Roundup. Parcel 'I' NESE
 - 3 " - Giovana Finco, Roundup. Parcel 'J' SE $\frac{1}{4}$
 - 5.63 " - Domencia Paganinni, Roundup. Parcel 'K' SE $\frac{1}{4}$
 - 2 " - Ada Jatzeck, Roundup. Parcel 'L' SE $\frac{1}{4}$
 - 1 " - Frank Glotch, Roundup. Parcel 'M' SE $\frac{1}{4}$
 - 3 " - " " " Parcel 'N' SE $\frac{1}{4}$
 - 3 " - Geo. Wurster, Roundup. Parcel 'O' SE $\frac{1}{4}$
 - 13 " - " " " Parcel 'P' SE $\frac{1}{4}$
 - 22.4 " - Annie Corgiat, Roundup. Parcel 'Q' SE $\frac{1}{4}$
 - 4.33 " - Lena Granko, Roundup. Parcel 'R' SESE
 - 2.24 " - E. L. Williams, Klein. Parcel 'S' SESE
 - 4.1 " - C.M.St.P. & P. Ry. Parcel 'T' S $\frac{1}{2}$ SE
 - 1.9 " - " " " " Parcel 'T' MCD Tract
 - 2.25 " - Wm. Doelz est., Roundup. Parcel 'U' SE $\frac{1}{4}$
 - 84 " - Louis Campanella % Dom. Perrella, Roundup. Parcel 'V' SW $\frac{1}{4}$
 - 39 " - Tony Elich, Roundup. Parcel 'W' SW $\frac{1}{4}$
 - 46 " - Stella, Rodegherio, Vescovi, Roundup. Portion of S $\frac{1}{2}$ S $\frac{1}{2}$ (X)
 - .50 " - August Baldini, Roundup. Parcel 'Y' E $\frac{1}{2}$ SE

W $\frac{1}{2}$ Sec.23-8-25 - .44 " - Tony Yakawich % John Katana, Roundup. Parcel 'B' NW $\frac{1}{4}$
 - .26 " - John Catana, Roundup. Parcel 'C' SENW
 - .18 " - John J. Christian est., Roundup. Parcel 'D' ~~W $\frac{1}{2}$~~ W $\frac{1}{2}$
 - 21 " - August Baldini, Roundup. Parcel 'E' SW $\frac{1}{4}$
 - 7 " - " " " Parcel 'F' W $\frac{1}{2}$ SW
 - 5 " - Wm. Doelz est., Roundup. Parcel 'G' SW $\frac{1}{4}$

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Musselshell
Code No. 28A

Name of Land Owner Chester C. Davis Address Roundup, Montana
Name of Operator Same Address
Legal Description NW 1/4, N 1/2 SW 1/4 Section 28, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land ☒ Yes ☐ No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Mr. Connors</u>	<u>Known by either Horse Thief or Gate Creek</u>	<u>NW 1/4, N 1/2 SW 1/4</u>	<u>May 2</u>	<u>May 25</u>	
		<u>Dec. 28 T. 8 N. R. 25 E</u>	<u>1908</u>	<u>1908</u>	

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right ☐ Yes ☐ No.

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System
					Pumping Gravity

4. Do you buy supplemental water ☐ Yes ☐ No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Information from Chester C. Davis Date April 21 - 49

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 28A

Twp. 8N. Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Chester C. Davis Address Roundup, Montana

Name of Operator Same Address _____

Legal Description NW 1/4, N 1/2 SW 1/4 Section 28, Twp. 8N., Rge. 25E.



Irrigated Land



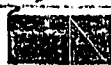
Non-Irrigated Land



Potential Land Under Existing Facilities

North

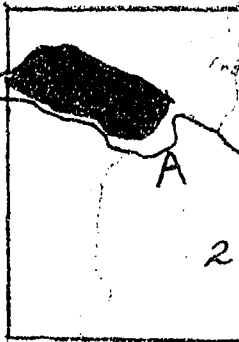
Musselshell County
Twp. 8N-Rge 25E



Irrigated Land

Horse Thief Cr.

*Davis dam
& ditch*



28

*dam made pipe
not in use*

*pipe 2720 ft
200 ft. of pipe
ditch*

or Pole Cr

Code No. 28A System Private Flood Source of Water Horse Thief Cr

Basin Musselshell Present 32 Potential 0 Maximum 32 R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 7-49

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 28A

Twp. 8N. Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. Chester C. Davis Address. Roundup, Montana

Name of Operator. Same Address. _____

Legal Description. NW 1/4, N. 28, Section 28, Twp. 8N., Rge. 25E.



Irrigated Land



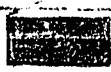
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Musselshell County
Twp. 8N-Rge 25E

 Irrigated Land

Horse Thief Cr.

Davis dam
& ditch

28

homemade pump
now in use

Half section
with 20' water
level

Fill

C.M. St. P. & P.R.R.

Musselshell River

or Pole Cr
Horse Thief Cr

F. ☒ P. ☒ G. ☒ S. ☒

F. ☐ P. ☐ G. ☐ S. ☐

F. ☐ P. ☐ G. ☐ S. ☐

F. ☐ P. ☐ G. ☐ S. ☐

acre feet, as the case may be

G—Water diverted by gravity.

9

Code No. 28

Basin. Mo

Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

If under C
in said system

NOTE: R—
S—

Information from ...

22

Farm Checked

STATE OF MONTANA

Code No. 28A

By A-C-J

STATE ENGINEER'S OFFICE

County Musselshell

Area Roundup

WATER RESOURCES SURVEY

T. 8N. R. 15E Sec. 21, 29

Date 7/21/48

Photo No. 02-69

Legal Land Owner Davis, Chester C.

Address Roundup

Operator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. 32 Pot. _____

Totals		Totals	
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
18	18	18	18
19	19	19	19
20	20	20	20
21	21	21	21
22	22	22	22
23	23	23	23
24	24	24	24
25	25	25	25
26	26	26	26
27	27	27	27
28	28	28	28
29	29	29	29
30	30	30	30
31	31	31	31
32	32	32	32
33	33	33	33
34	34	34	34
35	35	35	35
36	36	36	36
37	37	37	37
38	38	38	38
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40	40	40	40
41	41	41	41
42	42	42	42
43	43	43	43
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47	47	47	47
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86	86	86	86
87	87	87	87
88	88	88	88
89	89	89	89
90	90	90	90
91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Possibly Conner App. No. _____
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Morsehief Cr. (also called Pele Crk.)

Acres Irrigated 19

Potential Acres Seeped

Explain.

Condition of System re built

Adequate Supply Yes No 2

Explain flood water only

Topography. Creek bottom

Information From Mr. Davis

Remarks

A

28

174
supposed to be one of the oldest
rights in Musselshell Co. not filed in
our list. probably Fergus or Meagher

NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 28 Twp. 1 N R. 25 E.

May 9, 1908
Filed for the record May 25, 1908
at 4 p.m. Recorded in book 5 the
water rights 575 of the record of
Madison County and transcribed to
book 1 of water rights page 243 of
the record of Madison County.

See Appendix Library -

April 12, 1949

Mr. Chester C. Davis
Roundup, Montana

Dear Mr. Davis:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and potential irrigable land designated by color. We would like to have you check this map very carefully.

We understand that this land is covered by a water right but we do not have a record of any filings here in the State Engineer's Office. We, therefore, are sending you Form WR-D which we would like to have you complete so that we may have a record of your water rights and water use for your protection now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 170

1. County Mshl. (Fergus) Book 1 Page 243 Record WR
2. Name of Appropriator Lloyd C. Conner et al Address Roundup, Montana
3. Date Appropriated 5/7/1908 Date Filed 5/25/1908
Amount App. priated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Pole Creek Tributary Basin
5. Point of Diversion E. bank, thence SE thence curving NE through Sec. 29-8-25, thence
into S $\frac{1}{2}$ NW $\frac{1}{4}$ of
Sec. 28 Twp. 8 Rge. 25 Bank of Stream East
6. Purpose Irrigation
7. Description of System Ditch 30 by 18 inches
8. Land Description of Intended Place of Use
Homestead and desert land
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 22W, 27B, 27C,
27D

Name of Land Owner Tony Elich Address Roundup, Montana
Name of Operator Same Address _____
Legal Description NW1/4 Sec. 27; Parcel in SW1/4 Sec. 22, Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
131	Tony Elich	Slough Mshl. River	SW1/4 SW1/4 Sec. 22 in 8-25	5-20-25	5-20-25	12 1/2

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

Information from Date

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. 22W, 27E, 27C,
27D

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Tony Elich Address Roundup, Montana

Name of Operator Same Address _____

Legal Description NW 1/4 Sec. 27; Parcel in SW 1/4 Sec. 22, Twp. 8N., Rge. 25E



Irrigated Land
(Pump)



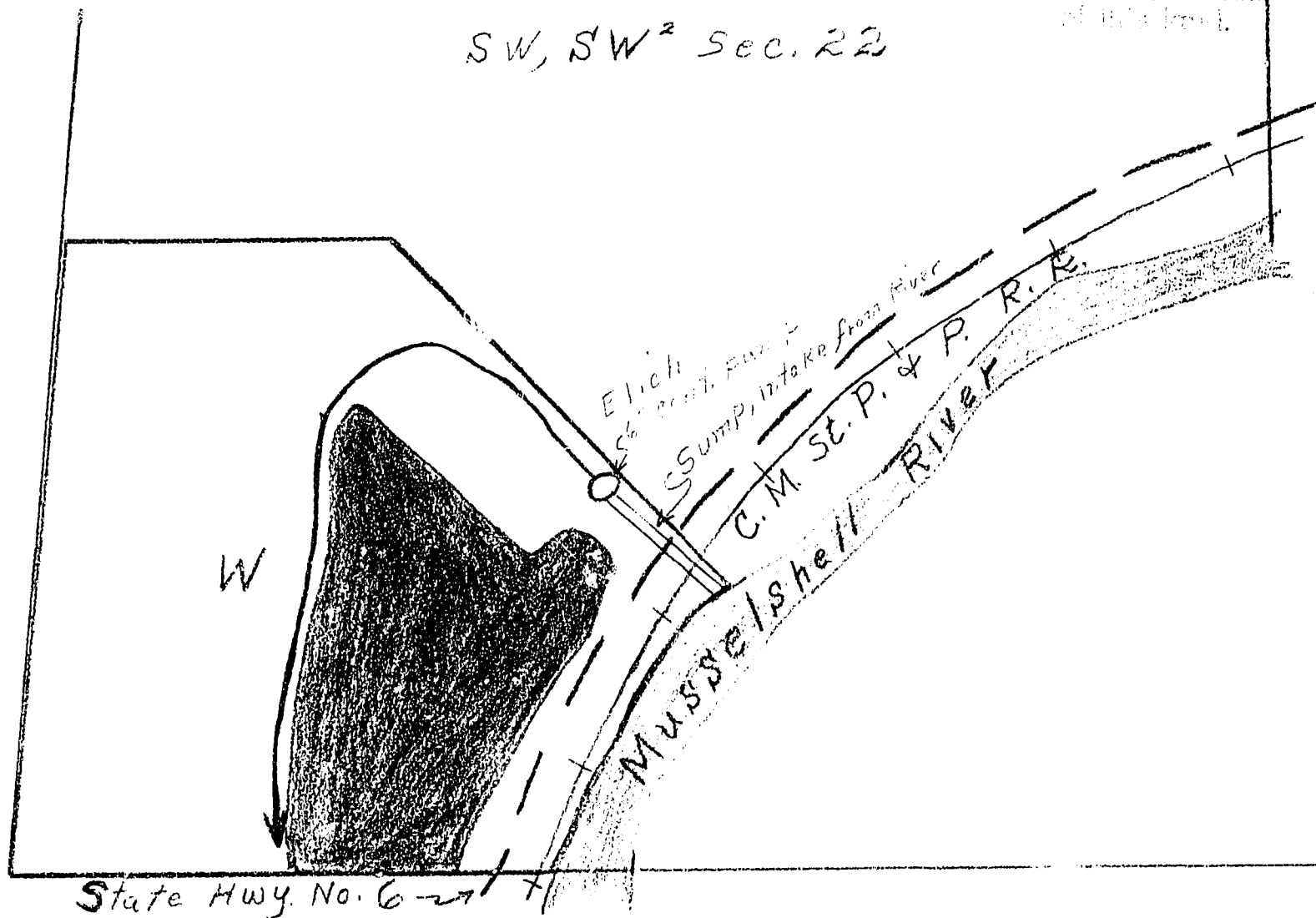
Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please do not
swamp, or
fill in
this land.

SW, SW² Sec. 22



State Hwy. No. 6

DO NOT
FILL SPACED LOT

Slough

Code No. <u>22W</u>	System <u>Elich Private Pump</u>	Source of Water <u>Musselshell R.</u>
Basin <u>Musselshell</u>	Present <u>14</u>	Potential <u>13</u> Maximum <u>27</u> R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. F. P. G. S.

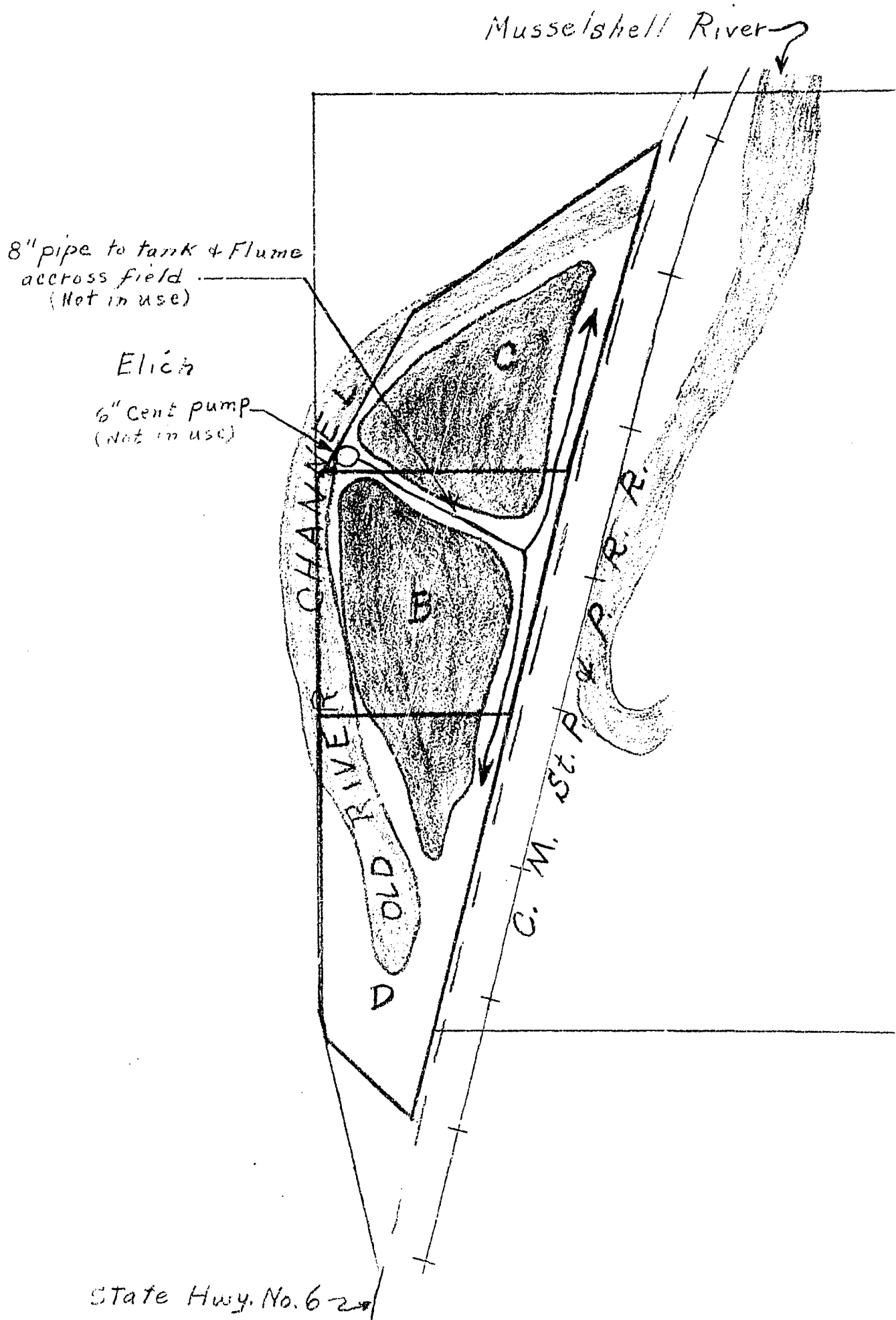
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date June 7-69

Musselshell County
Twp. 8 N - R. 25 E NW of NW Sec. 27

■ Potential Irrigation



22

Farm Checked

STATE OF MONTANA

Code No. 22 W (See Large scale map)
278, C.D.By LC

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 26E Sec. 22Date 7/21/48Photo No. MA-270Legal Land Owner Tony Elich Address RoundupOperator Lime Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. 14a Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 4" Cent Elec motor 5HP 20' lift

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Tony Elich App. No. 131Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Musselshell RiverAcres Irrigated 19 18 14Potential Acres 13 Seeped _____

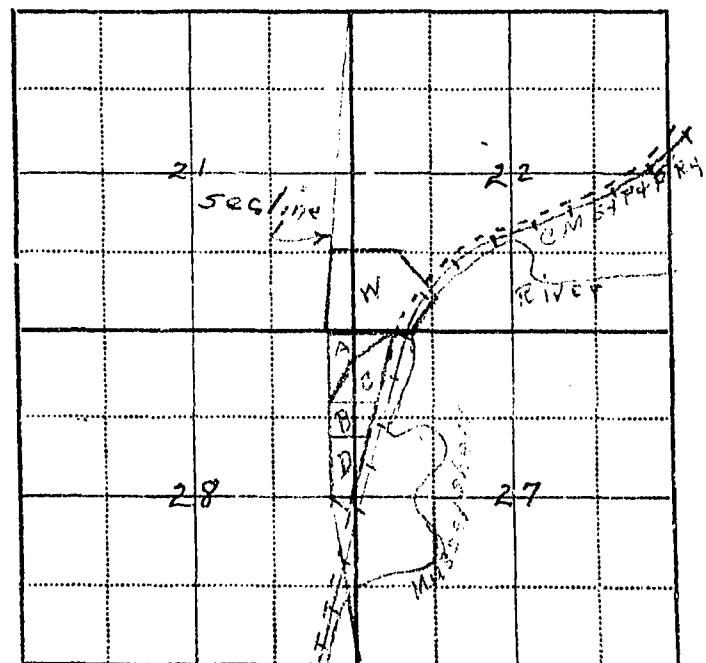
Explain _____

Condition of System GoodAdequate Supply _____ Yes ☒ No ☒Explain does not buy DMB water

Topography _____

Information From Mr Elich

Remarks _____



Has pipe from river under r.r. & road to field north of
highway water is piped to upper side of field

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Musselshell Book 13 Page 230 Record WR 1 Code No. 131
2. Name of Appropriator Tony Elich Address Roundup, Montana
3. Date Appropriated 5/20/25 Date Filed 5/20/25
- Amount Appropriated, Miners Inches 12½, Cubic Feet per second _____
4. Name of Stream Slough, Musselshell River Tributary _____ Basin Mo. River _____
5. Point of Diversion N. bank thence in a northerly direction about 300 ft. to well,
thence pumped to and upon the land
- Sec. 22 Twp. 8 Rge. 25 Bank of Stream Northerly
6. Purpose Irrigation
7. Description of System Pump, pipe and ditch
8. Land Description of Intended Place of Use _____
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|-------------|----------|
| SWSW | 22 | 8 | 25 | 39 | Tony Elich, | Roundup. |
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 22M, 22N

Name of Land Owner Frank Glotch Address Roundup, Montana
Name of Operator Same Address _____
Legal Description Parcels in the SE¹ of Sec. 22, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
¹⁷⁰ ¹⁵⁷ Christain Vollquardt	Musselshell	S ¹ / ₂ of Sec. 22 in Twp 8N	9-13-1905	9-20-1905	700
Henry Vock and	River	of Rge. 25 and other			
Marcus M. Klein		land			

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No...☒.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity
Deadman's Basin Water	8		8		Pump from well
Users Ass'n					

4. Do you buy supplemental water.....Yes...☒...No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.....

Information from ABSTRACT OF TITLE AND Date APRIL 16TH 1949
WATER USERS ASS'n



Form WR-B
Reporter 17363 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 22M, 22N

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Frank Glatsch Address _____

Name of Operator Same Address _____

Legal Description Parcels in the SE¹ of Sec. 22, Twp. 8N., Rge. 25E.

☒ Irrigated Land
(wells and storage tanks)

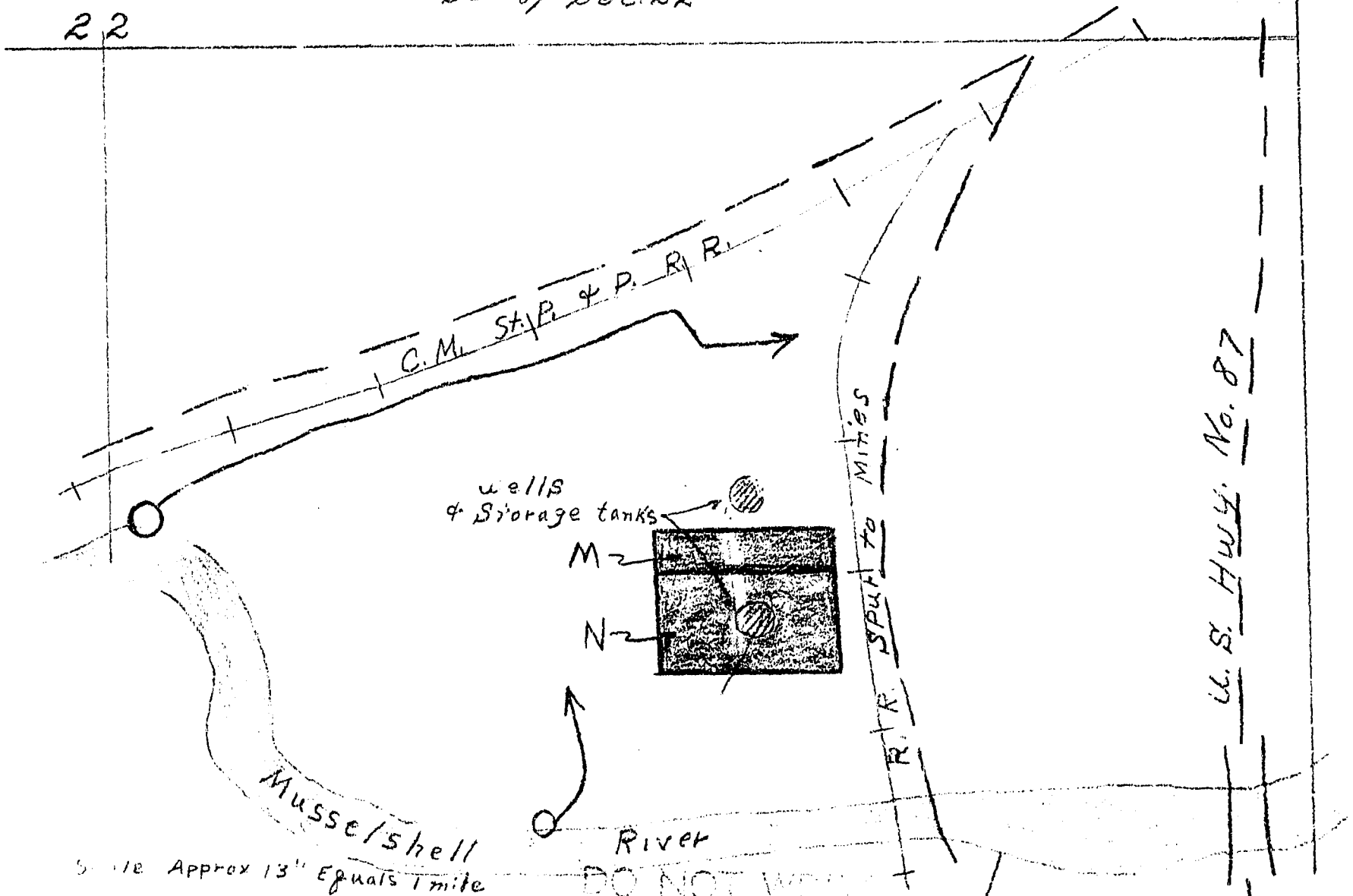
☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Please check the
original map on file

SE¹ of Sec. 22

22



Code No. 22-M+N System Private Wells Source of Water well
Basin Musselshell Present est 2 Potential 0 Maximum 2 R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49

Farm Checked

STATE OF MONTANA

Code No. 22 M, 22 NBy J. E. C.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

County MusselshellArea RoundupT. 8 N R. 25 E Sec. 22Date 7/1/48
7/1/48Photo No. MA-2 70Legal Land Owner Frank GlotchAddress Roundup

Operator _____

Address 1

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. water well pumps

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No filing _____ App. No. _____Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No ☒

(If No, show break down on map)

Source of Water private water wells & storage tanksAcres Irrigated 1948 _____

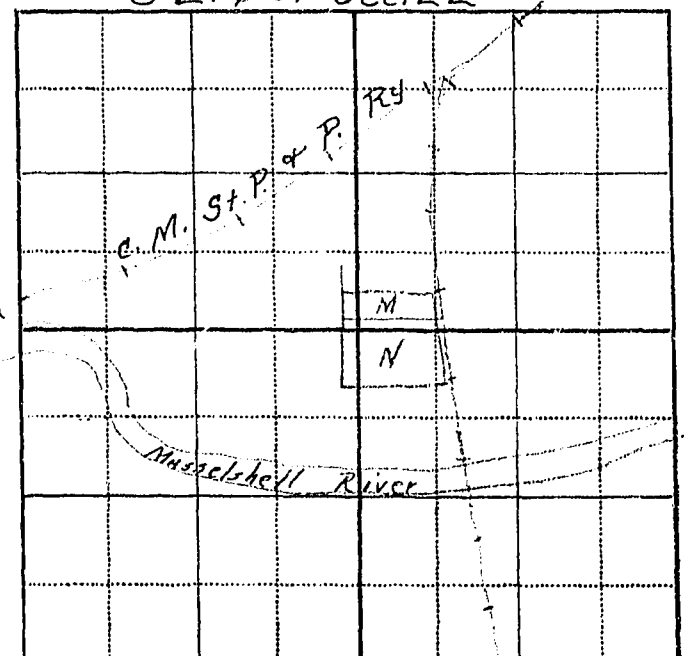
Potential Acres _____ Seeped _____

Explain _____

Condition of System Needs repairAdequate Supply Yes ☒ No ☒Explain May be enough for such small areaTopography Valley bottomInformation From Field Survey

Remarks _____

SE 1/4 of Sec. 22



April 12, 1949

Mr. Frank Glotch
Roundup, Montana

Dear Mr. Glotch:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership of your land, with the irrigated portion colored red. We understand this land is irrigated by means of wells and storage tanks, and therefore would like to have you check this map very carefully and make any and all corrections you may deem necessary.

