

Township _____ Range _____ County _____

Parcel Number	Name of Owner		Address	
411	Deoney, Tim & Gustine, J.E.	Long Tail Cr.	11-6-83	11-7-83 271
412	Deoney, T. W.	" "	4-13-88	4-13-88 200
319	Brewer, T. W.	Shicken Cr.	12-4-97	12-4-97 75
223	McCampbell, W ^m	" "	8-4-03	8-5-03 160
326	Scanlon, Rufus & W.	" "	10-12-98	10-15-98 125
327	Shadson, Henry	" "	11-19-98	11-19-98 160
428	Shadson, Jas. & Sadie	" "	4-20-03	4-20-03 1.0
378	Shadson, Henry	Cr. 7	4-17-98	4-17-98 160
379	Barnett, Lucy M.	Cr. 7	2-26-08	2-29-08 400
721	Cozad, W. Elmer F.	" "	5-18-03	5-18-03 160
724	Agnew, Richard T.	" "	5-21-85	5-21-85 500
725	Eyman, Frank & W.	" "	9-10-98	9-10-98 800
728	Huff, Richard	" "	6-17-97	6-17-97 160
729	" "	" "	1-18-04	1-18-04 40
730	Zues, George	" "	6-4-03	6-4-03 100
733	Kinney, E. A.	" "	7-13-87	7-13-87 300
734	Kirkland, James	" "	5-10-92	5-24-92 200
739	Kellis, Wm	" "	7-17-83	7-17-83 111
742	Williams, Charles	" "	4-28-85	4-28-85 200
755	Zuber, Paul	Fiddle Cr.	3-30-93	3-30-93 300
1275	Bennett, Edward	Pick Cr	3-19-88	3-19-88 600
1276	Bishop, J. A. et al	" "	5-17-84	5-17-84 300
1277	Brewer, Isaac W.	" "	6-29-01	6-29-01 160
1278	Brewer, Mattie J.	" "	5-11-95	5-11-95 322
1295	Eyman, B. E.	" "	6-17-93	6-17-93 350
1295-A	Eyman, Sophia	" "	11-26-92	11-26-92 400
1297	Ferguson, Robert M.	" "	4-7-93	4-7-93 300
1299	Francis, Chas. W.	" "	2-2-06	2-3-06 320
1302	Gustine, John E.	" "	11-22-92	11-25-92 200

Township

Range

County

Parcel Number	Name of Owner	Stream	Address	App	Filed	MT
13131	Johnson, G. B. & Zuber, Paul	Rock Cr		4-25-93	4-25-93	800
13211	Johnson, G. B.	"		12-10-83	12-10-83	300
13221	"	"		4-21-85	10-3-85	500
13251	McLamb, R. B. & Ry, W. B. & Linda	"		5-24-98	5-24-98	960
13341	Swanland, Eugene	"		4-15-02	4-21-02	160
13341	Shields, Thomas	"		7-1-99	7-1-99	200
1334	Shipton, Sarah L.	"		7-12-01	7-12-01	150
13521	Zuber, Paul	"		3-30-95	3-30-95	300
13511	- Parks, Brenda S.	Rock Cr		4-22-14	4-22-14	60
14161	Chadbourne, A. W. ^{et al}	Shields River		8-30-01	7-12-01	1150
1419	Dabney, Ted	"		4-13-88	4-13-88	250
14201	Dabney Cattle Co.	"		6-7-90	6-7-90	1152
14341	Gustine, John E.	"		7-31-85	8-1-85	350
14551	Lower Shields River Co.	"		8-13-04	8-13-04	3000
14751	Johnson, G. B.	Shipton Cr		1-7-05	1-7-05	50
1729	Furness, B. F.	Tobin Cr		8-15-01	8-15-01	160
1730	Furness, B. F.	"		3-24-01	3-24-01	160
1731	Gustine, John	"		3-15-88	3-15-88	350
1732	Zuber, Paul	"		4-21-93	5-6-93	100
1791	Dabney Cattle Co.	Tobin Cr		2-11-88	2-11-88	200
1798	Dabney, Ted	"		4-2-84	4-3-84	100
1801	Furness, B. F.	"		1-5-86	1-5-86	200
2025	Berryhill, Emma	Unnamed Spring		11-3-09	11-22-09	160
2125	Berryhill, Emma	"		1-7-01	1-7-01	10
2058	Davis, David L.	"		6-21-13	6-21-13	160
2153	McGee, John, James	"		9-24-00	9-24-00	35
2192	Samuel, Mark	"		4-12-27	4-27-27	200
2195	Schofield, Edna M.	"		5-28-16	6-28-16	30
2196	"	"		5-28-16	6-28-16	50

