

**Farm Checked**

**STATE OF MONTANA**

Code No. \_\_\_\_\_

By A. E. 2014

# STATE ENGINEER'S OFFICE

County Park

Area L. virginiana

## WATER RESOURCES SURVEY

T. 25 R. 9E Sec. 23

Date Dec 25, 1951

Photo No. M.A. 14A-42

Legal Land Owner. Carrie Anderson Address five 40<sup>th</sup> tracts

Operator S. J. P. C. 7-11-60 Address Chicago, Ill.

**Water is delivered by:**

**Federal Project** \_\_\_\_\_ **Pres.** \_\_\_\_\_ **Pot.** \_\_\_\_\_

Ditch Company I.D. Wells 20 M.E. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pol. \_\_\_\_\_

Totals	
100	100

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System GoodAdequate Supply Yes No

**Explain** \_\_\_\_\_

Topography River Terrace

Information From Field Source

Remarks C. No. 3

A large rectangular area divided into a 10x10 grid of squares, intended for drawing a picture.



**Farm Checked**

By S. E. Cook

Area Livingston

Date Aug 25 1951

Legal Land Owner. George & Helen Lake

Operator SG 421 P

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. U. A. 25 M. I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals	
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98	98
99	99
100	100

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company\_\_\_\_\_App. No.\_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water. Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System Good

Adequate Supply Yes ☒ No ☐

**Explain** \_\_\_\_\_

Topography River Terrace

Information From Field Survey # L. Carpenter

Remarks C. No. 52-A

[illegible]

Farm Checked

STATE OF MONTANA

Code No. \_\_\_\_\_

By James E. Cook

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

County ParkArea LivingstonT 25 R 9E Sec 26Date Aug 26, 1951Photo No. MA-14A-91Legal Land Owner M. A. WilliamsAddress 5000 TractsOperator SameP.O. Box 714Address Livingston, Mont.

Water is delivered by:

Federal Project \_\_\_\_\_

Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. U. A.12 M.I.

Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_

Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_

Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_

Pump \_\_\_\_\_

Reservoir \_\_\_\_\_

Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_

App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_

App. No. \_\_\_\_\_

Is the system an extension of another system?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_

Seeped \_\_\_\_\_

Explain \_\_\_\_\_

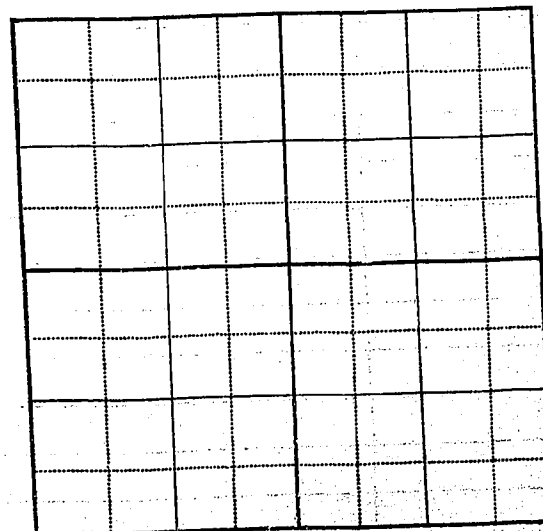
Condition of System Good

Adequate Supply \_\_\_\_\_

Yes ☒

No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River TerraceInformation From Lawrence CarpenterRemarks C. No. 7A

**Farm Checked**

By S. E. Cook

Area Livingston

Date Dec 25, 1951

Legal Land Owner: Walter Spannering

Operator same

**Water is delivered by:**

**Federal Project.**

Ditch Company L. D. W. L. A.

Irrigation District

### Private System

## Flood

**Pump**

**Reservoir.**

## Gravity

### Size and Capacity, Pump, etc.

Original Appropriator, Company.

App. No.

Original Appropriator, Private.

App. No.

**Is the system an extension of another system?**

Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system?

Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water. Yellowstone River

Acres Irrigated 19.

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

### Explain

Condition of System Good

### Adequate Supply

**Yes**

No

### Explain

Topography River terrace

Information From Field SURVEY

Remarks C No 72[illegible]



**Farm Checked**

By J.E. Pook

Area Livingston

Date Aug 25 1951

Legal Land Owner. J. E. Leighton

Operator                      500 40000

Water is delivered by:

**STATE OF MONTANA**

**STATE ENGINEER'S OFFICE**  
**WATER RESOURCES SURVEY**

Code No. \_\_\_\_\_

County Park

T. 25 R. 9E Sec. 23

Photo No. \_\_\_\_\_

Address Acryville

Address Leicester

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. U. A. 20 M. I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Totals** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓ \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company.....App. No.....

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System Good

Adequate Supply Yes ☒ No ☐

**Explain** \_\_\_\_\_

Topography River Terrace

Information From Field Survey

Remarks C. No. 37 & L. Carpenter.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 small square units. A thicker vertical line runs down the left side, separating the first column from the rest of the grid. Similarly, a thicker horizontal line runs across the middle, separating the fourth row from the others. These thicker lines likely serve as margins or section dividers. The entire page is otherwise empty, with no text or markings other than the grid lines.

Farm Checked

## STATE OF MONTANA

Code No. \_\_\_\_\_

By J.E. Cook

## STATE ENGINEER'S OFFICE

County ParkArea Livingston

## WATER RESOURCES SURVEY

T. 2 S R. 9 E Sec. 23Date Aug 26, 1951Photo No. MA-14A-92Legal Land Owner John GrahamAddress Livingston (5 acre tracts)Operator Same

Address \_\_\_\_\_

Water is delivered by:

State Federal Project L.D.W.U.A. Pres. 0 Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

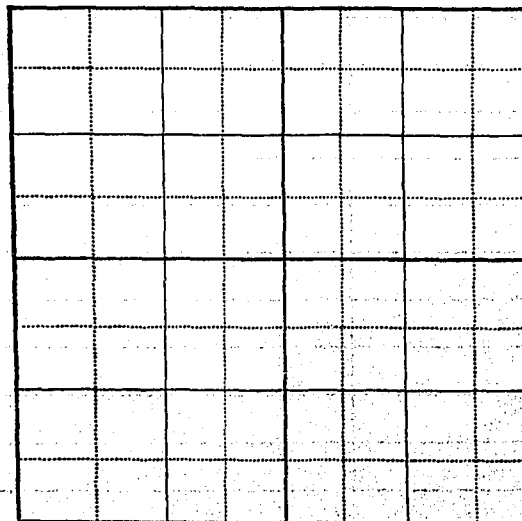
Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System goodAdequate Supply \_\_\_\_\_ Yes ✓ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River TerraceInformation From Lawrence CarpenterRemarks land is not irr yet because there is no water Contract for it, but Contract will probably be signed in 1952



**Farm Checked**

By JE Cook

Area 5 acre tracts

Date Aug 26, 1951

Legal Land Owner Harper, Lewis Shown as 104 <sup>Ben</sup> <sup>E.L.</sup> <sup>Mo.</sup> <sup>now on</sup> Address Sacramento, Livingston

Operator Sam C Address \_\_\_\_\_

Water is delivered by:

State \_\_\_\_\_  
Federal Project L. D. W. J. A. 10 Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

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Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain**\_\_\_\_\_

Condition of System Good

Adequate Supply --- Yes ☒ No ☐

### Explain

Topography River Terrace

Information From Lawrence Carpenter

Remarks CN 35-A-1

[illegible]

Farm Checked

By

STATE OF MONTANA

Code No.

