

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 60 System Miller Ditch Source of Water Cottonwood Cr.
 Basin Shields River Present 50.0 Potential 0 Maximum 50.0 R F P G S
 Code No. 60 System Kingsfather Ditch Source of Water Cottonwood Cr.
 Basin Shields River Present 0 Potential 19.0 Maximum 19.0 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. Y. Stahl

Date 11/8/37

Farm Checked

STATE OF MONTANA

Code No. 16A, 27A

By Bob Stodd

STATE ENGINEER'S OFFICE

County Baile

Area Clyde Park

WATER RESOURCES SURVEY

T. 27N R. 10E Sec. 16, 27

Date July 12, 1957

Photo No. MA-38-64

Legal Land Owner State of Montana

Address _____

Operator Raymond Criswell

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Chickadee Co., Park Co.

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

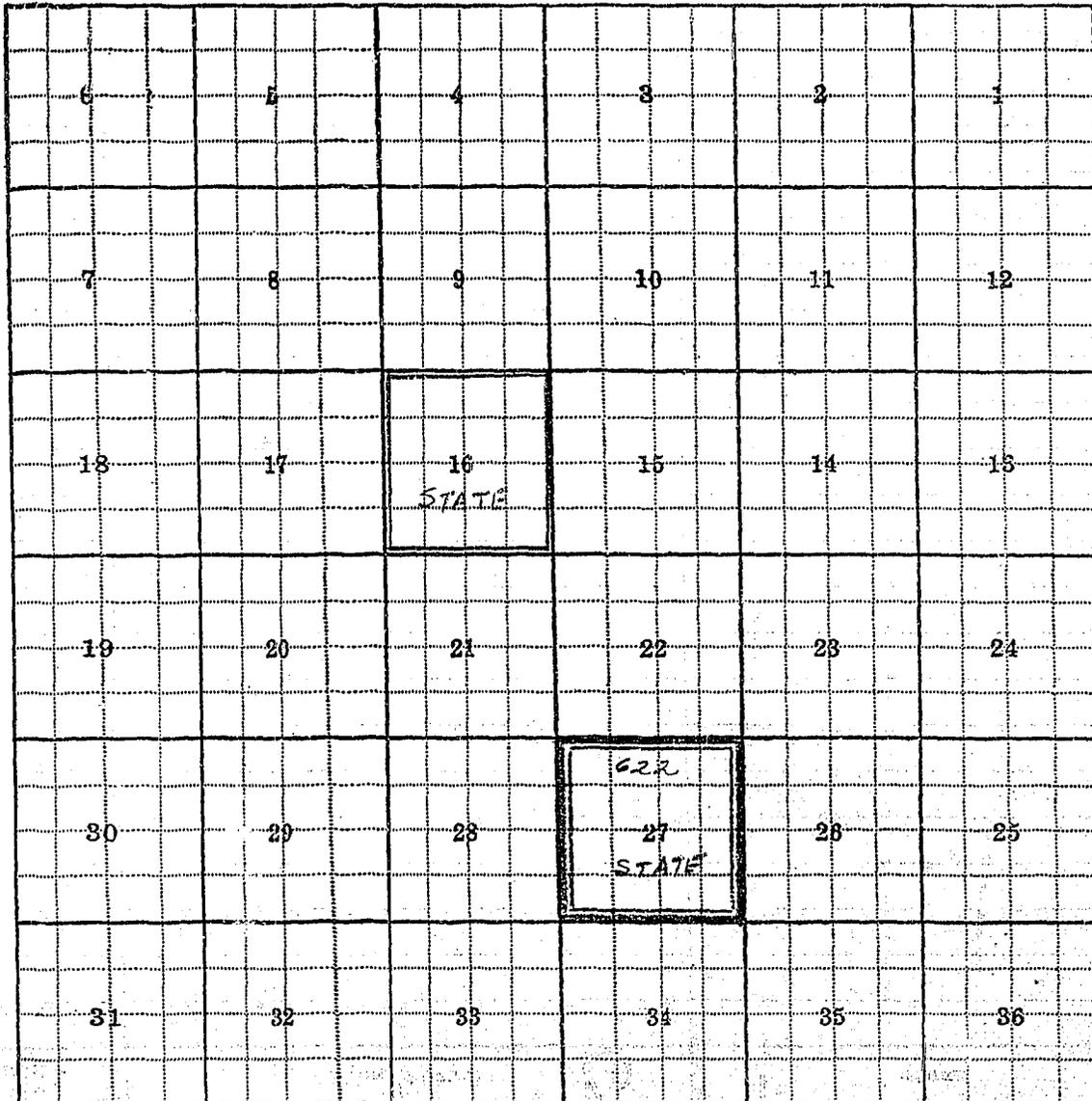
Remarks no irrigation and
no ditches

15

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27N Range 10E County Park



State of Montana - own

75

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 10 E County Park

6	5	4	3	2	1						
7	8	9	10	11	12						
18	17	16	15	14	13						
19	20	21	22	23	24						
30	29	28	27	26	25						
31	32	33	<table border="1"> <tr> <td>576</td> <td>B</td> </tr> <tr> <td>597</td> <td>34</td> </tr> <tr> <td>76</td> <td>597</td> </tr> </table>	576	B	597	34	76	597	35	36
576	B										
597	34										
76	597										

J. J. O'Halloran on, Fred Egeler op

Township 2 N Range 10 E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

no irrigation

Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential.....	Maximum..... R. F. P. G. S.
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential.....	Maximum..... R. F. P. G. S.
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential.....	Maximum..... R. F. P. G. S.
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential.....	Maximum..... R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. 10B

By Bob Stahl

STATE ENGINEER'S OFFICE

County Park

Area Cottonwood Cr.

WATER RESOURCES SURVEY

T. 27 R. 10E Sec. 10

Date Aug. 7, 1957

Photo No. MA-38-65

