

CONTENTS OF THIS BOOK

T.1N - R.8E

Name of Owner

Name of Operator

BRIDGMAN, Dorothy

CAMP, Eliza

CHADBOURN, Glen A.

COONEY, M. D., et al

EGELAND, Gladys

FEDERAL LAND BANK

HARSHBARGER, Carl

HUMBIRD, John, Est.

MONTANA, State of

MORLEY, K. C.

NORTHERN PACIFIC R. R. CO.

PRESSLEY, Walter E.

SECURITY MUTUAL INS. CO.

SCOTT, Charles W.

SHANHOLTZER, Josephine

SMITH, Wm. E., et al

TERRY, Virgil

WARD BROS.

WARD BROS. & CAMP, Eliza

WARD, Oliver L.

WARD, Robt. T.

HARSHBARGER, Carl

HANSEN, Ed.

SHELHAMER, Clinton

HANSEN, Ed

BRIGGS, Malcolm

WARD, Ivan T.

T. 1N-R. 8E

<p>76 40A</p> <p>6</p>	<p>74</p> <p>5</p>	<p>648A 409A 67</p> <p>4</p> <p>648A 409A 85 67</p>	<p>77</p> <p>3</p> <p>68 68A 68B 68C</p> <p>648A 409A 85 67</p>	<p>68 68A 68B 68C</p> <p>396A</p> <p>396A 396A 396B</p>	<p>66</p> <p>1</p>
<p>7</p>	<p>8</p> <p>83</p>	<p>9</p>	<p>79 712B</p> <p>10</p> <p>80</p>	<p>11</p>	<p>12</p>
<p>82</p> <p>18</p> <p>88</p>	<p>17</p>	<p>16</p>	<p>15</p>	<p>78A</p> <p>14</p>	<p>13</p>
<p>19</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>
<p>30</p>	<p>29</p>	<p>28</p>	<p>27</p>	<p>26</p> <p>19</p>	<p>25</p>
<p>31</p>	<p>32</p>	<p>33</p>	<p>34</p>	<p>35</p>	<p>36</p>

Township _____

Range _____

County _____

Parcel Number	Name of Owner	Stream	Address		MI
			App	Filed	
50'	Johnson, Ball	Bang Tail	4-14-06	4-14-06	80
238'	Bodine, Alban	Brackett Cr	7-25-33	7-25-33	300
238 239'	Christie, David B, et al	" "	6-30-02	6-30-02	200
239'	Christie, Daniel Jr	" "	4-30-04	4-30-04	50
240'	Clyde Park Lumber Co.	" "	6-5-03	6-5-03	150
243'	Foss, Chris	" "	7-26-33	7-26-33	300
247'	Parker, Theodore	" "	1-30-88	1-30-88	200
248'	Proffitt, Edward	" "	4-29-89	4-29-89	200
254'	V-5 Ranches, Inc.	" "	7-25-33	7-25-33	300
279'	Camp, Simern & Jas. W.	Cannon Cr	6-6-03	10-24-04	400
280'	Camp, James W.	" "	7-22-12	7-23-12	160
281'	Christie, Donald	" "	6-5-03	6-5-03	100
282'	Christie, Bizzie A.	" "	6-14-09	6-14-09	320
285'	Ford, Wm J.	" "	8-15-03	8-15-03	150
291'	Washburn, G. E. A.	" "	3-22-05	3-24-05	160
293'	Met calf, Wm A.	" "	9-9-12	4-14-13	160
296'	Rechenick, Anthony	" "	5-29-09	6-1-09	160
655'	Bishop, Andrew	Eik Horn Cr	6-10-09	6-10-09	160
1000'	Christie, Alex	Miles Cr	7-11-99	7-11-99	150
1001'	Christie, David + Donald	" "	10-23-03	10-23-03	150
1383'	Christie, Donald + David	Sheep Cr	4-30-04	4-30-04	100
1391'	Hendricks, Thos. B.	" "	9-17-06	9-17-06	50
1530'	Balinger, Harry A.	Spring Cr	4-15-13	4-24-13	40
2082 2096	Bloodgood, Edward	Willow Cr	10-3-01	10-3-01	150
1808 2096	Johnson, Smith C.	" "	6-1-93	6-1-93	100
1844 2102	Rauk, Virgil	" "	5-22-97	5-22-97	30
1815 2103	" "	" "	5-22-97	5-22-97	30
1863	Davis, James A.	Unnamed Springs	6-5-09	6-7-09	60
1877	Davis, John J.	Unnamed Springs	4-30-19	4-30-19	111
1931	Johnson, Nels P.	" "	6-6-03	6-6-03	50