## STATE ENGINEER'S OFFICE

County

WATER RESOURCES SURVEY

Area

T. 35 R. 9E Sec. 23

Date

Photo No. MA-14A-92

Legal Land Owner

Address Pine River tract, Live

Operator

Address

Water is delivered by:

State

Federal Project

U. D. W. U. S. 10 ME

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Yellowstone River

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

good

Adequate Supply

Yes

No

Explain

Topography

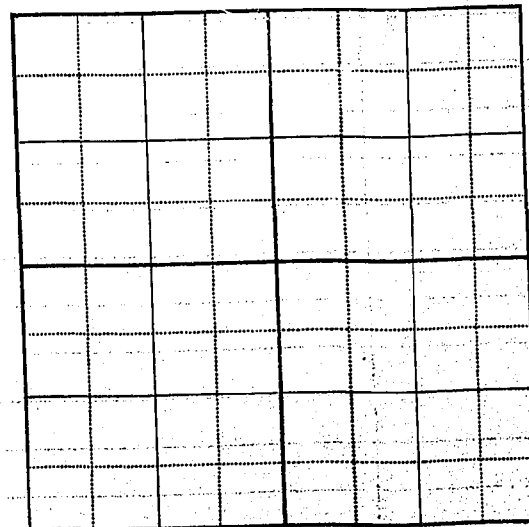
River Terrace

Information From

Lawrence Carpenter

Remarks

C. No. 35A-1



**STATE OF MONTANA**

Code No. \_\_\_\_\_

County Rock

# WATER RESOURCES SURVEY

T. 5 R. 5 Sec. 27

Photo No. M.A. 14-A-52

Address Five Ave tracks

S. Main

Address Devonshire

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. H. A. 10 M. I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓ \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: Yellowstone River

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

### Explain

Condition of System Good

Adequate Supply Yes ☒ No ☐

**Explain** \_\_\_\_\_

Topography River Terrace.

Information From FBI SURVEY

Remarks C. No. 57

[illegible]

Remarks This land is under the LIDWHA  
ditch but is not irrigated. No water  
contract for the land (about one acre)

## A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.



Code No. \_\_\_\_\_

County Dick

T. 25 R. 4F Sec. 23

Photo No. \_\_\_\_\_

Operator Same N.P. Baggage Room Address Livingston

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. WILLIAMS 10 M.I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator: Private App. No.

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No. show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System Good

Adequate Supply — Yes ✓ No —

**Explain** \_\_\_\_\_

Topography River Terrace

Information From Field Survey

Remarks 1 No 684

[illegible]

**Farm Checked**

By C. F. Cook

Area Livingston

Date Aug 25, 1951

Legal Land Owner Don Richards

Operator Scm

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. U. A. 15 MI. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19\_\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System: Good

Adequate Supply ..... Yes ✓ ..... No \_\_\_\_\_

Explain

Topography River Terrace

Information From Field Survey

Remarks C No 394

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.

By J. E. Cook

Area Livingston

Date Aug. 25, 1951

Legal Land Owner. R. S. Madden

Operator Same

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. I. A. 15 M. I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals	
100	100

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity 1 \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water. Yellowstone River

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System Good

Adequate Supply Yes ☒ No ☐

## Explain

Topography river terrace

Information From Field Survey

Remarks C. No. 38A

[illegible]



**Farm Checked**

By C. E. Cook

Area Livingston

Date Aug 25, 1951

Legal Land Owner Tony Potrich

Operator 5020

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. WILKINS 15 MI. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals	
100	100

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: Yr Houstone River

Acres Irrigated 19.....

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System Good

Adequate Supply Yes No

**Explain** \_\_\_\_\_

Topography River Terrace

Information From Field Survey

Remarks C No 61A

A full-page view of a blank sheet of graph paper. The grid consists of thin black lines forming small squares. A thicker vertical line runs down the left side, creating a margin. A thicker horizontal line runs across the middle, dividing the page into two equal halves. There are also thinner dashed lines running horizontally and vertically between the main grid lines.

**Farm Checked**

STATE OF MONTANA

Code No. \_\_\_\_\_

By J.E. Cook

# STATE ENGINEER'S OFFICE

County.

Area: 5 acre tracts

# WATER RESOURCES SURVEY

County Park

Date Aug 26, 1951

T. 25 R. 9 E Sec. 23

Photo No. MA-14A-92

Legal Land Owner. Hillard, Nels

**Address** \_\_\_\_\_

Operator Same

**Address** \_\_\_\_\_

**Water is delivered by:**

State \_\_\_\_\_ Federal Project LDWUA \_\_\_\_\_ 20 MI Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Totals** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ \_\_\_\_\_

**Size and Capacity, Pump, etc.**\_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, **Private** \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: Yellowstone River

Acres Irrigated 19\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain.

Condition of System good

Adequate Supply Yes ☒ No ☐

Explain

Topography River Terrace

Information From Lawrence Carpenter

Remarks C. No. 56-A-2

[illegible]

STATE OF MONTANA

**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**FARM MAP**

County Park

Code No. 5 Acre Tracts

Twp. 25 Rge. 9E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner See large scale Plat for individual ownership Address \_\_\_\_\_

Name of Operator.....Address.....

Legal Description.....

 Irrigated Land

 Non-Irrigated Land

☐ Potential Land Under Existing Facilities

Code No. 5 Acrc Tracts System Livingston Ditch Source of Water Yellowstone River  
Basin Yellowstone River Present 4.11 Potential 4.0 Maximum 4.51 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. See Contract list and individual ownership plot.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Q. J. Clark

Date... 3/8/52

CONTENTS OF THIS BOOK

T.2S - R.10E

Name of Owner

Name of Operator

FERGUS, Anna

RAHN, Walter

GRAHAM, James

RAHN, Ervin R.