Legal Land Owner Lasse, Alfred

Address Clyde Park

Operator " "

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Cottonwood Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography no irrigation

Information From _____

Remarks _____

(5)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 10E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

10 B

Alfred Basse, DW-OP

Township 2N Range 10E

Farm Checked

STATE OF MONTANA

Code No. 3B

By Bob Stahl

STATE ENGINEER'S OFFICE

County Park

Area Cottonwood

WATER RESOURCES SURVEY

T. 27N R. 10E Sec. 3

Date Aug. 7, 1951

Photo No. MA-3865

Legal Land Owner Lasse, Fred

Address Clyde Park

Operator "

Address "

Water is delivered by:

Federal Project	_____	Pres.	_____	Pot.	_____
Ditch Company	<input checked="" type="checkbox"/>	Pres.	_____	Pot.	_____
Irrigation District	_____	Pres.	_____	Pot.	_____
Private System	_____	Pres.	_____	Pot.	_____
_____		Totals	_____	_____	
Flood	_____	Pump	_____	Reservoir	_____
				Gravity	<input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. _____ App. No. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Cottonwood Creek

Acres Irrigated 19 50

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes _____ No _____

Explain _____

Topography Holling

Information From Fred Lasse

Remarks Has 128 inches in Company (over). Ditch in this place

137

① Big Company Ditch

Exc. land in $1/2$ of Sec. 3 from this ditch.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 10 E County Park

				15 121		
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Fred Dasse own-op

Township 2 N Range 10 E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

(Big G. Ditch or Cottonwood D. Co. water)

Code No. 3 B System Some Ditches Source of Water Cottonwood Co.
 Basin Shields River Present 69.0 Potential 0 Maximum 69.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Information from R. H. Stapp Date 11/8/51

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
<div style="border: 1px solid black; padding: 2px;"> B 623 </div> 31	<div style="border: 1px solid black; padding: 2px;"> 563 A 627 </div> 32	33	34	35	36

