

Township 2 N Range 8 E County Clark

Parcel Number	Name of Owner	Stream	Address	Filed	MI
19 ✓	Cooper, James	Antelope Cr.	5-18-85	5-18-85	75
23 ✓	Hunter, Mary & Kimball, Pearltha	"	10-19-06	10-19-06	480
34 ✓	Stryker, Charles R.	Ash Cr.	8-26-08	9-18-08	80
35 ✓	"	"	8-2-10	8-2-10	80
36 ✓	Stryker, Richard M.	"	10-8-06	10-8-06	200
235 ✓	Arnet, C.A.	Bracelet Cr.	12-27-09	12-30-09	1000
238 ✓	Bodine, Alham	"	7-25-33	7-25-33	300
241 ✓	Clyde Park Land Co.	"	1-7-07	1-7-07	900
242 ✓	Foss, Chris	"	7-26-33	7-26-33	2000
249 ✓	Proffitt, James	"	10-31-01	10-26-01	25
249a ✓	Proffitt, James S.	"	8-2-99	8-5-99	200
250 ✓	Proffitt, John T.	"	7-14-91	7-14-91	300
251 ✓	Proffitt, Mrs. Tabitha	"	1-9-05	1-9-05	250
255 ✓	V-5 Ranches, Inc.	"	7-25-33	7-25-33	1000
806 ✓	Wong, Louis	Fox Cr.	4-14-03	4-14-03	160
807 ✓	Proffitt, Edward	"	4-8-95	4-8-95	100
808 ✓	"	"	3-22-00	3-22-00	100
970 ✓	Cooper, James	Winking Glass Cr.	5-18-85	5-18-85	75
972 ✓	Kimball, Walter J.	"	4-28-06	5-7-06	200
973 ✓	Rowe, James C.	"	12-11-99	12-14-99	300
1002 ✓	Proffitt, James S.	Miles Cr.	10-31-01	11-6-01	25
1414 ✓	Burton, F.J.	Shields River	5-17-84	5-17-84	100
1536 ✓	Burton, Alonzo	Spring Cr.	5-7-88	5-7-88	25
1706 ✓	Betancourt, Joseph	Timber Cr.	8-19-01	8-19-01	160
1822	Bayne, John J.	Unnamed Spring	11-1-11	11-1-11	150
1840	Bridgeport, Chas. R.	"	10-13-08	10-13-08	160
1895	Gidenn, U.W.	"	10-24-03	10-24-03	All
1944	Kafer, John B.	"	10-1-07	4-2-09	All
2026	Stryker, Ethel F.	"	4-17-18	4-17-18	240
2027	Switzer, Fred R.	"	10-27-11	10-28-11	40

FIELD OF WORK

Farm Checked

FORM F-1 REPORTER 1M 3-49 17360

STATE OF MONTANA

By Bob Stahl

Code No. 28A

State Engineer's Office

Area Glyde Park

County Park

WATER RESOURCES SURVEY

Date June 15, 1951

T. 2N R. 8E Sec

Photo No. MA 39-103

Legal Land Owner Bonnell, Burt

Address Glyde Park

Operator " Bob

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Bonnell Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Branched ~~Co.~~ Spring ~~Co.~~ ~~Co.~~

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Creek bottom

Information From Bob Bonnell

Remarks Deep creek also known as Spring  
Co. (over)


① Ditch takes out of Fox Creek, in center of section 28 near west line and runs south-easterly. Only potential under ditch.

② This is a spring fed creek. Big spring located in SE corner of NE  $\frac{1}{4}$  of sec. 29, T.2N-8E.