As we do not have a record of a water filing we are sending you Form WR-D and would like to have you fill out the parts of the form that apply to your land so that we may have a complete record of water use here in the State Engineer's Office.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

E-82

Code No. 157

1. County Mchl. (Yellowstone) Book 2 MR Page 214 Record WR
2. Name of Appropriator Christian Vollquardt Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/20/1905
- Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion S. bank near E. line of SE 1/4 of Sec. 4-7-25, thence northeasterly to and upon the land.
- Sec. 4 Twp. 7 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|----------------------------|---------|
| | 33 | 8 | 25 | | See Reverse side | |
| | 27 | 8 | 25 | 595 | Stella, Rodeghiero, et al | Roundup |
| SE 1/4 | 22 | 8 | 25 | | Parcels • See reverse side | |
| W 1/2 | 23 | 8 | 25 | | | |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-8-25 - 41 1/2 Acres - Ralph W. Crossmer, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Don Rodeghiero. Roundup. All NE E
 of R.R. and all SE E of river.

S 1/4 Sec. 22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel "A" NESE
 27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel "B" SE 1/4
 4.48 " - Robert Brown, Grace Gavin, Ethel Comet. Parcel "C" NESW
 2.94 " - Ervin H. Harrison, Roundup. Parcel "D" SE 1/4
 1.89 " - Wm. G. Milne, Roundup. Parcel "E" SE 1/4
 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel "F" NESE
 1.94 " - John N. Bailey, Roundup. Parcel "G" SE 1/4
 4 " - Oliver Kelley, Roundup. Parcel "H" SE 1/4
 2 " - Sarah Ann Lishman, % Pat Coggins, Roundup. Parcel "I" NESE
 3 " - Giovana Finco, Roundup. Parcel "J" SE 1/4
 5.63 " - Domencia Paganinni, Roundup. Parcel "K" SE 1/4
 2 " - Ada Jatzeck, Roundup. Parcel "L" SE 1/4
 1 " - Frank Gletch, Roundup. Parcel "M" SE 1/4
 3 " - " " " Parcel "N" SE 1/4
 3 " - Geo. Wurster, Roundup. Parcel "O" SE 1/4
 13 " - " " " Parcel "P" SE 1/4
 22.4 " - Annie Corgiat, Roundup. Parcel "Q" SE 1/4
 4.33 " - Lena Granko, Roundup. Parcel "R" SESE
 2.24 " - E. L. Williams, Klein. Parcel "S" SESE
 4.1 " - C.M.St.P.& P.Ry. Parcel "T" S 1/2 SE
 1.9 " - " " " " " Parcel "T" MCD Tract
 2.25 " - Wm. Doelz est., Roundup. Parcel "U" SE 1/4
 84 " - Louis Campanella % Don Perrella, Roundup. Parcel "V" SW 1/4
 39 " - Tony Elich, Roundup. Parcel "W" SW 1/4
 46 " - Stella, Rodeghiero, Vescovi, Roundup. Portion of S 1/2 S 1/2 (X)
 .50 " - August Baldini, Roundup. Parcel "Y" E 1/2 SE

W 1/2 Sec. 23-8-25 - .44 " - Tony Yakawich % John Katana, Roundup, Parcel "B" NW 1/4
 .26 " - John Catana, Roundup. Parcel "C" SE 1/4
 18 " - John J. Christian est., Roundup. Parcel "D" W 1/2
 21 " - August Baldini, Roundup. Parcel "E" SW 1/4
 7 " - " " " Parcel "F" W 1/2 SW
 5 " - Wm. Doelz est., Roundup. Parcel "G" SW 1/4

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. Lot 1

Name of Land Owner Mary Golob Est. Address Klein, Montana
Name of Operator Michael Golob Address Klein, Montana
Legal Description Lot 1 in Sec. 23, Twp. 8 N., Rge. 25E.

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land. Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right. Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water. Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Information from Date

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. Lot 1

Twp. 8N Rge. 25E
Twp. 8N Rge. 25E
Twp. 8N Rge. 25E

Name of Land Owner Golab, Mary, est. Address Klein
Name of Operator Michael Golab Address Klein
Legal Description Lot 1 in Sec. 23, Twp. 8N., Rge. 25E



Irrigated Land
(garden pump)

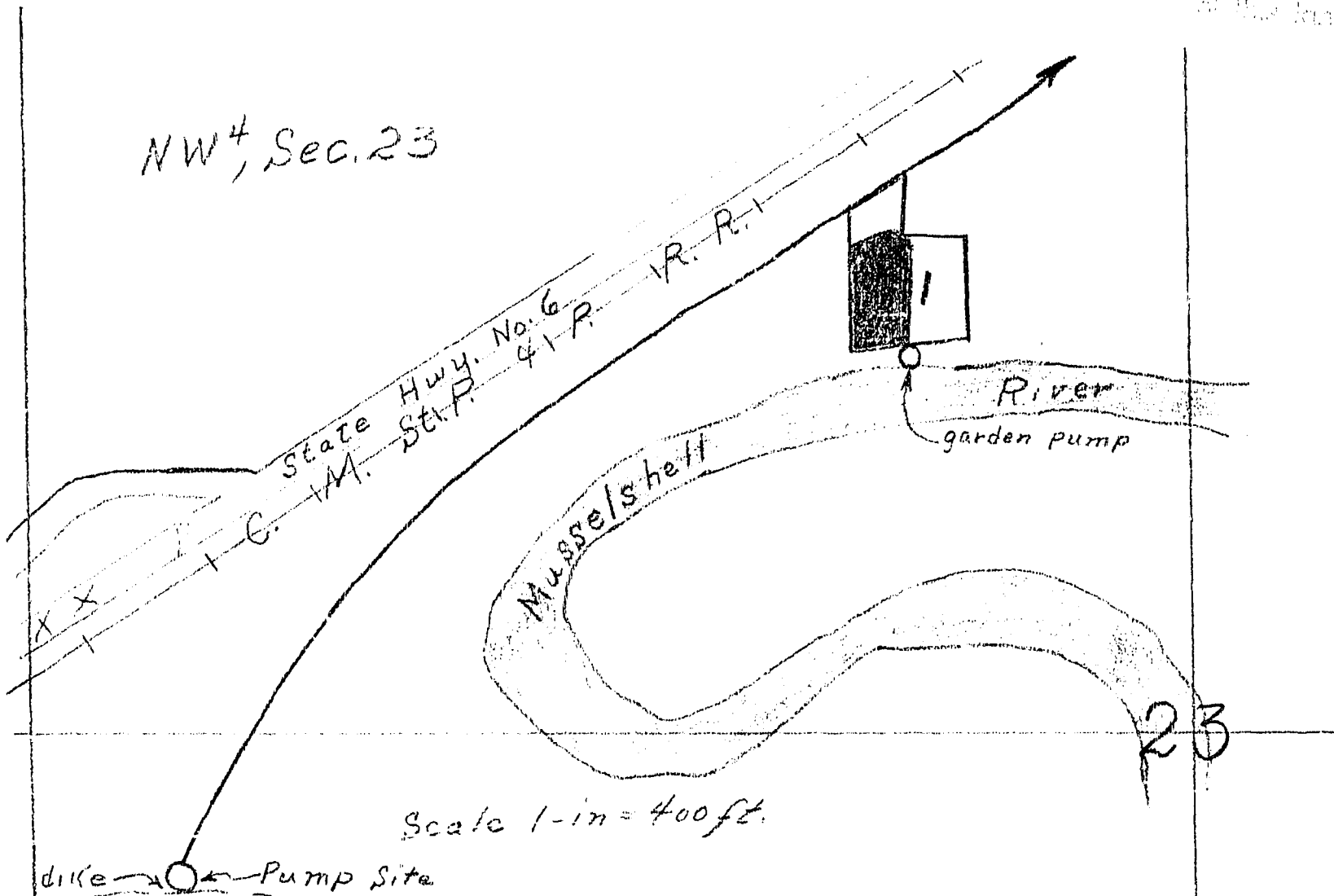


Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of the land.



Scale 1-in = 400 ft.

Code No. (1) 23 System Private Pump Source of Water Musselshell
Basin Musselshell Present Fract. of an Acre Potential Maximum R. Maximum F. Maximum P. Maximum G. Maximum S. Maximum
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. Lat 1By J.E.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8 N R. 25 E Sec. 23Date 7/1/48Photo No. MA-269470Legal Land Owner Golab, Mary, estAddress KleinOperator Michael GolabAddress Klein

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System ☒

Pres.

Pot.

Totals

Flood

Pump ☒

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No ☒

Is all land irrigated from one system?

Yes ☒

No

(If No, show break down on map)

Source of Water Musselshell RiverAcres Irrigated 19 48

Potential Acres

Seeped

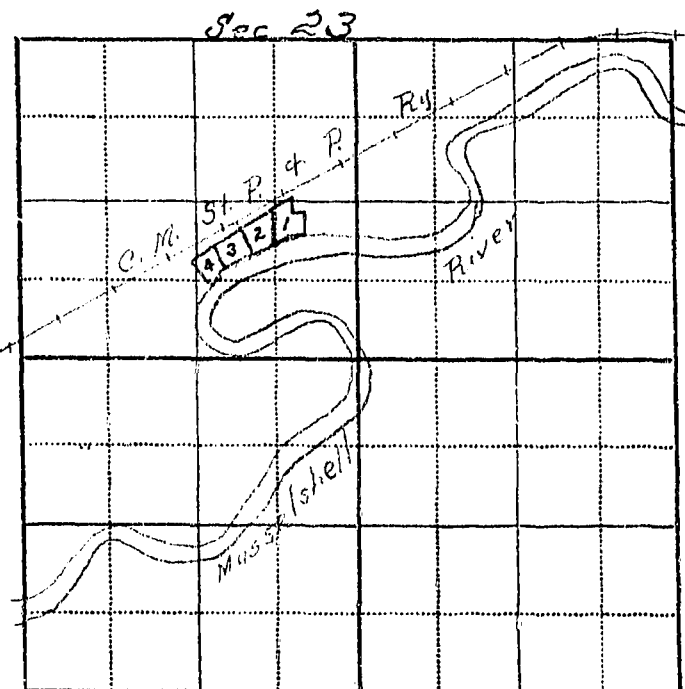
Explain

Condition of System Fair

Adequate Supply

Yes ☒No ☒Explain Would depend on water from D.M.B. in late summerTopography Valley bottomInformation from Field Survey

Remarks





FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

STATE OF MONTANA

STATE ENGINEER

BILLINGS, MONTANA

April 12, 1949

Mr. Michael Golob
Klein, Montana

Dear Mr. Golob:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows your lot, with the portion of irrigated land colored red.

As we do not have a record of a water filing in the State Engineer's Office for the protection of your water use we are sending you Form WR-D, which we would like to have you complete so that we may have a record of your water use now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours.

Gerald J. Oravetz
Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

Dear Sir:

I am writing you on behalf of Michael Golob of Klein, Montana. The property as outlined on your map is carried on my records as Lot 1, Klein's 1st addition to West Roundup. The E $\frac{1}{2}$ belonging to John Catana and the W $\frac{1}{2}$ belonging to Steve Lenky both of Roundup, Montana. The Mary Golob Est. is the owner of Lot 1, Klein, Home and Orchard which is some two or three miles south of the property shown on the map. Mr. Golob was at a loss as to what to do about your letter ~~xx~~ and as far as he knew his family never did own any of the property described on the enclosed map. If I can do anything further in straightening this out, let me know.

Frank C. Ottman, Treasurer
Musselshell County, Montana.

April 12, 1949

Mr. Michael Golob
Klein, Montana

Dear Mr. Golob:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows your lot, with the portion of irrigated land colored red.

As we do not have a record of a water filing in the State Engineer's Office for the protection of your water use we are sending you Form WR-D, which we would like to have you complete so that we may have a record of your water use now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 280

Name of Land Owner J. C. Haley Address Roundup, Montana
Name of Operator Same Address _____
Legal Description E $\frac{1}{2}$ SE $\frac{1}{4}$ West of R.1.R. in Sec. 28, Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
1965 Fergus	Mary L. Klein	Pole Creek	E $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 28-8-25	10-15-07	10-24-07	200

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 28C

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. J. C. Haley

Address. Roundup, Montana

Name of Operator. Same

Address. _____

Legal Description. E 1/4 Sec. 28, Twp. 8N., Rge. 25E



Irrigated Land



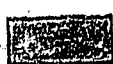
Non-Irrigated Land



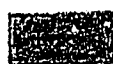
Potential Land Under Existing Facilities

North

Musselshell County
Twp. 8N - Rge. 25E



Irrigated Land



Potential Irrigation

28
Not irrigated

Homemade pump not in use

Ralph Crosmer

200 ft. 2" pipe

*old Keene Mine
pump in mine
Shaft
lower*

SWR

end

pres

ditch

P. G. S.

P. G. S.

P. G. S.

P. G. S.

as the case may be

diverted by gravity.

Code No.

Bc

Code No.

Bc

Code No.

Ba

Code No.

Ba

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

Code No.

uselshell

280

Twp...

Twp...

Twp...

Name

Name

Legal

.....

DO NOT WRITE
IN SPACE BELOW

Code No. 28C System None Source of Water.....
Basin..... Present..... Potential..... Maximum..... R..... F..... P..... G..... S.....
Code No. System..... Source of Water.....
Basin..... Present..... Potential..... Maximum..... R..... F..... P..... G..... S.....
Code No. System..... Source of Water.....
Basin..... Present..... Potential..... Maximum..... R..... F..... P..... G..... S.....
Code No. System..... Source of Water.....
Basin..... Present..... Potential..... Maximum..... R..... F..... P..... G..... S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from  Date June 7-49



Farm Checked

STATE OF MONTANA

Code No. 28CBy J.E.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 28Date 7/2/48Photo No. MA-269Legal Land Owner J.C. HaleyAddress RoundupOperator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. 0 Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. Crossier pump (out)

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No Filing (Filing out of Pole Creek by) Mary Klein No 1965 Fergus App. No. 1965 FergusIs the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

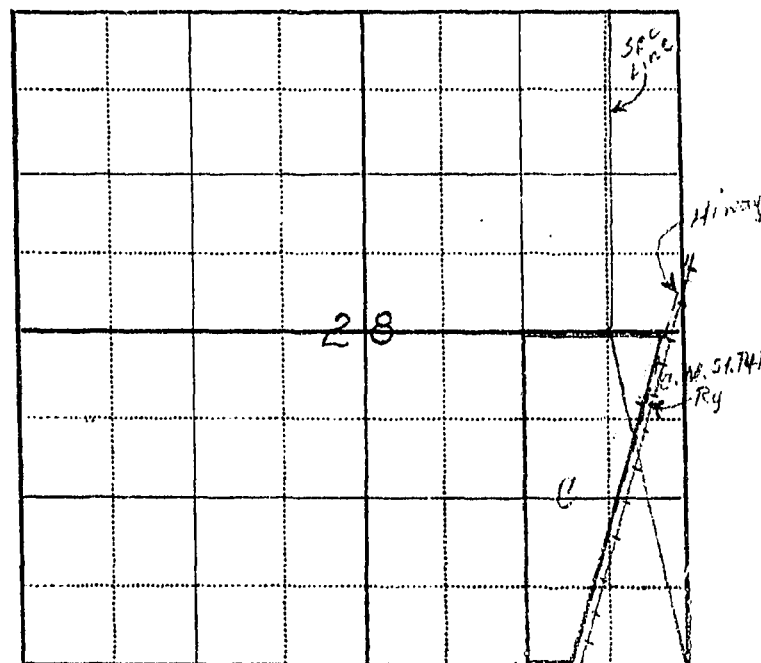
Source of Water Slough of Musselshell RiverAcres Irrigated 19.40

Potential Acres _____ Seeped _____

Explain _____

Condition of System pump out, not in useAdequate Supply _____ Yes ☒ No _____Explain small area irr from slough, doesn't need muchTopography Valley bottomInformation From Field Survey

Remarks _____



May 11. 1949

in regard to the water
Right on this land in
question i do not own it
it is just the one
that i sold it to men
fired the papers on it
i have here some papers
and will tell you that
there was no water right
on this land if i knew
nothing about it i never
bought or used anything
Land has been divided into
two parts the water that
is found on the Kine
side is on another portion
about that is not
connected with this land
Ours

I am in no position to
fill out the paper not
knowing any thing about
the water right all that
I know is that there
has not been no water
used on it since 1912

J. H. Haley
Kamoa
Haw

April 12, 1949

Mr. J. C. Haley
Roundup, Montana

Dear Mr. Haley:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the potential and irrigated areas designated by color. We would like to have you check this map very carefully as we are in doubt as to this ownership boundary. You will note that we have a small portion shown as irrigated with water being diverted from the Old Keene Mine. As we are not certain whether or not this is correct we would like to have you clarify this for us on Form WR-A.

You will note on Form WR-A we have a water filing listed by Mary L. Klein, which is filed in Fergus County. We would also like to have you check this and give us all the information you can relative to your water use on this land.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code - Fergus 1965

1. County Fergus Book 4 Page 190 Record WR
2. Name of Appropriator Mary L. Klein Address Roundup, Montana
3. Date Appropriated 10/15/07 Date Filed 10/24/07
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Pole Creek Tributary Mshl. River Basin Mo. River
5. Point of Diversion On described land

Sec. _____ Twp. _____ Rge. _____ Bank of Stream South

6. Purpose Irrigation and domestic
7. Description of System Ditch 12" by 48"

8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
S4SE, S4NE 28 8 25 _____

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)



Form WR-C
Reporter 17381 1M 2-49

These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Musselshell
Code No. 27, 28, 29, 33

Name of Land Owner Frank Hemovich Address Roundup, Montana
Name of Operator Same Address _____
Legal Description Lots 27, 28, 29, 33 in Sec. 23, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<i>Please refer to County Records</i>					

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future.....Yes ☒.....No.

Explain _____

4. Give any other information that you think should be included for the protection of your water right.

*I own the lots referred to and would like to irrigate these
lands but do not know personally about the water right.
I would buy water from the Dead man Basin if available.*

Information from Frank Hemovich Date 4/14/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 27, 28, 29, 33

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Frank Hemovich

Address Roundup

Name of Operator Same

Address _____

Legal Description Lots 27, 28, 29, 33 in Sec. 23, Twp. 8N., Rge. 25E



Irrigated Land
(Pump)

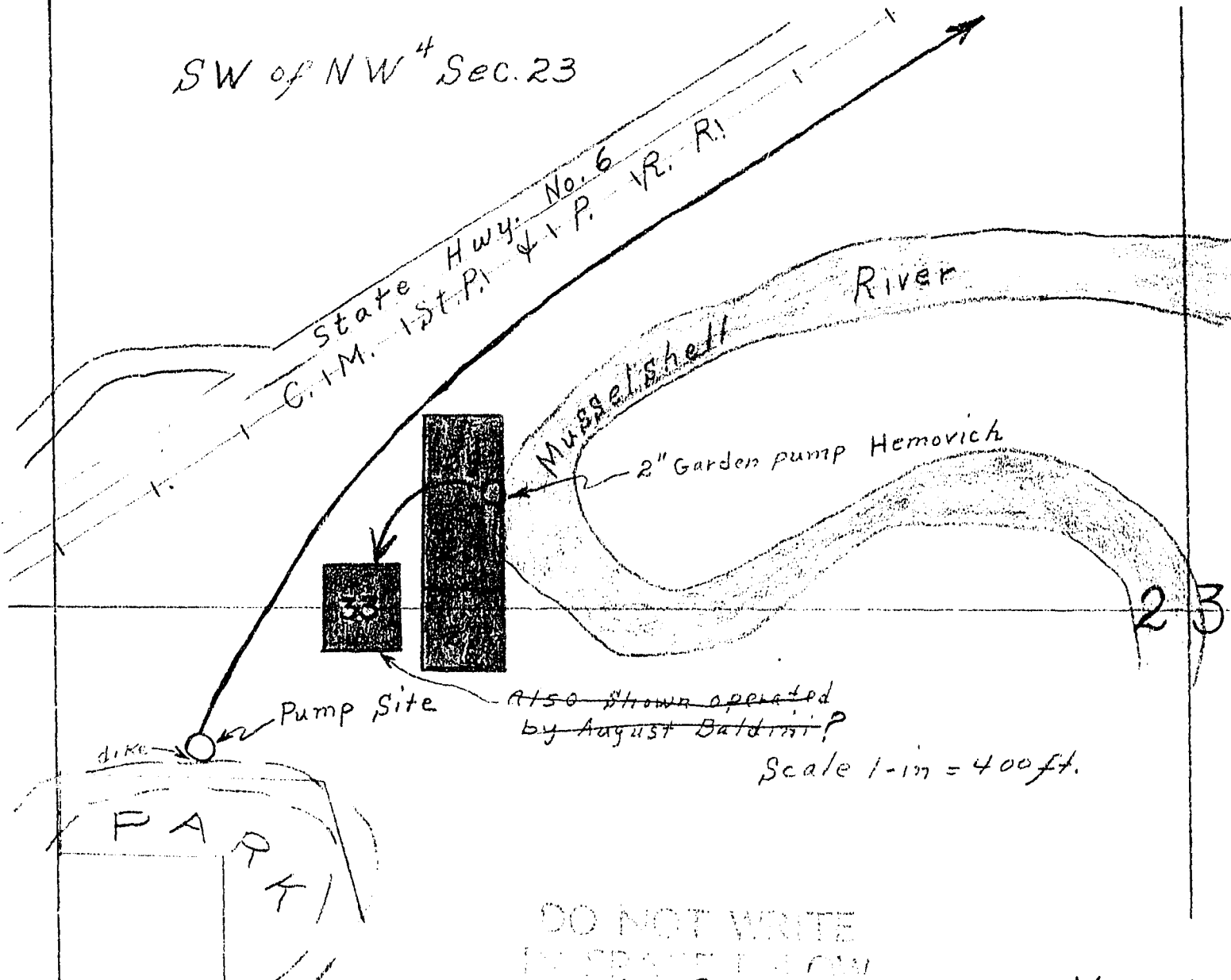


Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.