REVIEW OR MODIFY

Township 17N. Range 8E County Park

Parcel Number	Name of Owner	Stream	Date of Address Priorities	Date of Decree	MI
19	Belle Johnson, Et. of Ed. J. Smith & Co. Johnson	Bang Tail Creek.	10-3-05	3-3-11	40
67	David B. Christie Jr.	Brackett Creek	6-20-04	3-3-11	20
		" "	" "	" "	20
		Shick Creek	5-20-03	" "	100
		Miles Creek	10-20-03	" "	75
(Also see 27.8E) 68	Edgar Gibson	Brackett Creek	6-20-03	3-3-11	80
		" "	4-30-89	" "	80
		" "	6-11-93	" "	20
		" "	6-20-05	" "	650
(Also see 27.8E) 74	L.M. & T.S. Miles	Brackett Creek	4-15-91	3-3-11	135
(Also see 27.8E) 76	John E. Puffitt	Brackett Creek	4-15-91	3-3-11	40
		" "	11-15-96	" "	125
		" "	5-10-96	" "	40
		Miles Creek	6-5-91	" "	30
77	Theodore C. Puffitt	Brackett Creek	6-1-88	3-3-11	110
		" "	6-22-04	" "	300
		" "	6-1-84	" "	50
79	Harvey A. Balingers	Shannon Creek	5-13-13	6-11-13	200
		Shrewing Creek	4-15-13	" "	40
80	Mary E. Balingers	Shannon Creek	7-29-12	9-14-14	100
82	William H. Balingers	Shannon Creek	7-22-12	10-24-12	160
83	J.H. Camp & Rhema Nelson	Shannon Creek	11-5-03	3-3-11	90
		" "	6-5-03	" "	100
85	David B. Christie Jr. & Gen. B. Martin	Shannon Creek	11-5-03	3-3-11	118
		" "	6-5-03	" "	100
88	Wm. R. Metcalf	Shannon Creek	3-17-16	8-7-16	100
(Also see 47.10E) 396	Neil Anderson	Shannon Creek	6-10-06	3-3-11	50
		" "	6-12-08	" "	45
		" "	9-6-03	" "	45

STATE ENGINEERS OFFICE
Water Resources Survey

Dec 1900
Page 2

Appropriations with No. Legal Description

Township 17N Range 8E County Park

Parcel Number	Name of Owner	Name of Stream	Date of App. Priority	Date Filed Decree	M. I.
410	David B. Christie Jr.	Miles Creek	6-6-01	3-3-11	75
640	John H. Harvat	{ Ross Creek	4-20-1887	6-3-1907	65
		{ " "	2-1-1899	"	25
698	J. V. Buckley	Shiloh River	7-31-1921	11-19-1921	150
(also see 139E) 812	John T. Smith	South Willow Creek	6-1-1890	2-5-1906	110
813	" " "	Middle Willow Creek	6-1-1895	2-6-1906	50
		" " "	9-1-1900	"	100
		" " "	8-1-1901	"	100
836	Nels P. Johnson	{ Fountain Springs	6-30-98	?	50
		{ " "	after July 10		all

*John's
Twp
Range*

Township 17N Range 8E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

	26 A	24 A				
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Dorothy Bridgman own-op

Township 1N Range 8E

(17)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 6A System (Not in use) Prefect Ditches Source of Water Miles Creek
Basin Shields River Present 0 Potential 11.0 Maximum 11.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. H. Stahl Date Nov. 7/51