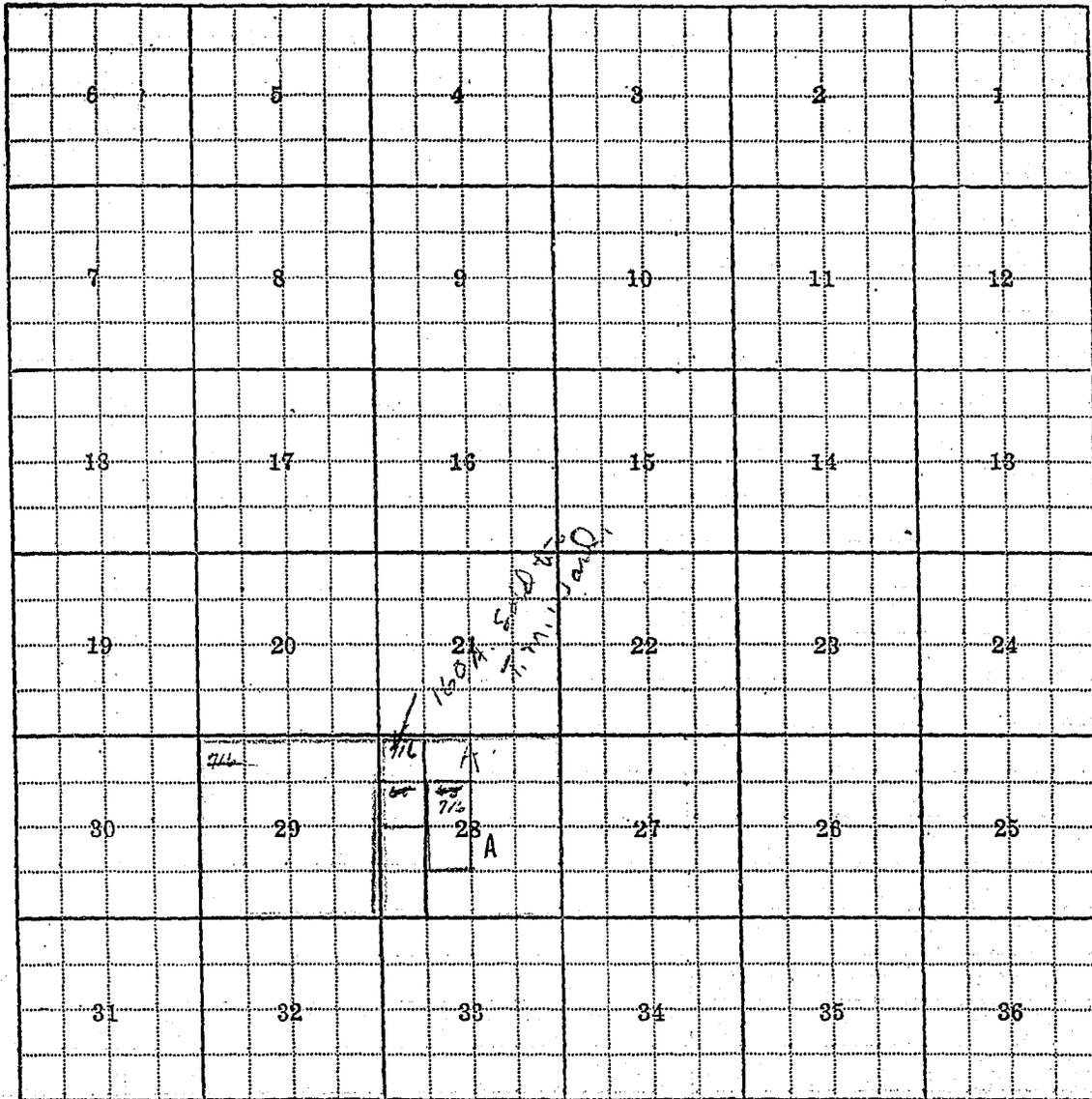
③ Bonnell says he plans to irrigate area now shown as potential under Bonnell ditch, next year.

④ Sold the  $\frac{1}{2}$   $\frac{1}{2}$  of sec. 28 to T.M. Ward.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park



Burt Bonnell ow-op

Township 2N Range 8E



STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 28.A System Bonnell Ditch (not in use) Source of Water Fox or Spring Cr.  
 Basin Shields River Present 0 Potential 26.0 Maximum 26.0 R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. H. Stahl Date Oct. 31, 1951

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stahl

Code No. 19A-31A

Area Lalude Park

County Park

Date June 14, 1951

T. 2 N R. 8 E Sec

Legal Land Owner Bridgman, Dorothy

Photo No. MA 39-103

Operator Leffingwell, Geo.

Address Lalude Park

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Mutual (Pressley-Leffingwell Ditch) Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No

(If No, show break down on map)

Source of Water Brackbill Cr., miles Cr.

Acres Irrigated 19 51 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply ..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Creek Bottoms

Information From Geo Leffingwell

Remarks \_\_\_\_\_

(over)


13

① Has  $\frac{1}{2}$  interest of 205 inches in  
Pressley - Leffingwell Ditch. Patented only.

② Profflet Ditches out of miles creek in  
Sec. 6 - T1N-R8E are not in use.  
Potential only.