HARRIS, Arlen

YELLOWSTONE AMUSEMENT CO.

WEISS, Max, Jr.

WALBORN, A. E.

UNITED STATES OF AMERICA

TRENTON, Fred & Clarence

TOWBRIDGE, Neil

SKILLMAN, T. F.

KUDE, Hattie, & ROSCHKE, Gertrude

KUDE, Ben

RAHN, Minnie

LIVINGSTON GOLF COURSE

HODGES, Roy

HODGES, Pat

JOHNSON, Marie

CAYSER, Arnold

DUKE & McDOUGAL

SHAW, John D.

now G. EDWARDS, G. MYERS, buying

FISHER, Paul A.

GRAHAM, Pansy

GRAHAM, Jas.

HARVAT BROS.

JOHNSON, Dominick

JOHNSON, D. F., & Everett

KAISERMAN, J. R.

KROHNE, Charles, Est.

MILLER, Frank

JOHNSON, J. F.

ANDERSON, Andrew C. & Marie

(See reverse side)

BOHEN, L. H.

CARLISLE, Ben

EDDY, Chas H.

EDWARDS, E. A.

EVANS, Gordon

EVANS, Gordon

FOLTZ, Harry, & Edith

PROFFITT, Tom

RUSSEL, Frank

VAN ORDEN, V. M.

MURRAY, Eldon

MYERS, George (buying) was EDWARDS, George

PARK COUNTY POOR FARM

JOHNSON, D. F. & Everett

RUSTAD, Hubert (buying on contract) was JOHNSON, Elmer

STOLE, Donald (was NELSON, F. M.)

UHL, Lloyd

UHL, Ralph

WENTH, T. F.

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 2 N Range 10 E County Pink

6	5	4 703	3	2	1
7	8	9 704	10 77	11	12
18	17	16	15 77	14	13
19	20	21	22	23 78	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 2 N Range 10 E

LD

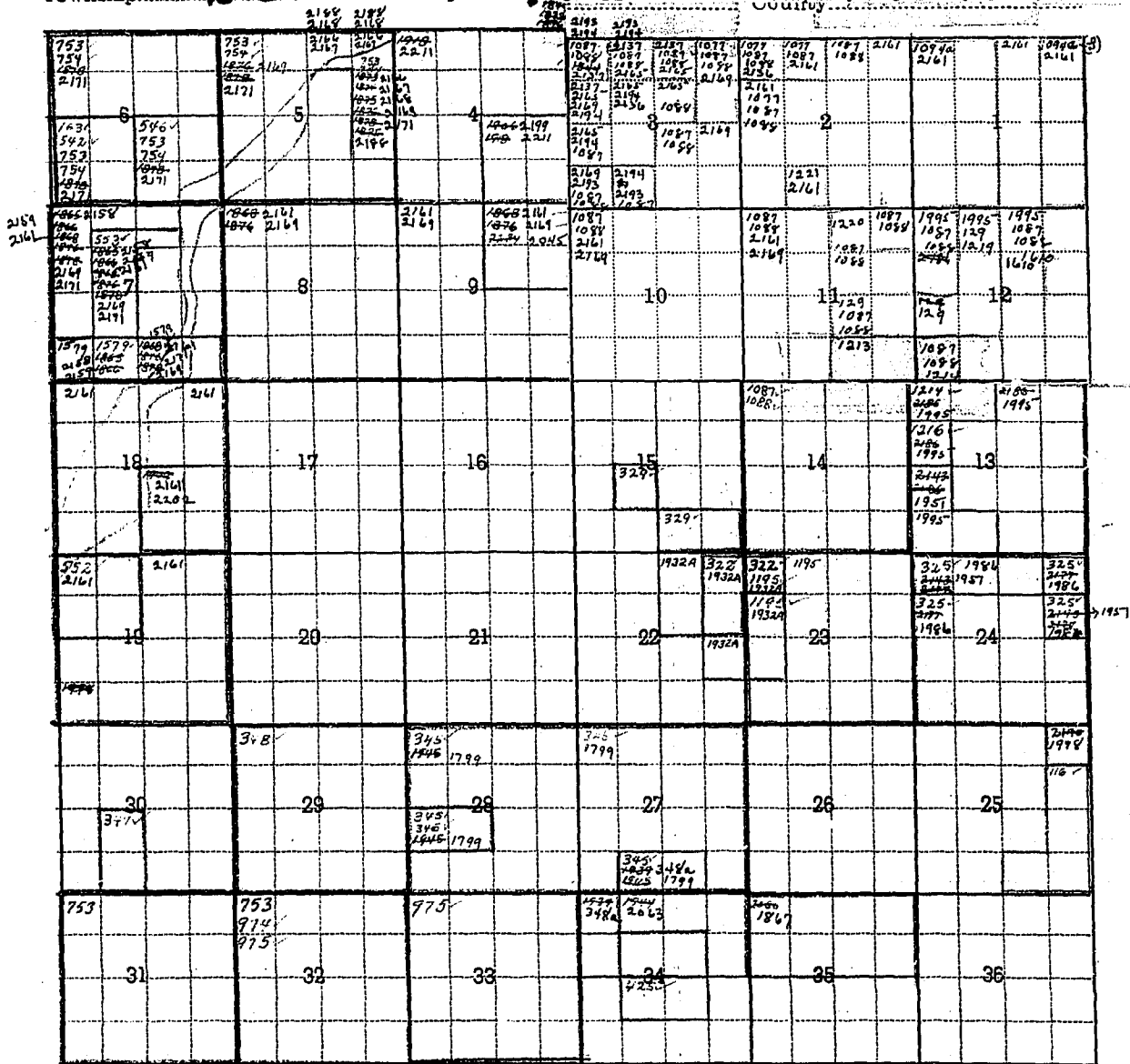
105

Park

[illegible]