Farm Checked

By ALB

Area Chadham

Date July 17, 1940

Legal Land Owner_____

Operator _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals	
...	...

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company. _____ App. No. _____

Original Appropriator, Private John J. ... App. No. ...

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water: Public Water Supply

Acres Irrigated 19

Potential Acres Seeped

Explain _____

Condition of System 100%Adequate Supply ☒ Yes ☐ No

Explain

Topography Roller

Information From Field Survey.

Remarks _____

July

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 22-19-284-

County Rock

T. 11 R. 25 Sec. 22-28

Photo No. 11A-78-62

Address 4450 20th

Address _____

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Totals _____

Gravity

App. No. _____

App. No. _____

Yes _____ No 1

Yes No

SEE ATTACHED
SHEET

Source - W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22
 Date - 5/20/92 - 5/20/92 - 5/20/92

W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22
5/20/92 - 5/20/92 - 5/20/92

W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22

W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22
5/20/92 - 5/20/92 - 5/20/92

W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22 - W. 1/2 of Sec. 22

① Armstrong Ditch

Irrigates land in W. 1/2 of W. 1/2 of sec. 22
 and NE 1/4 of sec. 28 from this ditch
 which heads on north bank of Galls Cr.
 in NW 1/4 of 23.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 10E County Beaver

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 22: 1263
- Section 28: 1753, 163

Beaver River
2nd 2nd

Township 1N Range 10E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 33 R. 10 N. System Dividing Ditch Source of Water Falls Cr.
Basin Snake River Present 137.0 Potential 0 Maximum 137.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from R. G. Stahl Date Nov. 6, 1951

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	
715				716A	
494 32A	19	20	21	22	23
650	24	25	26	27	28
263	29	30	31	32	33

Farm Checked

By Bob Stahl

Area July 16, 1957

Date Chadborn

Legal Land Owner

Operator

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
Ditch Company _____ Pres. _____ Pot. _____
Irrigation District _____ Pres. _____ Pot. _____
Private System _____ Pres. _____ Pot. _____
Totals _____
Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. _____

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water SEE OTHER SIDE, SPRING CREEK, FELL CR, O'DARE CR.

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply — Yes ☒ No ☒

Explain _____

Topography Creek bottom

Information From Peter Benhonne

Remarks no trace of other ditches.

(over)