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stall

STATE OF MONTANA

Code No. 8A 17A 18A 20A 21A

Area Hyde Park

State Engineer's Office

County Park

Date May 18, 1957

WATER RESOURCES SURVEY

T. 1N R. 8E Sec. _____

Legal Land Owner Comp, Elias

Photo No. MA 39-104

Operator Charles Harshbarger

Address Hyde Park

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System _____	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
Gravity _____		

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Concomber, Unnamed Springs

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Poor

Adequate Supply..... Yes _____ No

Explain _____

Topography Creek bottom

Information From Field Survey

Remarks First trace of old ditches. No irrigation.

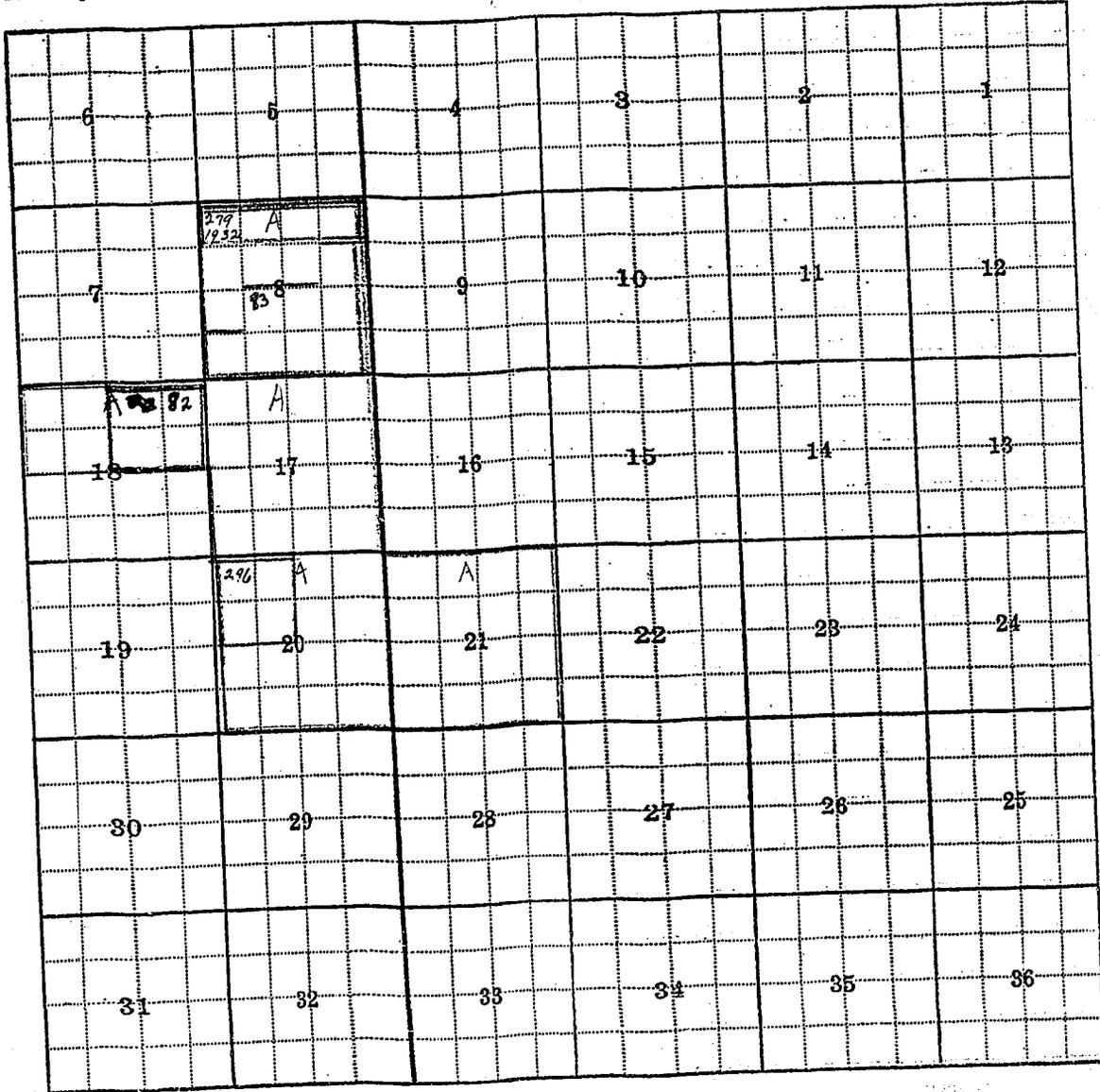
(17)