③ Has potential under Ward-Hansen ditch  
but has no right in ditch.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
A	20	21	22	23	24
30	29	28	27	26	25
A	32	33	34	35	36
37					

Dorothy Bridgman SW-02

Township 2 N Range 8 E



STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 31 A System Pressley Jeffingwell D. Source of Water Brackett Cr.  
Basin Shields River Present 0 Potential 34.0 Maximum 34.0 R  F  P  G  S  
Code No. 31 A System Proffett Ditch (not in use) Source of Water Miles Cr.  
Basin Shields River Present 0 Potential 4.0 Maximum 4.0 R  F  P  G  S  
Code No. 31 A System Ward-Hansen Ditch Source of Water Brackett Cr.  
Basin Shields River Present 0 Potential 34.0 Maximum 34.0 R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from B. H. Stake Date 11/8/51

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stahl

STATE OF MONTANA  
State Engineer's Office  
WATER RESOURCES SURVEY

Code No. 2B 10A 12B

Area Halsall

County Park

Date May 18, 1951

T. 2 N R. 8 E Sec. \_\_\_\_\_

Legal Land Owner Burton, Jennie Address \_\_\_\_\_

Operator Carl Harsberger Address Palisade Park

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity  Regulated

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Antelope Creek

Acres Irrigated 19.51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Poor

Adequate Supply Yes \_\_\_\_\_ No

Explain \_\_\_\_\_

Topography Rolling

Information From no data

Remarks Ditch obliterated and not in use


See attached map

13

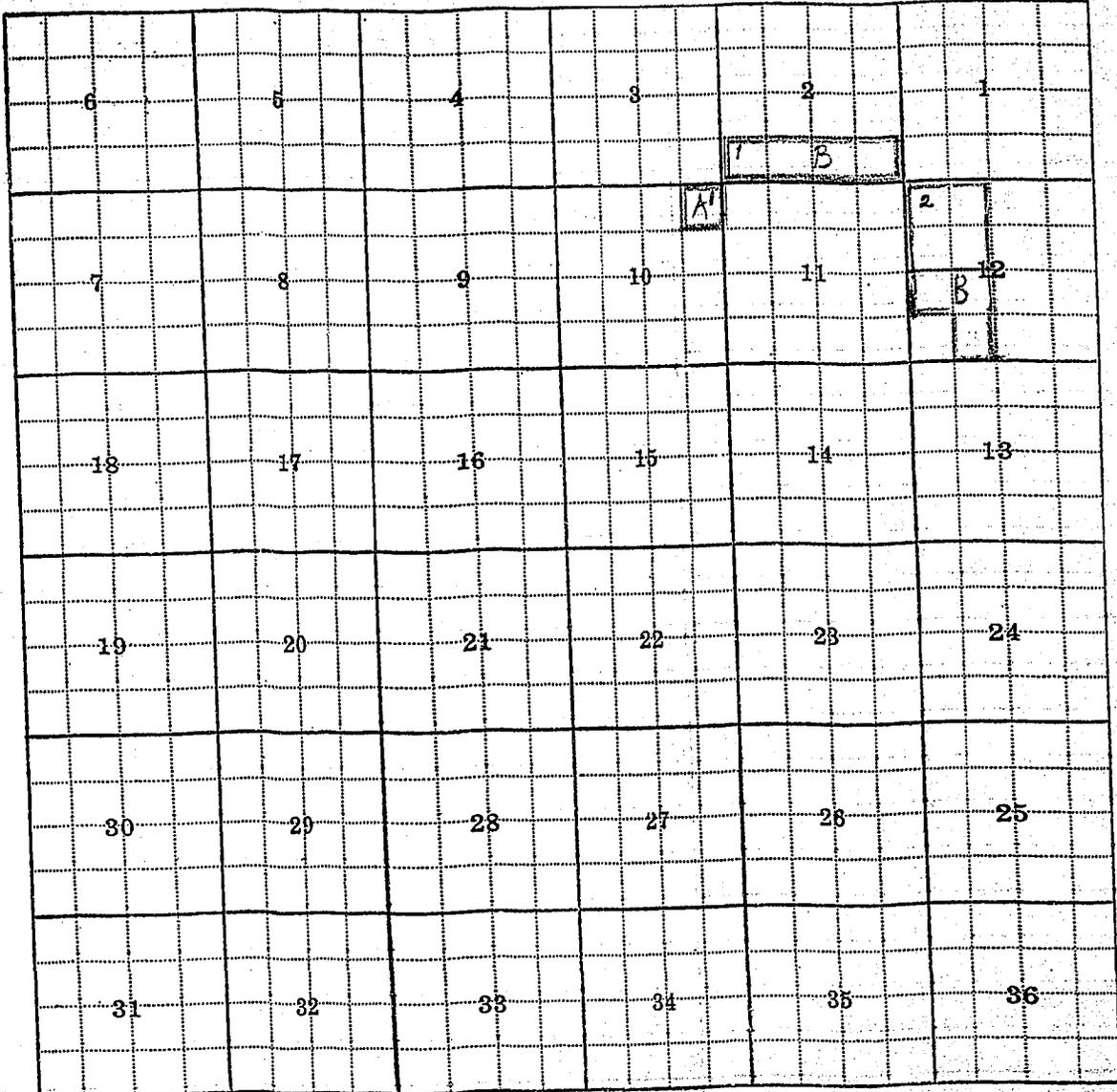
① Morgan Benton Ditch. Taken out of Natelope  
brook in S.W. corner of sec. 24 T2N-R8E and  
extends about 100 feet. From there on has been  
apparently plowed under. No further trace  
was found.