FORM F-1 - GAZETTE 1665-2M-1-47

Code No. 13A-14A-53A-53B-53C-53D-53E-53F-53G-53H-53I-53J-53K-53L-53M-53N-53O-53P-53Q-53R-53S-53T-53U-53V-53W-53X-53Y-53Z

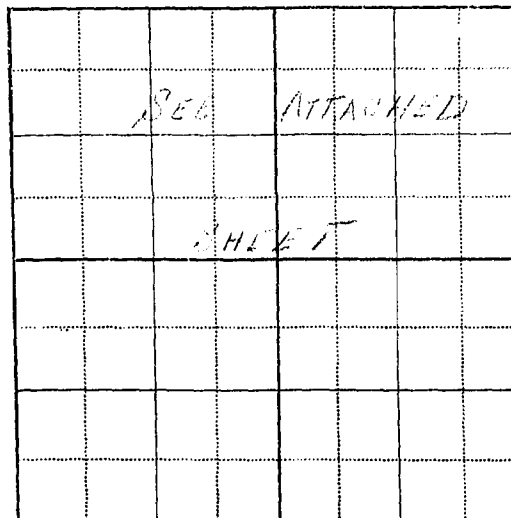
County PARK

T. 1N R. 10E Sec. 24-25-26-27-28-29-30-31-32-33-34-35

Photo No. 13A-38-62

Address Box 845 - Livingston

Address _____



		- Date - Date -	
Deer	NAME	Location	Priority-Deer-MI
D-50	T.W. BREWER	ROCKY MOUNTAIN	6/15/89 - 3/3/11 - 50
"	"	"	8/15/89 - " - 125
"	"	"	5/9/89 - " - 80
D-52	"	"	7/15/89 - 4/6/03 - 50
"	"	"	8/15/89 - " - 125
D-53	T.W. BREWER	SPRING CREEK	4/1/89 - 2/2/11 - 125
D-54	T.W. BREWER	"	"
D-55	T.W. BREWER	FALL CREEK	5/15/89 - 3/2/11 - 78
D-56	"	"	5/15/89 - " - 104
D-57	LARRY E. GANDY	O'FARE CR.	5/8/17 - 11/2/17 - 100
D-58	"	"	"

① Bonhomme ditch,

Irrigates land in sec. 24 from this ditch.
ditch heads on north bank of Adair Cr.
in NW $\frac{1}{4}$ of sec. 25.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10N Range 10E County Beaver

5	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14 561 562 773	13 A
19	20	21	22	23 A	24 A
30	29	28	27	26 495	25 263
31	32	33	34 A	35 263	36

Beaverhead

Township 10N Range 10E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

County _____

Code No. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 24A, 25A System Barboursville Ditch Source of Water Adair Creek
Basin Snake River Present 32.0 Potential 31.0 Maximum 33.0 R ✓ F _____ P _____ G ✓ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from R. G. Stahl Date Nov. 6, 1951

Farm Checked

By

Area

Date

Legal Land Owner

Operator

Water is delivered by:

Federal Project

Ditch Company

Irrigation District

Private System

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

Original Appropriator, Private

Is the system an extension of another system?

Is all land irrigated from one system?

(If No, show break down on map)

Source of Water

Acres Irrigated 19

Potential Acres

Explain

Condition of System

Adequate Supply

Explain

Topography

Information From

Remarks

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

FORM F-1 - GAZETTE 1665-28-1-47

21A-38D-29H

Code No.

County

T. 1N

R. 10E

Sec. 30-32

Photo No.

Address

Address

Pres.

Pot.

Pres.

Pot.

Pres.

Pot.

Pres.

Pot.

Totals

App. No.

App. No.

Yes

No

Yes

No

SEE ATTACHED

SHEET

Has 450 acres and a 1000

inch right in ditch

cover

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 2 E County Beaver

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Section 26 is shaded and contains the text: 564 E, 7547

Beaver River

Township 1 N Range 2 E

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

County _____

Code No. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. 21A System Shields River (right) Source of Water Falls Cr.
Basin Shields River Present 0 Potential 23.0 Maximum 23.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 28D, 29A, 30B, 32A System Lower Shields River Canal Source of Water Shields River
Basin Shields River Present 302.0 Potential 0 Maximum 302.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 29H, 30B System Taylor-Chadborn-Flatt D. Source of Water Falls Cr.
Basin Shields River Present 79.0 Potential 30.0 Maximum 109.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 30B System Hoffmann Ditch Source of Water Back Cr.
Basin Shields River Present 0 Potential 21.0 Maximum 21.0 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. Lower Shields River Canal Co. - 450 shares - 725 inches

