<table>
<thead>
<tr>
<th>Code-</th>
<th>Owner</th>
<th>Operator</th>
</tr>
</thead>
<tbody>
<tr>
<td>2A, 3A, 11A</td>
<td>Geo. C. Banning</td>
<td>R. Wacker</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township....9. North Range.... 24. East County... Musselshell

<table>
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<tr>
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<td>31</td>
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<td>33</td>
<td>34</td>
<td>35</td>
<td>36</td>
</tr>
<tr>
<td>No.</td>
<td>Name of Appropriator</td>
<td>Name of Stream</td>
<td>Date App.</td>
<td>Date Filed</td>
<td>M.I.</td>
</tr>
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</tr>
<tr>
<td>249</td>
<td>Berrigan, Wm. &amp; Margaret</td>
<td>Willow Creek</td>
<td>4-1-01</td>
<td>7-8-04</td>
<td>200</td>
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<tr>
<td>251</td>
<td>Bracken, Chas. P. &amp; Domina, Chas. S.</td>
<td>Willow Creek</td>
<td>10-21-07</td>
<td>10-24-07</td>
<td>400</td>
</tr>
<tr>
<td>260</td>
<td>Goldbrand, August</td>
<td>Willow Creek</td>
<td>10-3-12</td>
<td>10-3-12</td>
<td>200</td>
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<tr>
<td>278</td>
<td>McCleary, C. J. &amp; V. C.</td>
<td>Willow Creek</td>
<td>1-19-14</td>
<td>1-20-14</td>
<td>320</td>
</tr>
<tr>
<td>286</td>
<td>Ramsey, John H.</td>
<td>Willow Creek</td>
<td>8-1-11</td>
<td>7-31-11</td>
<td>160</td>
</tr>
<tr>
<td>296</td>
<td>U. S. A. (Dept. Agri.)</td>
<td>Willow Creek</td>
<td>10-13-37</td>
<td>12-17-37</td>
<td></td>
</tr>
<tr>
<td>297</td>
<td>U. S. A. (Dept. Agri.)</td>
<td>Willow Creek</td>
<td>10-13-37</td>
<td>10-14-37</td>
<td></td>
</tr>
<tr>
<td>393</td>
<td>Wright, Hamilton and Morris, A. A.</td>
<td>Willow Creek</td>
<td>9-16-11</td>
<td>9-29-11</td>
<td>960</td>
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<tr>
<td>394</td>
<td>Wright, Hamilton</td>
<td>Willow Creek</td>
<td>2-7-11</td>
<td>3-6-11</td>
<td>160</td>
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<tr>
<td>345</td>
<td>Reichard, Edward</td>
<td>Mason Lake</td>
<td>3-16-12</td>
<td>3-22-12</td>
<td>80</td>
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<tr>
<td>343</td>
<td>Stevens, Irley</td>
<td>Mason Lake</td>
<td>2-23-15</td>
<td>3-24-15</td>
<td>50</td>
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<tr>
<td>367</td>
<td>U. S. A.</td>
<td>Lake Mason Reservoir</td>
<td>9-16-37</td>
<td>6-29-38</td>
<td>4671 Ac.Ft.</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner: Lev Ayers
Address: Roundup, Montana

Name of Operator: Same
Address: 

Legal Description:

That portion of North of Lake Mason in Sec. 23; in township 9 North, Range 24 E.

1. Our records show that the following water rights were filed on the above described land:

<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(See attached sheet)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. Are these filings in use? □ Yes □ No. Explain: __________________________________________________________________________________________

3. Have any of the above filings or any part of them been sold? □ Yes □ No. If yes, give amount of inches sold and to whom transferred and from what original filing:

________________________________________________________________________________________________________________________________________________________

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

<table>
<thead>
<tr>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. In addition, I have an irrigation system on which no recorded filing was ever made.

<table>
<thead>
<tr>
<th>Name of First User</th>
<th>Date of First Use</th>
<th>Stream</th>
<th>Place of Use</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Do you buy supplemental water? □ Yes □ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be:

________________________________________________________________________________________________________________________________________________________

7. Give any other information that you think should be included for the protection of your water right: ______________________________________________________________________________________________________

Information from: ___________________________ Date: ___________________________
<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date Appropri.</th>
<th>Date Filed</th>
<th>Miner's Inches</th>
</tr>
</thead>
<tbody>
<tr>
<td>336</td>
<td>Wm. &amp; Margaret A. Berrigan</td>
<td>Willow Cr.</td>
<td>Lots 2, 3, 5, 6 Sec. 14-9-24</td>
<td>4-1-01</td>
<td>7-8-04</td>
<td>200</td>
</tr>
<tr>
<td>244</td>
<td>Chas. P. Bracken et al</td>
<td>Willow Cr.</td>
<td>NE 1/4; SW 1/4 Sec. 10-9-24</td>
<td>10-21-07</td>
<td>10-24-07</td>
<td>400</td>
</tr>
<tr>
<td>260</td>
<td>August Goldbrand</td>
<td>Willow Cr.</td>
<td>SE 1/4 Sec. 10-9-24</td>
<td>10-3-12</td>
<td>10-3-12</td>
<td>200</td>
</tr>
<tr>
<td>286</td>
<td>John H. Ramsey</td>
<td>Willow Cr.</td>
<td>SE 1/2 Sec. 10-9-24</td>
<td>8-1-11</td>
<td>7-31-11</td>
<td>160</td>
</tr>
<tr>
<td>296</td>
<td>U. S. A.</td>
<td>S. Willow Cr.</td>
<td>Lots 1, 2, 3, 4, 5, 6 Sec. 14-9-24</td>
<td>10-13-37</td>
<td>12-17-37</td>
<td>All unnappropriated water.</td>
</tr>
<tr>
<td>296</td>
<td>U. S. A.</td>
<td>S. Willow Cr.</td>
<td>Lots 1, 2, 3, 4, 5, 6 Sec. 14-9-24</td>
<td>10-13-37</td>
<td>12-17-37</td>
<td>All unnappropriated water.</td>
</tr>
<tr>
<td>306</td>
<td>Hamilton Wright</td>
<td>Willow Cr.</td>
<td>NE 1/4 Sec. 10-9-24</td>
<td>2-7-11</td>
<td>3-6-21</td>
<td>4</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner: Lew Ayers
Name of Operator: Same
Legal Description: All Sections 10, 14, 15, NE1/4, that portion in SE1/4 North of Lake Mason in Sec. 22; that portion of NW1/4 West of Lake Mason in Section 23; in township 9 North, Range 24 E.

Irrigated Land
Non-Irrigated Land
Potential Land Under Existing Facilities

Please check the ownership outline of this land.

Twp. 9N - Rge. 24E
Musselshell County
DO NOT WRITE IN SPACE BELOW

South

Basin:      Mussey Shell    Present: 32.9    Potential: 5.81    Maximum: 86.0    R-V-F-P-G-V-S

Code No.    System    Present:    Potential:    Maximum:    R-V-F-P-G-S
Basin:      Present:    Potential:    Maximum:    R-V-F-P-G-S
Code No.    System    Present:    Potential:    Maximum:    R-V-F-P-G-S
Basin:      Present:    Potential:    Maximum:    R-V-F-P-G-S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

S—Stored Water.

Information from

Date: June 3-49
STATE OF MONTANA

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

By: A.C.J.

Area: Lake Mason

Date: 7/16/48

Legal Land Owner: Ayers, Lee


Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company: App. No. 378 371 236

Original Appropriator, Private: See degree (Show date of appropriation under Remarks) App. No. 290 247 267 U.S.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

Source of Water: Willow CV.

Acres Irrigated: ?

Potential Acres Seeped

Explain

Condition of System: Fair

Adequate Supply: Yes No

Explain insufficient flow in CV

Topography: creek bottom & lake bed

Information From: Weston Ayers

Remarks: See decree

(If No, show breakdown on map) 56

(368 374 134)
Ayers controls double gate where supply Canal takes out of Cr. All water not needed for his irrigation is dumped into Lake. No water in Willow Cr. below unless Lake over flows which is very seldom.

pump site of ditch in sec. 22 not used in Ayers time.
Mr. Isaac J. O'Keary
Billings, Montana

Dr. Cox:

In reply to your letter regarding the use of water; the north 1/2 of section 15 is allotted to me by the Pole Creek Ditching District and the south west 1/4 of section 10 is allotted to E. P. Daugherty.