② Old flow ditch about 75 ft. long taken out  
of short easement with the Natelope brook. Now  
filling on it.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park



Jennie Burton ow Carl Hirschberger op

Township 2 N Range 8 E



# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

*no irrigation*

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 3A

# State Engineer's Office

County Park

Area Hilsell

WATER RESOURCES SURVEY

T. 2 N R. 8 E Sec. \_\_\_\_\_

Date May 14, 1951

Photo No. MA 38-196

Legal Land Owner Campbell, Chas.

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Fluoridated water

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From NO

Remarks \_\_\_\_\_


13

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park

			314 A		
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Charles Campbell, O.W.

Township 2 N Range 8 E



Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17580

By Bud Stahl

Code No. 12D

# State Engineer's Office

County Park

## WATER RESOURCES SURVEY

Area Nisall

T. 2N R. 8E Sec. \_\_\_\_\_

Date May 18, 1951

Photo No. MA 38-196

Legal Land Owner Emhoff, Margaret

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System _____	Pres. _____	Pot. _____
_____		Totals _____
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No  ?

(If No, show break down on map)

Source of Water Antelope Cr., Looking Glass Cr.

Acres Irrigated 19 50

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Poor

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Rolling

Information From Clay McPherson

Remarks Check source book and


① Has ditch out of Antelope Creek leading  
in about the center of sec. 12. Palant  
only.

② Has right out of Looking Glass Creek  
but there is no ditch. Too expensive  
to put out in.

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# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park

6	5	4	3	2	1
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Margaret Comhoff ow

Township 2N Range 8E



# State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 122 System Emhoff Ditch Source of Water Antelope Cr.  
 Basin Shields's River Present 0 Potential 32.0 Maximum 32.0 R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. J. Stabo Date 11/8/51



# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park

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	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Fred L. Gibson ow-op

Township 2N Range 8E



Farm Checked

FORM F-1 REPORTER IN 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 5A 6A

# State Engineer's Office

County Park

Area Nisbell

## WATER RESOURCES SURVEY

T. 2 N R. 8 E Sec.

Date May 18, 1951

Photo No. MA 39-101

Legal Land Owner Heddenline, Mildred

Address

Operator

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 \_\_\_\_\_ Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water Shoshone, Finnerley

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Benches & Creek bottom

Information From Field survey

Remarks

(over) No irrigation or trace of ditches


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# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park

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6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Mildred Heggenau  
DD

Township 2N Range 8E



STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

*No Irrigation or Ditches*

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

Farm Checked

FORM F-1 REPORTER IM 3-49-17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stahl

Code No. 27A 34A 33A

Area Collyer Park

County Park

Date June 20, 1951

T. 2 N R. 8 E Sec. \_\_\_\_\_

Photo No. WA 38-197

Legal Land Owner Humbiel, John A., est.

Address \_\_\_\_\_

Operator Ed. Hansen

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Ward-Hansen Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No

(If No, show break down on map)

Source of Water Baraboth low, Fox low.

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply \_\_\_\_\_ Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Creek bottom & bench land

Information From Ed. Hansen

Remarks \_\_\_\_\_

over


13

① Owns all of D-68 water rights out of Brackett Creek.