A. C. Shelhamer, owner

Township 2 N Range 10 E

State Engineer's Office

WATER RESOURCES SURVEY

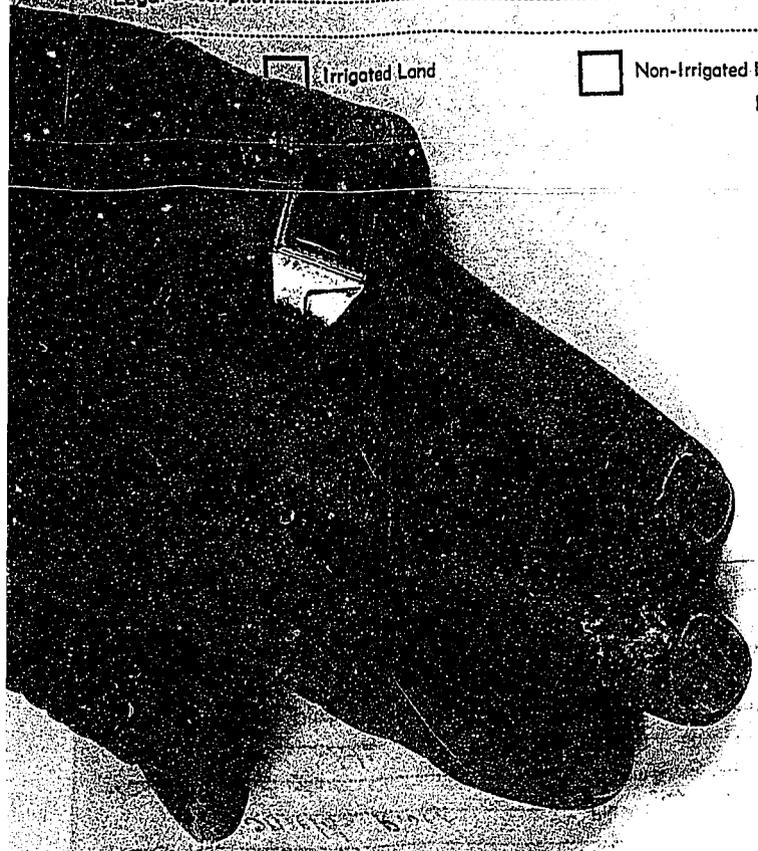
FARM MAP

County 13
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



* Code No. <u>32A</u>	System <u>Jackson Ditch (No right)</u>	Source of Water <u>Rock Cr.</u>
Basin <u>Shields River</u>	Present <u>0</u> Potential <u>121.0</u> Maximum <u>121.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