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY

Township **2S** Range **10E** County **Park**



Township **2S** Range **10E**



Township

Range

County

Parcel Number	Name of Owner	Stream	Address	Filed	MI
116 <sup>v</sup>	Hanson, John	Beaver Cr.	1-20-05	1-20-05	80
129 <sup>v</sup>	Urback, Aug. & E. G.	" "	6-13-99	6-13-99	300
163 <sup>v</sup>	Boucett, David	Billman Cr.	8-16-87	8-15-87	320
322 <sup>v</sup>	Knise, J. W. & Rowe, Jennie	Chicken Cr.	10-20-00	10-20-00	200
325 <sup>v</sup>	Rahn, Albert R.	" "	4-22-98	4-22-98	50
329 <sup>v</sup>	Twambly, Collie	" "	8-18-99	8-18-99	50
345 <sup>v</sup>	Cline, Gallatin C.	Cline Cr.	7-3-07	7-26-07	80
346 <sup>v</sup>	Cline, Hattie E.	" "	12-15-08	12-15-08	80
347 <sup>v</sup>	Cline, Jacob K.	" "	6-22-03	6-22-03	80
348 <sup>v</sup>	Cline, Mary A.	" "	6-8-07	6-8-07	160
425 <sup>v</sup>	Shaw, Wm	Coyote Cr.	5-16-04	5-11-04	100
542 <sup>v</sup>	Boucett, David	Dry Cr.	3-31-90	3-31-90	160
546 <sup>v</sup>	Griffith, Robert C.	" "	11-20-85	1-27-86	200
552 <sup>v</sup>	Rowland, Henry	" "	6-22-93	6-22-93	200
553 <sup>v</sup>	Smith, Reuben	" "	3-14-01	3-14-01	100
753 <sup>v</sup>	Yellowstone Valley L. & I.	Ferry Cr.	4-14-10	5-4-10	200
754 <sup>v</sup>	" "	" "	4-14-10	5-4-10	200
974 <sup>v</sup>	Graham, John & Stumba, R. U.	Lost Cr.	5-10-02	5-10-02	160
975 <sup>v</sup>	Stumba, R. U.	" "	9-13-06	9-13-06	500
1075 <sup>v</sup>	Bryant, Clara J.	Mission Cr.	11-16-17	11-16-17	100
1077 <sup>v</sup>	Bryant, S. S.	" "	11-16-17	11-16-17	400
1087 <sup>v</sup>	Kelley, John <sup>et al</sup> <del>et al</del>	" "	7-26-10	7-26-10	1000
1088 <sup>v</sup>	" " "	" "	12-9-09	12-9-09	1000
1094 <sup>v</sup>	Miles, Ardella	" "	5-27-99	6-1-99	325
1094 <sup>v</sup>	Miles, Thos. C.	" "	5-27-99	6-1-99	325
1195 <sup>v</sup>	Holderbaum, H. D.	Pine Cr.	7-1-95	7-1-95	50
1212 <sup>v</sup>	Bryant, S. S.	Poison Cr.	10-1-17	10-1-17	120
1213 <sup>v</sup>	Fox, Alfred W.	" "	1-6-06	1-6-06	80
1214 <sup>v</sup>	Fox, Isabelle	" "	6-8-07	6-8-07	160

Township

Range

County

Parcel Number	Name of Owner	Stream	Address	App	Filed	MI
1216	Newman, Jacob	Poison Cr.		3-12-02	3-12-02	160
1218	Urback, Albert	"	"	9-25-15	9-30-15	160
1219	Urback, F. G.	"	"	6-13-99	6-13-99	80
1220	Urback, Ernest G.	"	"	2-3-06	2-3-06	120
1221	Urback, Mary	"	"	6-1-07	6-3-07	80
1579	Krohne, C. O.	Spring Cr.		4-22-07	4-22-07	500
1609	Urback, Aug. & E. G.	"	"	6-13-99	6-13-99	80
1610	Urback, Ernest	"	"	2-3-06	2-3-06	160
1843	Bryant, Scott S.	Yellowstone River		5-11-18	5-23-18	500
1844	"	"	"	10-7-19	10-17-19	1000
1865	Houser, Samuel T.	"	"	2-2-89	2-19-89	10000
1866	"	"	"	2-2-89	2-19-89	10000
1868	Howe, Otto R.	"	"	5-9-07	5-9-07	10000
1870	Kelly, Emma C.	"	"	9-23-05	9-23-05	800
1873	Kelly, Frank & John	"	"	11-2-03	11-25-03	1000
1874	"	"	"	1-8-04	1-8-04	1000
1875	"	"	"	2-8-04	2-9-04	2500
1876	Kelly, Frank D.	"	"	4-25-06	4-28-06	5000
1878	King, John R.	"	"	12-11-00	12-11-00	20000
1895	McDonald, Wm & Henry	"	"	4-27-03	4-27-03	1000
1900	Menzer, Mabel J.	"	"	4-30-14	4-30-14	500
1901	"	"	"	5-2-14	5-2-14	1000
1906	Park County	"	"	1-25-35	1-25-35	500
1909	Spriggs, E. A.	"	"	9-9-02	9-11-02	50000
1918	Wiles, J. C. & Wright, Fred	"	"	4-23-91	4-28-91	5000
1939	Cline, Gibson M.	Cline Lake		10-31-03	10-31-03	160
1944	Vance, Andrew G.	Vance Lake		12-5-94	12-5-94	100
1945	Cline, Gallatin C.	Unnamed Lake		7-3-07	7-26-07	80
2060	Davison, May B.	Unnamed Spring		7-29-31	7-30-31	20

Township 2 S Range 10 E County Park

[illegible]

Farm Checked

STATE OF MONTANA

Code No. 60By J.E. Cook

## STATE ENGINEER'S OFFICE

County ParkArea Livingston

WATER RESOURCES SURVEY

T. 25 R. 10E Sec. 6Date June 13, 1951Photo No. MA-AA-92

Legal Land Owner

Arnold CayserAddress Box 771 - Livingston

Operator

"

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. Wells Association Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

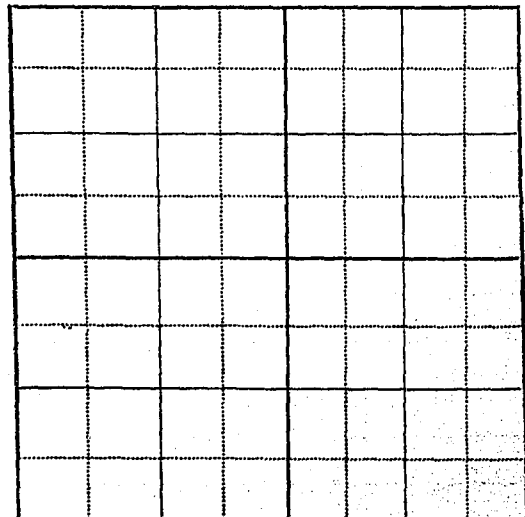
Is all land irrigated from one system? Yes ☒ No \_\_\_\_\_

(If No, show break down on map)

Source of Water YellowstoneAcres Irrigated 195 20

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System GoodAdequate Supply \_\_\_\_\_ Yes ☒ No \_\_\_\_\_Explain From RiverTopography Valley slope & bench landInformation From Arnold CayserRemarks buys 35 MI from Ditch CoC.No. 21-A and C.No. 36-C-1MA-14A-191



STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 25 Range 10 E County Park