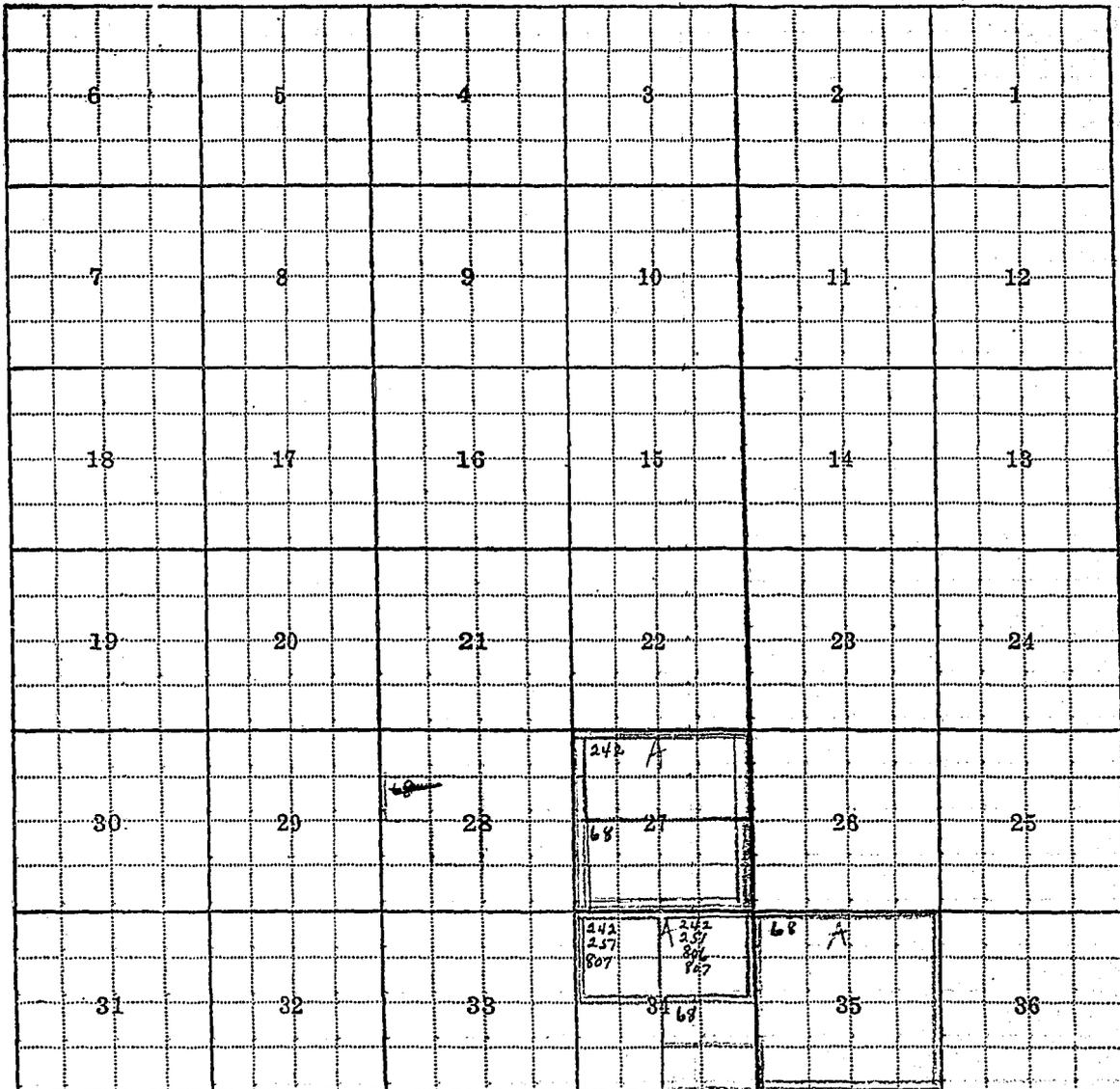
② Uses Hand-Harrow ditch to irrigate land in sections 24, 34 & 35.

③ All irrigation is from Brackett Creek.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park



John A. Humbird est. own Ed Hansen op

Township 2 N Range 8 E

Township 2 N Range 8 E County Park

Parcel Number	Name of Owner	Address			
D-68	Edgar Gibson	Branchett Cr.	6-20-03	3-3-11	80
			4-30-89	"	80
			6-11-93	"	20
			6-20-05	"	1.50
✓ app. # 242	Chris Foss	Branchett Cr.	7-26-33	7-26-33	2000
<del>251</del>	<del>Max. Giblin Proffitt</del>	<del>"</del>	<del>1-9-05</del>	<del>1-9-05</del>	<del>250</del>
{ 806	Louis Long	Fox Creek	4-14-03	4-14-03	160
{ 807	Edward Proffitt	" "	4-8-95	4-8-95	100
	James & Lore rights but does not own them.				