I have owned this ranch for three years and have had sufficient water for irrigation during two years out of the three.

There is a slight correction in the location of the ditch in the southeast corner of the north half of section 15. The ditch just crosses the corner as shown below.

[Diagram showing slight correction]
Your description of the land, according to the map is correct.

I am sorry to be so late in getting this information, but had to wait until I could go to the bank and look up the records. As soon as I can determine your list of my water rights is correct.

Yours very truly

Lew Ayers
March 30, 1949

Mr. Lew Ayers
Roundup, Montana

Dear Mr. Ayers:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

Enclosed herewith we are sending you form WR-8 showing the location of your irrigated and potential irrigable land, ditches, etc., with your ownership outlined in red. You will note in Sections 10 and 15 there is a portion of U. S. land in which we have shown potential land, and also through which one of your ditches crosses with some irrigated land under it. As our records are not complete enough to give us the status of this land, we would like to have you tell us whether or not you lease this land from the government in whole or a part. If you can give us the information relative to the status of this government land we will very greatly appreciate it.

For the land you irrigate from Willow Creek, our records show that the water supply over a period of years is erratic and cannot be depended on from year to year. We, therefore, would like to know whether or not you have had sufficient water for irrigation throughout the irrigation season, or whether you irrigate from flood waters just in the spring of the year or when they occur.

On Form WR-A we have listed water rights that we have a record of, with code numbers 243, 244, 260, 286 and 304 covering the land under your ownership and the other numbers covering the land under government ownership. We would like to have you check these very carefully and answer all of the questions on this form that are appurtenant to your particular land.

Hoping you can find time to help us in our endeavor in the very near future and return these forms to us as promptly as possible, I am

Very truly yours,

Gerald J. O'veta
Assistant State Engineer

GJO/a
end.
1. County: Mahl. (Fergus)  
   Book: 1  
   Page: 200  
   Record: WR  
   Code No.: 243

2. Name of Appropriator: William & Margaret A. Berigan  
   Address: Roundup, Montana

3. Date Appropriated: 6/3/1901  
   Date Filed: 7/8/1904  
   Amount Appropriated, Miners Inches: 200
   Cubic Feet per second:

4. Name of Stream: Willow Creek  
   Tributary: Musselshell R.  
   Basin: Mo. River

5. Point of Diversion: Southwesterly bank near the 5th of
   Sec.: 11  
   Twp.: 9  
   Rge.: 24  
   Bank of Stream: Southwesterly

6. Purpose: Irrigation

7. Description of System: Dam and ditch, 48 by 15 inches in size

8. Land Description of Intended Place of Use:
   Subdivision: Sec. Twp. Rge. Total A.  
   Lots: 2, 3, 4, 5, 6  
   14 9 24 114  
   Blanche Formento  
   Roundup

9. Remarks (Pertaining to Use, etc.):

10. Decree
   Case No.:  
       Date:  
       Amt. Decreed: M. I.  
       C. F. S.

11. To Whom Decreed:  
    Address:

12. Name of Ditch:  
    Maximum Capacity (C. F. S.):

13. Date of Priority:  
    Purpose:

14. Land Description of Place of Use as Decreed:

15. Remarks (Present Use Status, etc.):
### Notice of Appropriation

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<table>
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<tr>
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<td>1.</td>
<td>County</td>
<td>Marshall</td>
<td>Fergus</td>
<td>Book</td>
</tr>
<tr>
<td>2.</td>
<td>Name of Appropriator</td>
<td>Charles F. Bracken et al.</td>
<td>Address</td>
<td>Roundup, Montana</td>
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<td>3.</td>
<td>Date Appropriated</td>
<td>10/21/1907</td>
<td>Date Filed</td>
<td>10/24/1907</td>
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<td>4.</td>
<td>Amount Appropriated, Miners Inches</td>
<td>600</td>
<td>Cubic Feet per second</td>
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<tr>
<td>5.</td>
<td>Name of Stream</td>
<td>Willow Creek</td>
<td>Tributary</td>
<td>Marshall River</td>
</tr>
<tr>
<td>6.</td>
<td>Point of Diversion</td>
<td>West bank, thence in general westerly and southwesterly direction, thence over and upon said land</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Purpose</td>
<td>Irrigation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Description of System</td>
<td>Ditch 48 by 12 inches</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Remarks (Pertaining to Use, etc.)</td>
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</table>

### Decree

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<tbody>
<tr>
<td>10.</td>
<td>Case No</td>
<td>Date</td>
<td>Amt. Decreed</td>
<td>M. I.</td>
</tr>
<tr>
<td>11.</td>
<td>To Whom Decreed</td>
<td>Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td>Name of Ditch</td>
<td>Maximum Capacity (C. F. S.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td>Date of Priority</td>
<td>Purpose</td>
<td></td>
<td></td>
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</table>

### Land Description of Place of Use

<table>
<thead>
<tr>
<th>Subdivision</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge.</th>
<th>Total A.</th>
<th>Owner</th>
<th>Address</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>10</td>
<td>9</td>
<td>24</td>
<td>160</td>
<td>Blanche &amp; John Formento</td>
<td>Roundup</td>
</tr>
</tbody>
</table>

### Remarks (Present Use Status, etc.)
STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County: Musselshell, Book: 13, Page: 75, Record: WR 1

2. Name of Appropriator: August Goldbrand, Address: Roundup, Montana

3. Date Appropriated: 10/3/12, Date Filed: 10/3/12

Amount Appropriated, Miners Inches: 200, Cubic Feet per second:

4. Name of Stream: Willow Creek, Tributary: Mahl, R., Basin: No., River:

5. Point of Diversion: Main course on N.E. 1/4 of:

Sec.: 10, Twp.: 9, Rge.: 24, Bank of Stream:

6. Purpose: Irrigation

7. Description of System: Dam and ditch, ditch being 5 by 1 ft.

8. Land Description of Intended Place of Use:

SW 1/4 Sec. 10, Twp. 9, Rge. 24, 160 Acres, U.S.A.

9. Remarks (Pertaining to Use, etc.):

Decree

10. Case No.: Date: Amt. Decreed: M. I.: C. F. S.

11. To Whom Decreed: Address:


13. Date of Priority: Purpose:

14. Land Description of Place of Use as Decreed:

15. Remarks (Present Use Status, etc.):
<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>1.</strong> County</td>
<td>Musselshell</td>
<td>Book</td>
<td>13</td>
</tr>
<tr>
<td><strong>2.</strong> Name of Appropriator</td>
<td>John H. Ramsey</td>
<td>Address</td>
<td>Roundup, Montana</td>
</tr>
<tr>
<td><strong>3.</strong> Date Appropriated</td>
<td>8/1/11</td>
<td>Date Filed</td>
<td>7/31/11</td>
</tr>
<tr>
<td><strong>4.</strong> Name of Stream</td>
<td>Willow Creek</td>
<td>Tributary</td>
<td>Black R.</td>
</tr>
<tr>
<td><strong>5.</strong> Point of Diversion</td>
<td>E &amp; W bank thence in a general southerly direction to and upon the land.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>6.</strong> Purpose</td>
<td>Irrigation</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>7.</strong> Description of System</td>
<td>Pan and 2 ditches, ditches being 36 by 36 inches.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>8.</strong> Land Description of Intended Place of Use</td>
<td>1940 Owner in Sec. 10, Twp. 9, Rge. 24; 160 Acres. Blanche &amp; John Formeta, Roundup.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>9.</strong> Remarks</td>
<td>Pertaining to Use, etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>10.</strong> Case No</td>
<td>Date</td>
<td>Amt. Decreed</td>
<td>M. I.</td>
</tr>
<tr>
<td><strong>11.</strong> To Whom Decreed</td>
<td>Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>12.</strong> Name of Ditch</td>
<td>Maximum Capacity (C. F. S.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>13.</strong> Date of Priority</td>
<td>Purpose</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>14.</strong> Land Description of Place of Use as Decreed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>15.</strong> Remarks</td>
<td>Present Use Status, etc.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## Notice of Appropriation

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>County: Musselshell</td>
</tr>
<tr>
<td>2.</td>
<td>Name of Appropriator: U.S. of America</td>
</tr>
<tr>
<td>3.</td>
<td>Date Appropriated: 10/13/17</td>
</tr>
<tr>
<td></td>
<td>Amount Appropriated: Miners Inches, Cubic Feet per second</td>
</tr>
<tr>
<td>5.</td>
<td>Point of Diversion: NE 1/4</td>
</tr>
<tr>
<td></td>
<td>Sec: 14</td>
</tr>
<tr>
<td>6.</td>
<td>Purpose:</td>
</tr>
<tr>
<td>7.</td>
<td>Description of System:</td>
</tr>
<tr>
<td>8.</td>
<td>Land Description of Intended Place of Use: REVERSE</td>
</tr>
<tr>
<td>9.</td>
<td>Remarks (Pertaining to Use, etc.): All unappropriated water</td>
</tr>
<tr>
<td>10.</td>
<td>Case No:</td>
</tr>
<tr>
<td>11.</td>
<td>To Whom Decreed:</td>
</tr>
<tr>
<td>13.</td>
<td>Date of Priority:</td>
</tr>
<tr>
<td>14.</td>
<td>Land Description of Place of Use as Decreed:</td>
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<td>15.</td>
<td>Remarks (Present Use Status, etc.):</td>
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</table>
Sections 21, 22, 27 & 28 in Twp. 11, Rge. 23.
Sections 13, 14, 22, 23, 24, 26 & 27 in Twp. 9, Rge. 24.
Diversion Dam or dike, Sections 13 & 14 of Tp. 9, Rge 24.