Contest

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park



Edging Camp on Carl Harshbarger op

Township 1N Range 8E

Farm Checked

FORM F-1 REPORTER 1M 3-49 17290

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stoll

Code No. 27A 34A 35A

Area Glade Park

County Park

Date June 20, 1957

T. 1 N. R. 8 E Sec.

Legal Land Owner Chadbourne, Glen A.

Photo No. _____
Address Shields Pk.

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water 2 certain Springs

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks No Irrigation

No trace of ditches

17

contact

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Glen A. Chadbourn ow-op

Township 1N Range 8E

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IM 3-49 17380

By Boj Stahl

Code No. 26A

State Engineer's Office

County Pink

Area Saluda Park

WATER RESOURCES SURVEY

T. 1N R. 8E Sec. _____

Date June 12, 1951

Photo No. MA 38-200

Legal Land Owner Looney M.D. et al Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

(17)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

					68	A	
6	5	4	3	2	1		
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

Gladys Engeland on Ed Hammen op

Township 1N Range 8E

Farm Checked _____

FORM F-1 REPORTER IM 3-49 17380

By B. J. Stahl

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 6C

Area Slide Park

County Park

Date 6/12/51

T. 1N R. 8E Sec. _____

Photo No. MA39-104

Legal Land Owner Federal Land Bank Address _____

Operator Clinton Shelhamer Address Slide Park

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Christie D'Estes Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Miles Creek

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply..... Yes No _____

Explain _____

Topography Creek bottom

Information From Clinton Shelhamer

Remarks (Over)

17

D-410 David B. Schriber Inc. Miles Creek 6-60 3-3-11 75

① Has ditch taken out of Miles Creek in center of section 7. near north line and running north into sec. 6.

② Also smaller ditch taking out of trib. to Miles creek in NE corner of sec. 7 and running N.W. into sec. 6.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Federal Land Bank on Clinton Shelhamer, et

Township 1N Range 8E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>60</u>	System <u>Christi Ditches</u>	Source of Water <u>Miles Cr.</u>
Basin <u>Shields River</u>	Present <u>23.0</u> Potential <u>0</u> Maximum <u>23.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date 11/7/51

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stall

STATE OF MONTANA

Code No. 18B

Area Calude Park

State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 1N R. 8E Sec. _____

Date May 18, 1951

Photo No. MA 39-104

Legal Land Owner Harchbarger, Carl

Address Calude Park

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Canjon Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks No trace of ditches

No Irrigation

(17)

Contact

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13 88 B	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Carl Harschbarger on-op

Township 1N Range 8E

D-68	Edgar Gibson	Brackett Cr.	6-20-03	3-3-11	80
	"	"	4-30-84	"	80
	"	"	6-11-93	"	20
	"	"	6-20-05	"	650
D-77	Theodore C. Proffitt	"	6-1-88	"	110
	"	"	6-22-04	"	300
	"	"	6-1-24	"	50
D-296	Alfred Anderson	South Lena Cr.	6-10-06	"	50
	"	Lena Cr.	6-12-08	"	45
	"	So. Fork Lena Cr.	9-6-03	"	45
D-812	John T. Smith	So. Fork Willow Cr.	6-1-1890	2-5-1906	110
D-813	"	Middle Fork Willow Cr.	6-1-1895	2-6-1906	50
	"	"	9-1-1900	"	100
	"	"	8-1-1901	"	100

① Hanson Ditch

Irrigates land in sec. 2 & 3 from this ditch which heads on north bank of Brackett creek near center of north section line of sec. 2.