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>27A, 34A, 35A</u>	System <u>Ward-Hansen Ditch</u>	Source of Water <u>Brackett Creek</u>
Basin <u>Shields River</u>	Present <u>244.0</u> Potential <u>61.0</u> Maximum <u>305.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date Nov. 8, 1957

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 2A

# State Engineer's Office

County Park

Area Hibell

## WATER RESOURCES SURVEY

T. 2N R. 8E Sec. \_\_\_\_\_

Date May 16, 1951

Photo No. MA 38-196

Legal Land Owner McPherson, Frank

Address Hibell

Operator " "

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Old Ditches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Unnamed Springs

Acres Irrigated 19 51 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Poor

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Rolling

Information From Frank McPherson

Remarks \_\_\_\_\_

Over


① Has several springs in Sec. 2. He plans to put danks in to irrigate pasture land. Old ditches not being used at present.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park

					1944 A 2	
6	5	4	3		1895	1
7	8	9	10	11		12
18	17	16	15	14		13
19	20	21	22	23		24
30	29	28	27	26		25
31	32	33	34	35		36

Floyd McPherson owner

Township 2 N Range 8 E



# State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 2A System McPherson Ditches <sup>(not in use)</sup> Source of Water Unnamed Springs  
 Basin Shields River Present 0 Potential 1.0 Maximum 1.0 R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. H. Stank Date 11/2/51

Farm Checked

FORM F-1 REPORTER IN 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stahl

Code No. 12A

Area Hilsall

County Park

Date May 16, 1951

T. 2N R. 8E Sec. \_\_\_\_\_

Photo No. MA 38-196

Legal Land Owner McPherson, Margerite

Address \_\_\_\_\_

Operator Floyd McPherson

Address Hilsall

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Antelope Creek

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Rolling Hills

Information From Floyd McPherson

Remarks new


13.

P-3 ① Says he also has right out of Looking Glass Creek but he does not use it. Too far to carry the water.

② Has one ditch right out of Antelope Creek which is completely silted up. Faint trace of old head gate.

③

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

2	A
	12

Margaret McPherson on Floyd McPherson op

Township 2N Range 8E



# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

*No irrigation or trace of ditches*

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_



(1) Ditch out of north side of Antelope Creek in  
NE 1/4 of sec. 17. Irrigates some land.  
Believe app. 25 belongs on NE 1/4 of sec. 11 instead  
of NE 1/4 of sec. 14.