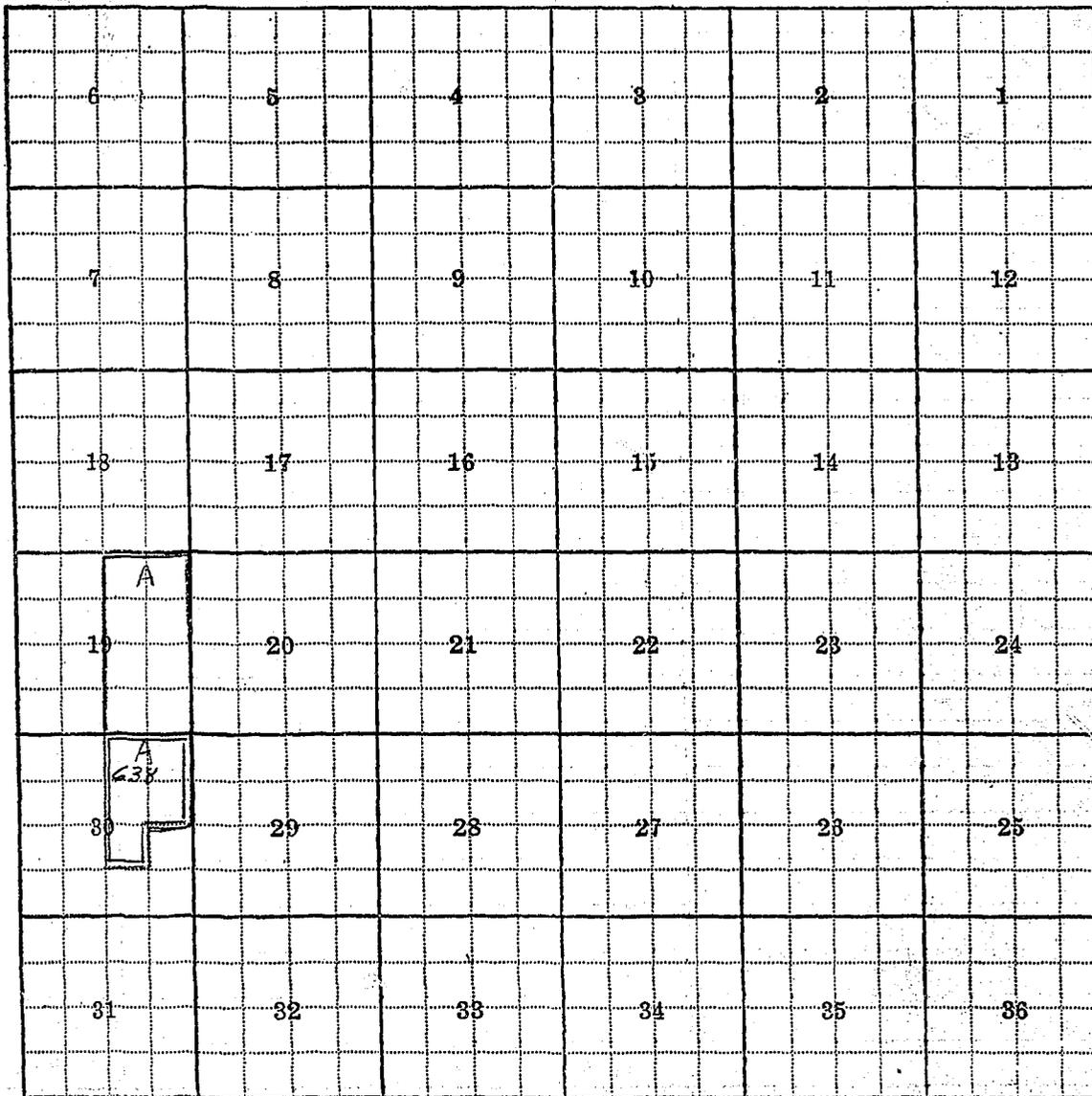
① Irr. land in ~~SE~~^{SW} $\frac{1}{4}$ of sec. 19 from Gilbert-Smith-Cook ditch. There is no right for this water in ditch.

② Uses water from Gilbert-Smith-Cook-Dryman-Shirer-Skelhamous ditch which takes out of north side of Rock Creek in $\text{NW}\frac{1}{4}$ of sec. 29.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 10 E County Park



R. W. Smith own-op

Township 2 N Range 10 E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 19A, 30A System Gilbert-Smith-Cook D. Source of Water Rock Cr.
 Basin Shields River Present 76.0 Potential 0 Maximum 76.0 R F P G S
 Code No. 30A System Gilbert-Smith-Cook-Dryden-
 Basin Shields River Present 20.0 Potential 0 Maximum 20.0 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. M. Stale Date 11/8/51

Farm Checked

STATE OF MONTANA

Code No. 33A, 34A

By Bob Stahl

STATE ENGINEER'S OFFICE

County Park

Area Rock Cr.