Sec. 21-11-23 - 40 Acres - J.P. Sexton % Margaret Sexton, Kansas City, Mo. SESE
200 " - L.S. Peckenpaugh % J. E. NeVell, Skedee, Okla.
WNW, NWSW, S^SW
280 " - J. C. Miller, Roundup. NE\textsuperscript{1}, N\textsuperscript{2}SE, SWSE
120 " - Mrs. Regina C. Miller, Roundup. E\textsuperscript{3}NW, NESW.

Sec. 22-11-23 - 320 " - W. F. Nielson, Santa Ana, Cal. SWNE, SW\textsuperscript{1}, W\textsuperscript{2}, S\textsuperscript{3}ESE.
80 " - County. SENE, N\textsuperscript{4}SE.
160 " - J. C. Miller, Roundup. N\textsuperscript{5}E,
80 " - Citizens State Bank, Norwood, Minn. N\textsuperscript{6}NE

Sec. 27-11-23 - 640 " - J. C. Miller, Roundup.

Sec. 28-11-23 - 320 " - Mrs. H. L. Marriott, McIntire, Ia. SWNE, N\textsuperscript{7}SW, S\textsuperscript{8}ESW, SE\textsuperscript{9}E.
280 " - J. E. Miller, Ft. Wayne, Ind. N\textsuperscript{10}NE, SENE, NW\textsuperscript{11}.
40 " - J. C. Miller, Roundup. SWSE.

Sec. 13-9-24 - 640 " - The Winona Co., Winona, Minn.

Sec. 14-9-24 - 155 " - Blanche Formento. Lots 1, 2, 3, 4, 5 & 6.

Sec. 15-9-24 - 320 " - " " Roundup. SE\textsuperscript{12}
320 " - U.S.A. N\textsuperscript{13}

Sec. 22-9-24 - 145 " - John & Blanche Formento, Roundup. N\textsuperscript{14}E
149 " - Union Bank & Trust & Gertrude M. Barney, Helena. \textsuperscript{K} Lots 3 and 6, W\textsuperscript{15}SW
18 " - Public Domain. Lot 5
26 " - Blanche Formento. Lot 4.
154 " - U.S.A. NW\textsuperscript{16}

Sec. 23-9-24 - 49 " - Blanche Formento. Lots 1 and 2
76 " - Katheryn Albertson, Modesto, Calif. Lots 3, 4, & 5

Sec. 24-9-24 - 320 " - Victor Hammergren, Roundup. N\textsuperscript{17}
160 " - Bertha Hendrickson, Waukon, Ia. SW\textsuperscript{18}
160 " - U.S.A. SE\textsuperscript{19}

Sec. 26-9-24 - 119 " - A. C. Boody, Hudson, Wis. Lot 3, W\textsuperscript{20}SW, SWNW
135 " - Elsie Leggo % Sec. B & T. Co-Owatonna, Minn. W\textsuperscript{21}NE, E\textsuperscript{22}NW
320 " - U.S.A. E\textsuperscript{23}, E\textsuperscript{24}SW, W\textsuperscript{25}SE

Sec. 27-9-24 - 137 " - U.S.A. NE\textsuperscript{26}
320 " - Adolph Hammergren, Roundup. W\textsuperscript{27}
160 " - Fed. Labor Union #12794, Roundup. SE\textsuperscript{28}
# Notice of Appropriation

**1. County:** Musselshell  
**Book:** 118  
**Page:** 69  
**Record:** WR 1  
**Code No.:** 297

**2. Name of Appropriator:** U. S. Department of Agriculture  
**Address:**

**3. Date Appropriated:** 10/13/37  
**Date Filed:** 10/14/37  
**Amount Appropriated:** Miners Inches  
**Cubic Feet per second:**

**4. Name of Stream:** South Willow Creek  
**Tributary Basin:**

**5. Point of Diversion:** Sections 13 and 14 in

**Sec.**  
**Twp.** 9  
**Rge.** 24  
**Bank of Stream:**

**6. Purpose:** Water conservation and storage

**7. Description of System:** Dams, dikes and canals

**8. Land Description of Intended Place of Use:** REVERSE

**9. Remarks (Pertaining to Use, etc.):** All unappropriated water

---

## Decree

**10. Case No.**  
**Date**  
**Amt. Decreed:** M. I.  
**C. F. S.**

**11. To Whom Decreed:**  
**Address:**

**12. Name of Ditch:**  
**Maximum Capacity (C. F. S.):**

**13. Date of Priority:**  
**Purpose:**

**14. Land Description of Place of Use as Decreed:**

**15. Remarks (Present Use Status, etc.):**
Sections 21, 22, 27 & 28 in Twp. 11, Rge. 23.
Sections 13, 14, 15, 22, 23, 24, 26 & 27 in Twp. 9, Rge. 24.

Sec. 21-11-23 - 40 Acres - J.P. Sexton & Margaret Sexton, Kansas City, Mo. SESE
280 " - J. C. Miller, Roundup. NE4, NSE, SWSE
120 " - Mrs. Regina C. Miller, Roundup. E4SE, NESW.

Sec. 22-11-23 - 320 " - W. F. Nielson, Santa Ana, Calif. SWNE, SW1/4, W1/4SE, SESE.
80 " - County. SENE, NESW.
160 " - J. C. Miller, Roundup. NW1/4
80 " - Citizens State Bank, Norwood, Minn. NW1/4

Sec. 27-11-23 - 640 " - J. C. Miller, Roundup.

Sec. 28-11-23 - 320 " - Mrs. H. L. Marriott, McIntire, IA. SWNE, NE1/4, SE1/4, SESE.
280 " - J. E. Miller, Ft. Wayne, Ind. W1/4NE, SENE, NW1/4.
40 " - J. C. Miller, Roundup. SWSW.

Sec. 13-9-24 - 640 " - The Winona Co., Winona, Minn.
Sec. 14-9-24 - 155 " - Blanche Formento. Lots 1,2,3,4,5 & 6.
Sec. 15-9-24 - 320 " - " " Roundup. S1/2
320 " - U.S.A. N1/2

Sec. 22-9-24 - 145 " - John & Blanche Formento, Roundup. NE1/4
149 " - Union Bank & Trust & Gertrude M. Barney, Helena. Lots 3 and 6, W1/2SE
18 " - Public Domain. Lot 5
26 " - Blanche Formento. Lot 4.
154 " - U.S.A. NW1/4

Sec. 23-9-24 - 49 " - Blanche Formento. Lots 1 and 2
76 " - Katheryn Albertson, Modesto, Calif. Lots 3, 4, & 5

Sec. 24-9-24 - 320 " - Victor Hasmargren, Roundup. NE1/4
160 " - Bertha Hendrickson, Waukon, IA. SW1/4
160 " - U.S.A. SE1/4

Sec. 26-9-24 - 119 " - A. C. Boody, Hudson, Wis. Lot 3, W1/4SW, SW1/4
135 " - Elsie Leggo § Sec. B & T. Co-Owatomma, Minn. W1/4NE, E1/4NW
320 " - U.S.A. E4SW, E4SE, W1/4SE