② Ward-Hanson ditch.

Irrigates land in sec. 2 & 3 from this partnership ditch. Ditch heads in SE 1/4 of 33-T2N-8E on south bank of Brackett Creek.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 8 E County Park

					687 27	68 B		
6	5	4	3	2	1			
7	8	9	10	11	12			
13	14	15	16	17	18			
19	20	21	22	23	24			
25	26	27	28	29	30			
31	32	33	34	35	36			

John Humbird est. ow Ed Hansen op

Township 1 N Range 8 E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>2B, 3A</u>	System <u>Hansen Ditch</u>	Source of Water <u>Brackett Cr.</u>
Basin <u>Shields River</u>	Present <u>20.0</u> Potential <u>0</u>	Maximum <u>20.0</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>2B, 3A</u>	System <u>Ward-Hansen Ditch</u>	Source of Water <u>Brackett Cr.</u>
Basin <u>Shields River</u>	Present <u>32.0</u> Potential <u>0</u>	Maximum <u>32.0</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from B. S. Stahl Date 11/2/51

Farm Checked

FORM F-1 REPORTER IN 3-49 17380

By Bob Stahl

STATE OF MONTANA
State Engineer's Office

Code No. 16A, 28C, 30A, 32A, 36A

Area bellye Park

County Park

Date 6/22/51

T. 1N R. 8E Sec. _____

Legal Land Owner Montana, State of Address _____

Photo No. MA 29-104 MA 38-200

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

_____ Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____



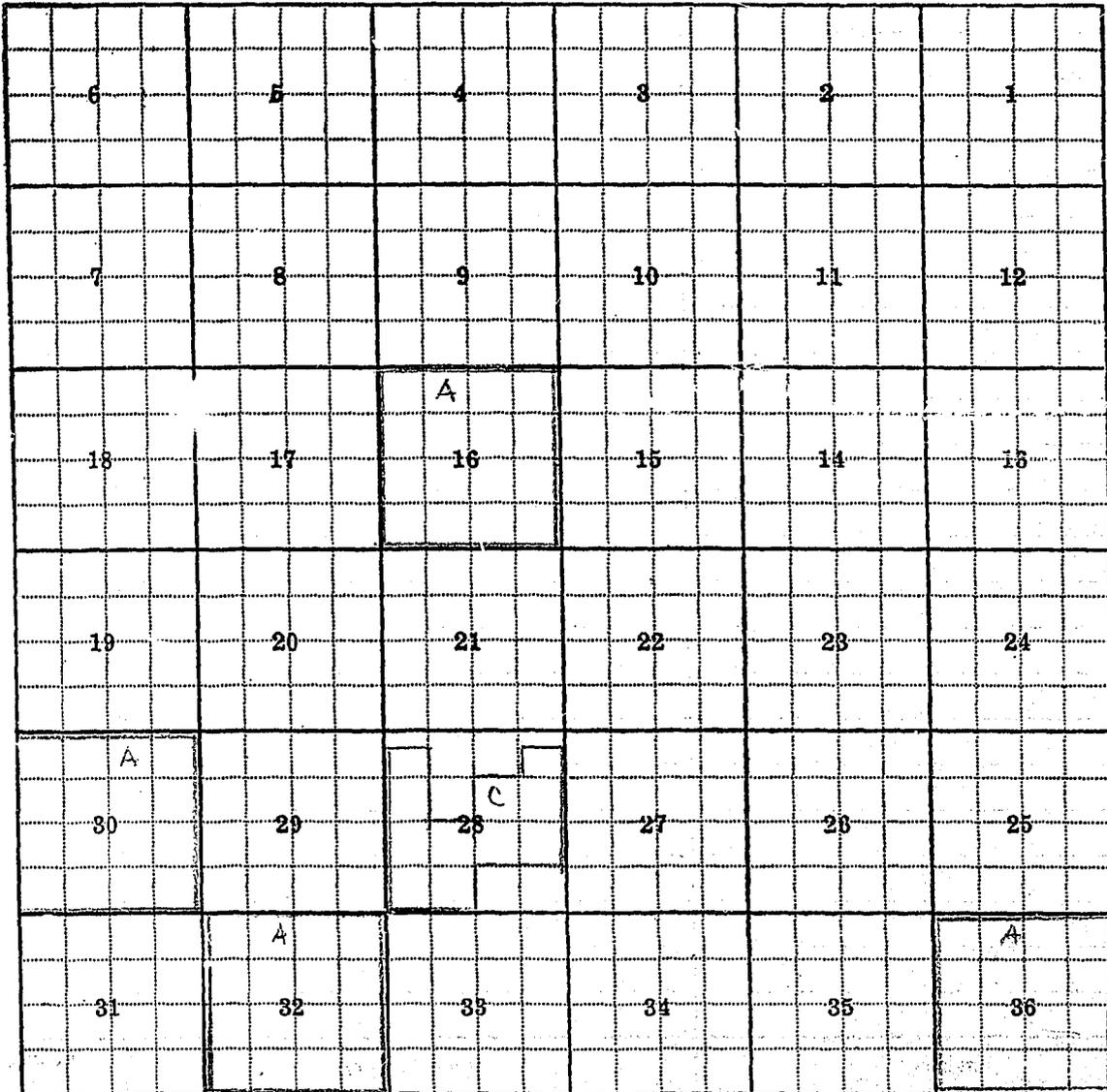
FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park



Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By B. A. Stahl

STATE OF MONTANA

Code No. 28B

State Engineer's Office

County Park

Area Chyke Park

WATER RESOURCES SURVEY

T. 1N R. 8E Sec. _____

Date 6/12/51

Photo No. _____

Legal Land Owner Marley, K. C. Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

17

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
		B			
31	32	33	34	35	36

Farm Checked

FORM F-1 REPORTER IN 3-49 17580

By Bob Stahl

STATE OF MONTANA

Code No. 19B 29A 31A 33A

State Engineer's Office

Area Glyde Park

County Park

WATER RESOURCES SURVEY

Date June 12, 1957

T. 1N R. 8E Sec. _____

Photo No. _____

Legal Land Owner Northern Pacific P.R. Co.

Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

17

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
B					
19	20	21	22	23	24
	A				
30	29	28	27	26	25
A		A			
31	32	33	34	35	36

17

Township 1N Range 8E

Approp. #
1238

Alban Bodine

Branlett br.

7-25-33

7-25-33

300

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 8 E County Park

23						
	6	7	8	9	10	11
13		17	16	15	14	13
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Walter Prasley on Malcolm Briggs op

Township 1 N Range 8 E

(17)

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 26C

Area Glyde Park

State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 1N R. 8E Sec. _____

Date 6/12/51

Photo No. MA38-200

Legal Land Owner Security Mutual Ins. Co. Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

(17)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	^c 26	25
31	32	33	34	35	36

Security Mutual Ins. Co. ow

Township 1N Range 8E

D-812	John W. Smith	So. pt. Willow Cr.	6-1-1890	2-5-1906	110
D-813	" " "	Middle pt. " "	6-1-1895	2-6-1906	50
		" " "	9-1-1900	" "	100
		" " "	8-1-1901	" "	100

Prop. #					
1897	John J. Duxon	Monmouth Stn.	4-30-79	4-30-79	all
2896	Smith C. Johnson	Willow Cr.	6-7-93	6-1-93	100

Scott Ditch

① Has ditch out of Brackett Cr. but no right. No rights shown on deeds. This is a new ditch taken out last year. Ditch heads in NE $\frac{1}{4}$ Sec. 2 T1N-8E and irr. in Sec. 1. Ditch takes out on SW bank of Brackett Cr.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township: 1N Range: 8E County: Park

							2096 A
6	5	4	3	2		B 812 813	1
7	8	9	10	11	812 813	1877 A	12
18	17	16	15	14			13
19	20	21	22	23			24
30	29	28	27	26			25
31	32	33	34	35			36