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R.G. Stahl Date Nov. 6, 1951

Farm Checked

STATE OF MONTANA

Code No. 1413

By Bof Stahl

STATE ENGINEER'S OFFICE

County PARK

Area Chad Lake

WATER RESOURCES SURVEY

Date July 19, 1951

Photo No. MA-32-62

Legal Land Owner CLARK, CORA

Address SHIELDS ROUTE

Operator W. F. EYMAN

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Fot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water: Rock Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain

Condition of System

Adequate Supply .. — Yes _____ No _____

Explain

Topography

Information From _____

Remarks No Allegations

No trace of ditches

SEE ATTACHED
SHEET

APP. - Filed - M.I.

APP. 1313 JENKINSON, GEO. A & ZUBER, PAUL - ROCK-PT. - 4/25/93 - 4/25/93 - 800

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 12E County Beauregard

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Beauregard Co. 25 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36.

Township 1N Range 12E

SEE ATTACHED
SHEET

- Date - Date -

Decree - Number - Name of Stream - Priority - Decree No.

D-631 HATTIE J. SHERMAN - EDNA CREEK - 11/22/92 - 3/3/11-284

① Drum Ditches

Irrigates small palm pasture by house from Tabin Cr. ~~now~~ right.

② Taylor - Platt - Chadborn - Jackson - Kishes - Smith - Drum
Larrazin ditch. Irrigates land in $E\frac{1}{2}$ of 18 from
this ditch.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 10E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 1N Range 10E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 7A, 18A System Rock Creek Ditch Source of Water Rock Cr.
Basin Rock Creek Present 127.0 Potential 0 Maximum 127.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date Nov. 7, 1951

Remarks Sea 3000 ft. in company.
measured a 322 inch light
of L.P.C. ditch.

Yes _____ No _____

DEC ATTACHED

1 HLT

Decree	Name	Name of Stream	Priority	Decree	M.I.
D-675	Sullivan H. Shadon	SHEDDS RIVER	6/1/22	3/3/11-125	
D-765	HENRY SHADON	TOTIN CREEK	8/1/22	12/2/14-80	
Full GRAPHS NO. SHOWN SEC. 22 - 730 - Geo. Lives.					- 100

① Irrigation from L.S.R.C. Co. ditches

② Has very small ditch out of Totin creek to irrig. pasture by house. No right for ditch

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10 N Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19 695 765	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes:

Township 10 N Range 10 E

19

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 19B System Shields River Source of Water Shields River
Basin Shields River Present 20.0 Potential 0 Maximum 20.0 R 4 F 0 P 0 G 0 S 0
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from R. G. Stahl Date Nov. 7, 1951

By Bof Stahl

Area Tobin Cr.

Date July 19, 1951

Legal Land Owner EVMAN, O. E.

Operator Same

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Pres. Pot.

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See other side App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes_____No_____

(If No. show break down on map)

Source of Water SATELDS RIVER, SANGTAL CR., CHICKEN CR., ROCK CR.;
C'DARE CR., N. FR. WILLOW CR.

Acres Irrigated 19 _____

Potential Acres **Seeped**

Explain

Condition of System..

Adequate Supply — Yes _____ No _____

Explain _____

Topography

Information From _____

Remarks No Abrogation

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 3A-4B-9A-10A

County FARIE

T. 1N R. 10E Sec. 3-4-7-10

Photo No. MA-38-63

Address SHIELDS ROUTE

Address 11 17

Source of Water SATELDS RIVER, SANGTAL CR., CHICKEN CR., ROCK CR.
C'DARE CR., N. FR. WILLOW CR.

SELF ATTACHED

Sept 28/77

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 11 Range 15 County Beaumont

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 3: 13, 55.9, 793
- Section 10: 13, 793, 55.9
- Section 9: 55.9

Township 11 Range 15

19

Farm Checked

STATE OF MONTANA

Code No. 13A-15A-22A

By Bot Stahl

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

County PARK

Area Chadborn

T. 11 R. 10E Sec. 12-15-22

Date July 19, 1951

MA-38-63

Legal Land Owner EVMAN, W. E. Address SHIELDS ROUTE

Operator Sasser Address 11

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company. Pres. Pot.