(2) Irrigates state land in sec. 10 & sec. 32

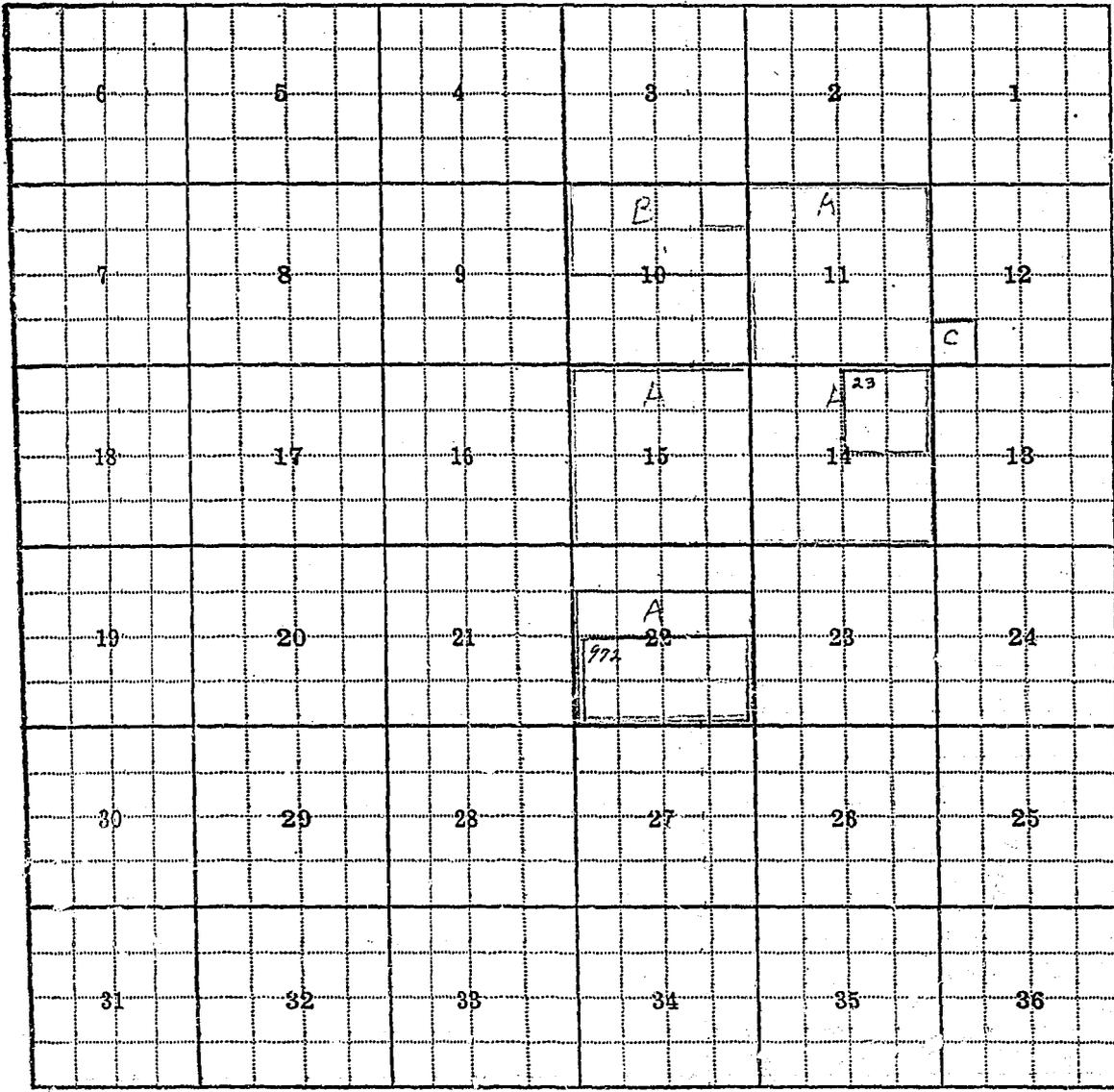
(3) D-5 in row S<sub>2</sub> of 10 which is state land,  
Trace of old ditch.

STATE ENGINEER'S OFFICE

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park



Gorm Miller own-opp

Township 2N Range 8E



# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_  
Code No \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>11A</u>	System <u>Miller Ditch</u>	Source of Water <u>Antelope Cr.</u>
Basin <u>Shields River</u>	Present <u>24.0</u> Potential <u>0</u> Maximum <u>24.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>22A</u>	System <u>Trace of Old Ditch</u>	Source of Water <u>Branch of Looking Glass Cr.</u>
Basin <u>Shields River</u>	Present <u>0</u> Potential <u>0</u> Maximum <u>0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Paul Etall Date Nov. 8/57

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By Bob Stahl

Code No. DC 16A 22B 36A

Area Calje Park

County Park

Date May 18, 1951

T. 2N R. 8E Sec.

Photo No. MA38-196, 38-197

Legal Land Owner Montana State of

Address

Operator Miller, Herman

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Antelope Riv.

Acres Irrigated 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Hard Poor

Adequate Supply..... Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography No Irr.