Code No. 27-28-29-33

Basin Musselshell

System Private Pump

Source of Water Musselshell R.

Present Frac. of 24 Acres

Potential _____ Maximum _____ R. _____ F. _____ P. ☒ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____

Date June 8-49

Farm Checked

STATE OF MONTANA

Code No. 27, 28, 29, 33By J.E.C.**STATE ENGINEER'S OFFICE**County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 23Date 7/1/48Photo No. MA-2 69+70Legal Land Owner Frank Hemovich (P)
ownership uncertainAddress RoundupOperator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 2" Cent garden pump

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

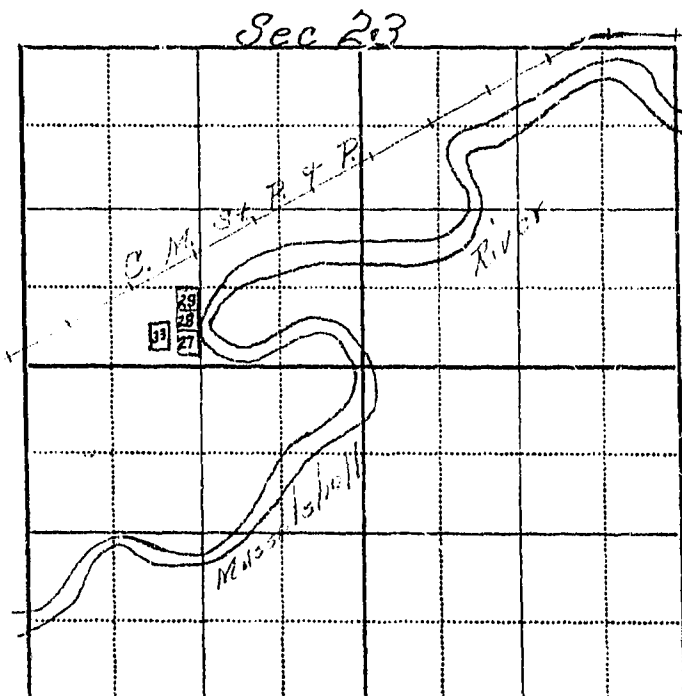
Source of Water Musselshell RiverAcres Irrigated 19.28

Potential Acres _____ Seeped _____

Explain _____

Condition of System FairAdequate Supply _____ Yes ☒ No ☒Explain depends partly on D.M.B. waterTopography Valley bottomInformation From Frank Hemovich

Remarks _____



April 12, 1949

Mr. Frank Homovich
Roundup, Montana

Dear Mr. Homovich:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows lots by number, with the irrigated and potential irrigable areas designated by color. We are not too certain as to the ownership we have shown and would like to have you check it very carefully to see whether or not you do have these four lots. If you do not have them perhaps you can tell us the name of the present owner.

As we do not have a record of any water filings for the 2 inch pump you are now using, we are sending you Form WR-C, which we would like to have you fill out and give us any and all information you can relative to the present water use.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Musselshell
Code No. 22L

Name of Land Owner Ada Jatzeck Address Klein Rte., Roundup, Montana
Name of Operator Same Address _____
Legal Description A parcel in the SE 1/4 Sec. 22, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? No Yes _____ No _____. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right? No Yes _____ No _____.

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future? Yes _____ No _____. Explain yes by well

4. Give any other information that you think should be included for the protection of your water right.

There never was any water right that we know of

Information from Ada Jatzeck Date May 7 - 1949

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY FARM MAP

County Musselshell

Code No. 22L

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Ada Jatzeck Address Roundup, Montana (Klein Rte.)

Name of Operator Same Address a parcel in the SE $\frac{1}{4}$ Sec. 22, Twp. 8N., Rge. 25E

Legal Description _____



Irrigated Land
(Private Well)



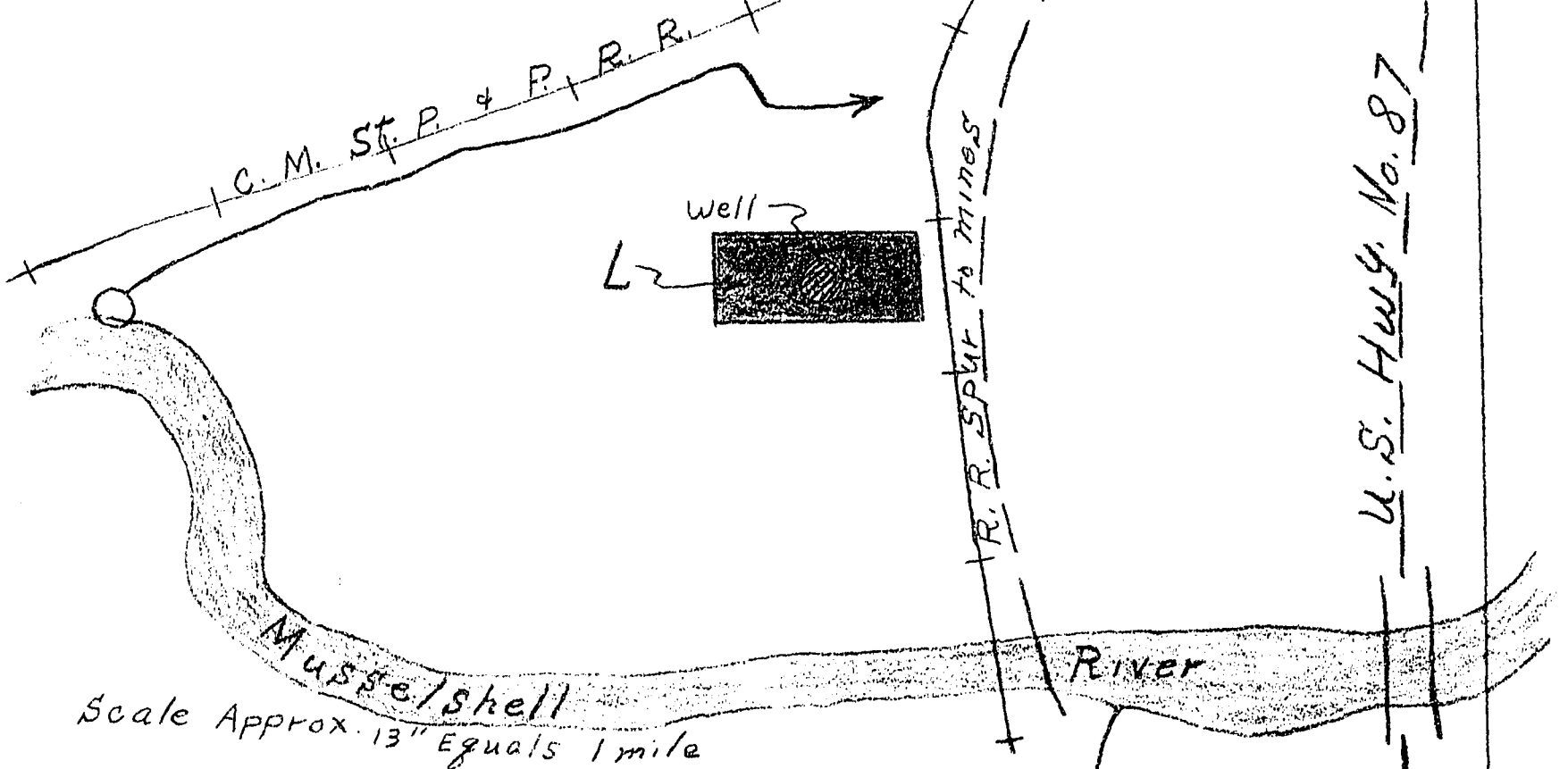
Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

SE $\frac{1}{4}$, Sec. 22



Code No. 22L System Private Well Source of Water Well

Basin Musselshell Present Frac. Potential Maximum R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. 224By J.E.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8 N R. 25 E Sec. 22Date 7/1/48Photo No. MA-2 70Legal Land Owner Ada JatzeckAddress Klein Rte. RoundupOperator Same

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. Water well, pump and storage tank

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No filing _____ App. No. _____Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

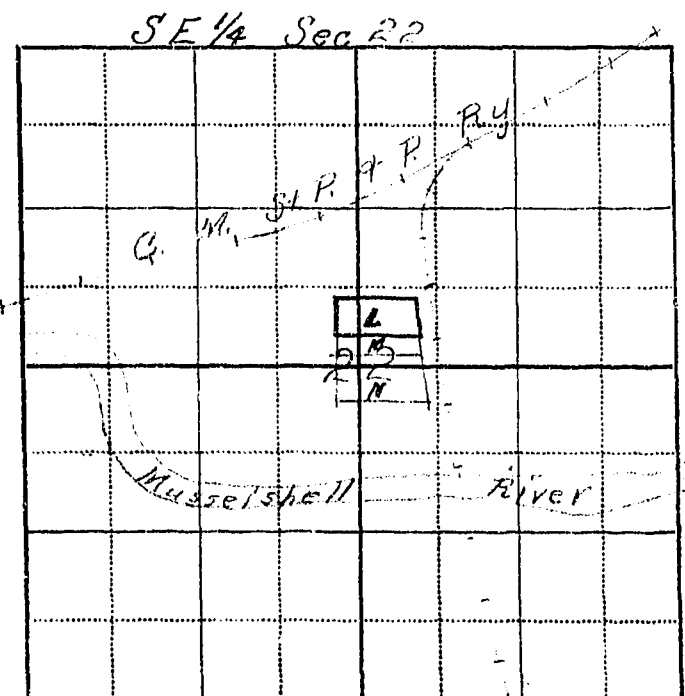
Source of Water private wellAcres Irrigated 19.48

Potential Acres _____ Seeped _____

Explain _____

Condition of System Needs some repairAdequate Supply Yes ☒ No _____Explain probably enough for such a small area irrigatedTopography Valley bottomInformation From Field Survey

Remarks _____



April 12, 1949

Mrs. Ada Jatzeck
Klein Route
Roundup, Montana

Dear Mrs. Jatzeck:

In 1939 the State Engineer passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the lot you own and the irrigated portion colored red. Our records show that this land is irrigated from the well, and as we do not have a water filing covering this land we are sending you Form WR-C, which we would like to have you fill out so we may have a record of your water use. If there has never been a water filing made we would like to have you give us the approximate date of first use and name of the first user.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Musselshell
Code No. Lots 2 & 3

Name of Land Owner Wm. D. Jenkins Address Klein, Montana
Name of Operator Same Address _____
Legal Description Lots 2 & 3 in Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under on incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Information from _____ Date _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. Lots 2 & 3

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Wm. D. Jenkins

Address Klein

Name of Operator Same

Address _____

Legal Description Lots 2 & 3 in Twp. 8N., Rge. 25E



Irrigated Land
(Pump)



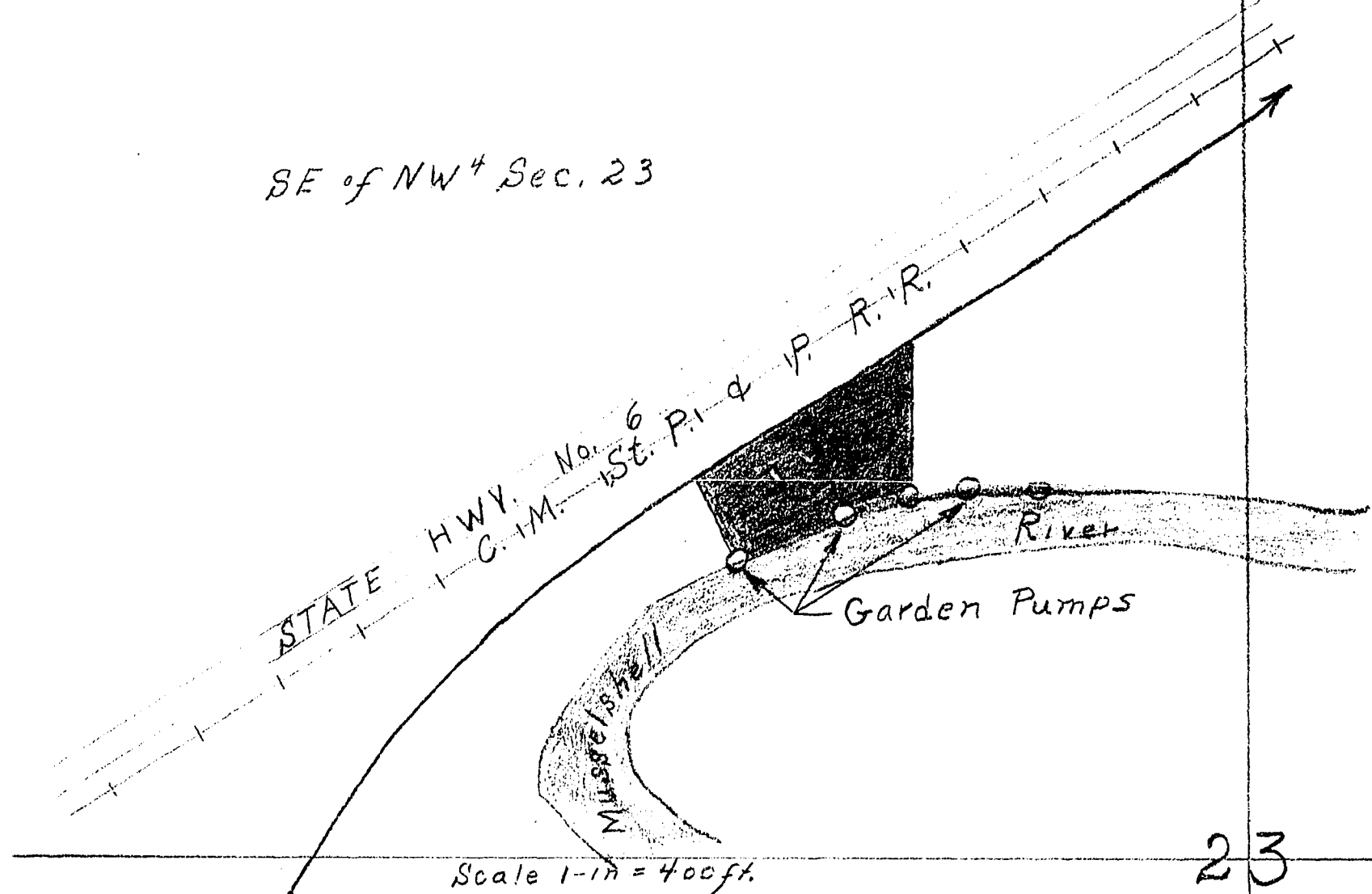
Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

SE of NW⁴ Sec. 23



DO NOT WRITE
IN SPACE BELOW

Code No. _____ System _____ Source of Water _____

Basin 2 & 3 Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. 2 & 3 System Private Pump Source of Water Musselshell R.

Basin Musselshell Present 2 Potential 0 Maximum 2 R. _____ F. _____ P. ✓ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____

Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. lots 243By J.E.C.**STATE ENGINEER'S OFFICE**County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 23Date 7/1/48Photo No. MA-2 69 & 70Legal Land Owner Wm. D. JenkinsAddress KleinOperator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

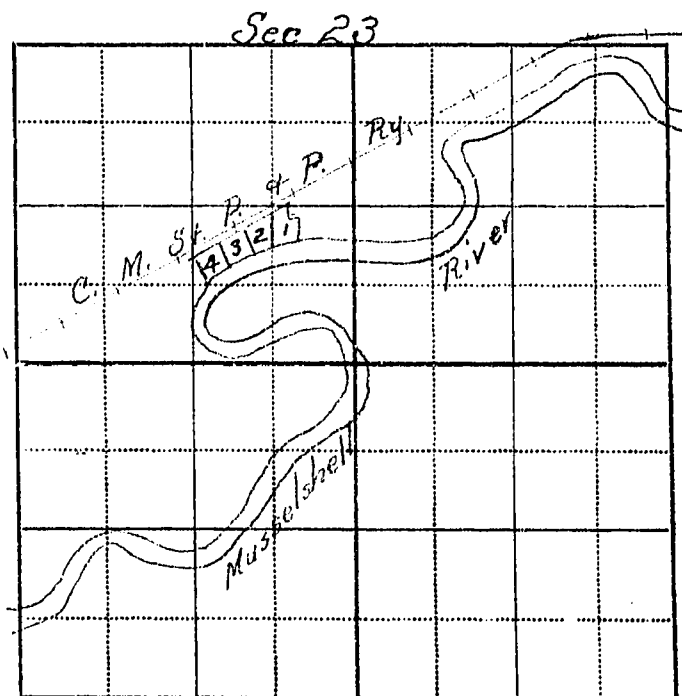
Source of Water Musselshell RiverAcres Irrigated 1948

Potential Acres _____ Seeped _____

Explain _____

Condition of System FairAdequate Supply Yes ☒ No ☒Explain Would depend on water from DMB in late summerTopography Valley bottomInformation From Field Survey

Remarks _____



Dear Sirs:

I believe you have
made a mistake in
reading my letter. As
far as I know I don't
own any land in
the West.

Sincerely Yours.
Wm D Fenton

April 12, 1949

Mr. Wm. D. Jenkins
Klein, Montana

Dear Mr. Jenkins:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the lot you own, with the irrigated land colored in red.

As we do not have a record of any water rights covering this land we are sending you Form WR-D, which we would like to have you fill out so that we may have a record of your water use for your protection now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

GJO/a
enc.

Farm Checked

STATE OF MONTANA

Code No. 23D, 23FBy J.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25 Sec. 23Date 7/1/48

70 blured

Photo No. MA-269Legal Land Owner Steve Kowalski
(Co. records show John J. Christian as owner of 23D)
(and Bair-Collins Co as owner of 23F)Address RoundupOperator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. 4 Pot. 0

Totals _____

Flood _____ Pump ☒ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 1.5" Gasoline motor attached 10' lift

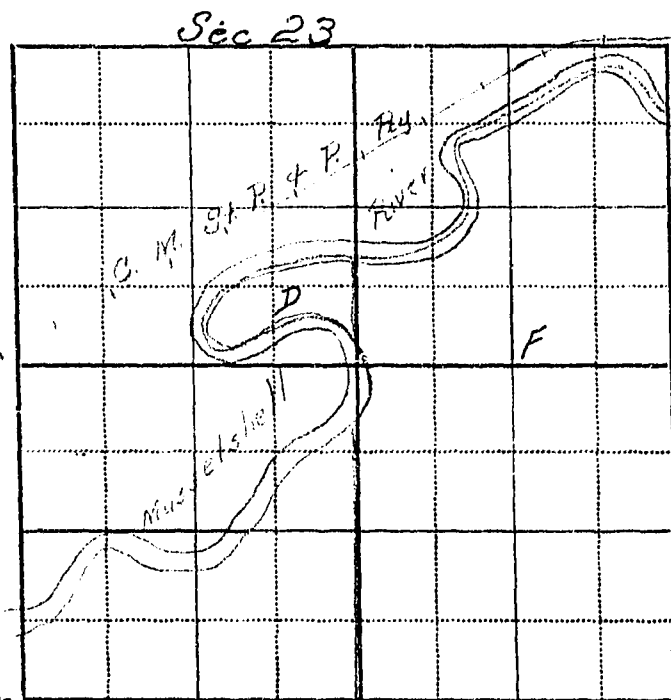
Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private none made for No 3 Mine pump waste water
Christian Volquardt App. No. 157Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Musselshell River, Pump ditch from No 3 mineAcres Irrigated 1948 4 appPotential Acres 0 Seeped _____

Explain _____

Condition of System Good, some land ditch cut out by RiverAdequate Supply — Yes ☒ No _____Explain Water from No 3 mine pump supplemented by pump in RiverTopography Valley bottomInformation From Steve KowalskiRemarks land covered by filing no 157 butprobably this right does not apply to pres. system

gets some water from No. 3 Mine pump. Water runs down
Coulee and he has dam and flume next to river.

April 12, 1949

Mr. Steve Kowalski
Roundup, Montana

Dear Mr. Kowalski:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the state. In compliance with this law the State Engineer is now working in Musselshell County to compile these data.

Enclosed herewith we are sending you two forms. One of the forms shows the map of your farm, with the irrigated portion delineated. For this land we understand that part of the water is diverted from the Musselshell River by means of a pump, but you also divert water from a canal, which in turn received water from No. 3 mine.

As we do not have a record of water right covering the mine water we are sending you Form W-1, on which we have listed the water right that we do have a record of. This form we would like to have you check and make any additions to the various parts that apply to your land. If no filing has been made for the mine water you can answer part 4 of this form.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

Code No. 23D-23F System Private Pump Source of Water Mussel-R & Mine

Basin Musselshell Present 4 Potential 0 Maximum 4 R. F. P. X G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 23 D-23 F

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Steve Kowalski Address Roundup

Name of Operator Same Address _____

Legal Description _____

P.E.



Irrigated Land

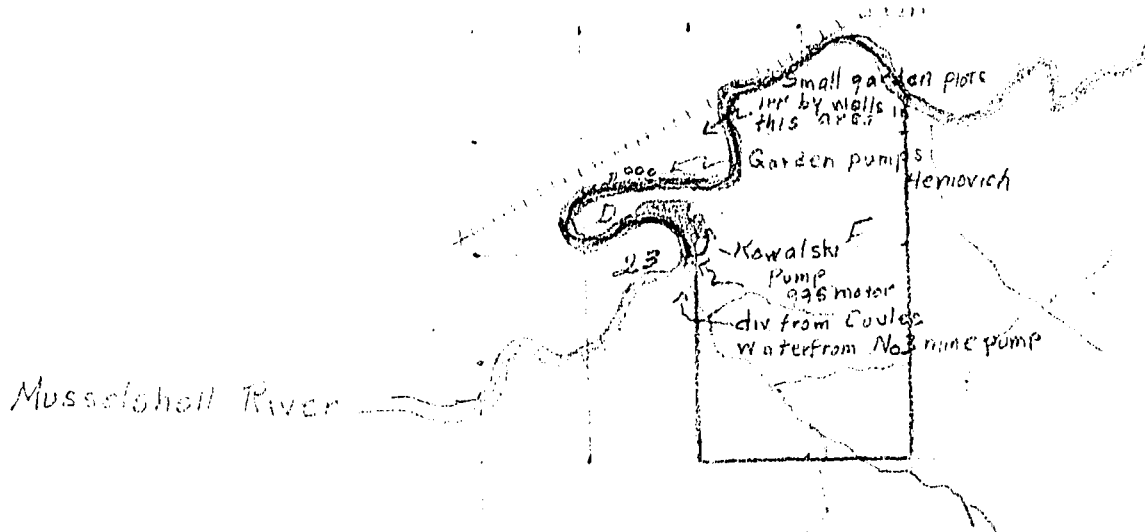


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

E-82

Code No. 157

1. County Mshl. (Yellowstone) Book 2 MR Page 214 Record WR
2. Name of Appropriator Christian Vollquardt Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/20/1905
- Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion S. bank near E. line of SE $\frac{1}{4}$ of Sec. 4-7-25, thence northeasterly to and upon the land.
- Sec. 4 Twp. 7 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-----------------|------|------|------|----------|---------------------------|------------------|
| | 33 | 8 | 25 | | See reverse side | |
| | 27 | 8 | 25 | 595 | Stella, Rodeghiero, et al | Roundup |
| S $\frac{1}{2}$ | 22 | 8 | 25 | | Barcelo | See reverse side |
| W $\frac{1}{2}$ | 23 | 8 | 25 | | | |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-8-25 - 414 Acres - Ralph W. Grosmer, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Dom Rodeghiero, Roundup. All NE E
 of R.R. and all SE E of river.