Sec. 27-9-24 - 137 " - Adolph Hasmargren, Roundup. W1/4
320 " - U.S.A. NE1/4
160 " - Fed. Labor Union #12794, Roundup. SE1/4
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<table>
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</table>
| **STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Notice of Appropriation** | Code No. 306 |
<p>| <strong>1. County</strong> |   |
| Musselshell |   |
| <strong>2. Name of Appropriator</strong> | Hamilton Wright |
| <strong>3. Date Appropriated</strong> | 2/7/11 |
| <strong>Date Filed</strong> | 3/6/11 |
| <strong>Amount Appropriated, Miners Inches</strong> |   |
| <strong>Cubic Feet per second</strong> |   |
| <strong>4. Name of Stream</strong> | Willow Creek |
| <strong>Tributary</strong> | Moly Basin Mo. River |
| <strong>5. Point of Division</strong> | E and W banks about 300 ft. SW of the NE corner of |
| Sec. 10 | Twp. 9 | Rge. 26 | Bank of Stream | E &amp; W |
| <strong>6. Purpose</strong> | Irrigation |
| <strong>7. Description of System</strong> | 2 ditches 18 by 36 inches |
| <strong>8. Land Description of Intended Place of Use</strong> |   |
| NE | in Sec. 10, Twp. 9, Range 26; 160 acres | Blanche &amp; John Fonsento, Roundup |
| <strong>9. Remarks (Pertaining to Use, etc.)</strong> |   |
| <strong>Decree</strong> |   |
| <strong>10. Case No</strong> |   |
| <strong>Date</strong> |   |
| <strong>Amt. Decreed</strong> | M.I. C. F. S. |
| <strong>11. To Whom Decreed</strong> |   |
| <strong>Address</strong> |   |
| <strong>12. Name of Ditch</strong> |   |
| <strong>Maximum Capacity (C. F. S.)</strong> |   |
| <strong>13. Date of Priority</strong> |   |
| <strong>Purpose</strong> |   |
| <strong>14. Land Description of Place of Use as Decreed</strong> |   |
| <strong>15. Remarks (Present Use Status, etc.)</strong> |   |</p>
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<td><strong>1. County</strong></td>
<td>Musselshell</td>
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<td><strong>2. Name of Appropriator</strong></td>
<td>U.S.A.</td>
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<tr>
<td><strong>3. Date Appropriated</strong></td>
<td>Sept. 16, 1937</td>
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<td><strong>4. Name of Stream</strong></td>
<td>Lake Mason Reservoir</td>
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<td><strong>5. Point of Diversion</strong></td>
<td>Sec., Twp., Rge., Bank of Stream</td>
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<tr>
<td><strong>6. Purpose</strong></td>
<td>Irrigation</td>
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<td><strong>7. Description of System</strong></td>
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<td><strong>8. Land Description of Intended Place of Use</strong></td>
<td>Sec. 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, N. 21E</td>
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<td><strong>9. Remarks (Pertaining to Use, etc.)</strong></td>
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<td><strong>10. Case No.</strong></td>
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<td><strong>14. Land Description of Place of Use as Decreed</strong></td>
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<td><strong>15. Remarks (Present Use Status, etc.)</strong></td>
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</table>
STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Farm Checked

By __A-C-J__,

Area Lake Mason,

Date: 9/16/45

Legal Land Owner: Banning, Geo. C.

Operator: Wacker, R.

Water is delivered by:

<table>
<thead>
<tr>
<th>Source of Water</th>
<th>Pres.</th>
<th>Pot.</th>
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<tbody>
<tr>
<td>Federal Project</td>
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<tr>
<td>Ditch Company</td>
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<tr>
<td>Irrigation District</td>
<td></td>
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<tr>
<td>Private System</td>
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<tr>
<td>Totals</td>
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</tbody>
</table>

Flood Pump Reservoir Gravity not in use

Size and Capacity, Pump, etc.

6" Cent. tractor power 6' lift

Original Appropriator, Company ____________________________ App. No. __________

Original Appropriator, Private (Show date of appropriation under Remarks) ____________________________ App. No. __________

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map) 50, Willow Cr.

Acre Potential Acres Seeped

47 about 90, 40 by Pump

Acres Irrigated 47

Condition of System poor, mostly not in use.

Adequate Supply Yes No

Explanation insufficient flow in creek

Topography Creek bottom 6 terrace

Information From Wacker

Remarks

[Map Diagram]
March 30, 1949

Mr. R. Wacker  
Roundup, Montana

Dear Mr. Wacker:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Musselshell County compiling these data.

First of all, our records show that Geo. C. Banning is the owner of this land and you are the operator. If this is not the case we would like to have you clarify it.

Enclosed herewith we are sending you form WR-B showing the irrigated land and potential irrigable land. We would like to have you check this map very carefully and make any and all corrections that you may deem necessary. I might state that the potential land as shown is under existing facilities and is dependent on the water supply.

On Form WR-A we have listed the water rights that we have a record of covering your land and would like to have you complete this form, giving us any and all information that you can relative to your water rights so that we may have a complete record of them now and in the future.

Hoping you can find time to help us in our endeavor in the very near future and return these forms to us as promptly as possible, I am

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner: ___________________________ Address: ___________________________
Name of Operator: ___________________________ Address: ___________________________
Legal Description: ___________________________

[Diagram of farm map with various markings and notes]

Code No. 3A System: Private ditch, last in use. Source of Water: Willow Creek.


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

S—Stored Water.

Information from ___________________________ Date: 6-21-49
STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County: Musselshell
   Book: 13
   Page: 22
   Record: WR 1
   Code No.: 373

2. Name of Appropriator: Hamilton Wright & A. A. Morris
   Address: Roundup, Mont.

3. Date Appropriated: 9/16/11
   Date Filed: 9/29/11
   Amount Appropriated: Miners Inches, 960
                       Cubic Feet per second

4. Name of Stream: Willow Creek
   Tributary: Mahl R.
   Basin: Missouri River

5. Point of Diversion: E. & W. Banks, thence in a south and southeasterly direction to and upon the land
   Sec: 11
   Twp: 9
   Rge: 24
   Bank of Stream: E. & W.

6. Purpose: Irrigation

7. Description of System: 2 ditches 60 by 36 inches

8. Land Description of Intended Place of Use:
   Subdivision: Sec. Twp. Rge.
   Total A.: 1940
   Owner: " " "
   Address: " " "
   Federal Land Bank: Spokane
   All: 11 9 24 603

9. Remarks (Pertaining to Use, etc.):

Decree

10. Case No.: Date: Ant. Decreed: M. I.
    C. F. S.

11. To Whom Decreed: Address:

12. Name of Ditch: Maximum Capacity (C. F. S.)

13. Date of Priority: Purpose:

14. Land Description of Place of Use as Decreed:

15. Remarks (Present Use Status, etc.):
### Notice of Appropriation


2. **Name of Appropriator**: Hamilton Wright. **Address**: Roundup, Montana.

3. **Date Appropriated**: 2/7/11. **Date Filed**: 3/6/11.
   - **Amount Appropriated**: Miners Inches/Cubic Feet per second: 4.

4. **Name of Stream**: Willow Creek. **Tributary**: Mshl, R. **Basin**: Mo, River.

5. **Point of Diversion**: E & W banks about 300 ft. SW of the NE corner of Sec. 10, Twp. 9, Rge. 24. **Bank of Stream**: E. & W.

6. **Purpose**: Irrigation.

7. **Description of System**: 2 ditches 18 by 36 inches.

8. **Land Description of Intended Place of Use**: 1940-Owner NE 1/4 in Sec. 10, Twp. 9, Rge. 24, 160 Acres. Blanche & John Formeto, Roundup.

9. **Remarks (Pertaining to Use, etc.)**: 

### Decree

10. **Case No.**: Date. **Amt. Decreed**: M. I. **C. F. S.**.

11. **To Whom Decreed**: Address.


13. **Date of Priority**: Purpose.

14. **Land Description of Place of Use as Decreed**: 

15. **Remarks (Present Use Status, etc.)**: 

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<th>Range</th>
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<th>County</th>
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<td>No.</td>
<td>Name of Appropriator</td>
<td>Name of Stream</td>
<td>Date App.</td>
<td>Date Filed</td>
<td>M.I.</td>
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<tr>
<td>8</td>
<td>Trim. Charles</td>
<td>Arkwright Coulee</td>
<td>5-27-11</td>
<td>5-31-11</td>
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<td>Richey, John A.</td>
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<td>Arkwright Sheep Co.</td>
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<td>12-23-04</td>
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<td>7-29-91</td>
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<td>6-2-98</td>
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<td>Unnamed Springs</td>
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STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner: L. M. Goffena
Address: Dalhia, Montana

Name of Operator: Same
Address: Same

Legal Description:
All Sec. 22, 23, N. 1/2 Sec. 24, All 25, 26 & 27, Twp. 10N., Rge. 28E.