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

[illegible]

Flood _____ **Pump** _____ **Reservoir** _____ **Gravity**

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water. TOHO CREEK, TUBIN CREEK, FALL CREEK.

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain

Condition of System

Adequate Supply Yes No

Explain _____

Topography

Information From _____

Remarks No radiation.

SEE ATTACHED
SHEET

Decree	Name	Name	Stream	Priority	Decree	M.I.
D-2142	WILLIAM CEA	JUNK	CREEK	12/30/12	3/11/12	300
D-761	B. F. SYMAI		TORIN CREEK	6/1/94	3/3/11	110
	"		FALL CREEK	9/20/93	"	30
D-762	"	"	FALL CREEK	6/1/94	12/2/04	110

ALSO SHOWN APP NO. 725-725-730-

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 12S Range 10E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 12: A small rectangular area is outlined with the letter 'A' and the number '2142' written inside.
- Section 22: A small rectangular area is outlined with the numbers '761' and '762' written inside.

Township _____ Range 10E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from R. G. Stahl Date Nov. 6, 1957

REF ATTACHED
SHEET



FORM D-1—REPORTER PRG.—1M 7-50—22122

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County Park

6	5	5-5-9	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Hydrographer's Report on the Survey

Township 11N Range 10E

Farm Checked

By B. J. [Signature]

Area 11.11.11

Date Dec. 1950

Legal Land Owner_____

Operator _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company. Pres. Pot.

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals	
...	...

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private John William Smith App. No. _____

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water. BLAIR HILL RAE CR. ROBIN CR. ROCK CREEK

Acres Irrigated 19.56

Potential Acres Seeped

Explain _____

Condition of System GoodAdequate Supply ☐ Yes ☒ No

Explain

Topography rolling hills

Information From:

Remarks

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 10B-20A

County PARIA

T. 1 R. 10 Sec. 20

Photo No. 44-12-66

Address SHEDS ROUTE

Address 10 11

[illegible]

App. No. _____

App. No. _____

Yes _____ No ✓

Yes 5 No

(Edward Bennett Ditch)
Port Creek

SEE ATTACHED
SHEET

Decree	Name	Name of Stream	Priority	Decree No.
D-62	DEVILLO G. SPARKS	Blair Creek	4/22/14-1/11/15	100
		- Blair Creek -		60
D-759	LESTER COZAD	Tobin Creek	1/1/08-3/3/11	25
D-567	Grace A. Cozad	Rock Creek	11/22/92-3/3/11	108
		^{Edward Bennett - ditch}		
D-750	CHAS. BIRCH	Tobin Creek	9/1/08	12/2/04-75

① Irrigates land in sec. 20 from Taylor - Blatt - Chadborn - Jackson - Kirschen - Smith - Dunn - Larrigan ditch via Tobin Cr. via Taylor - Blatt - Chadborn ditch. This from Rock Creek. Uses some Tobin Cr. water.

② Also irr. from Jackson - Blatt - Lattie ditch out of Rock Creek in sec. 20.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10 62	11	12
18	17	16	15	14	13
19	20 757 569 759 756 754 756 757	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....

Township 10 N Range 10 E

10

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Twp. _____ Rge. _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 204 System Highway 20.5 mi. S. of Shields River Source of Water Shields River
Basin Shields River Present 20.0 Potential 0 Maximum 20.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. 204 System Highway 20.5 mi. S. of Shields River Source of Water Shields River
Basin Shields River Present 29.0 Potential 0 Maximum 29.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date Nov. 7, 1951

By Bob Smith

Code No. 332

County DAKE

Area _____

T. 11 R. 10E Sec. 30

Date 6-20-68

Photo No. 100-4-66

Legal Land Owner James H. Jones Address 1000 1st St. S.W.