$\frac{1}{4}$ Sec. 22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel "A" NESE
 27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel "B" $SE\frac{1}{4}$
 4.48 " - Robert Brown, Grace Gavin, Ethel Comet. Parcel "C" NESW
 2.94 " - Ervin H. Harrison, Roundup. Parcel "D" $SE\frac{1}{4}$
 1.89 " - Wm. G. Milne, Roundup. Parcel "E" $SE\frac{1}{4}$
 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel "F" NESE
 1.94 " - John N. Bailey, Roundup. Parcel "G" $SE\frac{1}{4}$
 4 " - Oliver Kelley, Roundup. Parcel "H" $SE\frac{1}{4}$
 2 " - Sarah Ann Lishman, % Pat Coggins, Roundup. Parcel "I" NESE
 3 " - Giovana Finco, Roundup. Parcel "J" $SE\frac{1}{4}$
 5.63 " - Domencia Paganinni, Roundup. Parcel "K" $SE\frac{1}{4}$
 2 " - Ada Jatzeck, Roundup. Parcel "L" $SE\frac{1}{4}$
 1 " - Frank Glotch, Roundup. Parcel "M" $SE\frac{1}{4}$
 3 " - " " " Parcel "N" $SE\frac{1}{4}$
 3 " - Geo. Wurster, Roundup. Parcel "O" $SE\frac{1}{4}$
 13 " - " " " Parcel "P" $SE\frac{1}{4}$
 22.4 " - Annie Corgiat, Roundup. Parcel "Q" $SE\frac{1}{4}$
 4.33 " - Lena Granko, Roundup. Parcel "R" SESE
 2.24 " - E. L. Williams, Klein. Parcel "S" SESE
 4.1 " - C.M.St.P. & P.Ry. Parcel "T" $S\frac{1}{2}SE$
 1.9 " - " " " " " Parcel "T" MCD Tract
 2.25 " - Wm. Doelz est., Roundup. Parcel "U" $SE\frac{1}{4}$
 84 " - Louis Campanella % Dom Perrella, Roundup. Parcel "V" $SW\frac{1}{4}$
 39 " - Tony Elich, Roundup. Parcel "W" $SW\frac{1}{4}$
 46 " - Stella, Rodeghiero, Vescovi, Roundup. Portion of $S\frac{1}{2}S\frac{1}{2}$ (X)
 .50 " - August Baldini, Roundup. Parcel "Y" $E\frac{1}{2}SE$

$W\frac{1}{2}$ Sec. 23-8-25 - .44 " - Tony Yakavich % John Katana, Roundup, Parcel "B" $NW\frac{1}{4}$
 .26 " - John Catana, Roundup. Parcel "C" SENW
 18 " - John J. Christian est., Roundup. Parcel "D" $W\frac{1}{2}$
 21 " - August Baldini, Roundup. Parcel "E" $SW\frac{1}{4}$
 7 " - " " " Parcel "F" $W\frac{1}{2}SW$
 5 " - Wm. Doelz est., Roundup. Parcel "G" $SW\frac{1}{4}$

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 28D, 29A

Name of Land Owner Ralph W. Lowery Address Roundup, Montana
Name of Operator Same Address _____
Legal Description NE $\frac{1}{4}$ Sec. 28; All Sec. 29 in Twp. 8N., Rge. 25E.

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
1965 Fergus	Mary L. Klein	Pole Creek	E $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 28-8-25	10-15-07	10-24-07	200
<i>This right not in use now, but Mr. Lowery wanted to keep right.</i>						

2. Are these filings in use: Yes ☒ No ☐ Explain _____

3. Have any of the above filings or any part of them been sold: Yes _____ No ☐ If yes, give amount of inches sold and to whom transferred and from what original filing. _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Alice Cl Lowery and Ralph Lowery	Old Jeffries Mine	NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28-8-25	4-14-49	4-15-49	100
"	Old Keene Mine	S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 28-8-25	5-1-38	4-15-49	100

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
<i>Both of the above filings recorded in Musselshell County Court House in Roundup, in Water Right location</i>			

6. Do you buy supplemental water? ☐ Yes. ☒ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? 120-138223
138222

7. Give any other information that you think should be included for the protection of your water right.

Pumping water out of old mine shaft for irrigation purposes
Information from Ralph W. Lowery Date May 19-1949

State Engineer's Office

WATER RESOURCES SURVEY FARM MAP

County Musselshell

Code No. 28D, 29A

Twp 8N Rge. 25E

Twp. Rge.

Twp. Rge.

Name of Land Owner Ralph W. Lowery Address Roundup, Montana

Name of Operator Same Address

Legal Description NE 1/4 Sec. 28; All Sec. 29 in Twp. 8N., Rge. 25E



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Musselshell County

Twp. 8N-Rge 25E



Irrigated Land

Pay's dam
& ditch

A

29:

Plan to irrigate part of
area colored purple
from Jeffries old Mine
has filed on water

from this old mine
sand added to
plot in Lowery's land.

old Keene
pump in mine
shaft
Lowery

Homemade pump
not in use

Rain Creek

past. ad. mine
piece

File

is Mine

P.K. G. S.

is Mine

P.K. G. S.

P. G. S.

P. G. S.

as the case may be

or diverted by gravity.

Vesca

C. M. St. P. & P. R. R.

Musselshell River

State Hwy No. 6

Code No.....

Basin..

Code No.....

Basin..

Code No.....

Basin..

Code No.....

Basin..

If un

in said syserr

NOTE

Information fi

Twp. 8N R.

Twp. R.

Twp. R.

Name of Land

Name of Oper

Legal Descript

Code No. 28D System Mine Water Pump Source of Water Jeffries Mine
 Basin Musselshell Present 12 Potential 0 Maximum 12 R. F. P. G. S.
 Code No. 28D System Mine Water Pump Source of Water Keene Mine
 Basin Musselshell Present 0 Potential 10 Maximum 10 R. F. P. G. S.
 Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from JD Date June 7-49

22

FORM F-1 - GAZETTE 1965-2N-1-47

Farm Checked

STATE OF MONTANA

Code No. 28D, 29A

By A-C-S

STATE ENGINEER'S OFFICE

County Musselshell

Area Roundup

WATER RESOURCES SURVEY

T. 8 N. R. 25 E. Sec. 28

Date 7/21/48

Photo No. 2-69

Legal Land Owner Lowery, Ralph W. (Chamberlain, Alice) Address Roundup
in Co. records

Operator Same Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. 12 Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 4" cent. elec. 10 H.P. 30' lift.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private none filed (Mary L. Klein, - 1965 Fergus Co.) App. No. 1965 Fergus
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water abandoned mine shaft.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System new

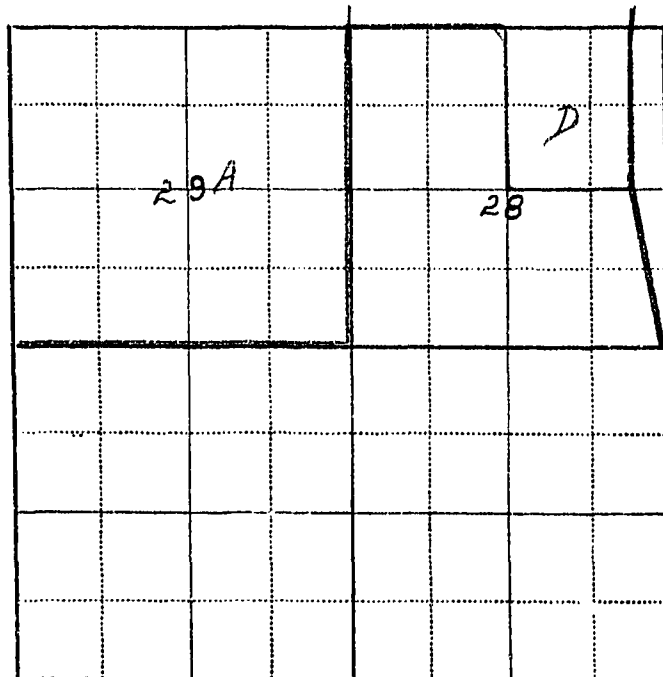
Adequate Supply _____ Yes ☒ No _____

Explain _____

Topography _____

Information From _____

Remarks first used about 10 yrs.
ago



April 12, 1949

Mr. Ralph W. Lowery
Roundup, Montana

Dear Mr. Lowery:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion colored red. We would like to have you check this map very carefully and make any changes you may deem necessary.

On Form WR-A we have listed a water right made by Mary L. Klein with the water being diverted from Pole Creek; however, we do not have a filing on record in regard to the water from the mine shaft. We, therefore, would like to have you give us any information you can regarding this mine water.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code Fergus 1965

1. County Fergus Book 4 Page 190 Record WR
2. Name of Appropriator Mary L. Klein Address Roundup, Montana
3. Date Appropriated 10/15/07 Date Filed 10/24/07
- Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Pole Creek Tributary Mshl. River Basin Mo. River
5. Point of Diversion On described land

Sec. Twp. Rge. Bank of Stream South

6. Purpose Irrigation and domestic
7. Description of System Ditch 12" by 48"

8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|------------|---------|
| S4SE, S4NE | 28 | 8 | 25 | | | |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Musselshell

Code No. 13A

Name of Land Owner Robert E. Munson Address Roundup, Montana
Name of Operator Same Address _____
Legal Description Sec. 13 South of R.R. in Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
<u>Robert E. Munson</u>	<u>1927</u>	<u>Musselshell</u>	<u>Roundup</u>

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No. No

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

Deedman Babson

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 13A

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Robert E. Munson Address Hammond

Name of Operator Same Address _____

Legal Description S¹ Sec. 13 South of R.R. in Twp. 8N., Rge. 25E

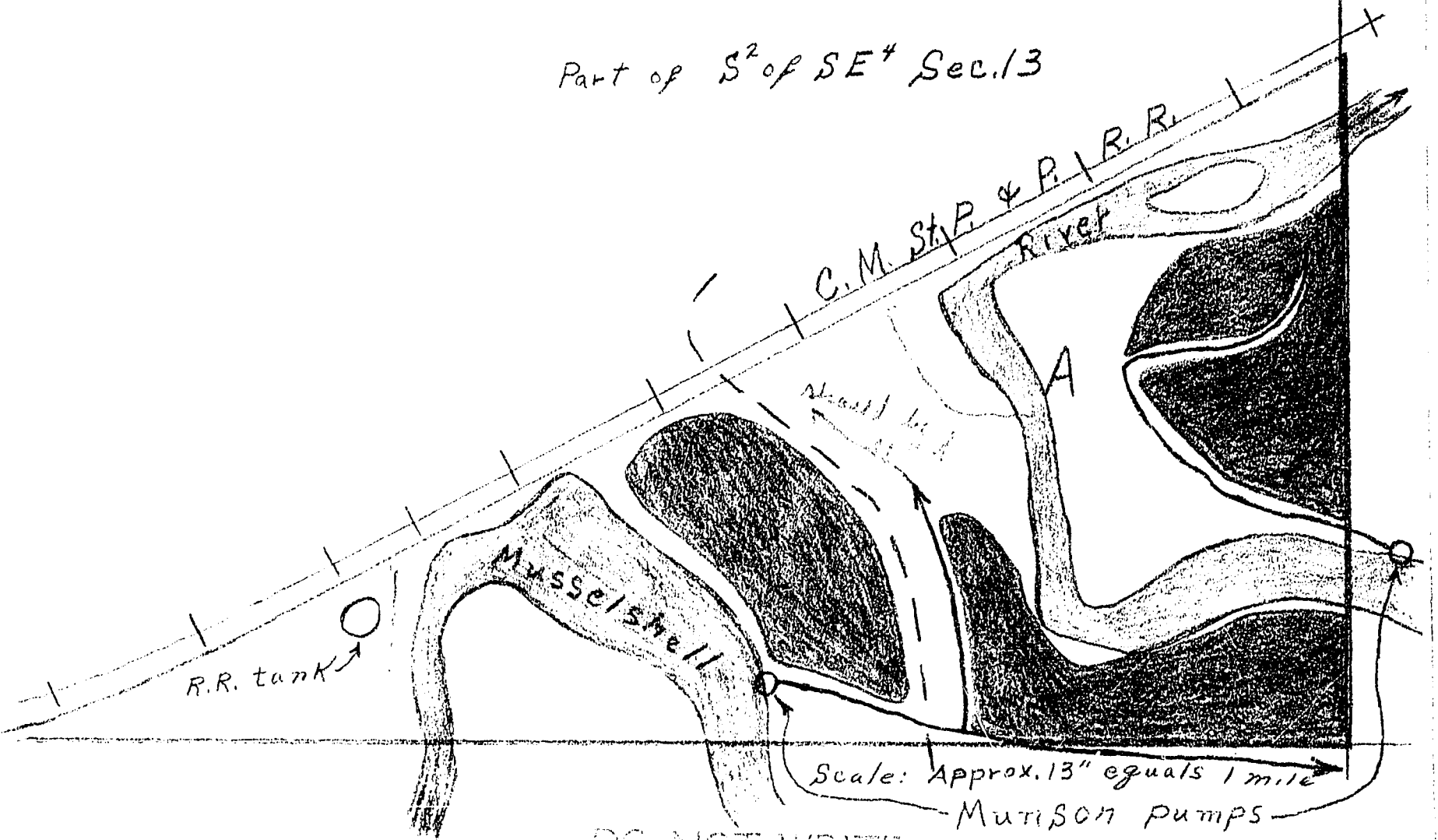
☒ Irrigated Land
(Pump)

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Also check for
ownership outline
of land.

Part of S² of SE⁴ Sec. 13



DO NOT WRITE
IN SPACE BELOW

Code No. <u>13A</u>	System <u>Private Pump</u>	Source of Water <u>Musselshell R.</u>
Basin <u>Musselshell</u>	Present <u>20</u> Potential <u>0</u> Maximum <u>20</u>	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49



Feb 1 1948

FORM F-1 - GAZETTE 1665-2M-1-47

22

Farm Checked

STATE OF MONTANA

Code No. 13A (see large scale)

By J.E.C.

STATE ENGINEER'S OFFICE

County Musselshell

Area Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 13

Date 6/30/48

Photo No. MA-2 105 or 2 '40

Legal Land Owner Robt. E. Munson Address Roundup

Operator Same Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ Reservoir ☒ Gravity _____

Size and Capacity, Pump, etc. 6" x 5" dis, 10 H.P. E.I. motor, 16' lift
Cent.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No filing made App. No. _____

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes _____ No ☒ Some land in 8N24E under another pump

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19.48

Potential Acres _____ Seeped _____

Explain _____

Condition of System good, new

Adequate Supply _____ Yes ☒ No _____

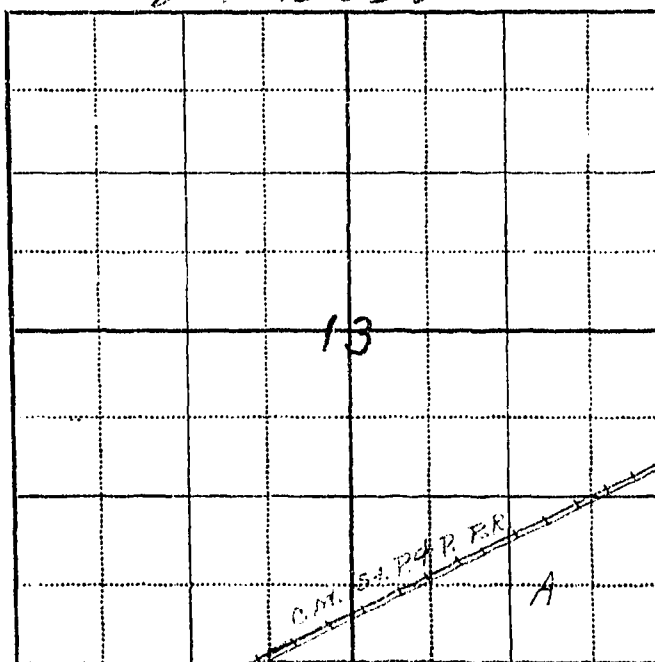
Explain Buys 50 AF from Water Board

Topography River Bottom

Information From R. E. Munson

Remarks _____

8N R25E



STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 33D

Name of Land Owner Edward Plouvier Address Roundup, Montana
Name of Operator Same Address _____
Legal Description A portion in the SW $\frac{1}{4}$ East of R.R. and a portion in SE $\frac{1}{4}$ West of Mshl. River
in Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
157	Christian Vollquardt	Mshl. River	Sec. 33-8-25 (Other description not appurtenant to this land)	9-13-05	9-20-05	700

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 33D

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. Edward Plouvier Address Roundup, Montana

Name of Operator. Same Address _____

Legal Description. A portion in SW 1/4 East of R.R. and a portion in SE 1/4 west of Mshl. River



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Musselshell County
Twp. 8N - Rge 25E

Irrigated Land

Potential Irrigation

State Hiway No. 6

C. M. S. L. P. & P. R. R.

Plouvier
pump

Musselshell R

R. F. P. G. S.

R. F. P. G. S.

R. F. P. G. S.

R. F. P. G. S.

acre feet, as the case may be

G—Water diverted by gravity.

Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

If under

in said system. _____

NOTE: F
S

Information from _____

Date June 7-49

Form
Repro

Twp. 3N

Twp. _____

Twp. _____

Name of Lc

Name of C

Legal Desc

County Musselshell

Code No. 330

of Mshl. River

Existing Facilities

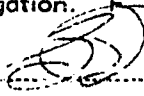
Please check the
ownership outline
of this land.

DO NOT WRITE
IN SPACE BELOW

Code No. <u>33 D</u>	System <u>Private Pump</u>	Source of Water <u>Musselshell R</u>
Basin <u>Musselshell</u>	Present <u>9</u>	Potential <u>3</u> Maximum <u>12</u> R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from  Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. 33D (outline in Blue)By J.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 33Date 7/2/48Photo No. MA-269Legal Land Owner Edward Plouvier see under remarks Address RoundupOperator Same Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. Planim Pot. _____

Totals _____

Flood _____ Pump ☒ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 7" Cent. sta motor

Original Appropriator, Company _____ App. No. _____

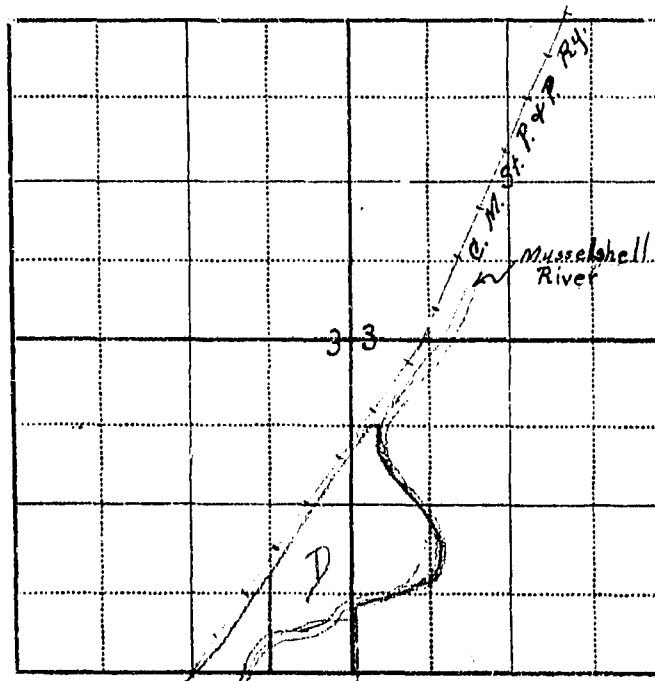
Original Appropriator, Private Chris Volquardt
No filing on pump was under d. Co. App. No. 157Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water M. RiverAcres Irrigated 19.41

Potential Acres _____ Seeped _____

Explain _____

Condition of System goodAdequate Supply _____ Yes ☒ No ☒Explain does not buy DMB waterTopography Valley bottomInformation From Mr. PlouvierRemarks This land shown as owned byD. Vescovi in Co. records
(ownership uncertain)

Hand on ^{of River} E. side is ditched from reservoir dam
but is not in use at present

Roundup, Mont.
April 25, 1949

Gerald G. Oranetz
Ass^d. State Engineer
Billings Mont.

Dear Sirs:

I find that the map is fairly accurate considering that this piece of ground consist of less than 20 acres and have ten different angles.

The water rights as I have it were taken out in the name of Christian Volquardt - Henry Korb and Marcus Klein, they were sold several different times, until July 30, 1913 when the Musselshell Valley Irrigation District was organized (a corporation) then this corporation was dissolved on the 2 day of June 1914

Yours truly
Edward Plouvier
Roundup, Mont.



FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

STATE OF MONTANA

STATE ENGINEER

BILLINGS, MONTANA

April 12, 1949

Mr. Edward Plouvier
Roundup, Montana

Dear Mr. Plouvier:

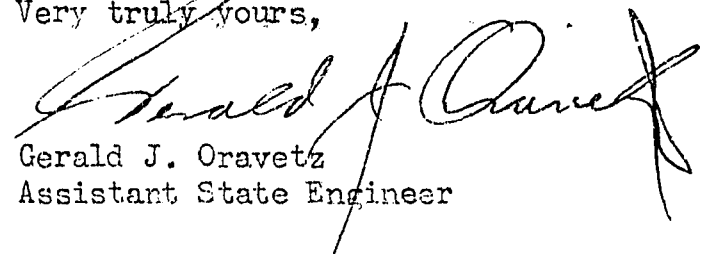
In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and potential irrigable land designated by color. This map we would like to have you check very carefully and make any corrections you may deem necessary.

We are also enclosing Form WR-A on which we have listed one water filing that we have a record of here in the State Engineer's Office. We would also like to have you check this.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,


Gerald J. Oravetz
Assistant State Engineer

CTO/a
enc.

April 12, 1949

Mr. Edward Plouvier
Roundup, Montana

Dear Mr. Plouvier:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and potential irrigable land designated by color. This map we would like to have you check very carefully and make any corrections you may deem necessary.

We are also enclosing Form WR-A on which we have listed one water filing that we have a record of here in the State Engineer's Office. We would also like to have you check this.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Code No. 157

1. County ~~Mchl.~~ ^{R-82} ~~(Yellowst.)~~ Book ~~2~~ ² Page ~~314~~ ³¹⁴ Record ~~up~~
2. Name of Appropriator ~~Christian Vollquardt et al~~ Address ~~Roundup, Montana~~
3. Date Appropriated ~~9/13/1905~~ Date Filed ~~9/20/1905~~
- Amount Appropriated, Miners Inches ~~700~~, Cubic Feet per second
4. Name of Stream ~~Musselshell River~~ Tributary Basin ~~Mo. River~~
5. Point of Diversion ~~3. bank near E. line of SE 1/4 of Sec. 4-7-25, thence northeasterly to and upon the land.~~
- Sec. ~~4~~ Twp. ~~7~~ Rge. ~~25~~ Bank of Stream
6. Purpose ~~Irrigation~~
7. Description of System ~~Ditch 12 by 60 inches~~
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|----------------------------|---------|
| | 33 | 8 | 25 | | REVERSE | |
| | 27 | 8 | 25 | 595 | Stella, Redoghiero, et al | Roundup |
| Sl | 22 | 8 | 25 | | Parcels - See reverse side | |
| W 1/2 | 23 | 8 | 25 | | | |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-8-25 -- 414 Acres - Ralph W. Grosner, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Don Rodeghiero, Roundup. All NE E
 of R.R. and all SE E of river.

