



Farm Checked

STATE OF MONTANA

Code No. 54

By Bob Stahl

STATE ENGINEER'S OFFICE

County PARK

Area Chadbow

WATER RESOURCES SURVEY

T. 14 R. 11E Sec. 5

Date July 20, 1951

Photo No. MS-SP-52

Legal Land Owner S. W. ... S.A. Address SHIELDS ROUTE

Operator VERNON ... RIVER Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private VERNON ... RIVER App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks MS-SP-52

| | | | | | |
|--|--|--|--|--|--|
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| | | | | | |
| | | | | | |

SEE ATTACHED

SHEET

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 11E County Park

| | | | | | | |
|----|----|----|----|----|----|--|
| | | | | | | |
| 6 | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

R.A. Kinsler as Surveyor & Joe Kinsler as

Township 1N Range 11E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 11E County Park

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

A. L. Lammagin survey

Township 1N Range 11E

FORM 2-1 - GAZETTE 1953-24-1-47
 22B-23A-24A-25A-
 Code No. 26A-27A-28A-29A-
 30A-
 County PARK
 T. 1 N R. 11 E Sec. _____
 MA-38-53
 Photo No. MA-10A-12
 MA-38-54

Farm Checked

By Bob Stahl

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Area Springdale

Date July 26, 1951

Legal Land Owner BEANHOLTZEM, JOSEPHINE Address _____

Operator Berland Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
 Ditch Company _____ Pres. _____ Pot. _____
 Irrigation District _____ Pres. _____ Pot. _____
 Private System _____ Pres. _____ Pot. _____
 _____ Totals _____
 Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE ATTACHED App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Dock Cr.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks Uses surplus waters from Lowell

no rights shown on deed

See Pic. No. 10A-12 Sweet Grass Co.

| | | | |
|--------------|--|--|--|
| SEE ATTACHED | | | |
| | | | |
| SHEET | | | |
| | | | |
| | | | |
| | | | |

| Decree - | Name - | Stream - | Date | Priority - | Decree - | M.I. |
|------------------|----------------------------------|---------------------------|--------------------|-------------------|---------------|------|
| D-742 | James Gordon | Proffit Stream | 5/13/92 | 3/2/11 | 50 | |
| | | Fox Creek | 9/11/95 | | 100 | |
| D-214d | no trace of ditch A. B. Gault | Trick Creek | 11/30/12 | 2/24/13 | 600 | |
| D-402a | Briggs Edith Ltd. | Long Creek | 7/1/03 | 2/27/11 | 100 | |
| D-341a | " " | Hollow Rock Cr. | 7/1/10 | " | 100 | |
| D-785a | A. B. Gault | Wolf Creek | 5/25/10 | 2/27/11 | 200 | |
| | | 215-177-2049 | 2049 | 22-55026 | | |

① D-214d Belongs to land but there is hardly any trace of ditch or ditches

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 11E County Park

| | | | | | |
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| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Handwritten annotations in the grid:

- Section 23: 716, 716, 214 d
- Section 24: 214 A, 214 d
- Section 25: 402 a, 341 a
- Section 26: 785 a
- Section 27: A
- Section 28: A
- Section 29: A
- Section 30: A

Johnnie Shaditzer, owner

Township 1N Range 11E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 25A System Berland Ditch Source of Water Howell Cr.

Basin Yellowstone River Present 41.0 Potential 0 Maximum 41.0 R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____