Charles W. Scott aw-op Sec. 25 2N-8E 73-31213

Township: 1N Range: 8E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 1A System Scott Ditch Source of Water Brackett Cr.
 Basin Shields River Present 20.0 Potential 0 Maximum 20.0 R F P G S
 Code No. 1A System Weed-Lee-Sarver Ditch (No 1817) Source of Water Brackett Cr.
 Basin Shields River Present 6.0 Potential 0 Maximum 6.0 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

IF under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches acre in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. H. Stahl Date Nov. 7/51



STATE OF MONTANA

STATE ENGINEER

FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

November 5, 1951

Chas. W. Scott
Clyde Park, Montana

Dear Mr. Scott:

The 1939 Session of the Montana Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the State. In compliance with this law all water users are being requested to supply information regarding their decreed water rights. Will you please list below all of your decreed water rights or a part of any right that you might have. We would also like to have you advise us whether or not you have a water right that covers the ditch out of Brackett Creek for irrigation in Section 1, Township 1N., Rge. 8E.

We would greatly appreciate your cooperation in this matter, and in order that we might complete our water right records we would like to have you return this information to us by November 20th.

Very truly yours,

Hans L. Bille

Hans L. Bille
Assistant State Engineer

Table with 4 columns: To Whom Decreed, Name of Stream, Date of Priority, Miner's Inches. Contains entries for Jerome A. Bishop and Criss Foss, and a note about applicable inches for Jerome A. Bishop.

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stahl

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 7A

Area Glyde Park

County Park

Date 6/12/51

T. 1N R. 8E Sec. _____

Legal Land Owner Manhewitzes Josephine

Photo No. MA 39-104

Operator _____

Address Helena

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

(17)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
A	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Shandlizer, Josephine

Township 1N Range 8E

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 12M 3-49 17580

By Bob Steh

Code No. 3C

State Engineer's Office

Area Saluda Park

County Park

WATER RESOURCES SURVEY

Date 6/12/51

T. 1N R. 8E Sec. _____

Photo No. MA38-199

Legal Land Owner Smith, Wm. E. et al.

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No Irrigation

Acres Irrigated 19 _____

Potential Acres _____ Seepers _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

19

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Smith, Wm. E. et al

Township 1N Range 8E

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stahl

Code No. 22B 23B 24B 25A 26B

Area Slide Park

County Park 25A

Date June 20, 1951

T. 1N R. 8E Sec. _____

Legal Land Owner Terry, Virgil

Photo No. HA 38-199-38-200

Operator _____ Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System _____	Pres. _____	Pot. _____
Totals _____		_____
Flood _____	Pump _____	Reservoir _____
Gravity _____		

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Bangtail Res. Reservoir, 2 certain Springs.

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From No Irrigation

Remarks _____

17

contact

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
		A	E	B	475 B
30	29	28	27	640 B 19	A
					25
31	32	33	34	35	36

Virgil Terry own-er

Township 1 N Range 8 E

D-67	David B. Christie Jr.	Bracepott creek	6-20-04	3-3-11	20 ✓
	"	"	"	"	20 ✓
		Sheep creek	5-20-03	"	100 ✓
		Miles creek	10-20-03	"	75 ✓
D-79	Harry A. Bolingers	Lanxon creek	5-13-13	6-11-13	200 ✓
		Spring creek	4-15-13	"	40 ✓
D-80	Marus E. Bolinger	Lanxon creek	7-29-12	9-14-14	100 ✓
D-85	David B. Christie Jr. and Geo. B. Martin	Lanxon creek	11-5-03	3-3-11	118 ✓
		"	6-5-05	"	100 ✓
D-812	John F. Smith	So. 7th Willow bro.	6-1-1890	2-5-1906	40
D-813	"	Middle 7th Willow bro.	6-1-1895	2-6-1906	50
		"	9-1-1900	"	100
		"	8-1-1901	"	100