S $\frac{1}{2}$ Sec.22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel 'A' NESE
 - .27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel 'B' SE $\frac{1}{4}$
 - 4.48 " - Robert Brown, Grace Gavin, Ethel Comst. Parcel 'C' NESE
 - 2.94 " - Ervin H. Harrison, Roundup. Parcel 'D' SE $\frac{1}{4}$
 - 1.89 " - Wm. G. Milne, Roundup. Parcel 'E' SE $\frac{1}{4}$
 - 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel 'F' NESE
 - 1.94 " - John N. Bailey, Roundup. Parcel 'G' SE $\frac{1}{4}$
 - 4 " - Oliver Kelley, Roundup. Parcel 'H' SE $\frac{1}{4}$
 - 2 " - Sarah Ann Lishman % Pat Coggins, Roundup. Parcel 'I' NESE
 - 3 " - Giovana Finco, Roundup. Parcel 'J' SE $\frac{1}{4}$
 - 5.63 " - Domencia Paganinni, Roundup. Parcel 'K' SE $\frac{1}{4}$
 - 2 " - Ada Jatzeck, Roundup. Parcel 'L' SE $\frac{1}{4}$
 - 1 " - Frank Glotch, Roundup. Parcel 'M' SE $\frac{1}{4}$
 - 3 " - " " " Parcel 'N' SE $\frac{1}{4}$
 - 3 " - Geo. Wurster, Roundup. Parcel 'O' SE $\frac{1}{4}$
 - 13 " - " " " Parcel 'P' SE $\frac{1}{4}$
 - 22.4 " - Annie Gorgiat, Roundup. Parcel 'Q' SE $\frac{1}{4}$
 - 4.33 " - Lena Granko, Roundup. Parcel 'R' SESE
 - 2.24 " - E. L. Williams, Klein. Parcel 'S' SESE
 - 4.1 " - C.M.St.P. & P. Ry. Parcel 'T' S $\frac{1}{2}$ SE
 - 1.9 " - " " " " Parcel 'T' MCD Tract
 - 2.25 " - Wm. Doels est., Roundup. Parcel 'U' SE $\frac{1}{4}$
 - 84 " - Louis Campanella % Don. Perrella, Roundup. Parcel 'V' SW $\frac{1}{4}$
 - 39 " - Tony Elich, Roundup. Parcel 'W' SW $\frac{1}{4}$
 - 46 " - Stella, Rodeghiero, Vescovi, Roundup. Portion of S $\frac{1}{2}$ S $\frac{1}{2}$ (X)
 - .50 " - August Baldini, Roundup. Parcel 'Y' E $\frac{1}{2}$ SE

W $\frac{1}{2}$ Sec.23-8-25 - .44 " - Tony Yakawich % John Katana, Roundup. Parcel 'R' NW $\frac{1}{4}$
 - .26 " - John Catana, Roundup. Parcel 'C' SENW
 - .18 " - John J. Christian est., Roundup. Parcel 'D' W $\frac{1}{2}$ W $\frac{1}{2}$
 - 21 " - August Baldini, Roundup. Parcel 'E' SW $\frac{1}{4}$
 - 7 " - " " " Parcel 'F' W $\frac{1}{2}$ SW
 - 5 " - Wm. Doels est., Roundup. Parcel 'G' SW $\frac{1}{4}$

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Mussel shell

Code No. Lot 7

Name of Land Owner Frank Pogachar Address Klein, Montana
Name of Operator Same Address _____
Legal Description Lot 7, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right

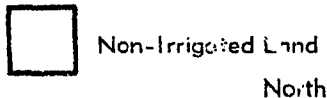
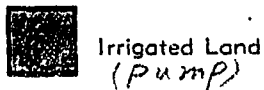
Information from..... Date.....

Twp. 8 N Rge. 25 E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

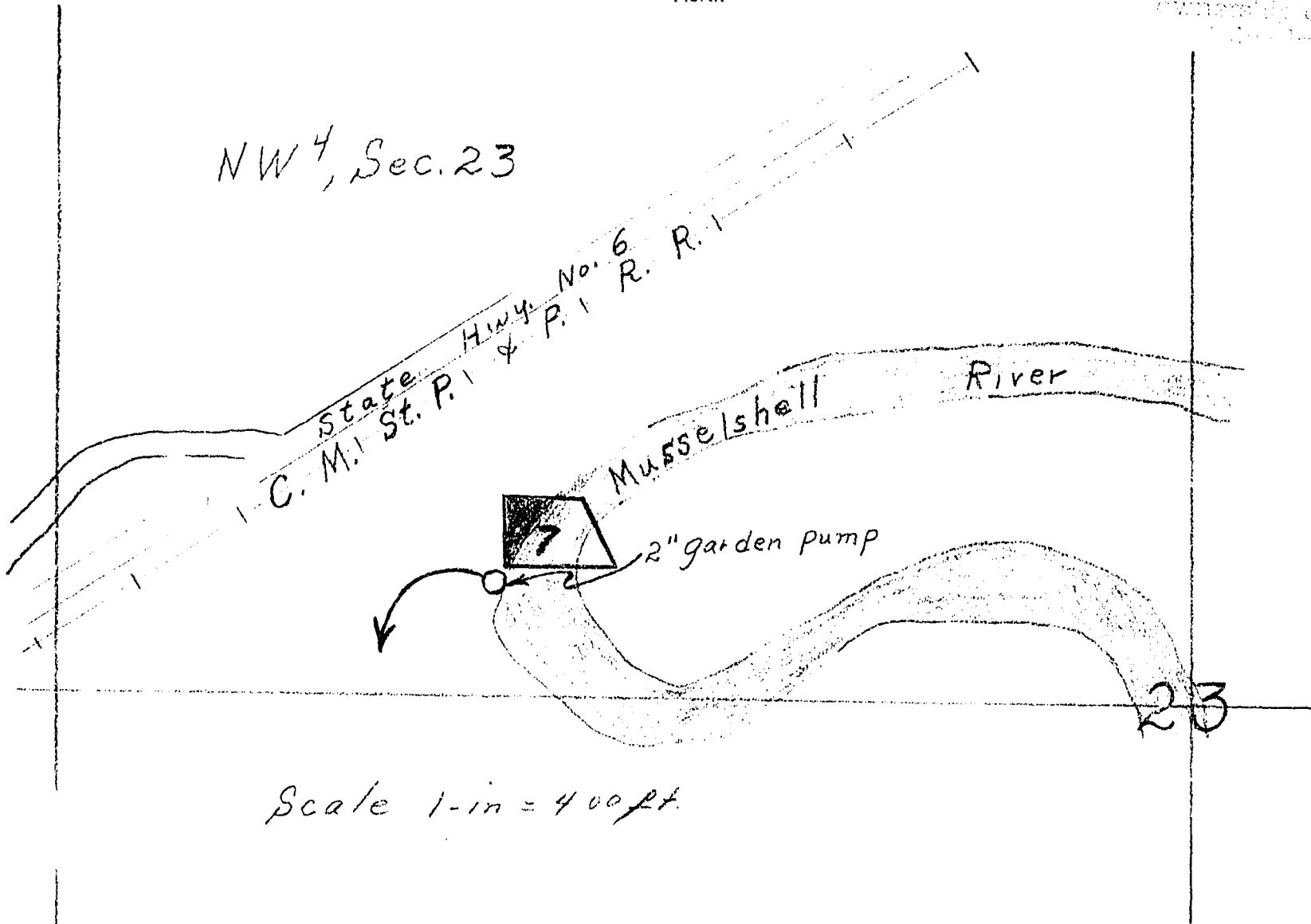
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. Lot 7

Name of Land Owner Frank Pogachar Address Klein
Name of Operator Same Address _____
Legal Description Lot 7, Twp. 8N., Rge. 25E



Please check the
owner's outline



Scale 1-in = 400 ft.

DO NOT WRITE
IN SPACE BELOW

Code No. <u>7</u>	System <u>Private Pump</u>	Source of Water <u>Musselshell R</u>
Basin <u>Musselshell</u>	Present <u>Frac. of 41 acre</u>	Potential _____ Maximum _____ R. _____ F. _____ P. ☒ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. Lot 7By J.E.C.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

County MusselshellArea RoundupT. 8N R. 25E Sec. 23Date 7/1/48Photo No. MA-269470Legal Land Owner Frank Pogachar Address Klein

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 2" cer. garden pump

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

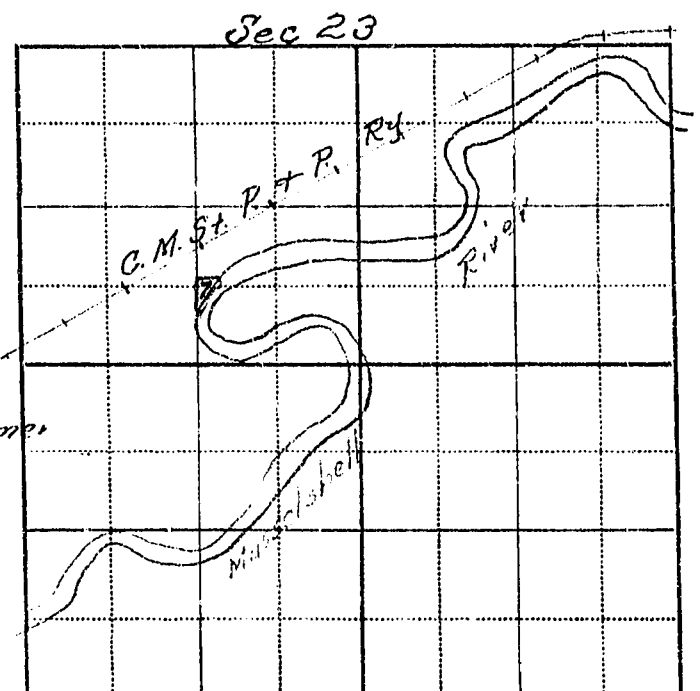
Source of Water Musselshell RiverAcres Irrigated 19 48

Potential Acres _____ Seeped _____

Explain _____

Condition of System FairAdequate Supply Yes ☒ No ☒Explain would depend on water from DMB in late summerTopography Valley bottomInformation From Frank Hemo vich

Remarks _____



May 14, 1949

Gerald J. Cravet,
Asst. State Engineer
P. O. Box 273
Billings, Montana

Dear Sir:

In reply to your letter of April 12, 1949 concerning water rights of Lot 7, Twp. 6N., Rgc. 25E. On checking this property with the property that I own I find that I do not own this particular lot. There must be some mistake with your records. I do not own any land anywhere near the Musselshell River.

Yours Sincerely

Evangeline Fogachar

Mrs. Evangeline Fogachar

cc/ff

April 12, 1949

Mr. Frank Porceddu
Klein, Montana

Dear Mr. Porceddu:

In 1930 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith are two forms. The first one shows the lot you own, with the irrigated land colored in red.

As we do not have a record of your water rights covering this land we are sending you Form WR-3, which we would like to have you fill out so that we may have a record of your water use for your protection now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County MusselshellCode No. 22B

Name of Land Owner Jos. T. Racki, Jr. Address Roundup, Montana
Name of Operator Same Address _____
Legal Description NW 1/4 Sec. 22, Twp. 8N., Rge. 25E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.....

I am not familiar with any water right filings in connection with this property. I have not used the pump for a couple of years but would do so this year. Will purchase water from a High ditch if one is installed.

Information from Mr. Joseph T. Racki Date 4/27/49

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 22 B

Twp. 8N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Jos. T. Racki Jr.

Address Roundup

Name of Operator Same

Address _____

Legal Description NW-SE¹ Sec. 22, Twp. 8N., Rge. 25E



Irrigated Land



Non-Irrigated Land



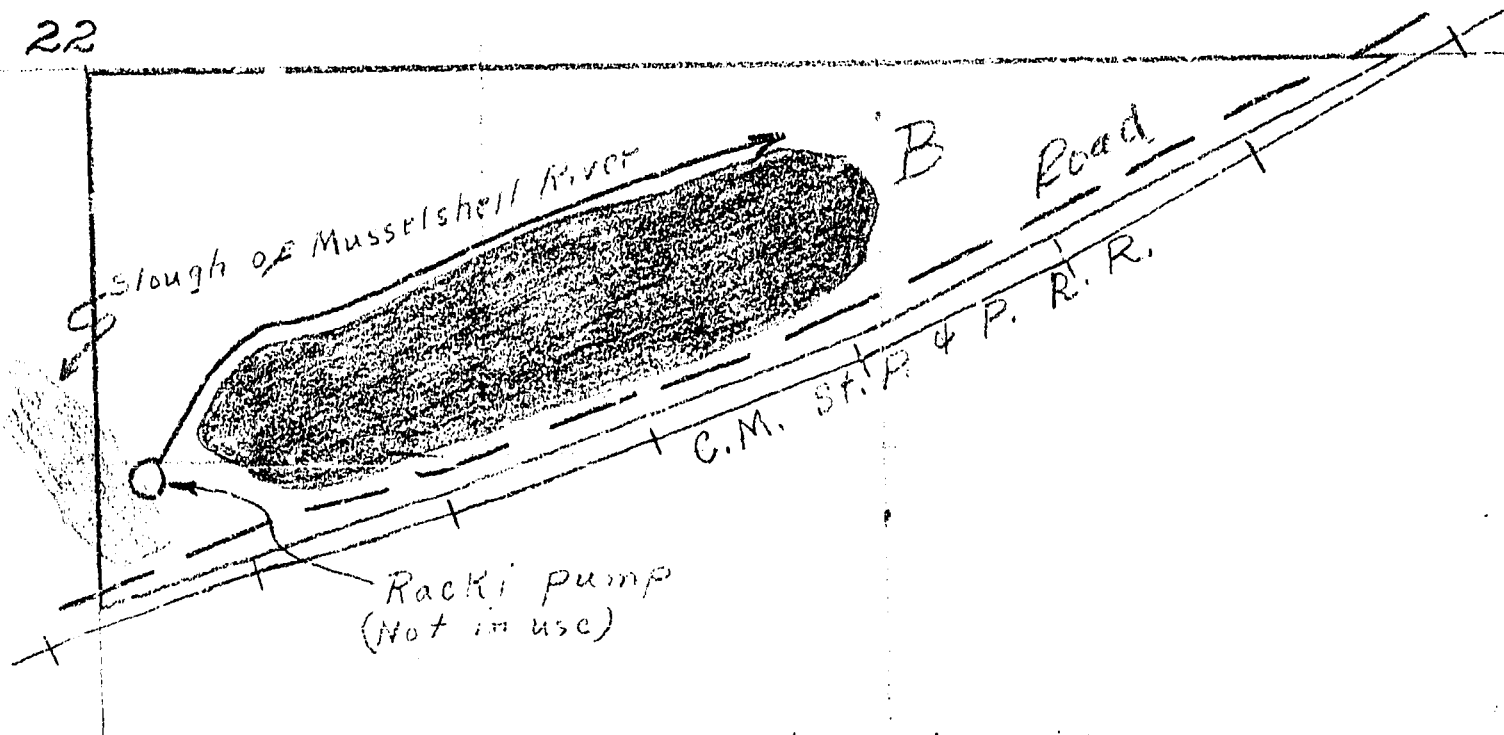
Potential Land Under Existing Facilities

North

Please check the
county outline
of Section

NW of the SE⁴ Sec. 22

22



Scale Approx. 13" Equals 1 mile.

DO NOT WRITE

Code No. 22 B

System Private Pump

Source of Water Musselshell R

Basin Musselshell

Present 0

Potential 9

Maximum 9

R. 7 F. 0 P. 0 G. 0 S. 0

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____

Date June - 7 - 49

Code No. 223

County Russell

T. 8 N R. 25 E Sec. 22

Photo No. _____

Address Roundup

Operator	Address
...	...

Federal Project _____ **Pres.** _____ **Pot.** _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. 2 Pot. _____

Totals	
...	...

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. pump & motor (Car motor) Submerged

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No Filing App. No. _____

Is the system an extension of another system? Yes _____ No 1

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water Slough of Musselshell River

Acres Irrigated 19 48, 0

Potential Acres	Sheeped
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
6200	6200
6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000

Explain System not in use. 25%

Condition of System pump and motor submerged in slough
pipe to upper side of field O.K.

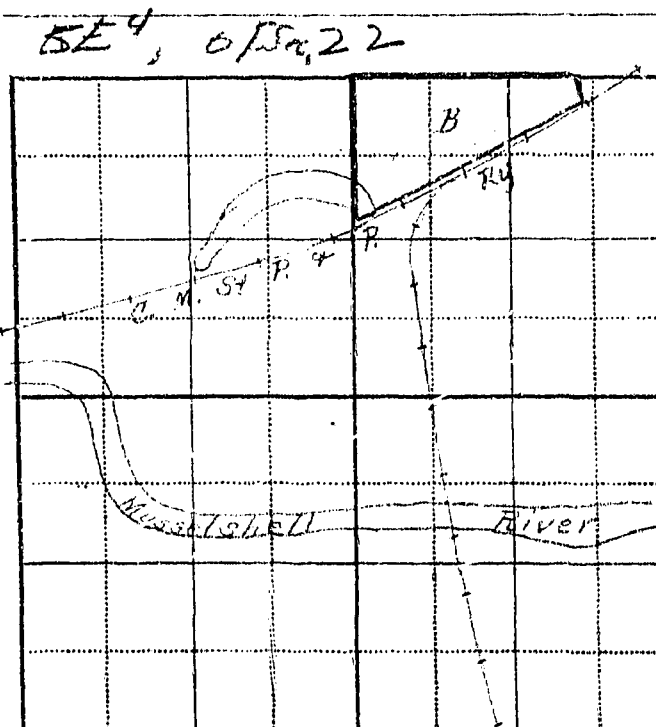
Adequate Supply — Yes ✓ No _____

Explain probably enough water in slough to irr.
this small acreage

Topography Valley bottom

Information From Field Survey

Remarks



April 12, 1949

Mr. Jos. T. Racki, Jr.
Roundup, Montana

Dear Mr. Racki:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

We are enclosing herewith two forms. The first one shows the ownership boundary of your land, with the potential irrigable colored purple. We would like to have you check this map very carefully and make any and all additions you may deem necessary.

As we do not have a record of a water filing covering this land we are sending you Form WR-D, which we would like to have you fill out and return to us.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code 22A, 27(1), 33B,
34B, 28E

Name of Land Owner Dominik Rodeghiero Address Roundup, Montana
Name of Operator Same Address _____
Legal Description SE 1/4, SW 1/4 Sec. 22, All Sec. 27, a portion in E 1/2 Sec. 28 in Twp. 8N.,
25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
154	William C. Pyle	Mshl. River	NW 1/4 Sec. 27-8-25	10-20-25	10-20-25	24
157	Christian Vollquardt	Mshl. River	3 1/2 Sec. 22 and Sec. 27 & 33 in 8-25			
				9-13-05	9-20-05	700

2. Are these filings in use: ☒ Yes. ☐ No. Explain _____

3. Have any of the above filings or any part of them been sold: ☒ Yes. ☐ No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right.
Mr. Klein's father's pump in 1935 & 1936 - No filing -
has originally belonged to Stella, built by Simpson R. (Klein)

Information from Mr. Klein Date May 13, 1949

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. 22X

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner D. Rodeghiero Address Roundup

Name of Operator Same Address _____

Legal Description SE 1/4 SW 1/4, SE 1/4 SE 1/4 Sec. 22 in Twp. 8N., Rge. 25E



Irrigated Land
(Flood)



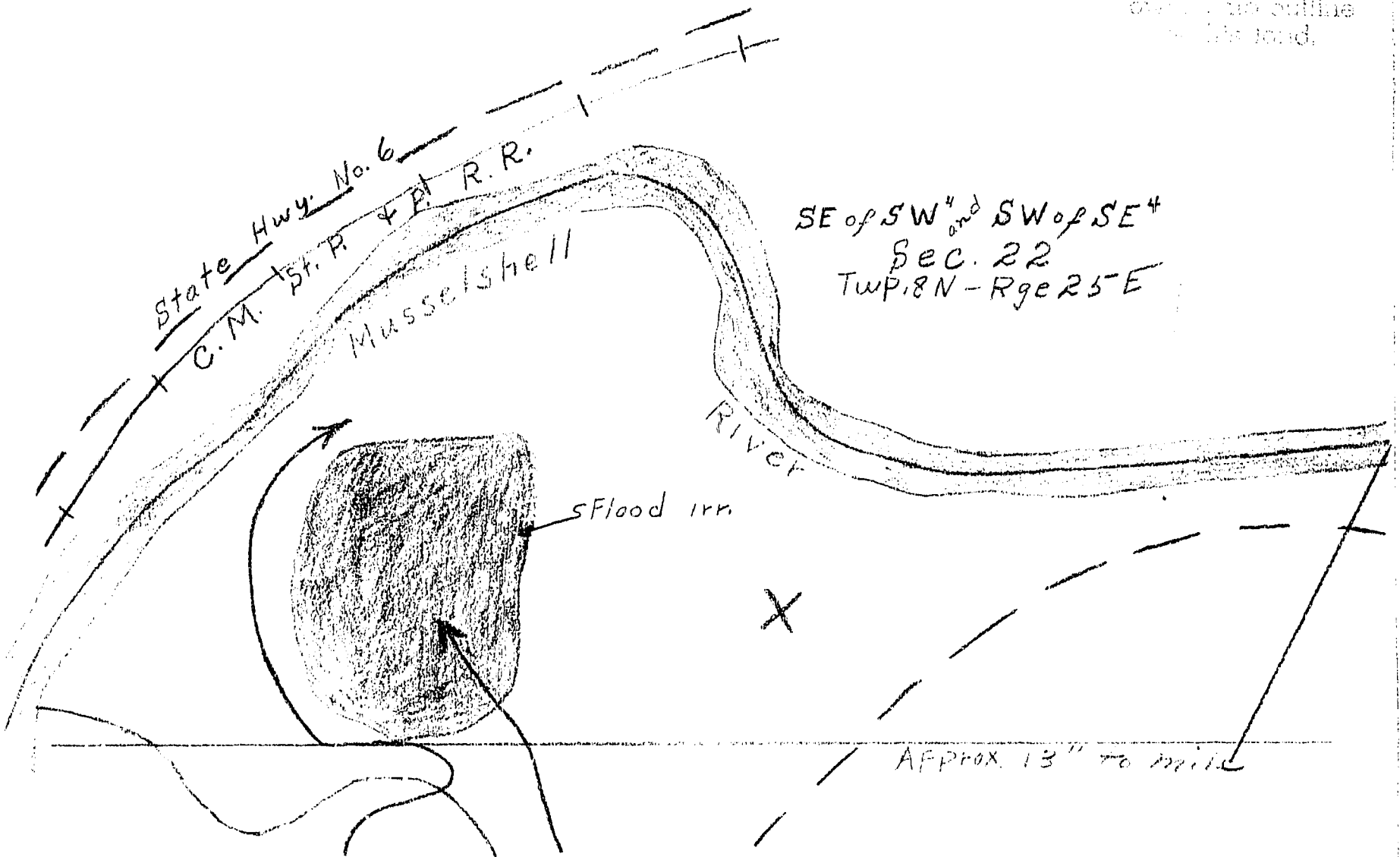
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Please check the
outline
of the land.