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private John J. Smith App. No. 100-100000

Is the system an extension of another system? Yes.....No ☒

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water. Shallow well in yard

Acres Irrigated 19 27

Potential Acres Seeped

Explain

Condition of System Good

Adequate Supply — Yes ☒ No ☐

Explain.

Topography Creek National

Information From Field Survey

Remarks _____

(over)

REF ATTACHED
SHEET

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County Beaver

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township _____ Range 16

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land
North

☐

Potential Land Under Existing Facilities

Code No. 202 System Francis Ditch Source of Water W.F. Willow Co.
Basin Shoshone Present 21.0 Potential 0 Maximum 21.0 R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R.G. Stahl Date Nov. 6, 1957

Farm Checked

STATE OF MONTANA

Code No. 2A

By Bob Stahl

STATE ENGINEER'S OFFICE

County PARK

Area Tobin Cr.

WATER RESOURCES SURVEY

T. 1N R. 10E Sec. 2

Date July 19, 1951

Photo No. MA-52-67

Legal Land Owner. GARR, PETER

Address CLYDE PARK

Operator Same

Address _____

Water is delivered by:

Federal Project _____ **Pres.** _____ **Pot.** _____

Ditch Company _____ Pres. _____ Pot _____

Irrigation District _____ Pres. _____ Pot _____

Private System. *Garr Detel* Pres. Pot

Totals

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company_____App. No.

Original Appropriator, Private. _____ App. No. _____

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes ✓ No

(If No, show break down on map)

Source of Water TORIN CREEK

Acres Irrigated 19 ⁵¹

Potential Acres..... Seeped.....

Explain.

Condition of System Good

Adequate Supply — Yes ☒ No ☐

Explain.

Topography Bench land

Information From Peter G. Carr

Remarks

over,

REF ATTACHED
SHEET

- Dec 20 - Date -

Decree — 12120 — Name of Stream — Priority Decree — M.I.

D-763 JOHN E. & SOPHIA

ELMAN — TOBIN CREEK — 6/1/94 — 12/2/04 — 160

① Garrison ditch takes out of Tobin creek in sec. 36, NE 1/4 of sec. 36, T. 2N - R. 10E on south bank. Irrigates land in sec. 35, T. 2N - R. 10E and land in NE 1/4 of sec. 2, T. 1N - R. 10E.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County _____

				A 763	
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 1N Range 10E

(19)

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 14 System Gravity Source of Water Tribal Cr.
Basin Shannon River Present 61.0 Potential 0 Maximum 61.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date Nov. 7, 1951

SEE ATTACHED
SHEET

Ditch	NAME	Name of Owner	County	Docket - M.I.
1-100	Duck Key Ditch	Duck Key	Franklin	5/10/12 - 3/10/14 - 120
1-101	Kirschen Ditch	Kirschen	Franklin	5/10/12 - 3/10/14 - 120
1-102	Taylor-Blatt-Chadburn-Jackson-Kirschen-Smith-Dunn-Savage Ditch	Taylor-Blatt-Chadburn-Jackson-Kirschen-Smith-Dunn-Savage	Franklin	5/10/12 - 3/10/14 - 120
1-103	Duck Key Ditch	Duck Key	Franklin	5/10/12 - 3/10/14 - 120
1-104	Kirschen Ditch	Kirschen	Franklin	5/10/12 - 3/10/14 - 120

① Duck Key ditch

Irrigates land in sec. 6 & 7 from this ditch.
 This Rock Cr. water

② Kirschen ditch

Irrigates land in sec. 6 & 18 from this ditch.
 Ditch heads on south bank of Rock Cr.
 in NW $\frac{1}{4}$ of sec. 29 - T. 9 N - R. 10 E.
 Ditch drops into coulee at SW corner of sec. 5 and
 coulee carries water down into S $\frac{1}{2}$ of sec. 7 where
 Kirschen ditch takes out on south end of
 coulee to irr. land in NW $\frac{1}{4}$ of 18.