753 754 2171					
5	4	3	2	1	
2171	7	8	9	10	11
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
753	31	32	33	34	35

Arnold Cayser SW-OP

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park

Code No. 6D

Twp. 28 Rge. 10E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Arnold Cayser Address Box 771, Livingston

Name of Operator Same Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 6D System Livingston Ditch Source of Water Yellowstone River  
Basin Yellowstone River Present 21 Potential 0 Maximum 21 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. 35 MI LDWUA

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. Cook Date 5/1/52

**Farm Checked**

By J. E. Cook

Area Dry Creek

Date July 5, 1951

**Legal Land Owner.**

**Operator.**

**Water is delivered by:**

**STATE OF MONTANA**

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Code No. 27B, 28A, 29A, 33A, 34A

County Park

T. 25 R. 10E Sec. 1

Photo No: MA-14A-11491

**Address**

**Address**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Totals**.....

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ \_\_\_\_\_

**Size and Capacity, Pump, etc.**\_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water Dry Creek

Acres Irrigated 19\_\_\_\_\_

Potential Acres..... Seeped.....

Explain \_\_\_\_\_

Condition of System Phase in use, Fair; others poor

Adequate Supply ----- Yes ----- No ☒

Explain not enough water for amount of land under ditch.

Topography Valley bottom & sides & rocky bench

Information From Field Survey # Mrs. Rahn

Remarks \_\_\_\_\_

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 6 columns and 8 rows, creating a total of 48 square cells. The lines are thin and black, set against a white background. There is no text or other markings on the page.



# Appropriations

OK 345	Cline, Gallatin C.	Cline Cr.	7-3-07	7-26-07	80 ✓
OK 346	Hattie E. Cline	Cline Cr.	5-28-08	12-15-08	80 ✓
OK 348	Cline, Mary A.	Cline Cr.	6-8-07	6-8-07	60 ✓
OK 348a	Cline, Gibson M.	Cline Lake	10-31-03	10-31-03	160 ✓
OK 425	Shaw, William	Coyote Cr.	5-16-04	5-11-04	100 ✓
OK 975	Stumba, R. H.	Lost Cr.	9-13-06	9-13-06	500
OK 1199	Cline, Gallatin C.	Unnamed Lake	7-3-07	7-26-07	80 ✓
OK 2063	Vance, Andrew C.	Vance Lake	12-5-94	12-5-94	100

## Dry Creek

- ① Ditch diverts on N side of Cr. at sec line between secs 28 & 29, runs W to irr land in Valley bottom in sec 29. Ditch is about 1/4 mile long. In use.
- ② Ditch Divert on S side of Creek at sec line between Sec 28 & 29, runs W to irr land on S side in the Valley bottom & Slope to W line Sec 29. Ditch is in use.
- ③ Ditch diverted on N side of Creek near the center of sec 28 runs W to top of bench and irrigated pasture land on bench in the SE 1/4 NE 1/4 sec 29. Ditch not in use.
- ④ Ditch diverted on S side of Creek near the center of sec 28 runs W and irrigated land in valley bottom & slope in W 1/2 sec 28.

FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 25 Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten annotations on the grid:

- Section 27: 345, 1799, A
- Section 28: 345, 1799, A
- Section 29: 345, 1799, A
- Section 30: 345, 1799, A
- Section 31: 345, 1799, A
- Section 32: 345, 1799, A
- Section 33: 345, 1799, A
- Section 34: 345, 1799, A
- Section 35: 345, 1799, A
- Section 36: 345, 1799, A

George Edwards own

25

10 E

(28)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 27B, 28A, 29A  
23A, 34A

Twp. 28 Rge. 10E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Geo. Meyers Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 29A System Myers Ditches Source of Water Dry Creek or  
Cline Creek

Basin Yellowstone River Present 28 Potential 23 Maximum 51 R. X F.   P.   G. X S.  

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.   F.   P.   G.   S.  

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.   F.   P.   G.   S.  

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.   F.   P.   G.   S.  

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Geo. Meyers Date 1/31/52

Farm Checked

## STATE OF MONTANA

Code No. 23A, 24B, 25CBy J.E. Cook

## STATE ENGINEER'S OFFICE

County ParkArea Poison Creek

## WATER RESOURCES SURVEY

T. 25 R. 10E Sec. 25Date June 20, 1951Photo No. MA-38-58Legal Land Owner Anna Fergus

Address

Operator Wm. Graham Walter Rahn

Address

Box 894 Livingston  
Switzerland

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 4 ditches \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Poison Creek of Coal Creek

Acres Irrigated 19 \_\_\_\_\_

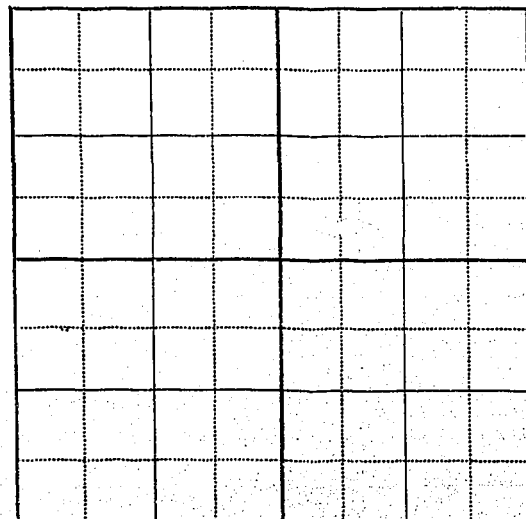
Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Need cleaning to be usedAdequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No X

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From Walter RahnRemarks all N of old Co. rd is on this placeall is on same GrahamNo irr. all ditches silted full