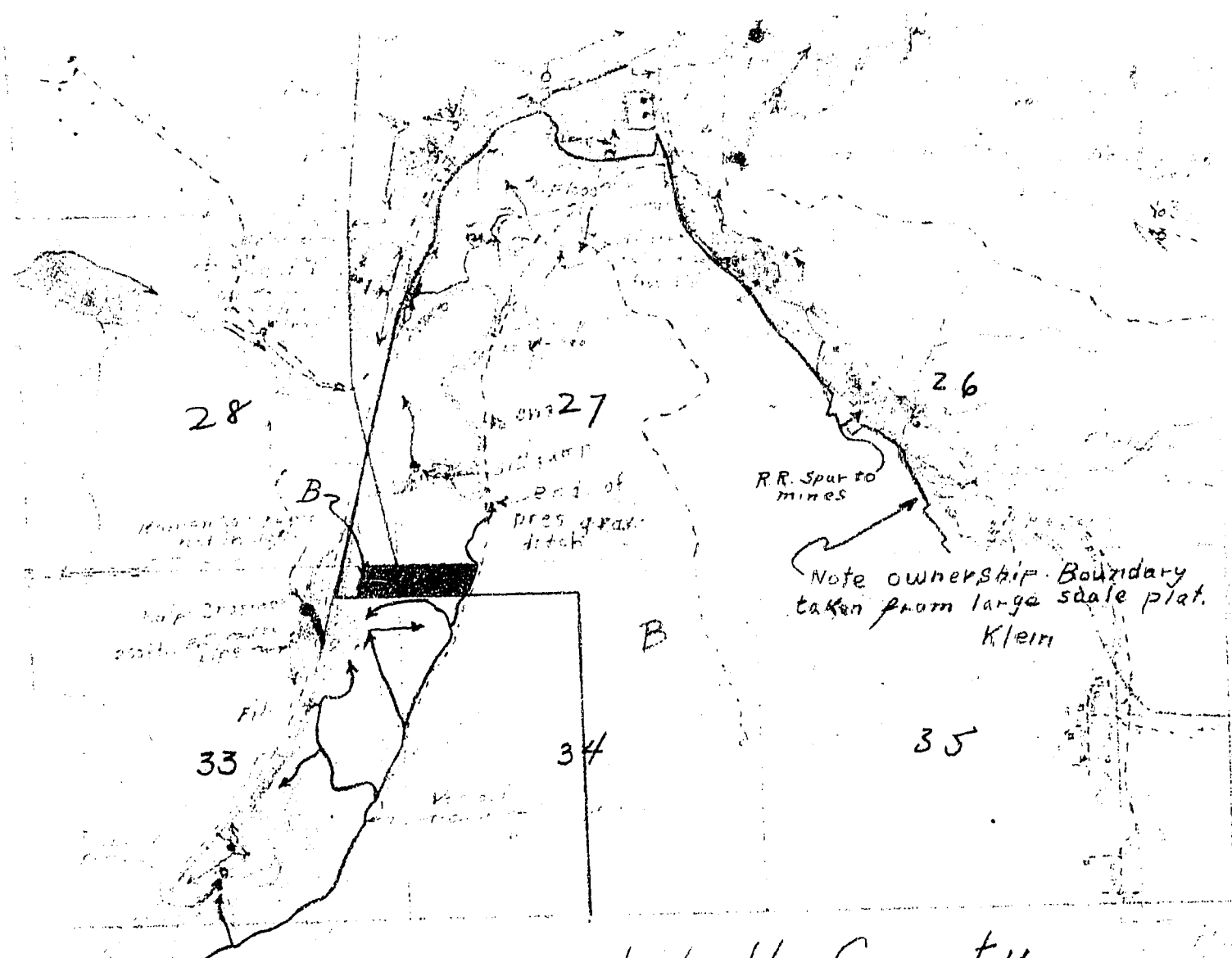


Code No. 22X, 27 (1) 338-348 ²⁸⁸ System Private Pump & Ditch Source of Water Musselshell R.
Basin Musselshell Present 140 Potential 10 Maximum 150 R. F. P. ✓ G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

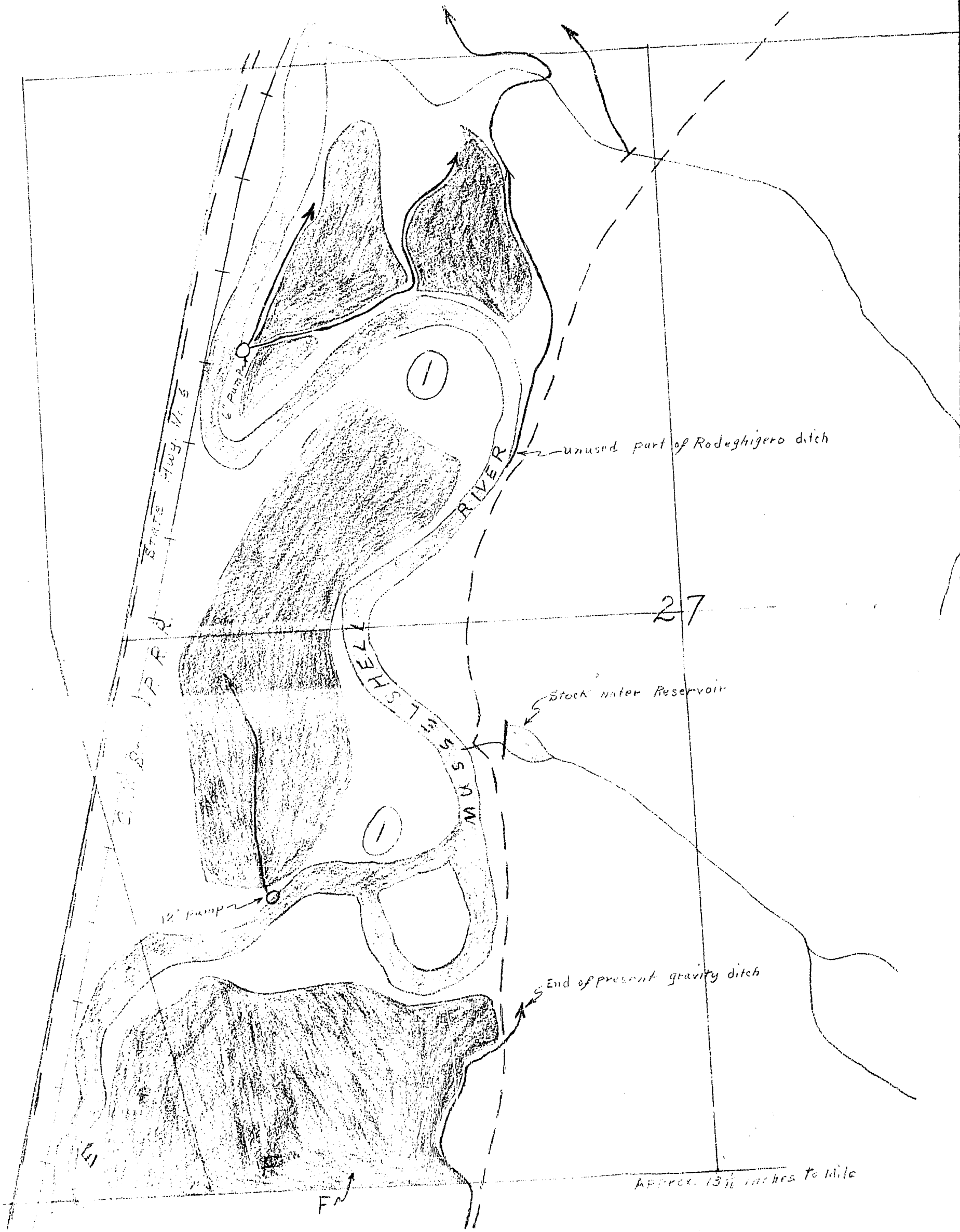
Information from _____ Date June 7-49



Township No. 5 North

Range No. 25 East

 Irrigated Land



Farm Checked

STATE OF MONTANA

Code No. 22X, 270F, 23B, 24B, 28F
*See large scale maps for
hand in sec 27 & 28*By J.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 8N R. 25E Sec. 27Date 7/1/48Photo No. MA-269Legal Land Owner D. Rodeghiero Address RoundupOperator Same Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. 140 A Pot. 10 a

Totals _____

Flood ☒ Pump ☒ Reservoir ☒ Gravity ☒Size and Capacity, Pump, etc. 6" Cent & 12" Cent tractor power
Elec 7.5 HP

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Vollquardt, Chris - Wm C. Pyle - App. No. 157-154Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No ☒

(If No, show break down on map)

Source of Water M River, flood from Coulee (unnamed)Acres Irrigated 1948 _____

Potential Acres _____ Seeped _____

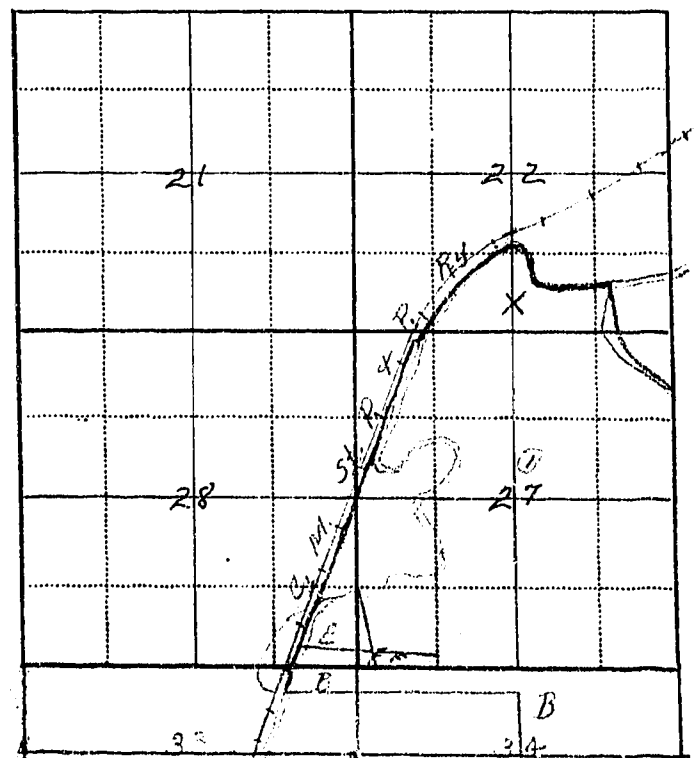
Explain _____

Condition of System GoodAdequate Supply Yes ☒ No ☒

Explain _____

Topography valley bottom & sideInformation From Mr. Rodeghiero

Remarks _____



Ditch is partnership deal ^{with Vescovi} share equal on repair
log Can, & brush dam in river
buys 100 AF of DMB water
Fields on N. side of R. irr by pump

April 11, 1949

Mr. Dominik Rodeghiero
Roundup, Montana

Dear Mr. Rodeghiero:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling this data.

Enclosed herewith we are sending you three maps showing the ownership of your land. We would like to have you check these maps very carefully and make any and all additions you may deem necessary. You will note that for the land in Sections 22 and 27 we have sent large scale detailed maps for your convenience.

On Form NR-A attached you will note we have listed your water filings that we have a record of. We would also like to have you check these and make any additions that you feel should be on the form. For example, if the two pumps shown in Section 26 were in use subsequent to these filings we would like to have the date of first use of these two systems.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 154

1. County Musselshell Book 13 Page 239 Record WR 1
2. Name of Appropriator William C. Pyla Address Roundup, Montana
3. Date Appropriated 10/20/25 Date Filed 10/20/25
Amount Appropriated, Miners Inches 24, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion North line of Sec. 27-8-25 where said north line intersects the
west line of County road, said point of beginning being S 88-45 east 1128 ft from the
Sec. Twp. Rge. Bank of Stream (Reverse side)
6. Purpose Irrigation
7. Description of System Pumping plant
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
NW 1/4 27 8 25 155 Stella, Rodeghiero, Vescovi. Roundup
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

NW corner of said section 27, thence S 14-56 W. following west line of county road a distance of 1275.6 ft. thence S 66-10W. 6700 ft. to point of diversion from right bank of old river channel, thence to and upon the land.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 157

1. County Mchl. (Yellowst) Book 2 MR Page 214 Record MR
2. Name of Appropriator Christian Vollquardt Address Roundup, Montana
3. Date Appropriated 9/13/1905 Date Filed 9/20/1905
Amount Appropriated, Miners Inches 700, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. River
5. Point of Diversion S. bank near E. line of SE 1/4 of Sec. 4-7-25, thence northeasterly to and upon the land.
Sec. 4 Twp. 7 Rge. 25 Bank of Stream

6. Purpose Irrigation
7. Description of System Ditch 12 by 60 inches

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
	33	8	25		See reverse side	
	27	8	25	595	Stella, Rodeghiero, et al	Roundup
S 1/4	22	8	25		Parcels 0	See reverse side
W 1/4	23	8	25			

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 33-3-25 - 414 Acres - Ralph W. Crossner, Roundup. All west of railroad
 176 " - Angelo Stella et al, % Dom Rodeghiero. Roundup. All NE E
 of R.R. and all SE E of river.

S $\frac{1}{4}$ Sec. 22-8-25 - .75 " - Donna M. Carufel, Miles City. Parcel "A" NESE
 27 " - Clarence Kelley, % Joe T. Racki, Roundup. Parcel "B" SE $\frac{1}{4}$
 4.48 " - Robert Brown, Grace Gavin, Ethel Comet. Parcel "C" NWSW
 2.94 " - Ervin H. Harrison, Roundup. Parcel "D" SE $\frac{1}{4}$
 1.89 " - Wm. G. Milne, Roundup. Parcel "E" SE $\frac{1}{4}$
 1.75 " - Mrs. Dora Brown, % Mrs. Nellie Webb, Roundup. Parcel "F" NESE
 1.94 " - John H. Bailey, Roundup. Parcel "G" SE $\frac{1}{4}$
 4 " - Oliver Kelley, Roundup. Parcel "H" SE $\frac{1}{4}$
 2 " - Sarah Ann Lishman, % Pat Coggins, Roundup. Parcel "I" NESE
 3 " - Giovana Finco, Roundup. Parcel "J" SE $\frac{1}{4}$
 5.63 " - Domencia Paganinni, Roundup. Parcel "K" SE $\frac{1}{4}$
 2 " - Ads Jatzeck, Roundup. Parcel "L" SE $\frac{1}{4}$
 1 " - Frank Glotch, Roundup. Parcel "M" SE $\frac{1}{4}$
 3 " - " " " Parcel "N" SE $\frac{1}{4}$
 3 " - Geo. Wurster, Roundup. Parcel "O" SE $\frac{1}{4}$
 13 " - " " " Parcel "P" SE $\frac{1}{4}$
 22.4 " - Annie Gorgiat, Roundup. Parcel "Q" SE $\frac{1}{4}$
 4.33 " - Lena Granko, Roundup. Parcel "R" SESE
 2.24 " - E. L. Williams, Klein. Parcel "S" SESE
 4.1 " - C.M.St.P.& P.Ry. Parcel "T" S $\frac{1}{2}$ SE
 1.9 " - " " " " " Parcel "T" MCD Tract
 2.25 " - Wm. Doelz est., Roundup. Parcel "U" SE $\frac{1}{4}$
 84 " - Louis Campanella % Dom Perrella, Roundup. Parcel "V" SW $\frac{1}{4}$
 39 " - Tony Elich, Roundup. Parcel "W" SW $\frac{1}{4}$
 46 " - Stella, Rodeghiero, Vescovi, Roundup. Portion of S $\frac{1}{2}$ S $\frac{1}{2}$ (X)
 .50 " - August Baldini, Roundup. Parcel "Y" E $\frac{1}{2}$ SE

W $\frac{1}{2}$ Sec. 23-8-25 - .44 " - Tony Yakawich % John Katana, Roundup. Parcel "B" NW $\frac{1}{4}$
 .26 " - John Catana, Roundup. Parcel "C" SE $\frac{1}{4}$
 18 " - John J. Christian est., Roundup. Parcel "D" W $\frac{1}{2}$
 21 " - August Baldini, Roundup. Parcel "E" SW $\frac{1}{4}$
 7 " - " " " Parcel "F" W $\frac{1}{2}$ SW
 5 " - Wm. Doelz est., Roundup. Parcel "G" SW $\frac{1}{4}$

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. Lots 183 to
207, & 161 to 163 &
Lot 213

Name of Land Owner George Schonians Address Klein Rte., Roundup, Montana
Name of Operator Same Address _____
Legal Description Lots 183 to 207, 161 to 163 & 213

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Code	Name of Appropriator	Stream	Land Description	Date Appron.	Date Filed	Miners Inches
66	August Barnabei	Half Breed Creek	Lots 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233 Sec. 26 in Twp. 8N., Rge. 25E	8-5-25	8-5-25	C.F.S. 2½
67	Eli Balich	Half Breed Creek	Parcel in W½NW¼ Sec. 26, Twp. 8N., Rge. 25E. NE¼NE¼ Sec. 27 in 8-25	7-16-30	7-19-30	40
69	S. H. Erwin	Half Breed Creek	NE¼SW¼, SE¼NW¼, W½NW¼ Sec. 26 in 8-25	4-25-95	4-27-95	100
73	Mae Rand	Half Breed Creek	Tract in Sec. 26-8-25	8-3-25	8-3-25	C.F.S. 10
343	John B. Schonians	Mine Water	(See Appropriation)	7-8-27	7-18-27	C.F.S. 10
76	Rodney W. Robinson	Half Breed Creek	N½NW¼, SE¼NW¼, SW¼NE¼ Sec. 26-8-25	7-1-84	8-4-84	300

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Irrigation

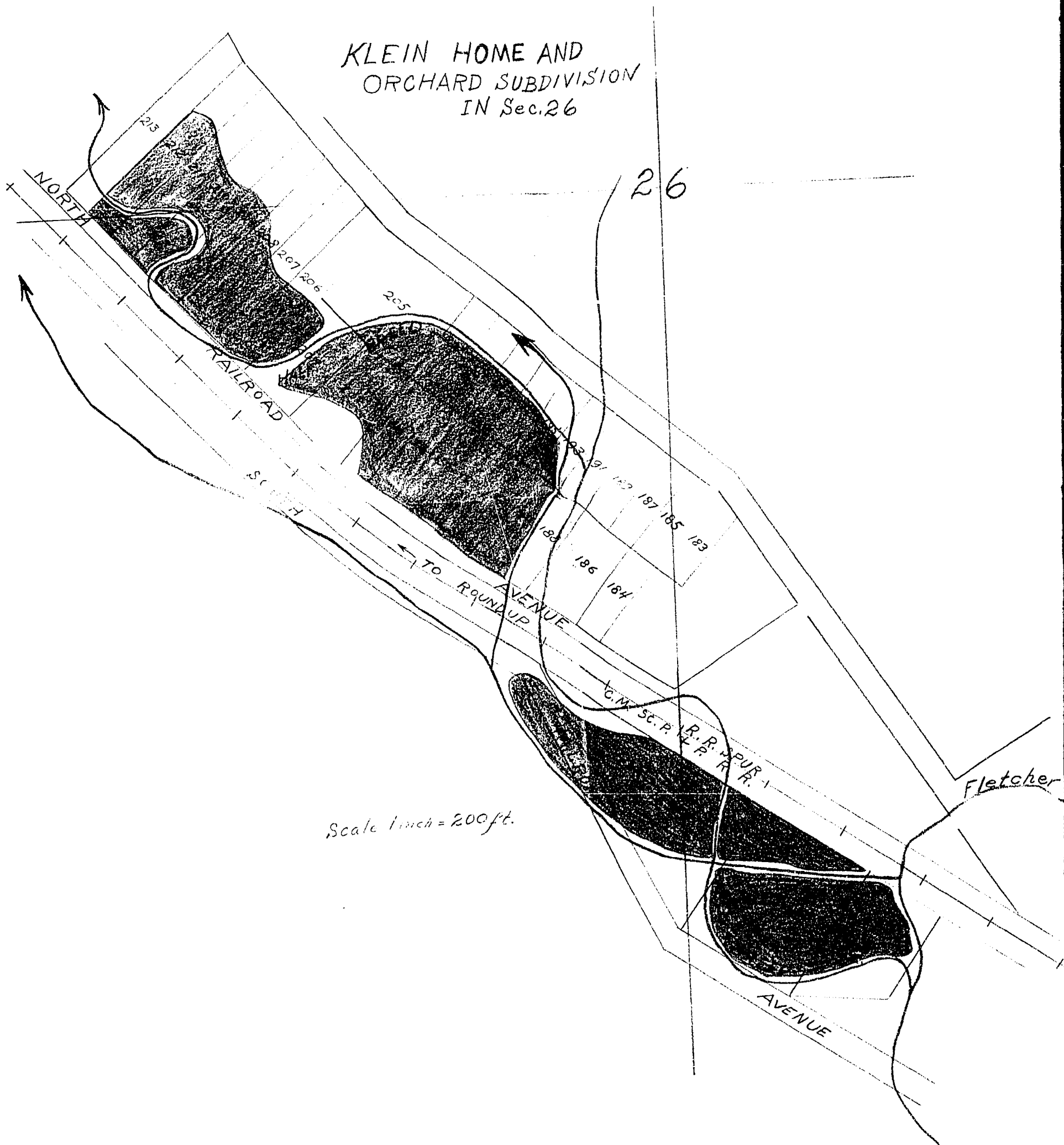
Township No. 8 North

Range No. 25 East

County Musselshell

■ Irrigated Land
■ Potential Irrigation

KLEIN HOME AND
ORCHARD SUBDIVISION
IN Sec. 26



STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. Lots 183 to 207
161 to 163 & 213

Twp. 8N Rge. 25E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Ownership - private
only irrigated land
All water rights for
dry land not shown.

Name of Land Owner George Schonians Address Klein Rte., Roundup, Montana
Name of Operator Same Address _____
Legal Description Lots 183 to 207, 161 to 163 & 213



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

DO NOT WRITE
IN SPACE BELOW

See Code (183 to 207 inc) etc

Code No. <u>Lots in Sec 26</u>	System <u>Private Gravity</u>	Source of Water <u>(Pump in No 2 Mine)</u>
Basin <u>Musselshell</u>	Present <u>26</u> Potential <u>0</u> Maximum <u>26</u>	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49

FORM F-1 - GAZETTE 1965-24-1-47
See large scale map Klein, Home
+ Orchard Subd. Sec 26
Code No. lots 183 to 207 + lot 161 to 163
+ lots 213

Farm Checked

STATE OF MONTANA

By J.C.

STATE ENGINEER'S OFFICE

Area Roundup

WATER RESOURCES SURVEY

County Musselshell

Date 7/22/48

T. 8N R. 25E Sec. 26

Photo No. MA-269

Legal Land Owner George Schonians Address Roundup (Klein Rte.)

Operator Same Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. 26 Pot. 0

Totals 26

Flood ☒ Pump ☒ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. Pump to drain mine No 2 (size?)

Original Appropriator, Company Eli Dalich, Barnabie, Schonians App. No. 66767, 76, 73, 69

Original Appropriator, Private John B. Schonians, Mine Water App. No. 393 312m

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Pump in No 2 mine at Klein (Fletcher Coulee) + Half Breed Creek

Acres Irrigated 19.48 26

Potential Acres 0 Seeped 0

Explain _____

Condition of System fair

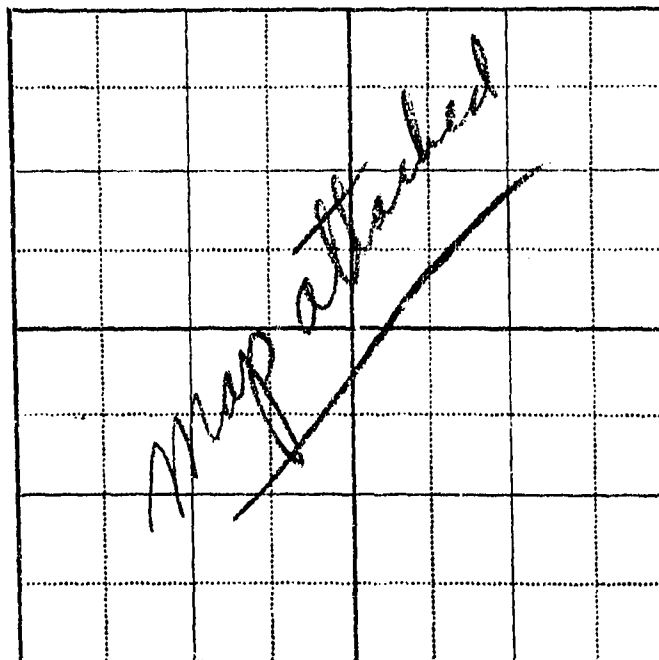
Adequate Supply Yes ☒ No _____

Explain Flood supplemented by No. 2 Mine pump

Topography Creek bottom

Information From Mrs. Schonians

Remarks filings listed Cover^{this} land, ~~no~~ 66467
possibly now in use



Eli Balich, Schonians, Eli Balich Jr., Kelly

Kelly can only water out of Half Breed Creek and is not entitled to any from No 2 mine (he has not irr. any yet)

The original users of No. 2 mine pump water out of Fletcher Coulee were Eli Balich, Sr., August Barnabei and G. Schonians, each having app. equal rights to the water and using it in rotation as the supply is insufficient to irr. all these places at the same time.