③ Taylor-Blatt-Chadburn-Jackson-Kirschen-Smith-Dunn-Savage Ditch

Irr. land in sec. 5, 8 & 18 from this ditch.

④ Also has waste ditches with irr. in
 S.W. $\frac{1}{4}$ of sec. 7.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County P. L.

6	5	4	3	2	1
581					
581					
628	8	9	10	11	12
855					
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 14 N Range 10 E

SEE ATTACHED
SHEET

DEGREE -	NAME	N. LINE OF STREAM	PRIORITY	DEGREE - MI.
D-101	WILLIAM CAMPBELL	CHICKEN CREEK	8/4/05	3/3/11 150
"	"	"	5/15/98	" 20
D-333	OSCAR WALLBERG	POIN CREEK	5/3/98	3/3/11 95
D-612	C. M. D. McCAMBERG	"	5/5/98	" 225
D-614	WILLIAM McCAMBERG	"	5/5/98	" 120

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 101 Range 20 E County Beaumont

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township _____ Range 20 E

12

150 4774-1000

3465

Decree	Name	Name of Stream	Priority	Decree	M.I.
D-561	I.W. BREWER	ROCK CREEK	8/15/99	3/3/11	50
"	"	"	8/15/99	"	125
"	"	"	5/9/83	"	80
D-562	I.W. BREWER	ROCK CREEK	7/15/17	4/6/03	50
"	"	"	8/15/89	"	125
D-713	I.W. BREWER	SPRING CREEK	7/1/96	3/3/11	125
D-608	PETER MCLOHEE	ROCK CREEK	7/2/84	3/3/11	320
D-581	ROBERT M. FERGUSON	ROCK CR.	5/10/83	3/3/11	120
"	"	"	6/15/88	"	110
"	"	"	6/1/71	"	56

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 11N Range 10E County Beaver

58 58 7/3 58 600	58 58 600					
6	5	4	3	2	1	
	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Township 12N Range 10E

13

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 100-1-100 System Under Irrigation District Source of Water Rock Cr.
Basin Rock Cr. Present 47.0 Potential 0 Maximum 47.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 100-1-100 System Under Irrigation District Source of Water Rock Cr.
Basin Rock Cr. Present 255.0 Potential 0 Maximum 255.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 100-1-100 System Under Irrigation District Source of Water Rock Cr.
Basin Rock Cr. Present 20.0 Potential 0 Maximum 20.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 100-1-100 System Under Irrigation District Source of Water Rock Cr.
Basin Rock Cr. Present 18.0 Potential 0 Maximum 18.0 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from B. G. St. 61 Date Nov. 5, 1951

ne of Land Owner.....Address.....
ne of Operator.....Address.....
al Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 5A, 6A, 7A, 7B, 7C System California State Water Project Source of Water Rock 2
Basin Shasta River Present 362.0 Potential 113.0 Maximum 275.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
Information from 1 Date

By _____

Area _____

Date _____

Legal Land Owner._____

Operator _____

Water is delivered by:

Federal Project.

Ditch Company.

Irrigation District.

Private System

Flood

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No.

County

T /

Photo No. _____

Address

Address

Pres. _____

Pres.

Pres.

Pres

Totals

—

Size and Capacity, Pump. ...

Original Appropriator, Company.

Original Appropriator, Private.

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes _____ No _____

(If No, show break down on map)

Source of Water.

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

Explain

Topography

Information From

Remarks

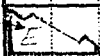
543	ATTACHED
SHEET	

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township.....1N..... Range.....10E..... County.....Park.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

556
 584
 757



Traverse Run by the Chadbourne - D. H. Perry co.

Township.....1N..... Range.....10E.....