WATER RESOURCES SURVEY

T. 27 R. 10E Sec. 33, 34

Date Aug. 1, 1951

MA-38-63

Photo No. MA-11A-67

Legal Land Owner Smith, Roscoe

Address Clyde Park

Operator " " "

Address " "

Water is delivered by:

Federal Project	_____	Pres.	_____	Pot.	_____
Ditch Company	_____	Pres.	_____	Pot.	_____
Irrigation District	_____	Pres.	_____	Pot.	_____
Private System	_____	Pres.	_____	Pot.	_____
				Totals	_____
Flood	_____	Pump	_____	Reservoir	_____
				Gravity	_____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Chickens Cr., Rock Cr., Reservoir

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From No Irrigation

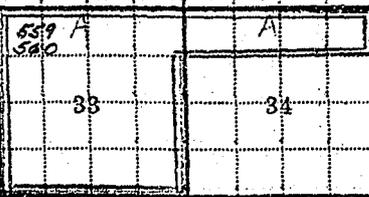
Remarks Hardly any trace of ditch

15

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Rascal Smith ow-op

Township 2 N Range 10 E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

No Irrigation

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

CONTENTS OF THIS BOOK

T.2N - R.11E

Name of Owner

Name of Operator

BISHER, Grant

GIBSON, Bud

BISHER, Minnie

GIBSON, Bud

COLE, Eleanor

CRISWELL, Raymond

FRIES, Fred

GILBERT, Philip

GILBERT, John

HOFFMAN, Walter

HOYEM, John

KIRSCHER, Florence

KIRSCHER, Mark & Clarence

KIRSCHER, A. M.

KIRSCHER, Vernon & Joe

O'HALLORAN, Alfred

FRIES, Fred

SHANHOLTZER, Josephine

SHELHAMMER, Grace

ROBINSON, Chas.

WINDSOR, Nan, & COLE, Jessie

7	8	9	10
18	17	16	15
587 19	20	21	22
621 30	29	28	27
31	262 32	33	34

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 27N Range 11E County Park

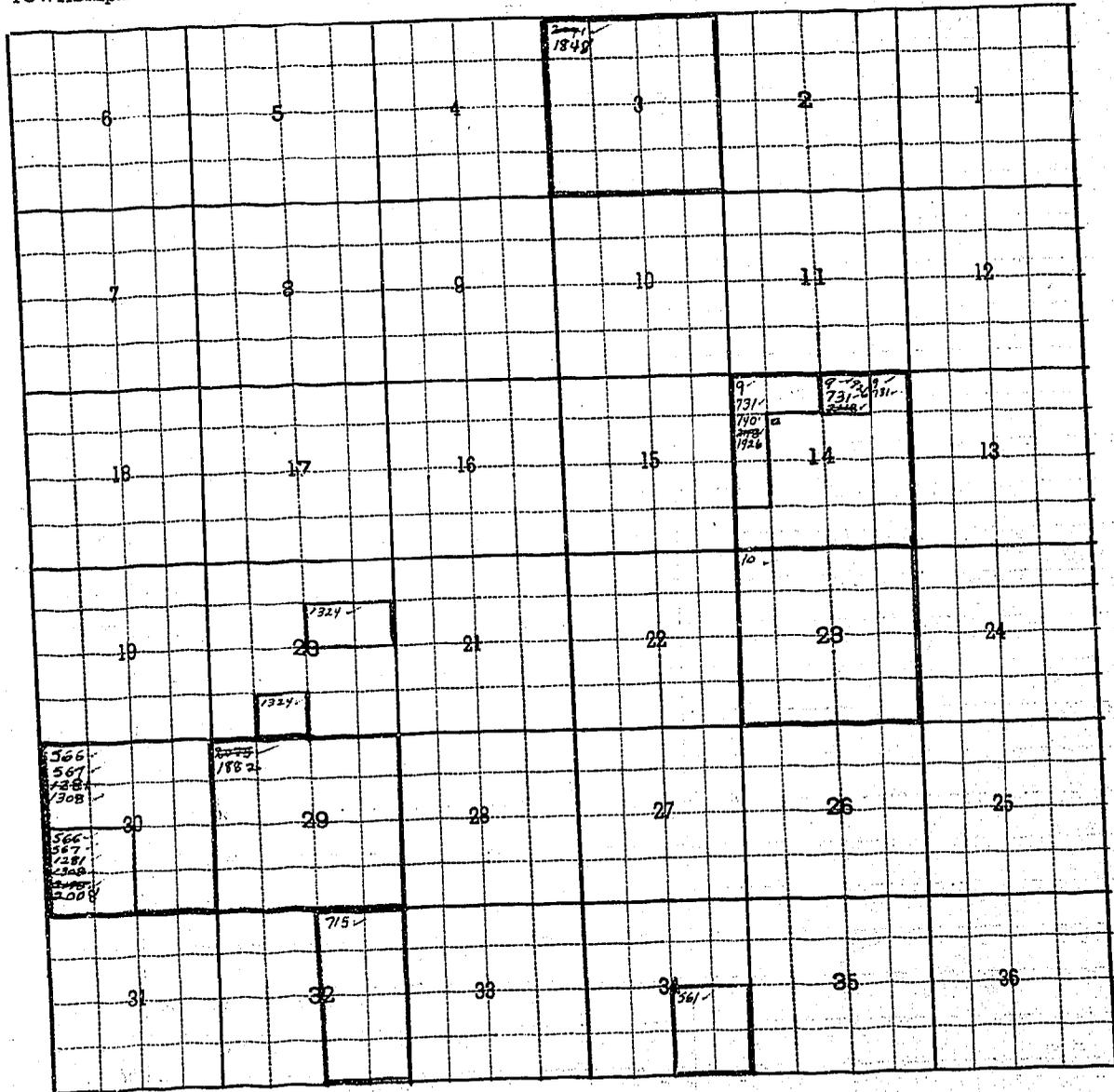
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations in the table:
- Row 4, Column 1: 587
- Row 4, Column 2: ~~640~~
- Row 4, Column 2: 833
- Row 5, Column 1: 640
- Row 5, Column 1: 621
- Row 5, Column 1: 574
- Row 6, Column 2: 262
- Row 6, Column 4: 1140