formation From \_\_\_\_\_

Remarks Hardly any trace of ditch

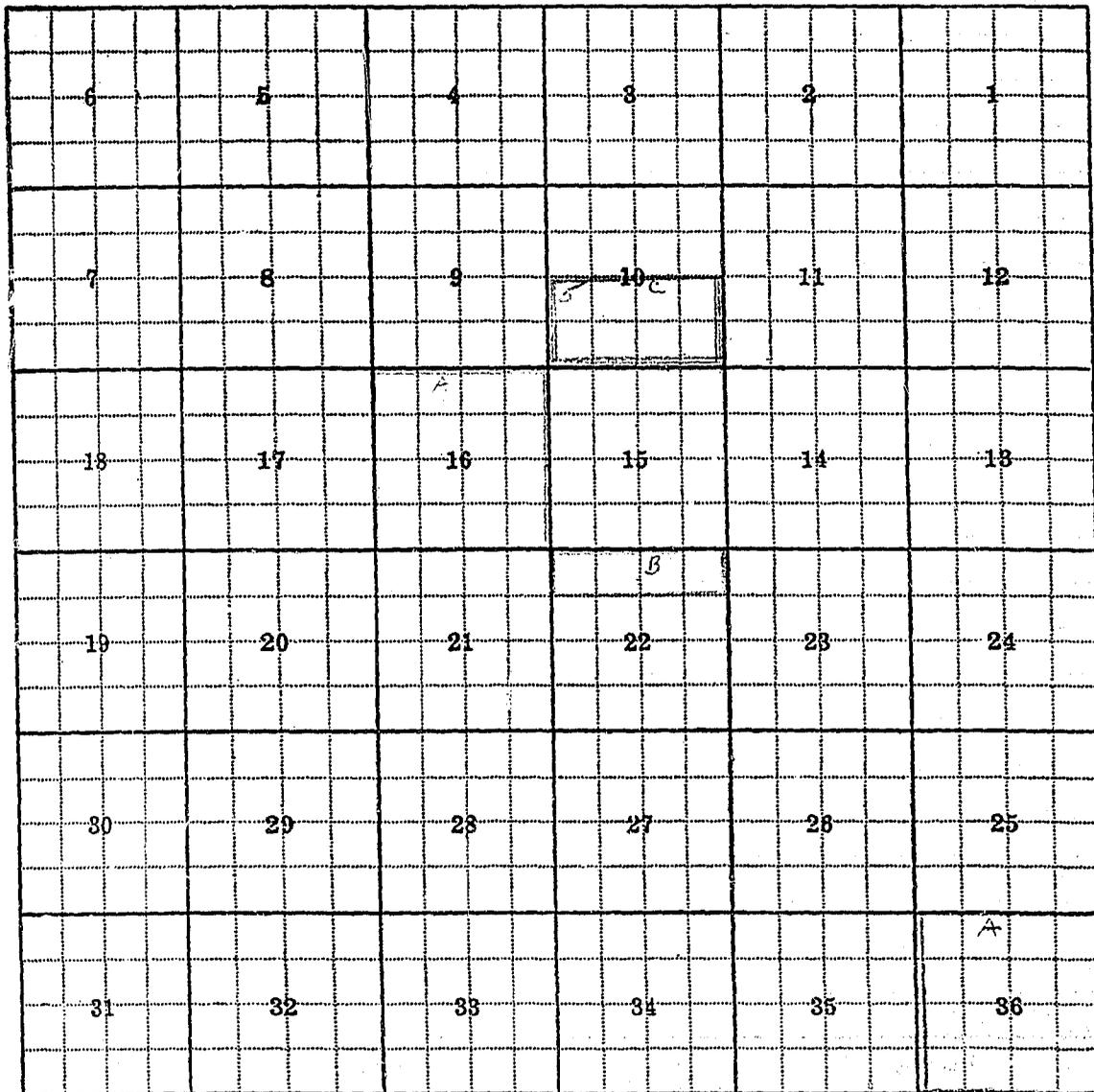

13



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 8E County Park



Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 1A

Area Hilsall

# State Engineer's Office

County Park

## WATER RESOURCES SURVEY

T. 2 N R. 8 E Sec. \_\_\_\_\_

Date May 18, 1957

Photo No. MA-38-196

Legal Land Owner Pepper, Jas. M.

Address Hilsall

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Shields Canal Co. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Artificial

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain no irrigation

Condition of System \_\_\_\_\_

Adequate Supply..... Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks Check Nasser bank?

has 40" in S. G. Co.


13

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2N Range 8E County Park

						3/4 A 1
6	5	4	3	2		
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

James M. Stephens owner

Township 2N Range 8E



Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Bob Stahl

STATE OF MONTANA

Code No. 31B

# State Engineer's Office

County Park

Area Slide Park

## WATER RESOURCES SURVEY

T. 2N R. 8E Sec. \_\_\_\_\_

Date June 14, 1951

Photo No. MA 39-103

Legal Land Owner Pressley, Walter E.

Address Slide Park

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company <u>Mutual (Pressley-Loughheed Ditch)</u>	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System _____	Pres. _____	Pot. _____
Totals _____		_____
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water Brankott low. mill race

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Creek bottom

Information From Walter E. Pressley

Remarks 1/2 interest in 205<sup>th</sup>


13

(over)

① Has  $\frac{1}{2}$  interest in of 205 inches which belongs to Pressley-Laughingwell Ditch. This is a muthed ditch.

Ditch takes out of Brackett Creek in about the middle of section 6, T. 21-75 in Gallatin County and runs thru sections 31 and 32 of T. 21-28E.

② Uses some flood water out of Nixon Gulch but there is no filings on flood water for Nixon Gulch. Plans to file out and build two dams to hold some water.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 N Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Walter E. Bradley, ow-af

Township 2 N Range 8 E