Irrigated Land
Non-Irrigated Land
Potential Land Under Existing Facilities

Code No. 22A, 23A, 26A, 27A
System: Private
Source of Water: Sand Creek
Basin: Musselshell
Code No.: 22A
Present: Present
Potential: 28
Maximum: 28
R: F: P: G: S:

Code No.: 23A
Present: Present
Potential: 28
Maximum: 28
R: F: P: G: S:

Code No.: 26A
Present: Present
Potential: 28
Maximum: 28
R: F: P: G: S:

Code No.: 27A
Present: Present
Potential: 28
Maximum: 28
R: F: P: G: S:

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.


Information from: Harold Samson
Date: 7/19/48
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner: L. W. Goffena
Address: Delphi, Montana

Name of Operator: Same
Address: 

Legal Description: All Sec. 22, 23, N., NWS 1/4 Sec. 24, All 25, 26 & 27, Twp. 10N., Rge. 28E.

Irrigated Land
Non-Irrigated Land
Potential Land Under Existing Facilities

North

Musselshell County

Flood Irrigation
Potential Irrigation
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner: L. V. Goffena
Address: Delphina, Montana

Name of Operator: Same
Address: 

Legal Description: All Sec. 22, 23, 41, N/2 SW1/4 Sec. 24, All 25, 26 & 27, Twp. 10N., Rge. 28E.

1. Our records show that the following water rights were filed on the above described land:

<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>209</td>
<td>Walter P. Kamph</td>
<td>Sand Creek</td>
<td>NW1/4 Sec. 24,</td>
<td>6-25-07</td>
<td>7-13-07</td>
<td>6000</td>
</tr>
<tr>
<td>210</td>
<td>Jeanette Nolan</td>
<td>Sand Creek</td>
<td>SW1/4 Sec. 22-10-28</td>
<td>6-8-12</td>
<td>6-10-12</td>
<td>200</td>
</tr>
<tr>
<td>211</td>
<td>Edmund C. O'Dell</td>
<td>Sand Creek</td>
<td>All Sec. 23-10-28</td>
<td>10-21-13</td>
<td>10-23-13</td>
<td>500</td>
</tr>
<tr>
<td>3485</td>
<td>S. G. Gibson</td>
<td>Sand Creek</td>
<td>SE7 1/2 NE1/4 Sec.</td>
<td>11-22-07</td>
<td>5-12-09</td>
<td>160</td>
</tr>
</tbody>
</table>

2. Are these filings in use: Yes / No. Explain: 

3. Have any of the above filings or any part of them been sold: Yes / No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

<table>
<thead>
<tr>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. In addition, I have an irrigation system on which no recorded filing was ever made.

<table>
<thead>
<tr>
<th>Name of First User</th>
<th>Date of First Use</th>
<th>Stream</th>
<th>Place of Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Do you buy supplemental water? Yes / No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be.

7. Give any other information that you think should be included for the protection of your water right:

Signature: ________________
Information from: Field Survey
Date: 7/17/48
STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

By: ____________

Area: Sand Cr

Date: 7-19-48

Legal Land Owner: L. W. Goffena

Operator: ________________

Water is delivered by:

<table>
<thead>
<tr>
<th>Source of Water</th>
<th>Pres.</th>
<th>Pot.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Irrigation District</td>
<td>Pres. Pot.</td>
<td></td>
</tr>
<tr>
<td>Private System</td>
<td>Pres. 0 Pot.28</td>
<td></td>
</tr>
</tbody>
</table>

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company: ____________________________ App. No.: 210-211-209

Is the system an extension of another system? Yes No

Original Appropriator, Private: ____________________________ App. No.: 3425 in Fergus

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water: Sand Cr

Notes:

- Acres Irrigated: 19
- Potential Acres: 28
- Seeped: 0

Explain: Depends on water supply

Condition of System: In use

Adequate Supply: No

Explain: Originally constructed for

Topography: Irrigation system water was

Information From: to be held in reservoir

Remarks: which is now only used for

stock water purposes
<p>| | | | | | | | | | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.</td>
<td>Date Appropriated: 6/25/1907</td>
<td>Date Filed: 7/13/1907</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Name of Stream: Sand Creek</td>
<td>Tributary: Basin</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Point of Diversion: REVERSE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Sec.** | **Twp.** | **Rge.** | **Bank of Stream** |
---|---|---|---|
|   |   |   |   |

| 6. | Purpose: Irrigation |   |   |   |   |   |   |   |   |   |   |   |   |
| 7. | Description of System: Ditch 108 by 48 inches |   |   |   |   |   |   |   |   |   |   |   |   |

<table>
<thead>
<tr>
<th>8.</th>
<th>Land Description of Intended Place of Use:</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Subdivision: MSH</td>
<td>Sec.: 26</td>
<td>Twp.: 10</td>
<td>Rge.: 28</td>
<td>Total Acres: 160</td>
<td>Owner: Wilbur Goff</td>
<td>Address: Delphia</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 9. | Remarks (Pertaining to Use, etc.): |   |   |   |   |   |   |   |   |   |   |   |   |

**Decree**

| 10. | Case No: | Date: | Amt. Decreed: M. I. | C. F. S.: |   |   |   |   |   |   |   |   |   |
| 11. | To Whom Decreed: | Address: |   |   |   |   |   |   |   |   |   |   |   |
| 13. | Date of Priority: | Purpose: |   |   |   |   |   |   |   |   |   |   |   |
| 14. | Land Description of Place of Use as Decreed: |   |   |   |   |   |   |   |   |   |   |   |   |

| 15. | Remarks (Present Use Status, etc.): |   |   |   |   |   |   |   |   |   |   |   |   |
Eat bank about 300 feet westerly from the SE corner of the SW SW ¼ of Sec. 22-10-28 thence in a NE direction across the SE SW ¼, thence in a general easterly direction across the SW SE ¼, thence in a southeasterly direction across the SE SE ¼, to the SE corner of Sec. 22, as an inlet ditch to a reservoir, covering nearly the whole of the NW ¼ of Sec. 26, and part of the E ¼ NW ¼ the northeast corner of the NW ¼ NE ¼ of Sec. 27, the SE corner of the SW ¼ SE ¼, the Southern part of the SE ¼ SE ¼ of Sec. 22, the southern part of the SW ¼ SW ¼ and the SW corner of the SE ¼ SW ¼ of Sec. 23, the outlet ditch from said reservoir beginning at the said SE corner of Sec. 22, and thence NE 1016 feet on the SW ¼ SW ¼ of Sec. 23, thence NW across the NE corner of the SE ¼ SE ¼ and across the SW corner of the NE ¼ SE ¼ thence in a northerly direction across the SE ¼ NE ¼ of Sec. 22, all in Tp 10 R 28, thence to and upon the land.
STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation  

<table>
<thead>
<tr>
<th>Code No. 210</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. County....Musselshell... Book....13....Page....56. Record..WR.1</td>
</tr>
<tr>
<td>2. Name of Appropriator...Jeanette Nolan........... Address...Musselshell, Montana.</td>
</tr>
<tr>
<td>3. Date Appropriated....6/3/12........................ Date Filed..6/10/12.</td>
</tr>
<tr>
<td>Amount Appropriated, Miners Inches..200..... Cubic Feet per second.</td>
</tr>
<tr>
<td>4. Name of Stream.....Sand Creek......... Tributary............................. Basin.</td>
</tr>
<tr>
<td>5. Point of Diversion......North bank, thence northeasterly to and upon the land.</td>
</tr>
<tr>
<td>Sec.....22...... Twp.....10...... Rge.....28...... Bank of Stream......North.</td>
</tr>
<tr>
<td>6. Purpose.......Irrigation.</td>
</tr>
<tr>
<td>7. Description of System.......Ditch 30 by 12 inches...........</td>
</tr>
<tr>
<td>8. Land Description of Intended Place of Use.......SW1/4 in Sec. 22, Twp. 10, Rge. 28; 160 Acres.</td>
</tr>
<tr>
<td>9. Remarks (Pertaining to Use, etc.).............</td>
</tr>
</tbody>
</table>