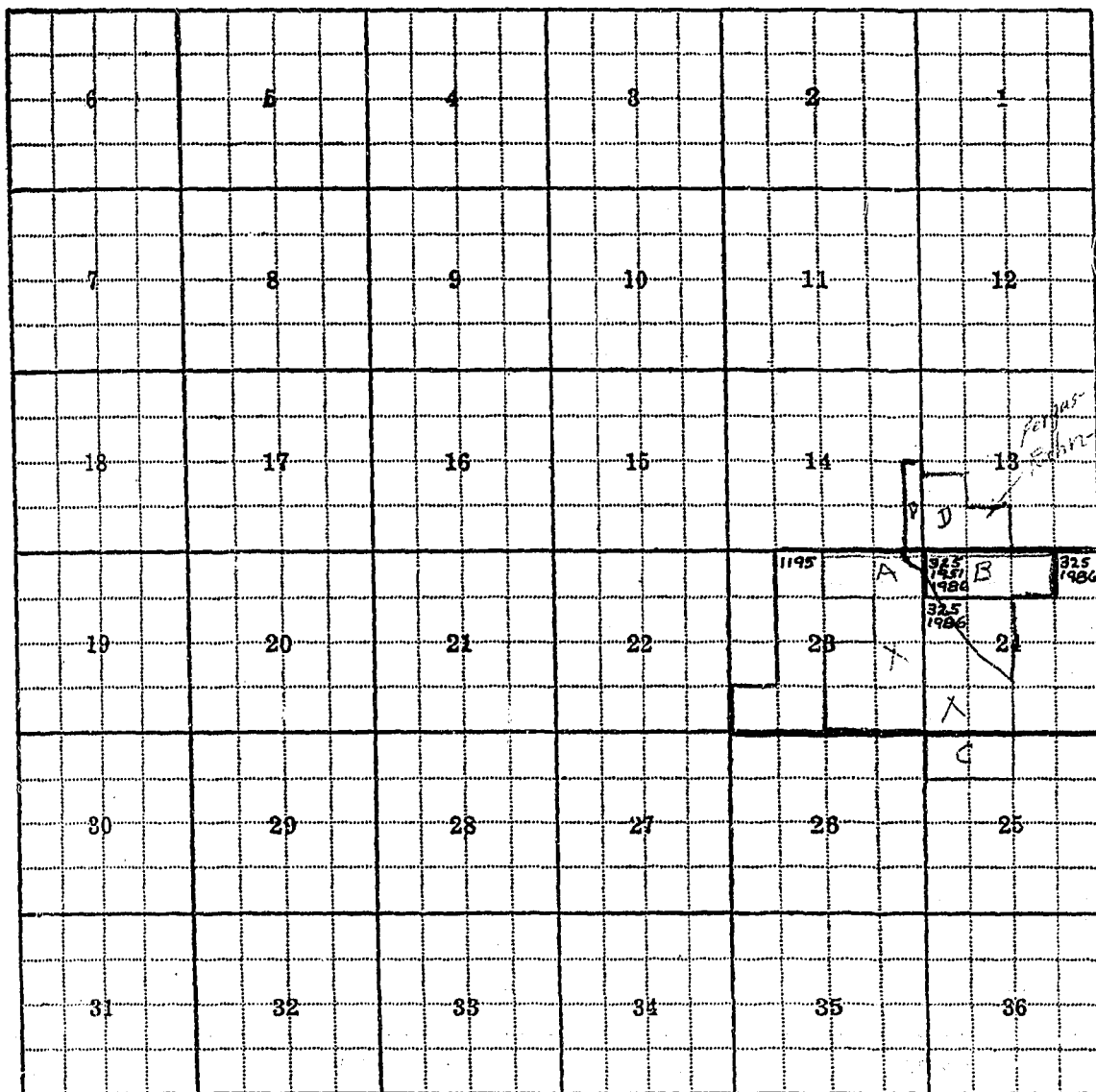
# Appropriations

OK 325	Rahn, Albert R.	Chicken Cr.	4-22-97	4-22-98	50
Graham 1195	Holderbaum, H.D.	Pine Cr.	7-1-95	7-1-95	50
OK 1951	Lawrence, Jas. & Harry	Unnamed Stream	3-23-07	9-25-07	411
OK 1986	Rahn, Robert F.	<sup>Chicken Creek</sup> Unnamed Stream	3-6-06	3-31-06	40
1. Graham ditch out of Chicken Creek					
2. Garden ditch out of Spring					
3. not used for 5 years					
4. not used for 5 years since taken long and					
5. not used for 10 years since taken from Danson Cr. have been in place for 24 years west.					

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 S Range 10 E County Park



Anna Ferguson on gas Graham op



(329	Twombly, Callie	Chicken Cr.	8-18-99	8-18-99	50
X 1087	Kelley, John-et al	Mission Cr.	7-26-10	7-26-10	1,000
X 1088	Kelley, John-et al	Mission Cr.	12-9-09	12-9-09	1,000

1088	Kelley, Tabu-etal	Mission Cr.	12-9-09	12-9-09	1,000
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OK.99	R.A. Fifield	Chicken Cr.	6-25-02	5-12-05	30
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OK-99	R.A. Fifield	Chicken Cr.	6-25-02	5-12-05	30
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STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 S Range 10 E County Park

					1087 1088	
6	5	4	3	2	1	
			1087	X		
7	8	9	10	11	1087 1088	
18	17	16	15 329 99 C 329 C	14 C	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Paul A. Fisher own

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 140, 150

Twp. 28 Rge. 10E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Paul Fisher

Address Swingley Route

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

Code No. 150 System Fisher Ditch Source of Water Chicken Creek

Basin Yellowstone River Present 11 Potential 0 Maximum 11 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from St. Louis