Water from water right No. 343, copy attached herewith, is a continuous source of water, as it is piped from the No. 2 mine, and water from the other rights on Half Breed Creek would only be from flood water as the stream is of intermittent flow.

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Kelly can only water out of Half Breed Creek and is not
entitled to any from No 2 mine (he has not ir. any yet)

The originally users of No. 2 mine pump water out of
Fletcher Coulee were Eli Balich Sr., August Barnabe
and G. Schomians, each having app. equal rights to the water
and using it in rotation as the supply is insufficient to
ir. all these places at the same time

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Code No. 66

1. County Musselshell Book 13 Page 236 Record WB 1
2. Name of Appropriator August Barnabei Address Klein, Montana
3. Date Appropriated 8/5/25 Date Filed 8/5/25
Amount Appropriated, Miners Inches 2 $\frac{1}{2}$, Cubic Feet per second 2 $\frac{1}{2}$
4. Name of Stream Half Breed Creek Tributary _____ Basin Mo. River
5. Point of Diversion From dam to the land

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation
7. Description of System Ditch 2 feet by 18 inches. Also a dam.

8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
Lots 222, 223, 224,
225, 226, 227, 228, 229
230, 231, 232, 233, Klein
Home & Orchard 26 8 25 14 August Barnabei Roundup
Subdivision
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 67

1. County Musselshell Book 101 Page 520 Record WR 1
2. Name of Appropriator Eli Bolich Address Klein, Montana
3. Date Appropriated 7/16/30 Date Filed 7/19/30
Amount Appropriated, Miners Inches 40, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin
5. Point of Diversion Banks where a dam is situated about 1000 ft. from New Miners
Cemetery on Half Breed Creek.
Sec. 26 Twp. 8 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Dam and ditches, ditches being 12 by 12 inches
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
Parcel in W ₂ NW	26	8	25		Eli Bolich	Klein
NENE (N ₁ NE ₁ E ₁)	27	8	25	20	Roundup Coal Mining,	Roundup
(S ₁ NE ₁ E ₁)				20	Dan Golech	*
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 69

- 2-84
1. County... Mshl. (Yellowst) Book... 1... Page... 322... Record... WR
 2. Name of Appropriator... S. H. Erwin... Address... Roundup, Montana
 3. Date Appropriated... 4/25/1895... Date Filed... 4/27/1895
 Amount Appropriated, Miners Inches... 100... Cubic Feet per second...
 4. Name of Stream... Half Breed Creek... Tributary... Basin... Mo. River
 5. Point of Diversion... W. bank at point situate near SW corner Sec. 26-8-25, thence
 Northwesterly to and upon land.
 Sec... 26... Twp. 8... Rge. 25... Bank of Stream... West
 6. Purpose... Irrigation
 7. Description of System... Ditch 24 by 48 by 12 inches
 8. Land Description of Intended Place of Use
 Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
 NESW $\frac{1}{4}$, SENW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ 26 8 25
 9. Remarks (Pertaining to Use, etc.)... Ownership of entire section shown on reverse side,
 with Klein Home & Orchard Addition map.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 73

1. County Musselshell Book 13 Page 233 Record WR 1
2. Name of Appropriator 8/3/25 Mae Rand Address 8/3/25 Roundup, Montana
3. Date Appropriated 8/3/25 Date Filed 8/3/25
- Amount Appropriated, Miners Inches....., Cubic Feet per second 2½
4. Name of Stream Half Breed Creek Tributary..... Basin Mo. River
5. Point of Diversion See Reverse side

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose Irrigation
7. Description of System Ditch 2 by 1½ ft. Also a dam.

8. Land Description of Intended Place of Use.....

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
Tract in	26	8	25			

9. Remarks (Pertaining to Use, etc.) Ownership of entire section shown on reverse side, with Klein Home & Orchard Addition map.

Decree

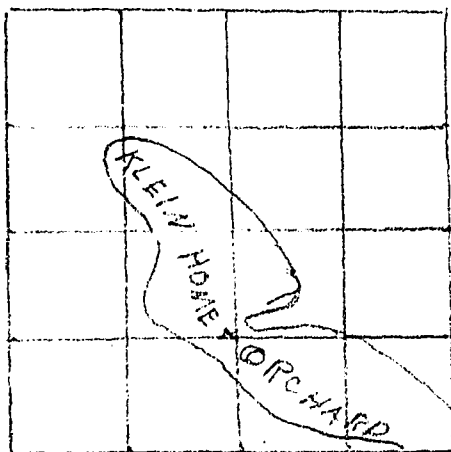
10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

A hand-drawn map on a grid background. The map shows a path starting at a point labeled 'KLEIN' and going to a point labeled 'HOMER'. From 'HOMER', the path splits into two branches: one leading to 'FOREHARD' and another leading to 'FOREHARD'.

From a point on the westerly side of the Klein Spur of the C.M.St.P. & P. Ry. where same crosses said Coulee, thence in a NW direction a distance of about 500 ft. to said dam on Half Breed Creek then into the ditch.

Sec. 26-8-25 - 177 Acres - Stella, Rodegherio and Vescovi, Roundup. All $W\frac{1}{2}$ & ~~SW~~ $SE\frac{1}{4}$
South and west of R.R.

230	"	- Eli Bolich, Klein. All less deductions	
		- Republic Coal Co., Roundup. SENE	
120	"	- Roundup Coal Mining Co., Roundup.	$N\frac{1}{2}$ NE, NENW.
40	"	- " " " " " "	SWNE
60	"	- Dan Golesh, Roundup. SENE. NESE.	



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 343
3/2

1. County Musselshell Book 101 Page 160 Record WR 1
2. Name of Appropriator John B. Schonians Address Klein, Montana
3. Date Appropriated 7/8/27 Date Filed 7/18/27
Amount Appropriated, Miners Inches _____, Cubic Feet per second 2½
4. Name of Stream Mine Water Tributary _____ Basin _____
5. Point of Diversion W. side of RR right of way of Klein spur of C.M.St.P. & P. R.R.
where it crosses said coulee
Sec. 26 Twp. 8 Rge. 25 Bank of Stream _____

6. Purpose Irrigation
7. Description of System Dam and ditch, ditch being 2 by 1½ ft.

8. Land Description of Intended Place of Use See Reverse side

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

Beginning at a point $33\frac{1}{2}$ ft. northwest from the southeast corner of lot 160 of the Klein Home & Orchard subdivision of Sec. 26-8-25, running thence northwesterly along the line of said lot to the NW corner of said lot, thence northeasterly along the line of said lot for a distance of 252 ft. thence southerly to the point of beginning, it being a part of the deed made and filed May 8, 1918 between John Robette and Clemence Robette, parties of the first part and John Schonians and Julia Schonians, parties of the second part, that the fence between and dividing this property from the said lot #160 is and shall continue to be the property of the said John Robette and wife.

Also that portion of the Lot 159, beginning at the NW corner of the said lot, running thence southeasterly a distance of $37\frac{1}{2}$ ft., thence diagonally the length of the lot in a southerly direction a distance of $193\frac{1}{2}$ ft., thence westerly along the south line of said lot, a distance of ~~193~~ $64\frac{1}{2}$ ft. to the SW corner of said lot, thence northeasterly along the line of said lot to the point of beginning excepting a strip of the width of 15 ft., and the length of the lot as a road and outlet for the said parties of the first part concerned in the above mentioned deed.

Also that portion of lot 159 of the Klein Home and Orchard subdivision Sec. 26-8-25, on the easterly side of line beginning at a point $37\frac{1}{2}$ ft. southeast from the NW corner of said lot, which said line runs diagonally the length of the lot in a southerly direction a distance of $193\frac{1}{2}$ ft. to the south line of said lot.

Also that portion of lot 160 of the said Klein Home and Orchard subdivision on the easterly side of the line beginning at a point $33\frac{1}{2}$ ft. NW from the SE corner of said lot, which said line runs northerly to a point on the north line of said lot, which point is a distance of 252 ft. from the NW corner of said lot, together with an undivided $\frac{1}{2}$ interest in well situated on said lot. And lots 178 to 213, inclusive, Klein Home and Orchard subdivision according to the official plat thereof on file and of record in the office of the Clark and Recorder of Musselshell County, Montana, excepting and reserving as follows: Parts of lot 205 and 206 known as the old Roundup Cemetery and more particularly described as follows, beginning at the SE corner of lots 205, thence between lots 204, 205 and 203, 103 ft. thence northwesterly to the NE corner of lot 204, thence across lot 206 at right angles with the line between lot 206 and 205, then between lots 206 and 207 to Main Street, thence along the Main St. to place of beginning also reserving 150 of the east portion of lot 199, 201, 203, all of which above described property is in the County of Musselshell, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

A-181

Code No. 76

1. County Mshl. (Yellowstone) Book 1 MR Page 622 Record WR
2. Name of Appropriator Rodney W. Robinson Address Musselshell, Montana
3. Date Appropriated 7/1/1884 Date Filed 8/4/1884
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin Mo. River
5. Point of Diversion East bank at a point thereon between the NE $\frac{1}{4}$ of Sec. 35 and the NW $\frac{1}{4}$ of Sec. 36, thence in a northerly direction thru the SE $\frac{1}{4}$ of said Sec. 26, thence to and upon the land.
- Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch (size not given)
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|--|-----------|----------|-----------|-----------|--|----------------|
| <u>N$\frac{1}{2}$NW, SENW, SWNE</u> | <u>26</u> | <u>8</u> | <u>25</u> | <u>60</u> | <u>Eli Bolich (N$\frac{1}{2}$NW less 20 A. N$\frac{1}{2}$NENW)</u> | <u>Roundup</u> |
| <u>(N$\frac{1}{2}$SWNE)</u> | | | | <u>20</u> | <u>Roundup Coal Mining</u> | <u>"</u> |
| <u>(S$\frac{1}{2}$SWNE)</u> | | | | <u>20</u> | <u>Dan Golsen</u> | <u>"</u> |
9. Remarks (Pertaining to Use, etc.) See reverse side, SENW $\frac{1}{4}$ is in Klein Home and Orchard addition.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority Purpose.....
14. Land Description of Place of Use as Decreed.....
.....
.....
.....
.....
15. Remarks (Present Use Status, etc.).....

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 26C & Lots
222 to 233

Name of Land Owner Geo. A. Stephenson Address Roundup, Montana
Name of Operator Same Address _____
Legal Description (See attached map forms)

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☒ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
66	August Barnabei	Half Breed Creek	Lots 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233 Sec. 26 in Twp. 8N., Rge. 25E	8-5-25	8-5-25	C.F.S. 2½
67	Eli Balich	Half Breed Creek	Parcel in W½NW¼ Sec. 26, Twp. 8N., Rge. 25E. NE¼NE¼ Sec. 27 in 8-25	7-16-30	7-19-30	40
69	S. H. Erwin	Half Breed Creek	NE¼SW¼, SE¼NW¼, W½NW¼ Sec. 26 in 8-25	4-25-95	4-27-95	100
73	Mae Rand	Half Breed Creek	Tract in Sec. 26-8-25	8-3-25	8-3-25	C.F.S. 10
312- 343	John B. Schonians	Mine Water	(See Appropriation)	7-8-27	7-18-27	C.F.S. 10
76	Rodney W. Robinson	Half Breed Creek	N½NW¼, SE¼NW¼, SW¼NE¼ Sec. 26-8-25	7-1-84	8-4-84	300

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell

Code No. Lots 222 to

233

Twp. 2N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Geo. Stephenson

Address Roundup

Name of Operator Same

Address _____

Legal Description Lots 222 to 233



Irrigated Land

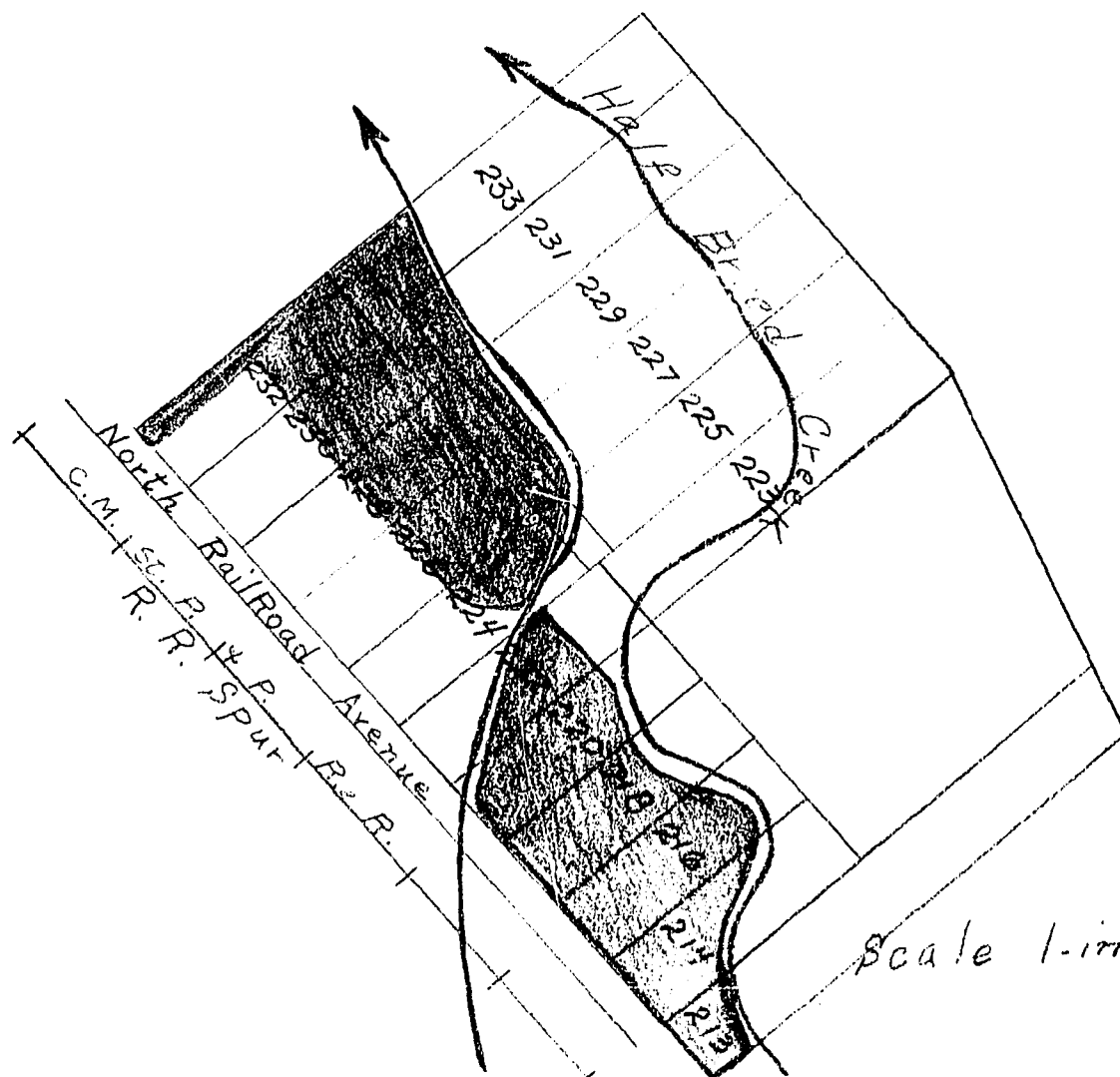


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Scale 1-in = 200 ft.

Code No. Lots - 222 to 233

System Private

Source of Water No 2 Mine Pump

Basin Musselshell

Present 6

Potential 2

Maximum 8

R. F P. P G. S

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____

System _____

Source of Water _____

Basin _____

Present _____

Potential _____

Maximum _____

R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature]

Date June 9, 49

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. 26 C

Twp. 8 N Rge. 25 E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Geo. Stephenson Address Roundup
Name of Operator _____ Address _____
Legal Description In W¹/₂ of NW¹/₄ Sec. 26, Twp. 8N., Rge. 25E



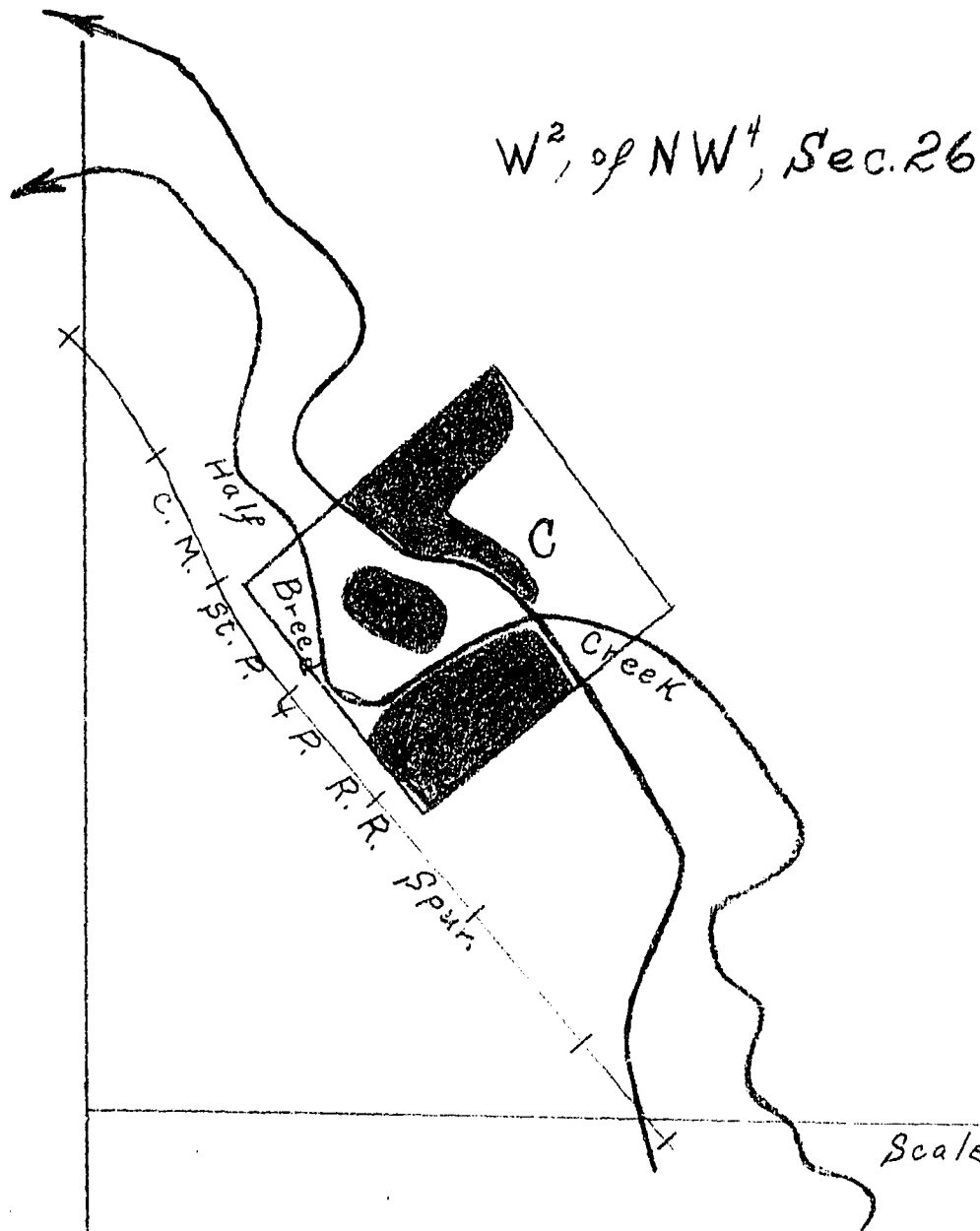
Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities



Code No. 26 C System Private Source of Water No 2 Mine Pump
Basin Musselshell Present approx 2 Potential 0 Maximum 2 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from SD Date June 9-49

Farm Checked

By JC

Area Roundup

Date 7/23/48

Legal Land Owner (Geo) Stevenson

Operator Game

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
Ditch Company _____ Pres. _____ Pot. _____
Irrigation District _____ Pres. _____ Pot. _____
Private System ☒ _____ Pres. 10 app Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company John B. Schonians, Mine Water App. No. 66 & 67, 76, 73, 89

Original Appropriator, Private _____ App. No. _____
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water No 2 Mine (Fletcher Coulee) & Half Breed Crk.

Acres Irrigated 19-1/2 ^{plus} Approx 10

Potential Acres 0 Seeped _____

Explain _____

Condition of System good

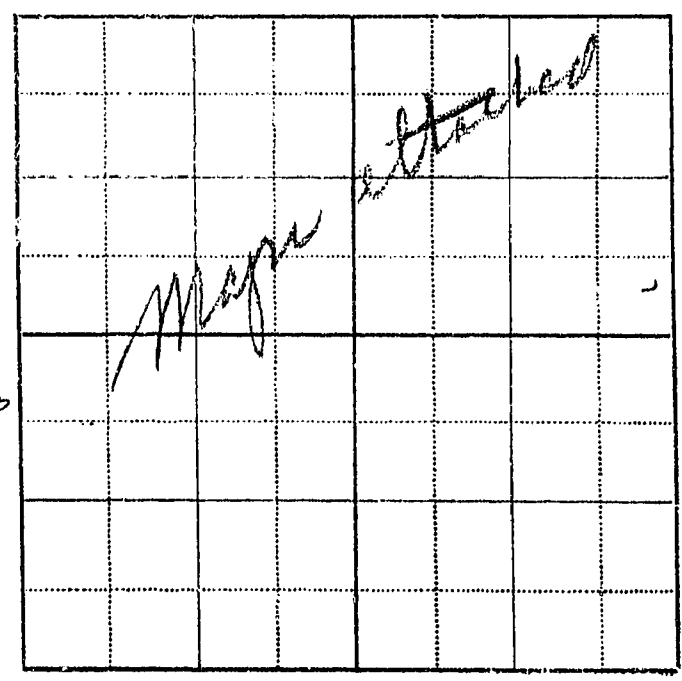
Adequate Supply _____ Yes ☒ No _____

Explain Flood supplemented by water from No 2 Mine pump

Topography Creek bottom

Information From Mr Balich

Remarks OK



According to our records the rights shown ~~on~~ were made to apply to these lands. Information as to which of these rights are in use seems to indicate nos. 66 & 67 are now in use.