**Decree**

| 10. Case No........ Date.................. Amt. Decreed: M. L........ C. F. S. |
| 11. To Whom Decreed............................... Address. |
| 13. Date of Priority................................. Purpose. |
| 14. Land Description of Place of Use as Decreed............................... |
| 15. Remarks (Present Use Status, etc.).................. |
Notice of Appropriation

Code No. 211

1. County: Musselshell  
   Book: 13  
   Page: 108  
   Record: WR 1

2. Name of Appropriator: Edmund C. O'Dell  
   Address: Musselshell, Mont.

3. Date Appropriated: 10/21/13  
   Date Filed: 10/23/13
   Amount Appropriated, Miners Inches: 500  
   Cubic Feet per second:

4. Name of Stream: Sand Creek  
   Tributary: Basin

5. Point of Diversion: South bank, thence easterly to and upon the land.
   Sec: 23  
   Twp: 10  
   Rge: 28  
   Bank of Stream: South

6. Purpose: Irrigation

7. Description of System: Ditch, 120 by 24 inches

8. Land Description of Intended Place of Use: 1940 Owner

9. Remarks (Pertaining to Use, etc.):

Decree

10. Case No:  
    Date:  
    Amt. Decreed: M. I:  
    C. F. S:

11. To Whom Decreed:  
    Address:

12. Name of Ditch:  
    Maximum Capacity (C. F. S.):

13. Date of Priority:  
    Purpose:

14. Land Description of Place of Use as Decreed:

15. Remarks (Present Use Status, etc.):
Notice of Appropriation

1. County: Fergus
   Book: 6
   Page: 2
   Record: Water Right

2. Name of Appropriator: S. G. Gibson
   Address: Musselshell, Mont.

3. Date Appropriated: 11/22/07
   Date Filed: 5/12/09
   Amount Appropriated, Miners Inches: 160
   Cubic Feet per second: 

4. Name of Stream a basin and watershed: a Tributary of Sand Creek Basin

5. Point of Diversion: About 30 acres, 40 rods, NE from center of

   Sec. 27 Twp. 10 Rge. 28 Bank of Stream East

6. Purpose: Irrigation and domestic

7. Description of System: Ditch 60" by 12"

8. Land Description of Intended Place of Use:
   S4SE, NESE, SENE Sec. 22, Twp. 10, Rge. 28

9. Remarks (Pertaining to Use, etc.):

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S. 

11. To Whom Decreed Address:

12. Name of Ditch Maximum Capacity (C. F. S.) Purpose:

13. Date of Priority Purpose:

14. Land Description of Place of Use as Decreed:

15. Remarks (Present Use Status, etc.):
# STATE OF MONTANA

## State Engineer’s Office

### WATER RESOURCES SURVEY

#### WATER RIGHT DATA

<table>
<thead>
<tr>
<th>Name of Land Owner</th>
<th>Goftena Ranch &amp; Livestock Co.</th>
<th>Address</th>
<th>Roundup, Montana</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Operator</td>
<td>Same</td>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>Legal Description</td>
<td>N(\text{NE}_4) Sec. 6, Twp. 10N., Rge. 29E.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. Our records show that the following water rights were filed on the above described land:

<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner’s Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>220</td>
<td>Lemuel E. Dunn</td>
<td>Spring Coulee</td>
<td>N(\text{NE}_4) Sec. 6-10-29</td>
<td>4-10-12</td>
<td>4-12-12</td>
<td>160</td>
</tr>
<tr>
<td>250</td>
<td>Ezra Cartwright</td>
<td>Willow Cr.</td>
<td>Lot 6, N(\text{NE}_4) NW(\text{NE}_2),</td>
<td>3-2-08</td>
<td>3-5-08</td>
<td>1000</td>
</tr>
</tbody>
</table>

2. Are these filings in use: Yes. No. Explain.

   **Old Flood ditch not in use at present.**

3. Have any of the above filings or any part of them been sold: Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer’s Office have not shown in the above list:

<table>
<thead>
<tr>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner’s Inches Filed On</th>
</tr>
</thead>
</table>

5. In addition, I have an irrigation system on which no recorded filing was ever made.

<table>
<thead>
<tr>
<th>Name of First User</th>
<th>Date of First Use</th>
<th>Stream</th>
<th>Place of Use</th>
</tr>
</thead>
</table>

6. Do you buy supplemental water? □ Yes. □ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

   **Not for this land.**

7. Give any other information that you think should be included for the protection of your water right.

   [Handwritten note: Bonly did some flooding in their own area.]

   Information from: ____________ Date: May 31, 1949
State of Montana
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Twp. 10N, Rge. 29E

Musselshell County

Flood Irrigation

Potential Irrigation

Code No. 6A
System, Private
Source of Water, N. Willow
Basin, Musselshell
Present, 0
Potential, 2
Maximum, 0
R, F, P, G, S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.


Information from
Date: June 3, 1959
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Twp. 10N, Rge. 29E
Musselshell County

Name of Land Owner: Coffena Ranch & Livestock Co.
Address: Roundup, Montana

Name of Operator: Same
Address:

Legal Description: N 1/4, Sec. 6, Twp. 10N., Rge. 29E.

Irrigated Land
Non-Irrigated Land
Potential Land Under Existing Facilities

Flood Irrigation
Potential Irrigation

Twp. 10N-Rge 29E
Musselshell County

N. Willow Creek
Old ditches (not used)

Old ditches not used for a long time

T. 10N., Rge. 29E

Ownership covers only irrigated land. All ownership for dry land not shown.

Information from
Date: June 3, 1929

as the case may be diverted by gravity.
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

By J. C.

State: NI. Willmar

Date: 7/15/48

Land Owner: Goffen's Ranch & Livestock Co

Operator: Same

Area: NI. Willmar

Water is delivered by:

- Federal Project
- Ditch Company
- Irrigation District
- Private System

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

Original Appropriator, Private

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

Source of Water: NI. Willow Co

Acres Irrigated 19.48

Potential Acres

Seeped

Condition of System: Out of use - old flood system

Adequate Supply Yes No

Explain: Flood only

Topography: Cre. Bottom

Information From: Field Survey

Remarks:

---
**Notice of Appropriation**

1. County: Musselshell  
   Book: 13  
   Page: 41  
   Record: WR 1

2. Name of Appropriator: Leman E. Dunn  
   Address: Absar, Mont.

3. Date Appropriated: 4/10/12  
   Date Filed: 4/12/12

   Amount Appropriated, Miners Inches: 160
   Cubic Feet per second: 

4. Name of Stream: Spring Coulee  
   Tributary: Basin

5. Point of Diversion: E & W banks, thence southerly to end upon the land

   Sec....6  
   Twp....10  
   Rge....29  
   Bank of Stream. E & W

6. Purpose: Irrigation

7. Description of System: 2 ditches 36 by 12 inches

8. Land Description of Intended Place of Use:  
   1940 Owner  
   N/A Sec. 6, Twp. 10, Rge. 29; 156 Acres  
   Claude W. Cooley  
   Musselshell

9. Remarks (Pertaining to Use, etc.):

10. **Decree**

   10. Case No.  
       Date.  
       Amt. Decreed: M. I.  
       C. F. S.

   11. To Whom Decreed: Address

   12. Name of Ditch: Maximum Capacity (C. F. S.)

   13. Date of Priority: Purpose

   14. Land Description of Place of Use as Decreed:

   15. Remarks (Present Use Status, etc.)
## Notice of Appropriation

<table>
<thead>
<tr>
<th>Code No. 250</th>
</tr>
</thead>
</table>

1. **County**: Mehl, (Fergus)  
   **Book**: 1  
   **Page**: 169  
   **Record**: WR

2. **Name of Appropriator**: Easta Cartwright  
   **Address**: Musselshell, Montana

3. **Date Appropriated**: 3/2/1908  
   **Date Filed**: 3/5/1908

   **Amount Appropriated**: Miners Inches 1,000, Cubic Feet per second

4. **Name of Stream**: Willow Creek  
   **Tributary**: Mehl, R.  
   **Basin**: Mehl, R.  
   **River**: Mehl

5. **Point of Diversion**: North bank and thence in a general easterly direction

   **Sec.**  
   **Twp.**  
   **Rge.**  
   **Bank of Stream**: North

6. **Purpose**: Irrigation

7. **Description of System**: Ditch 72 by 18 inches

8. **Land Description of Intended Place of Use**  
   **Subdivision**:  
   **Sec., Twp., Rge.**, **Total A.**: 1940  
   **Owner**: Claude W. Cooley  
   **Address**: Mehl

   **Lot 6 NE1/4 NW1/4 NE1/4 6 10 29 120**  
   **Owner**: Wm. B. Cooley

9. **Remarks (Pertaining to Use, etc.)**

10. **Decree**  
    **Case No.**:  
    **Date**:  
    **Amt. Decreed**: M. I.  
    **C. F. S.**:  
    **To Whom Decreed**:  
    **Address**:  
    **Name of Ditch**:  
    **Maximum Capacity (C. F. S.)**:  
    **Date of Priority**:  
    **Purpose**:  
    **Land Description of Place of Use as Decreed**:  
    **Remarks (Present Use Status, etc.)**: 
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner: Goffena Ranch & Livestock Co. Address: Roundup, Montana
Name of Operator: Same Address:
Legal Description: All Section 6, Twp. 8N., Rge. 28E.