Date 1/31/52



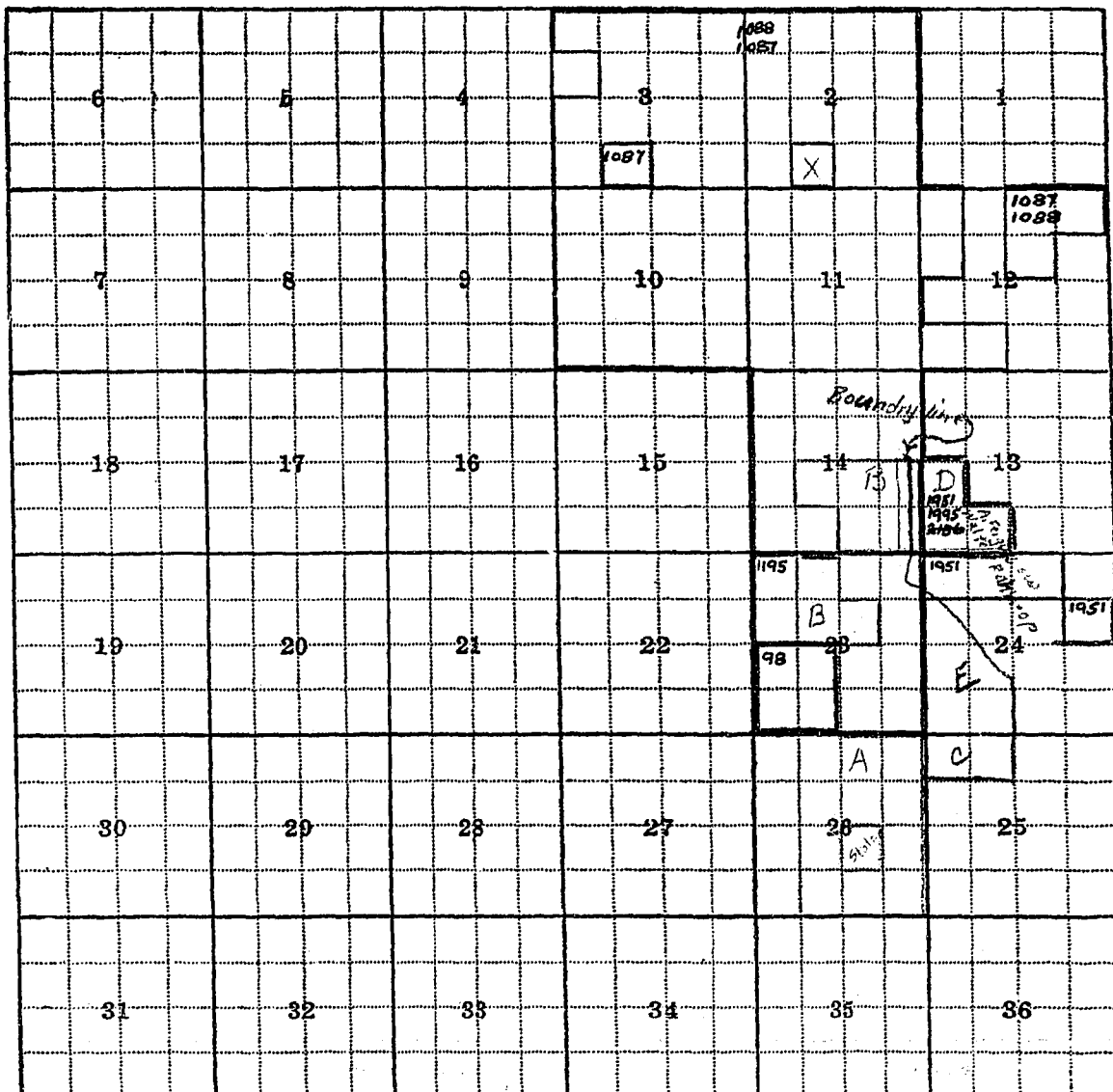
Decree					
0.498	E.D. Ericsonbrack & C.W. Paul	No name creek (in Chicken Cr. Decree)	6-1-93	5-12-05	90

Appropriations					
X 1087	Kelley, John-et al	Mission Cr.	7-26-10	7-26-10	1,000
X 1088	Kelley, John-et al	Mission Cr.	12-9-09	12-9-09	1,000
✓ block 1195	Holderbaum, H.D.	Pine Cr.	7-1-95	7-1-95	50
X 1951	Lawrence, Jas & Harry	Unnamed Stream	3-23-07	9-25-07	All
X 1995	Raschke, Richard	Unnamed Stream	12-19-07	1-4-08	160

**STATE OF MONTANA**

**STATE ENGINEER'S OFFICE**  
**WATER RESOURCES SURVEY**

Township 2 S Range 10 E County Park



James Graham OW-op  
Graham intends to split NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of sec 14 and trade the NW  $\frac{1}{2}$  of it to P. Fisher for the E  $\frac{1}{2}$  of SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  sec 14

25

10 E

(28)

STATE OF MONTANA

**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**FARM MAP**

County Park  
Code No. 4B, 23A, 24E  
25C, 26A

Twp. 25 Rge. 10E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Jacmie Graham Address Livingly, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
North

Code No. 23A System Graham Ditch Source of Water Chicken Creek  
Basin Yellowstone River Present 29 Potential 0 Maximum 29 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from State Engineer Date 1/31/52

**Farm Checked**

By J. E. Cook

Area Palson Cr.

Date June 20, 1951

Legal Land Owner Pansy Graham

Operator Tas. Graham

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

**Totals** \_\_\_\_\_

Flood\_\_\_\_\_ Pump\_\_\_\_\_ Reservoir\_\_\_\_\_ Gravity\_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

**Source of Water**

**Acres Irrigated 19**

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System.....

Adequate Supply ...— Yes\_\_\_\_\_ No\_\_\_\_\_

**Explain** \_\_\_\_\_

### Topography

Information From James & Pansy Graham

Remarks No ditch, No Irr.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.

## Appropriations

[illegible]



STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 2 S Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
					1214
					1214 1995 1995
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Penny Graham on Gas Graham op

2 S

10 E

(28)



# Appropriations

X 329	Twombly, Callie	Chicken Cr.	8-18-99	8-18-99	50
OK 347	Cline, Jacob K.	Cline Cr.	6-22-03	6-22-03	80 ✓
OK 552	Rowland, Henry	Dry Cr.	6-22-93	6-22-93	200 ✓
X 753	Yellowstone Valley L.&T.	Ferry Cr.	4-14-10	5-4-10	200
X 754	Yellowstone Valley L.&T.	Ferry Cr.	4-14-10	5-4-10	200
no ditch 974	Graham, John & Stumbo, R. U.	Lost Cr.	5-10-02	5-10-02	160
no ditch 975	Stumbo, R. U.	Lost Cr.	9-13-06	9-13-06	500
? 2045	Warrell, Sybilla	Unnamed Stream	6-24-99	6-24-99	100
Not Completed 2161	Howe, Otto R.	Yellowstone R.	5-9-07	5-9-07	40,000
2166	Kelly, Frank & John	Yellowstone R.	11-2-03	11-25-03	1,000
2167	Kelly, Frank & John	Yellowstone R.	1-8-04	1-8-04	1,000
2168	Kelly, Frank & John	Yellowstone R.	2-8-04	2-9-04	2,500
2169	Kelly, Frank O.	Yellowstone R.	4-25-06	4-28-06	5,000
X 2171	King, John R.	Yellowstone R.	12-11-00	12-14-00	20,000
2188	McDonald, Wm. Henry	Yellowstone R.	4-27-03	4-27-03	1,000
no ditch 2202	Spriggs, E. A.	Yellowstone R.	9-9-02	9-11-02	50,000
X 2211	Vilas, J. C. & Wright, Fred	Yellowstone R.	4-23-91	4-23-91	5,000