Township 27N Range 11E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 2N Range 11E County Park



Township 2N Range 11E

Form Checked

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 23A, 35A

County Park

T. 2N R. 11E Sec.

Photo No. WA 38-51, 38-52

By Bob Stahl

Area Lytle Park

Date Aug. 23, 1961

Legal Land Owner Bishop Grant

Address

Operator Bud Gibson

Address Springdale

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Bishop Ditch _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Alderbrook west fork Lytle Creek

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain _____

Topography Creek bottom

Information From Bud Gibson

Remarks No irrigation
No trace of ditch

16

Approp. #
10

Lizzie LaDare

Oldham, Tenn.

6-26-00

6-26-00

250

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 11 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Note: A rectangular area is outlined in the grid, covering sections 23, 24, 29, and 30. The number '10' is written in section 23, and the letter 'A' is written in section 24.

Grant Bisher on Bud Gibson op

Township 2 N Range 11 E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 35A System Bisher Ditch Source of Water W.F.H. Duck Cr.
 Basin Yellowstone River Present 27.0 Potential 0 Maximum 27.0 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. H. Steh Date 11/2/57

Farm Checked

FORM F-1 REPORTER, IM 3-49 17380

By Bob Stahl

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 34B

Area White Park

County Park

Date Aug. 23, 1951

T. 2N R. 11E Sec. 1

Photo No. MA38-52

Legal Land Owner Bishop Mimmie

Address _____

Operator Bud Gibson

Address Springdale

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Bishop ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Duck Creek

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain _____

Topography Creek bottom

Information From _____

Remarks Ditch on land but

no irrigation

16

oKD-2140 Bisher, missile L. Duck Creek 6-30-1905 2-27-11 160

① This right belongs to land but no irr. ~~tree~~
of Ditch runs across land.