1. Our records show that the following water rights were filed on the above described land:

<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>116</td>
<td>Hartford D. Arkwright</td>
<td>Mehl. River</td>
<td>Lots 1, 2, 3, 4 Sec.</td>
<td>6-3-28</td>
<td>11-4-03</td>
<td>5-27-04 7½ B.F.S.</td>
</tr>
<tr>
<td>218</td>
<td>Joseph Goffena</td>
<td>Schnall Coulee</td>
<td>Lots 2, 3, 4, 5 Sec.</td>
<td>6-8-28</td>
<td>11-3-08</td>
<td>11-19-08 200</td>
</tr>
</tbody>
</table>

2. Are these filings in use: ☑ Yes ☐ No. Explain:

3. Have any of the above filings or any part of them been sold: ☑ Yes ☐ No. If yes, give amount of inches sold and to whom transferred and from what original filing:

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

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<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. F. Milner</td>
<td>Schnall</td>
<td>before Joseph Goffena for Coullee</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. In addition, I have an irrigation system on which no recorded filing was ever made.

<table>
<thead>
<tr>
<th>Name of First User</th>
<th>Date of First Use</th>
<th>Stream</th>
<th>Place of Use</th>
</tr>
</thead>
</table>

6. Do you buy supplemental water? ☑ Yes ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be:

7. Give any other information that you think should be included for the protection of your water right:

When Arkansas found he could not have gravity delivered in Winter days, we hauled water to camp. This system must next year.

Information from: ________ Date: Mar. 31, 1949
in 1910 Handel Bros got control of land and put in 12 inch pump to get water thru sec. 6. This operation continued for about 3 years. Then land was bought by J. W. Goffena he then pumped for several years. Goffena bought Handel Bros rights for lands in sec 4, 8N 27E and sec 36 9N 27E. Water now supplied into the pump ditch by siphon ditch out of Arthewright s old ditch or Goffena ditch - no ditch is still in use built not by pumping.

The (116) Hartford D. Arthewright filing was proved up on the having constructed a dam and by use of an ingenious pump got water to the said described land - on unsurveyed land - Dam constructed by Michael A. Goffena in Feb March of 1903. - Pump was constructed in fall of 1903. - In 1911 Handel Bros employed Waterson who had a 12 inch cond. pump & 75 horse steam engine - He pumped out of said land 1911 & 1912 and also sec 36 in T4N R27E, Oct 15, 1912 at State land. Sale Goffena bought SE of sec 36 - 9N R27 Had to purchase all of Handel Bro improvements. Which was done. This included all ditch work etc.

In 1913-14-15 Goffena used his own pump made deal with Geo. Spendiff to in 1917 to clean Spendiff ditch & help repair dam - repaired dam in 1919 and cleaned ditch. In Spring of 1919 Goffena moved pump to SW side of 36 and pumped from Spendiff ditch. Latter dam went out and pump was moved to original location (Cont) on back of next form.
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Musselshell County
Twp. 8N - Rge. 28E

Name of Land Owner: Goffena Ranch & Livestock Co.
Address: Roundup, Montana
Name of Operator: Same
Address: 
Legal Description: All Section 6, Twp. 8N, Rge. 28E

Irrigated Land □ Non-Irrigated Land □ Potential Land Under Existing Facilities

Legend

Irrigated Land

Pour ditch out of Goffena ditch
Flood Irrigation
Flood dam & spreader.dike

LEGEND

Information from

Date: 1949
Twp. 8N  Rge.

Name of Land Owner:

Name of Operator:

Legal Description:

Code No. 6A  System: Gaffena (Private)  Source of Water: Musselshell Creek

Basin: Musselshell  Present: 71  Potential: 0  Maximum: 71  R  F  P  G  S

Code No. 6A  System: Gaffena (Private)  Flood Source of Water: Snowball Creek


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.


Information from .......................................................... Date: June 14, 1944
Farm Checked

By __________

Area __________

Date __________

Legal Land Owner __________

Operator __________

Water is delivered by:

<table>
<thead>
<tr>
<th>Source</th>
<th>Pres.</th>
<th>Pot.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Federal Project</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ditch Company</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Irrigation District</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Private System</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Flood ✓ Pump ✓ Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc. ______________________

Original Appropriator, Company ______________________ App. No. ______

Original Appropriator, Private ______________________ App. No. ______

Is the system an extension of another system? Yes No

Is all land irrigated from this system? Yes No

Source of Water __________

Acres Irrigated __________

Potential Acres __________ Seeped __________

Condition of System __________

Adequate Supply __________ App. No. ______

Topography __________

Information From ______________________

Remarks __________

Has flood dam + spreader dyke on coulee - Pump ditch from Goffena Canal.
**Notice of Appropriation**

1. **County:** Mauk (Yellowtail)  
   **Book:** D-353-355  
   **Page:** 191  
   **Record:** Misc.  
   **Code No.:** 116

2. **Name of Appropriator:** Hartford D. Arkwright  
   **Address:** Utica, Mont.

3. **Date Appropriated:** 11/4/1903  
   **Date Filed:** 5/27/1904

4. **Amount Appropriated:** Miners Inches Cubic Feet per second: 7½

5. **Name of Stream:** Musselshell River  
   **Tributary:**  
   **Basin No.:** Fix T.

6. **Point of Diversion:** On the Musselshell River in the N of Lot 8, T. 8, R. 27 E.

   **Sec.:**  
   **Twp.:**  
   **Rge.:**  
   **Bank of Stream:**

7. **Purpose:** Irrigation and watering stock

8. **Description of System:** REVERSE SIDE

9. **Land Description of Intended Place of Use:**
   - Lots 1, 2, 3 & 4, Sec. 6, Twp. 8, Rge. 28; 118 Acres  
   - Louis Goffena  
   - Dalphie

10. **Remarks (Pertaining to Use, etc.):**

11. **Decree**
   - **Case No.:**  
   - **Date:**  
   - **Amt. Decreed:** M. I.  
   - **C. F. S.:**

12. **To Whom Decreed:**
   - **Address:**

13. **Name of Ditch:**

14. **Date of Priority:**

15. **Purpose:**

16. **Land Description of Place of Use as Decreed:**

17. **Remarks (Present Use Status, etc.):**
A dam, 200 feet in length on top and 20 feet in width across the top, and 4 feet in height, from which dam and at the southeast end thereof will be constructed a main ditch, which ditch will be 3 feet average width on the bottom thereof and averaging one foot in depth, and one and three quarters of a mile in length, which ditch will extend in an easterly direction from said dam to, and across the land hereinabove described as the intended place of use, that in said ditch will be constructed a flume at the west end of said ditch, which flume will be constructed of lumber and will be 18 inches across the bottom thereof and 1 foot in depth.
# Notice of Appropriation

**STATE ENGINEERS OFFICE**  
Water Resources Survey

**Notice of Appropriation**

<table>
<thead>
<tr>
<th>Code No. 201</th>
</tr>
</thead>
</table>

1. **County:** Wash.  
   **Mbl.:** (Yellow)  
   **Book:** 2  
   **MR:**  
   **Page:** 339  
   **Record:** WR

2. **Name of Appropriator:** Joseph Goffena  
   **Address:** Muscoekel, Montana

3. **Date Appropriated:** 11/3/1908  
   **Date Filed:** 11/19/1908

   **Amount Appropriated:** Miners Inches: 200  
   **Cubic Feet per second:**

4. **Name of Stream:** Schnall Creek  
   **Tributary Basin:**

5. **Point of Diversion:** Bank, thence in a general northerly direction to and upon the land