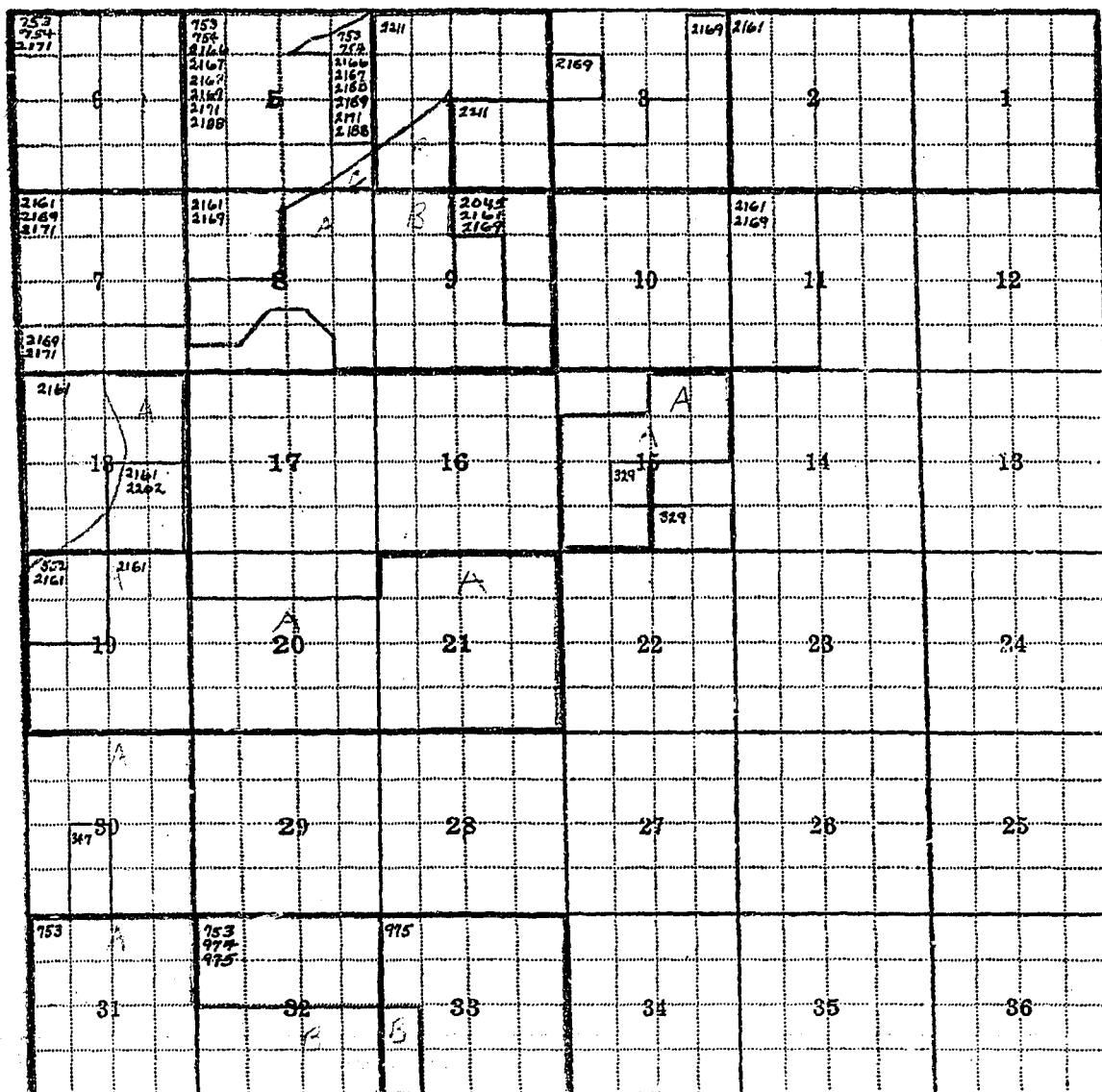


FORM D-1- WESTERN LITHO. BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2S Range 10E County Park

Havert Run SW-CP

2S

10E

(28)

1 Dry Creek

① Rowland Ditch - Diverted on N bank of Dry Creek near W sec line of sec 29 ran NW across sec 30. Has not been used for many years App No 552

② Cline Ditch - Diverted on subbank of draw trib to Dry Cr. in SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  sec 29 T 2 S R 10 E and ran W to land in SE  $\frac{1}{2}$  sec 30. Ditch has not been used for many years and is silted nearly full. App No 347

## Yellowstone River

- ① Murray ditch — Mr. Harvat has a right of way right in this ditch but only uses water during high water when ditch overflows at upper end. River bottom sub. irr. near use and barns. The land in secs. 8 & 9 is very rocky terrace and is not irr. also uses water for stock.

## Dry Creek

- ② old ditch (Rowland) diverted on N bank of Dry Creek at the E line Sec 30, ran NW to N line Sec 30. This ditch is silted full. not enough water in creek to irr. much. also this bench land is very gravelly

## Beale's Trib to Dry Cr.

- ③ Trace of old line ditch diverts in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 29, ran W about  $\frac{1}{4}$  mile. silted full.

## Springs

- ④ Ditch from Springs at Harvat house in NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec 18 used to irr. lawn and small pasture between Rd & Murray ditch

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

Twp. 25 Rge. 10E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

County Park  
Code No. See ownership plat

Name of Land Owner Harvat Bros Address Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 18A System Murray Ditch Source of Water 8 Springs (unnamed) Yellowstone River  
Basin Yellowstone River Present 8 Potential 0 Maximum 8 R ☒ F ☐ P ☐ G ☒ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S

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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. E. Cook Date 1/31/52

**Farm Checked**

By J. E. Cook

Area \_\_\_\_\_

Date\_\_\_\_\_

Legal Land Owner Arlan Harris Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals	
...	...

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company 20 App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres' Irrigated 19\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply ..... Yes ..... No .....

**Explain** \_\_\_\_\_

### Topography

Information From Field Survey

Remarks land fish-nigotes from River

[illegible]



## Appropriations

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 25 Range 10E County Park

2171		2167 2171				
6		5		4	3	2
						1
2158 2159 2161 2169 2171	533 2168 2169 2171	2161 2169				
		8		9	10	11
						12
2161						
18		17		16	15	14
						13
19		20		21	22	23
						24
30		29		28	27	26
						25
31		32		33	34	35
						36

Arden Harris own

### Farm Checked

**STATE OF MONTANA**

Code No. 12B

By J E Cook

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

County Pack

Area Mission Creek

T. 25 R. 10E Sec. 12

Date Aug 1951

Photo No. MA-38-58

**Legal Land Owner.**

Ray Hodges

Address Livingston

**Operator.**

Pat Hinds

**Address**

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Private System ✓ \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

**Totals**

Flood\_\_\_\_\_ Pump\_\_\_\_\_ Reservoir\_\_\_\_\_ Gravity\_\_\_\_\_

### Size and Capacity, Pump, etc.

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water. Mission Creek

Acres Irrigated 19.

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain.**

Condition of System Not in use

Adequate Supply — Yes — No ✓

### Explain

Topography River bench

Information From Pat Hodges

Remarks Old Miles or Kennelley ditch Covered  
this land only used 1 year

## Appropriations

[illegible]