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 11 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

B
242

Merrill Fisher own Paul Gibson op

Township 2 N Range 11 E

Form Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By _____

Code No. 1A

Area Helena Park

County Park

Date _____

T. 2N R. 11E Sec. _____

Legal Land Owner Colo. Falconer

Photo No. NA 78-17

Operator _____

Address _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks No Irrigation

116

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 11 E County Park

						A
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Farm Checked _____

FORM F-1 REPORTER IM 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 6A, 7A, 16B, 17A, 18A, 21A, 25B, 29A, 31A

Area Slide Park

State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 2N R. 11E Sec. _____

Date July 12, 1951

Photo No. NA 38-51, 58-52

Legal Land Owner Criswell, Raymond

Address Slide Park

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Spring

Acres Irrigated 19 51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Poor

Adequate Supply Yes No _____

Explain _____

Topography Creek bottom

Information From Raymond Criswell

Remarks No Irrigation

Structure of Ditch

16

D-833 John N. Everett Spring 6-20-1901 12-2-04 100

① Faint trace of old ditch coming out of
spring located near center of sec. 29, T. 2 N. - 11 E.
No irrigation

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 11E County Park

A						
6	5	4	3	2	1	
A						
7	8	9	10	11	12	
A	A	B				
18	17	16	15	14	13	
			A			
19	20	21	22	23	24	
	833 A	B				
30	29	28	27	26	25	
A						
31	32	33	34	35	36	

Raymond Criswell ow - op

Township 2N Range 11E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp _____ Rge _____
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 21A System Hogman - Fries 2 (110) Source of Water Wells, Duck Creek
 Basin Yellowstone River Present 0 Potential 129.0 Maximum 129.0 R ✓ F ✓ P ✓ G ✓ S ✓
(Small Garden)
 Code No. 29A System Unimproved Spoke 129 Source of Water Trib to Frying Pan
 Basin Shields River Present 1.0 Potential 0 Maximum 1.0 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Information from _____ Date _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 11 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
	1324				
30	29	28	27	26	25
31	32	33	34	35	36

Fred Fries aw-op

Township 2 N Range 11 E

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 19A, 20B System Hoffman-Fries Ditch Source of Water Little Rock Co.
 Basin Shields River Present 0 Potential 181.0 Maximum 181.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 20B System Hoffman-Fries D. (No) Source of Water Little Rock Co.
 Basin Yellowstone River Present 0 Potential 125.0 Maximum 125.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl

Date 11/7/51

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 11E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 15A System Hoffman-Flips D. Source of Water Willie Duck Cr.
 Basin Yellowstone River Present 0 Potential 50.0 Maximum 50.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from B. G. Stahl

Date 11/7/51

75-285

Farm Checked

STATE OF MONTANA

Code No. 30A

By Bob Stahl

STATE ENGINEER'S OFFICE

County Park

Area Slide Park

WATER RESOURCES SURVEY

T. 2N R. 11E Sec. _____

Date Aug. 8, 1951

Photo No. MA 38-52

Legal Land Owner Hoffman & Hultes

Address Slide Park

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water W. of Deer Lake, No. 7th Rock Cr.

Acres Irrigated 19 57

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain _____

Topography Rolling

Information From Field Survey

Remarks _____

Deever

D-242	W. S. + P. Mansour +	P. G. Montanary	Duck, Louisiana	10-10-1876	6-29-03	1000
D-621	Frank G. Robertson		Hum. Bay (La. fr.)	9-6-1882	3-3-11	800

① Hoffman - Fries Ditch

Has pot. under this ditch only in sec. 20. 2N-11E.
 Tr. in sec. 25 12N-10E.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 11 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
<div data-bbox="277 1304 470 1487" style="border: 1px solid black; padding: 2px;">599 A 618 623 2142</div> 30	29	28	27	26	25
31	32	33	34	35	36

Walter Hoffman ow-op

Township 2 N Range 11 E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>30 A</u>	System <u>Hoffman-Fries Ditch</u>	Source of Water <u>Little Rock Cr.</u>
Basin <u>Shields River</u>	Present <u>0</u>	Potential <u>51.0</u> Maximum <u>51.0</u>
		R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. H. Stahl Date 11/7/51