   **Sec.:**  
   **Twp.:**  
   **Rge.:**  
   **Bank of Stream:** East

6. **Purpose:** Irrigation

7. **Description of System:** Ditch, 120 by 12 inches

8. **Land Description of Intended Place of Use:**
   - **Lots 2, 3, 4, & 5**  
   - **Sec. 6, Twp. 8, Rge. 28:**  
   - **110 Acres:**  
   - **Owner:** Louis Goffena  
   - **Delphie**

9. **Remarks (Pertaining to Use, etc.):**

10. **Decree**

11. **Case No.:**  
    **Date:**  
    **Amt. Decreed:** M. I.  
    **C. F. S.:**

12. **To Whom Decreed:**  
    **Address:**

13. **Name of Ditch:**  
    **Maximum Capacity (C. F. S.):**

14. **Date of Priority:**  
    **Purpose:**

15. **Land Description of Place of Use as Decreed:**

16. **Remarks (Present Use Status, etc.):**
STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner: Goffena Ranch & Livestock Co. Address: Roundup, Montana

Name of Operator: Same Address: 

Legal Description: All Section 1 & 2, Twp. 2N., Rge. 27E.

---

1. Our records show that the following water rights were filed on the above described land:

<table>
<thead>
<tr>
<th>Code</th>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>116</td>
<td>Hartford D. Arkwright</td>
<td>Mshl. River</td>
<td>Lots 1, 2, 3, 4, Sec. 6-8-28</td>
<td>11-4-03</td>
<td>5-27-04</td>
<td>7 1/2 C.F.S.</td>
</tr>
<tr>
<td>117</td>
<td>Arkwright Sheep Co. et al</td>
<td>Mshl. R.</td>
<td>See Appropriation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Sec. 2, 4; 5-6 in</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>8-27 and 1/2, NE4,</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>NW4, Sec. 34, 9-27</td>
<td>12-21-04</td>
<td>12-23-04</td>
<td>2500</td>
</tr>
</tbody>
</table>

2. Are these filings in use: _Yes_ _No_. Explain: 

3. Have any of the above filings or any part of them been sold: _Yes_ _No_. If yes, give amount of inches sold and to whom transferred and from what original filing: 

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

<table>
<thead>
<tr>
<th>Name of Appropriator</th>
<th>Stream</th>
<th>Land Description</th>
<th>Date App.</th>
<th>Date Filed</th>
<th>Miner's Inches Filed On</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard L. Goffena</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>&amp; John L. Bannan</td>
<td>Musselshell</td>
<td>NW 1/4 Sec. 2</td>
<td>4/1/890</td>
<td>4/1/890</td>
<td>7000</td>
</tr>
<tr>
<td></td>
<td>TSN 827</td>
<td></td>
<td></td>
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</tbody>
</table>

5. In addition, I have an irrigation system on which no recorded filing was ever made.

<table>
<thead>
<tr>
<th>Name of First User</th>
<th>Date of First Use</th>
<th>Stream</th>
<th>Piece of Use</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Do you buy supplemental water? _Yes_ _No_. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be: 800 A.F. Davidman Water Co. earned and paid at 800 A.F. 

7. Give any other information that you think should be included for the protection of your water right:

---

Information from: [Signature]
Date: May 3, 1949
Kreger, Spendifft dam went out and in 1935, Soff all constructed a mystery system across the river and made and expansion of the Soffarm (old Arkewright). This ditch spilled water into the old Kreger
Spendifft ditch.

(Arkewright ditch to ditch now called Soffarm)
Bowman & Bowman first filled water right then taken over by Arkewright ditch to Um. Bettshe took over Bowman right, then transferred to Arkewright, from Arkewright to Soffarm.

(Soffarm obtained all rights from Briggs estate for lands in Sec 34, 35, 9N 12 27 and lands in Sec 27 78N, 627E,

(Sudan Bros. also own about 4/5 interest in Arkewright ditch, Ot M in mostly done by Soffarm,

(all lands in Sec 1 92, 8N 12 27, are irrigated out of old Arkewright ditch now called Soffarm

(see attached papers for details)
Southwest corner of Sec. 2, Twp. 8N, Rge. 27E, and northeast corner of Sec. 1, Twp. 8N, Rge. 27E.

**LEGEND**
- Irrigated Land
- Non-Irrigated Land
- Potential Land Under Existing Facilities

**Map Details**
- State Hwy. No. 6
- Musselshell River
- C.M. St. P. & P. R.R.
- Old Krueger–Spendoff ditch, not in use
- Site of old Krueger–Spendoff
- Sec. 1 in W. W. Goffena Name
- Sec. 2 in G. R. & L. Co.

**Information**
- Name of Land Owner: Goffena Ranch & Livestock Co.
- Address: Roundup, Montana
- Name of Operator: Same
- Address: Same
- Legal Description: All Section 1 & 2, Twp. 8N., Rge. 27E.

**Legend Notes**
- R—Denotes Regular Irrigation
- F—Flood Irrigation
- P—Water diverted by means of pumping
- G—Water diverted by gravity
- S—Stored Water

**Additional Information**
- Date: Jan 2, 1944

**Diagram Details**
- Diagram showing various water sources and systems.
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2A-1A</td>
<td>Goffman (Private)</td>
<td>Musselshell R.</td>
<td>Musselshell</td>
<td>2.40</td>
<td>3.4</td>
<td>2.74</td>
</tr>
</tbody>
</table>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be.


Information from: [Signature] Date: June 3, 1944
This Agreement made this 22nd day of August, 1900 by and between Wm. Bethke of Milk River and Caroline Bethke, his wife, Fergus County, Montana.

The parties of the first part, and the Arkwright Sheep Company, a corporation, of the same place, the parties of the second part Witnesseth:

That for and in consideration of the promises and agreements made to be fulfilled by the said second party, the said first party grants unto the said second party a right of way for an irrigation ditch through the premises and lands now owned by said first parties.

The said ditch to be made by widening the ditch now owned by the said first parties to an average width of six feet through the said lands of said first parties. Also, it is hereby agreed that said second party shall widen the ditch now owned by said first parties from western boundary of first parties lands through Sec. 3, Twp. 8N., R. 27 West to an average width of about 8 feet, putting in a wider substantial flume where there now is one on said section. The said ditch so widened to be owned jointly by both parties.

The said second party for the right of way as aforesaid agrees to repair the dam, replace old headgates with larger new ones, and clean and put in first class order the ditch now owned jointly by both parties. It being understood and agreed that the expense of cutting the new ditch and the repair of dam and cleaning old ditch shall be borne entirely by said second party.

In witness whereof we have hereunto set our hands in duplicate this 28th day of Sept., 1900.

Caroline Bethke
Wm. Bethke
The Arkwright Sheep Company
By H.D. Arkwright, Vice-Pres.

Witness: Mrs. Adelia Page

The following to be incorporated in above agreement:

Party of the sec nd part agrees to do the work of widening the ditch during that part of the year while water is not needed for irrigating.
Art. II should read that party of the second part agrees to widen ditch from head-gate down to eastern boundary of land now owned by party of the second part to an average width of (8) eight feet.

Party of the second part is not to use any water farther down then ditch is widened at the time.

And that ditch after so widened and dam after it being repaired be owned by both parties but that party of the first part be only required to do (1/4) one-fourth the work to keep ditch and dam in good order.

The Arkwright Sheep Company
By H. D. Arkwright, Vice-President

Ms. Bethke
Caroline Bethke

Witness:
Mrs. Adelia Page
STATE OF MONTANA

STATE ENGINEER’S OFFICE

WATER RESOURCES SURVEY

STATE OF MONTANA

By C.C.

Area: Musselshell & Delphla

Date: 6/24/48

Legal Land Owner: W. Gaffena

Operator: Same

Water is delivered by:

- Federal Project
- Irrigation District
- Private System

Is the system an extension of another system? Yes

Is all land irrigated from one system? Yes

Source of Water: Musselshell River

Acres Irrigated: 530

Potential Acres: Seeped: 0

Condition of System: Fair needs some work

Adequate Supply: Yes

Topography: Valley bottom

Information From: Louis Gaffena

Remarks:

[Map and Diagram]

[Signature]

[Dates]

[Stamp]

[Notation]