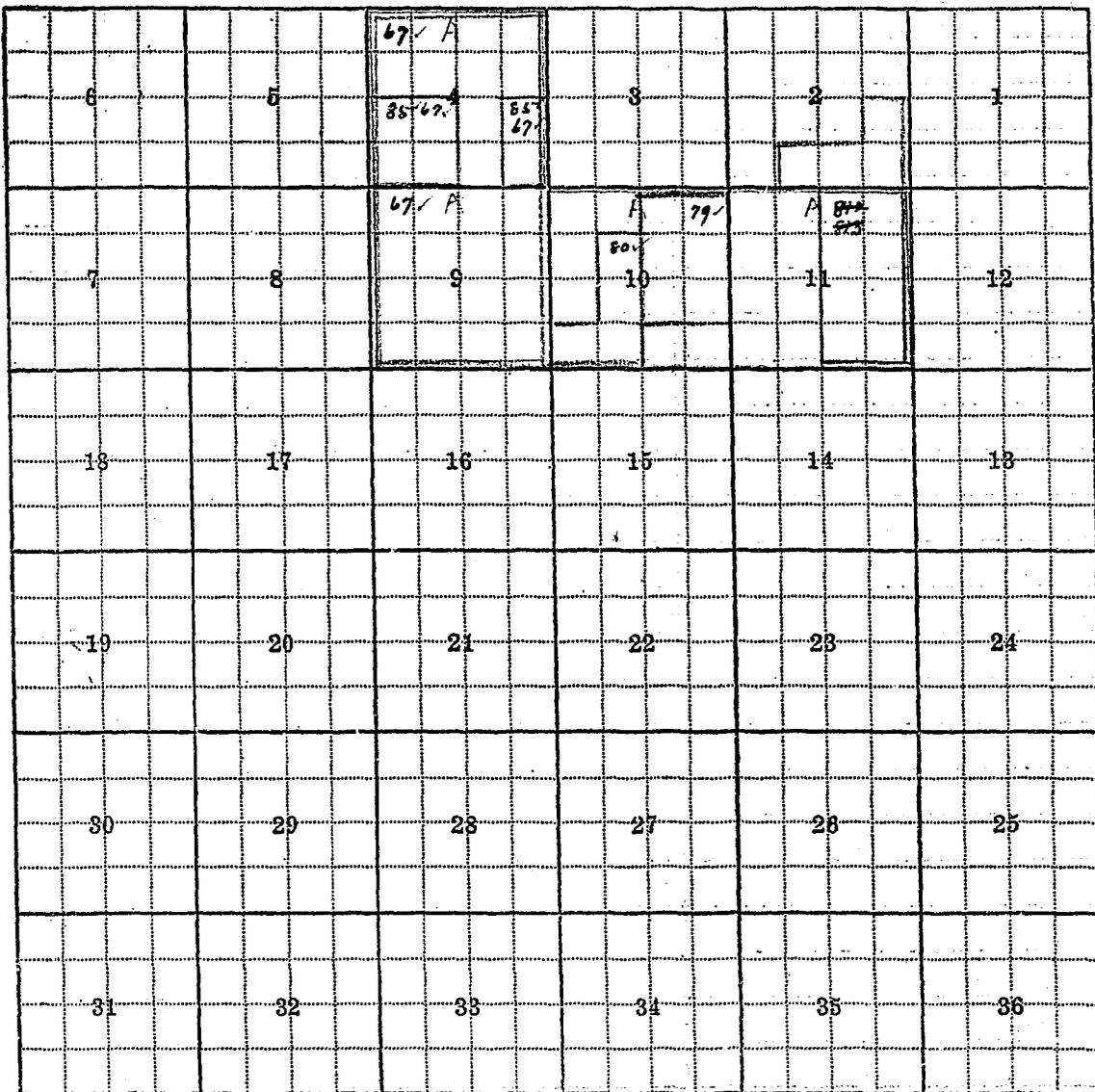
① No trace of old ditches in sections 9, 10 or 11

② Wood-Hansen ditch runs thru NE $\frac{1}{4}$ corner of
of sec. 4 but now irrigation.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 8E County Park



Ward Brothers and Ivan J. Ward of

Township 1N Range 8E