Water from water right No. 343, copy attached herewith, is a continuous source of water, as it is piped from the No. 2 mine, and water from the other rights on Half Breed Creek would only be from flood water as the stream is of intermittent flow.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 66

1. County Musselshell Book 13 Page 236 Record WR 1
2. Name of Appropriator August Barnabei Address Klein, Montana
3. Date Appropriated 8/5/25 Date Filed 8/5/25
Amount Appropriated, Miners Inches 2 $\frac{1}{2}$, Cubic Feet per second 2 $\frac{1}{2}$
4. Name of Stream Half Breed Creek Tributary Basin Mo. River
5. Point of Diversion From dam to the land

Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch 2 feet by 18 inches. Also a dam.
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
Lots 222, 223, 224,
225, 226, 227, 228, 229
230, 231, 232, 233, Klein 26 8 25 14 August Barnabei Roundup
Home & Orchard
Subdivision
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 67

1. County Musselshell Book 101 Page 530 Record MA 1
2. Name of Appropriator Eli Bolich Address Klein, Montana
3. Date Appropriated 7/16/30 Date Filed 7/19/30
Amount Appropriated, Miners Inches 40, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin
5. Point of Diversion Banks where a dam is situated about 1000 ft. from New Miners
Conary on Half Breed Creek.
Sec. 26 Twp. 3 Rge. 25 Bank of Stream
6. Purpose Irrigation
7. Description of System Dam and ditches, ditches being 12 by 12 inches
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Total A.	1940 Owner	Address
Parcel in NE 1/4	26	3	25		Eli Bolich	Klein
NE 1/4 (S. 1/4)	27	3	25	20	Roundup Coal Mining,	Roundup
(S. 1/4)				20	Dan Colash	"
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 69

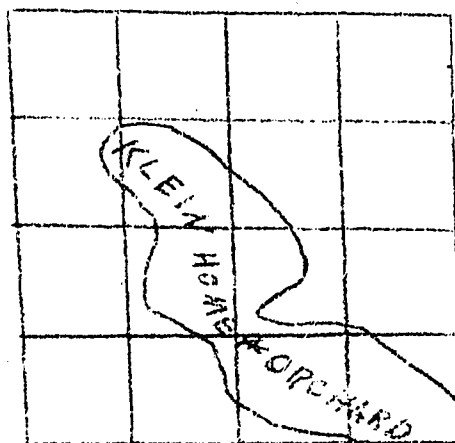
1. County Mchl. (Yellowst) Book 1 Page 322 Record WR
2. Name of Appropriator S. H. Erwin Address Roundup, Montana
3. Date Appropriated 4/25/1895 Date Filed 4/27/1895
Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin Mo. River
5. Point of Diversion W. bank at point of date near SW corner Sec. 26-8-25, thence
Northwesterly to and upon land.
Sec. 26 Twp. 8 Rge. 25 Bank of Stream West
6. Purpose Irrigation
7. Description of System Ditch 2 1/2 by 48 by 12 inches
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Total A. 1940 Owner Address
NE 1/4, SE 1/4, NW 1/4 26 8 25
9. Remarks (Pertaining to Use, etc.) Ownership of entire section shown on reverse side,
with Klein Home & Orchard Addition map.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 26-8-25 - 177 Acres - Stella, Rodeghiero & Vescovi, Roundup. All $W\frac{1}{2}$ and $SE\frac{1}{4}$,
South and west of R.R.

230	"	- Eli Bolich, Klein. All less deductions
		- Republic Coal Co., Roundup. SENE
120	"	- Roundup Coal Mining Co., Roundup. $N\frac{1}{2}$ NE, NENW
40	"	- " " " " " " SWNE
80	"	- Dan Golesh, Roundup. SENE, NESE.



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 73

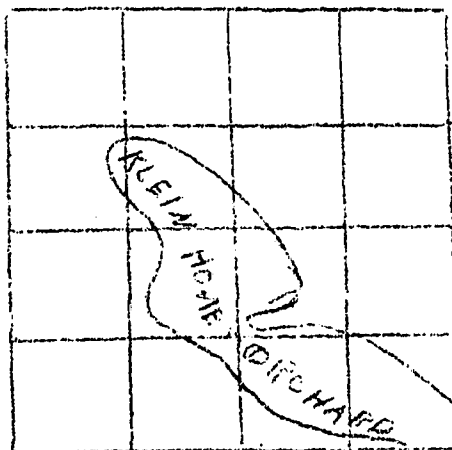
1. County Musselshell Book 13 Page 233 Record WR 1
2. Name of Appropriator 8/3/25 Mac Rand Address 8/3/25 Roundup, Montana
3. Date Appropriated 8/3/25 Date Filed 8/3/25
- Amount Appropriated, Miners Inches....., Cubic Feet per second 2 1/2
4. Name of Stream Half Braol Creek Tributary..... Basin Mo. River
5. Point of Diversion See Reverse side
- Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose Irrigation
7. Description of System Ditch 2 by 1 1/2 ft. Also a dam.
8. Land Description of Intended Place of Use.....
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|-------------|------|------|------|----------|------------|---------|
| Tract in | 26 | 8 | 25 | | | |
9. Remarks (Pertaining to Use, etc.) Ownership of entire section shown on reverse side, with Klein Home & Orchard Addition map.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

From a point on the westerly side of the Klein Spur of the C.M.St.P. & P. Ry. where same crosses said Coulee, thence in a NW direction a distance of about 500 ft. to said dam on Half Breed Creek then into the ditch.

Sec. 26-8-25 - 177 Acres - Stella, Rodegherio and Vascovi, Roundup. All $W\frac{1}{2}$ & ~~SE~~ $SE\frac{1}{4}$
 South and west of R.R.
 230 " - Eli Bolich, Klein. All less deductions
 - Republic Coal Co., Roundup. SENE
 120 " - Roundup Coal Mining Co., Roundup. N $\frac{1}{2}$ NE, NENW.
 40 " - " " " " " SWNE
 60 " - Dan Golesh, Roundup. SENE. NESE.



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 343
3/2

1. County Musselshell Book 101 Page 160 Record WR 1
2. Name of Appropriator John P. Schonians Address Klein, Montana
3. Date Appropriated 7/8/27 Date Filed 7/18/27
Amount Appropriated, Miners Inches....., Cubic Feet per second 2½
4. Name of Stream Mine Water Tributary..... Basin.....
5. Point of Diversion W. side of RR right of way of Klein spur of C.M.St.P. & P. R.R.
where it crosses said coulee
Sec. 26 Twp. 8 Rge. 25 Bank of Stream.....
6. Purpose Irrigation
7. Description of System Dam and ditch, ditch being 2 by 1½ ft.
8. Land Description of Intended Place of Use See Reverse side
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.)

Beginning at a point $33\frac{1}{2}$ ft. northwest from the southeast corner of lot 160 of the Klein Home & Orchard subdivision of Sec. 26-8-25, running thence northwesterly along the line of said lot to the NW corner of said lot, thence northeasterly along the line of said lot for a distance of 252 ft. thence southerly to the point of beginning, it being a part of the deed made and filed May 8, 1913 between John Robette and Clemence Robette, parties of the first part and John Schonians and Julia Schonians, parties of the second part, that the fence between and dividing this property from the said lot 160 is and shall continue to be the property of the said John Robette and wife.

Also that portion of the Lot 159, beginning at the NW corner of the said lot, running thence southeasterly a distance of $37\frac{1}{2}$ ft., thence diagonally the length of the lot in a southerly direction a distance of $193\frac{1}{2}$ ft., thence westerly along the south line of said lot, a distance of ~~322~~ $64\frac{1}{2}$ ft. to the SW corner of said lot, thence northeasterly along the line of said lot to the point of beginning excepting a strip of the width of 15 ft., and the length of the lot as a road and outlet for the said parties of the first part concerned in the above mentioned deed.

Also that portion of lot 159 of the Klein Home and Orchard subdivision Sec. 26-3-25, on the easterly side of line beginning at a point $37\frac{1}{2}$ ft. southeast from the NW corner of said lot, which said line runs diagonally the length of the lot in a southerly direction a distance of $193\frac{1}{2}$ ft. to the south line of said lot.

Also that portion of lot 160 of the said Klein Home and Orchard subdivision on the easterly side of the line beginning at a point $33\frac{1}{2}$ ft. NW from the SE corner of said lot, which said line runs northerly to a point on the north line of said lot, which point is a distance of 252 ft. from the NW corner of said lot, together with an undivided $\frac{1}{2}$ interest in well situated on said lot. And lots 178 to 213, inclusive, Klein Home and Orchard subdivision according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Musselshell County, Montana, excepting and reserving as follows: Parts of lot 205 and 206 known as the old Roundup Cemetery and more particularly described as follows, beginning at the SE corner of lots 205, thence between lots 204, 205 and 203, 103 ft. thence northwesterly to the NE corner of lot 204, thence across lot 206 at right angles with the line between lot 206 and 205, then between lots 206 and 207 to Main Street, thence along the Main St. to place of beginning also reserving 150 of the east portion of lot 199, 201, 203, all of which above described property is in the County of Musselshell, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

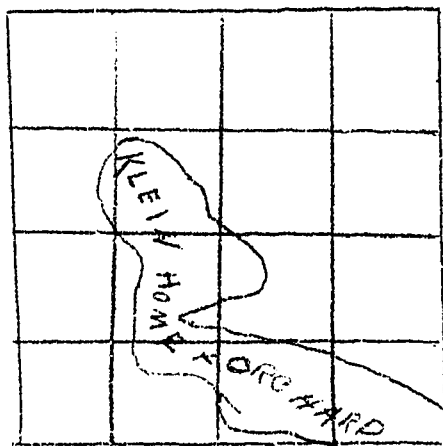
Notice of Appropriation

Code No. 76

1. County Mchl. (Yellowstone) Book 1 NR Page 622 Record WR
2. Name of Appropriator Rodney W. Robinson Address Musselshell, Montana
3. Date Appropriated 7/1/1884 Date Filed 8/4/1884
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Half Breed Creek Tributary Basin Mo. River
5. Point of Diversion East bank at a point thereon between the NE $\frac{1}{4}$ of Sec. 35 and the NW $\frac{1}{4}$ of Sec. 36, thence in a northerly direction thru the SE $\frac{1}{4}$ of said Sec. 26, thence to and upon the land.
- Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation
7. Description of System Ditch (size not given)
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Total A. | 1940 Owner | Address |
|---|------|------|------|----------|--|---------|
| N $\frac{1}{2}$ NW, SE $\frac{1}{2}$ NW, SW $\frac{1}{2}$ E | 26 | 8 | 25 | 60 | Eli Bolich (N $\frac{1}{2}$ NW less 20 A. N $\frac{1}{2}$ SE $\frac{1}{2}$ NW) | Roundup |
| (N $\frac{1}{2}$ SW $\frac{1}{2}$ E) | | | | 20 | Roundup Coal Mining | " |
| (S $\frac{1}{2}$ SW $\frac{1}{2}$ E) | | | | 20 | Dan Golsch | " |
9. Remarks (Pertaining to Use, etc.) See reverse side, SE $\frac{1}{2}$ NW $\frac{1}{4}$ is in Klein Home and Orchard addition.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



8.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. Lot 4

Name of Land Owner Louis Strnad Address Klein, Montana
Name of Operator Same Address
Legal Description Lot 4 in Section 35 North, Range 25 East

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? No Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
<u>No information available</u>			

2. Or is this land covered by a water right that was purchased from another water right? Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water? Yes.....✓.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Have very small place + am not interested in water right - 2 mi from river.
Information from Louis Strnad Date April 20, 1949

Twp. 8 N Rge. 25 E

Ownership cover
now irrigated land
all or partly for
irrigation only

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Code No. Lot 4

Name of Land Owner Strnad Louis

Address Klein

Name of Operator Same

Address

Legal Description Lot 4 in Section 18 North, Range 25 East



Irrigated Land
(Pump)

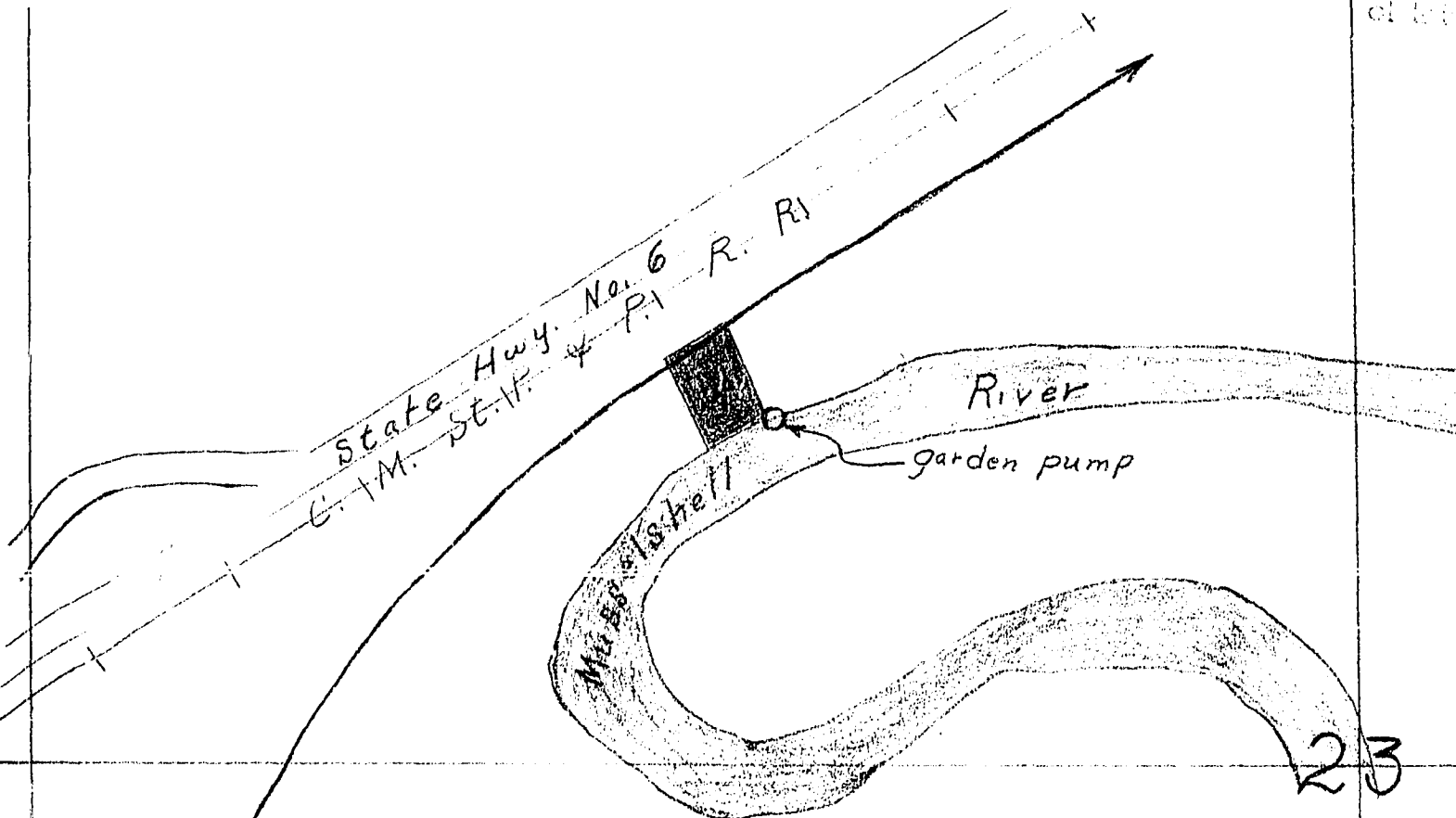


Non-Irrigated Land



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.



dike Pump site

Scale: 1-in = 400 ft.

DO NOT WRITE
IN SPACE BELOW

Code No. 4 System Private Pump Source of Water Musselshell R

Basin Musselshell Present Fac. of an Acc. Potential Acc. Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from

Date June 7-49

Farm Checked

STATE OF MONTANA

Code No. Lot 4By J.E.C.

STATE ENGINEER'S OFFICE

County MusselshellArea Roundup

WATER RESOURCES SURVEY

T. 3N R. 25E Sec. 23Date 7/1/48Photo No. MA-2 69 + 70Legal Land Owner Strnad, LouisAddress KiffinOperator Same

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

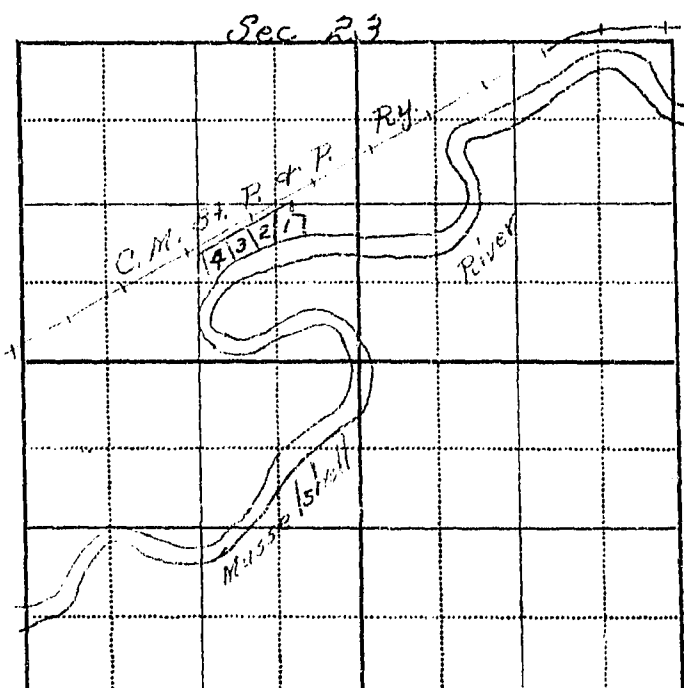
Source of Water Musselshell RiverAcres Irrigated 19.48

Potential Acres _____ Seeped _____

Explain _____

Condition of System FairAdequate Supply — Yes ☒ No ☒Explain would depend on water from D.M.B. in late summerTopography Valley bottomInformation From Field Survey

Remarks _____



April 12, 1949

Mr. Louis Strnad
Klein, Montana

Dear Mr. Strnad:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the lot you own, with the irrigated land colored in red.

As we do not have a record of any water rights covering this land we are sending you Form WR-D, which we would like to have you fill out so that we may have a record of your water use for your protection now and in the future.

Hoping you can find time to help us in our endeavor and return these forms to us as soon as possible, I am

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 12A, 13A

Name of Land Owner Dominic Vescovi Address Roundup, Montana
Name of Operator Same Address _____
Legal Description W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12; NE $\frac{1}{4}$ Sec. 13 in Twp. 7N., Rge. 24E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
106	Henry Willis	Kern Creek	NW $\frac{1}{4}$ Sec. 18-7-25	3-16-86	8-9-86	500

2. Are these filings in use:.....Yes...☒.....No. Explain.....
from current creek

3. Have any of the above filings or any part of them been sold:.....Yes.....☒.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list: no

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made. no

Name of First User	Date of First Use	Stream	Place of Use

6. Do you use supplemental water? ☒ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....
100 A.F.

7. Give any other information that you think should be included for the protection of your water right.....

Dominic Vescovi
Information from _____ Date 4/8/49

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 12A, 13A

Twp. 7N Rge. 24E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Dominic Vescovi Address Roundup, Montana

Name of Operator Same Address _____

Legal Description W 1/4 Sec. 12, SE 1/4, NE 1/4 Sec. 12; NW 1/4 Sec. 13 in Twp. 7N., Rge. 24E.



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

Musselshell County
Twp. 7N-Rge 24E

Naderman Ditch Co. Ditch
Sec. (Flood)

1, 2, 3, 10, 11, 12

4, 5, 6, 7, 8, 9, 14, 17, 18, 19

20, 30

13, 14, 15, 22, 23, 24,

25, 26, 27, 34, 35, 36

31, 32, 33

Note:
Sometimes Flooded
in Spring by Current Cr.

Current Cr. 1/4 Sec. 12

Musselshell River

dirt + willow dam built by (Naderman)

Musselshell R.

F. P. G. S.

F. P. G. S.

F. P. G. S.

F. P. G. S.

acre feet, as the case may be

G—Water diverted by gravity.

Twp. _____

Twp. _____

Twp. _____

Name c _____

Name c _____

Legal l _____

Musselshell

12A, 13A

Rge. 24E.

Facilities
Please check the
ownership outline
of this land.

T. 7N - R. 24E

DO NOT WRITE
IN SPACE BELOW

Code No. <u>13A</u>	System <u>Naderman Ditch</u>	Source of Water <u>Musselshell R.</u>
Basin <u>Musselshell</u>	Present <u>50</u> Potential <u>0</u> Maximum <u>50</u>	R. ☒ F. ☒ P. ☒ G. ☒ S. ☒
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. No shares Mutual

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____

Date June 8 - 49

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 18B

Name of Land Owner Dominic Vescovi Address Roundup, Montana
Name of Operator Same Address _____
Legal Description NW 1/4 So. of Ry., NW 1/4 Sec. 18 in Twp. 7N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
106	Henry Willis	Kern Creek	NW 1/4 Sec. 18-7-25	3-16-86	8-9-86	500

2. Are these filings in use? ☒ Yes. ☐ No. Explain used in modern day water, also in Sec 13 by pump

3. Have any of the above filings or any part of them been sold? ☒ Yes. ☐ No. If yes, give amount of inches sold and to whom transferred and from what original filing. 1000 from full record ownership of land

4. I have the following water rights that the State Engineer's Office have not shown in the above list: no

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☒ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? 100 A.F.

7. Give any other information that you think should be included for the protection of your water right.

Dominic Vescovi
Information from _____ Date 4/18/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Musselshell

Code No. 18B

Twp. 7N Rge. 25E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Dominic Vescovi Address Roundup, Montana

Name of Operator Same Address _____

Legal Description NW 1/4 Sec. 12 in Twp. 7N., Rge. 25E.



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Musselshell County
Twp. 7N-Rge 25E



Naderman Ditch Co. Ditch



Potential Irrigation

Code No

Bas

Code No

Bas

Code No

Bas

Code No

Bas

I

In said :

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date June 8-49

Musselshell R

F. P. G. S. ✓

Musselshell R

F. P. G. S. ✓

F. P. G. S.

F. P. G. S.

acres feet, as the case may be

Twp. 7

Twp. _____

Twp. _____

Name c

Name c

Legal E

County Musselshell

Code No. 18B

Facilities
check the
ship outline
this land.

T 7N-R 25E

DO NOT WRITE
IN SPACE BELOW

Code No. <u>18B</u>	System <u>Naderman Ditch</u>	Source of Water <u>Musselshell R</u>
Basin <u>Musselshell</u>	Present <u>89</u>	Potential <u>0</u> Maximum <u>89</u> R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. <u>18B</u>	System <u>Pump Private</u>	Source of Water <u>Musselshell R</u>
Basin <u>Musselshell</u>	Present <u>0</u>	Potential <u>13</u> Maximum <u>13</u> R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. No Shares Mutual Co

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date June 8-49

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Musselshell
Code No. 33A, 34A

Name of Land Owner Dominic Vercov Address Roundup, Montana
Name of Operator Same Address _____
Legal Description E¹ Sec. 33 E. of Ry., W¹ Sec. 34 in Twp. 8N., Rge. 25E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
157	Christian Vollquardt	Mehl. River	Sec. 33-8-25 (Other land not appurtenant to this description	9-13-05	9-20-05	700

2. Are these filings in use: Yes ☒ No. Explain Lam in 33 + 34

3. Have any of the above filings or any part of them been sold: Yes ☒ No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list: no

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☒ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? 100

7. Give any other information that you think should be included for the protection of your water right. _____

Dominic Vercov
Information from _____ Date 4/18/49

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Musselshell
Code No. 33A, 34A

Twp. 8N Rge. 25E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Dominic Vescovi Address Reundup, Montana
Name of Operator Same Address _____
Legal Description E. Sec. 33 E. of Ry., W. Sec. 34 in Twp. 8N., Rge. 25E.



Irrigated Land

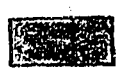


Non-Irrigated Land
North



Potential Land Under Existing Facilities

Musselshell County
Twp. 8N - Rge. 25E

 *Irrigated Land*

33

34

Vescovi - Rodeghiero ditch

State Highway No 6

C.M. St. P. & P.R.R.

Musselshell R.

Code No. 33A

Basin Me

Code No. _____

Basin _____

Code No. _____

Basin _____

Code No. _____

Basin _____

If under _____

in said system _____

NOTE: R—

S—

Information from ...

...F...P...G...S...

...F...P...G...S...

...F...P...G...S...

...F...P...G...S...

fest, as the case may be

Water diverted by gravity.