



also 500.3 N-9E

	Name	Stream	Date of Priority	Date of Deeds	M.S.
D-297	Ed Kaiser	Flathead Creek	5-11-88	3-3-11	100
"	"	"	6-1-92	"	100
"	"	Big Muddy Creek	6-13-93	"	40
"	"	Flathead Creek	6-10-93	"	95
"	"	"	6-10-93	"	40
"	"	"	11-8-04	"	250 450

Note: check appropriation plat

Flathead Creek:

Chris and Ed Swardal ditch on north bank, has log dam, Point of D. in the S.W. 1/4, Sec. 22 - T. 3 N - R. 9 E  
Extends northeasterly into Sec. 23 irrigates in W 1/2, Sec. 23

See Kaiser form for Deeds

NOTE - Nov, 8, 1915 to F.W. Gates a part of Sec. 23, and 250' of the right of 450' -  
Date, Nov, 8, 1904 - Deeds - Book (43) - Page (626)

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park

					B		
6	5	4	3		2	B	1
					A		
7	8	9	10		11		12
13	17	16	15		14		18
19	20	21	22		B 297	23	24
30	29	28	27		26		25
31	32	33	34		35		36

*Chris Swandal, owner*

Township 3N Range 8E

⑨



47-25  
46-344

FORM F-1 - GAZETTE 1665-24-1-47

Farm Checked

STATE OF MONTANA

Code No. 140, 15A, 23A, 24B, 26A, 35A

By Joe Hill

# STATE ENGINEER'S OFFICE

County Park

Area Flathead Co.

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 14, 15, 23, 24, 26, 35

Date 7/11/51

Photo No. Ma-38-195 <sup>Sec. 14, 15</sup> 23, 24, 26  
Ma-38-196 <sup>Sec. 35</sup>

Legal Land Owner Edward Swandal Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Myersburg Canal 300 inches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Swandal ditches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water Flathead Creek

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Berchland

Information From Ed Swandal

Remarks \_\_\_\_\_


See Attached Map

9

Also see 31-92	Name	Stream	Date of Grant	Date of Decree	Muris Acres
D-297	Ed. Kaiser	Flathead Creek	5-11-88	3-3-11	100
"	"	"	6-1-92	"	40
"	"	Big Muddy Creek	6-15-95	"	40
"	"	Flathead Creek	6-10-93	"	95
"	"	"	6-10-93	"	40
"	"	"	11-8-04	"	250
"	"	"	"	"	450
D-300	W. J. Kaiser	Flathead Creek	5-11-88	3-3-11	300
"	"	Big Muddy Creek	6-20-96	(Not in USG)	500
"	"	"	7-16-91	"	90
D-317	Charles A. Wilson	Flathead Creek	6-10-93	3-3-11	65 + 40 OK
"	"	"	5-11-88	"	160 OK
"	"	"	11-8-04	"	90 OK
D-314	Ed. Kaiser	Flathead Creek	5-11-88	"	100 OK
"	"	"	5-15-88	"	60
"	"	"	5-1-94	"	50
"	"	"	4-1-87	"	80
"	"	"	1-1-10	"	200

Flathead Creek

Murrayburg Canal

Heads in the SW 1/4, Sec. 19 - T. 3N - R. 2E

Has concrete dam, extending in a northwesterly direction about 4 miles

Swardal ~~by~~ irrigates in sec. 15

Canal is kept up by users and expense is paid according to number of M.I.

each has. Was cleared this spring.

Chris and Ed Swardal ditch:

On north bank, in the SW 1/4, Sec. 22 T. 3N - R. 2E and extends northeasterly

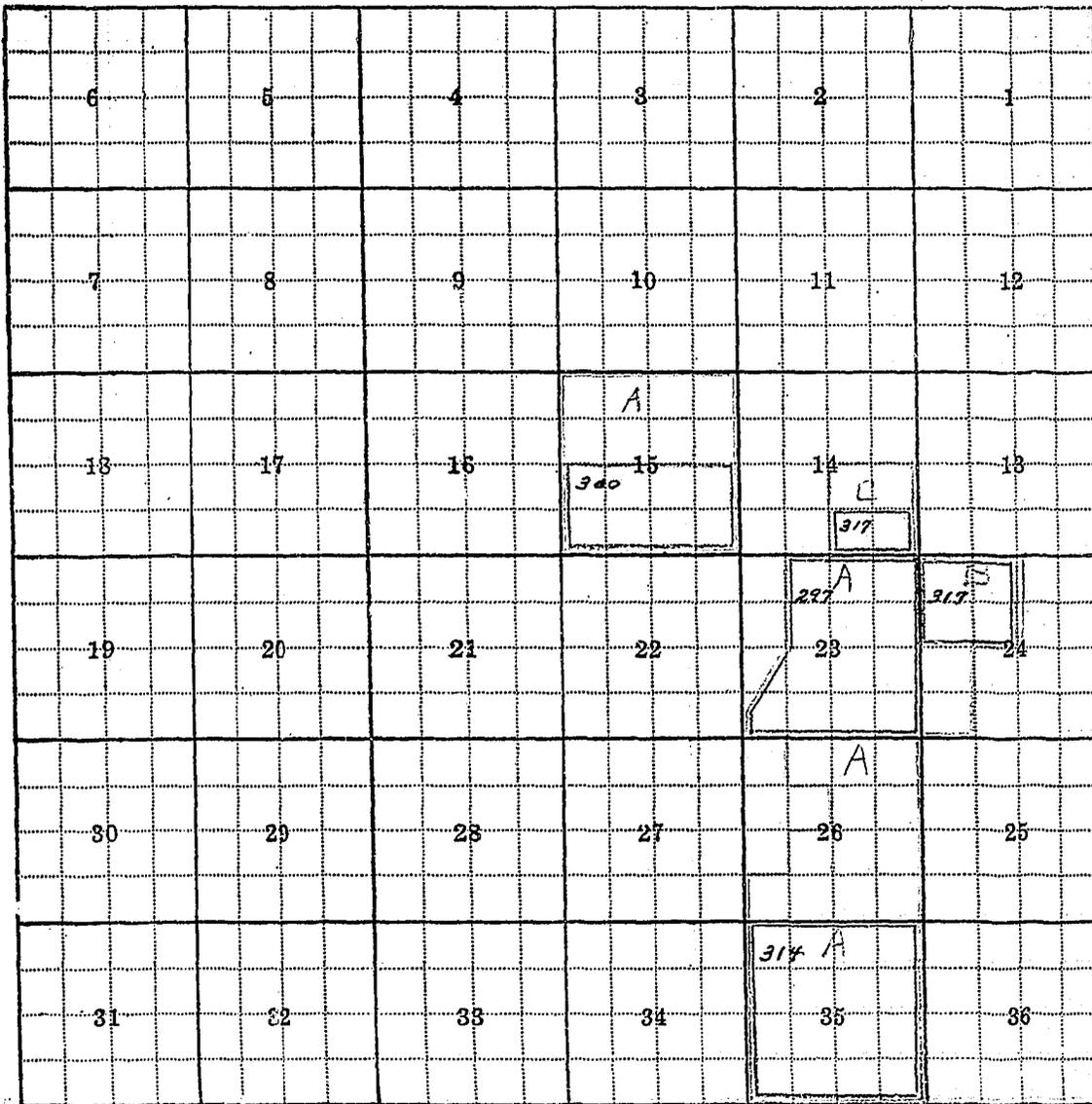
1/2 mi. in E 1/2, Sec. 23 and some in Sec. 24

(cont)

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park



Edu. Divandal. 01-00

Township 3N Range 8E

9

Ed. Swandal

9

Flathead Creek:

E. Swandal ditch on south bank

in the SE, SE $\frac{1}{4}$ , Sec. 22 - T. 3N - R. 2E

Extends northwesterly irrigates creek  
bottom in Sec. 23 & 24

NOTE - Deeds - Dec. 19, 1912 To David S. Hooper a part of  
Sec. 23 (320.50 ac.) with right of 95" -  
June 10, 1893 - Also all of their interest in  
the Kaiser - Wilson ditch - so. bank -  
This deed in book (51) of deeds - page (626)

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County FORK

Twp. 3N Rge. 8E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Code No. \_\_\_\_\_  
\_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

✓ Code No. 15A- System MYRESBURG CANAL Source of Water FLATHEAD CREEK  
 Basin SHIELDS RIVER Present 157.0 Potential 173.0 Maximum 330.0 R ✓ F ✓ P ✓ G ✓ S ✓

✓ Code No. 23A, 24B- System C. & F. SWANDAL DITCH Source of Water FLATHEAD CR.  
 Basin SHIELDS RIVER Present 147.0 Potential 0 Maximum 147.0 R ✓ F ✓ P ✓ G ✓ S ✓

✓ Code No. 23A, 24B- System ED. SWANDAL DITCH Source of Water FLATHEAD CR.  
 Basin SHIELDS RIVER Present 48.0 Potential 0 Maximum 48.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 24B- System E. SWANDAL-KAISER DITCH Source of Water FLATHEAD CR.  
 Basin SHIELDS RIVER Present 0 Potential 16.0 Maximum 16.0 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Joe Paulist Date 2/15/52

OK

FORM F-1 - GAZETTE 1685-2M-1-47

Farm Checked

STATE OF MONTANA

Code No. 22D, 22B, 27B, 28A, 34A

By Gordon & Joe

# STATE ENGINEER'S OFFICE

County Park

Area Flathead Cr.

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 28, 26, 27, 28, 34

Date 7/11/51

Photo No. MA-39-100 Sec. 28  
MA-38-125 Sec. 26, 27  
MA-58-196 Sec. 34

Legal Land Owner Ole Swandal

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System D'Emprt. - O. Swandal ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See other side App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Flathead Creek

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain Don't irr. unless very dry  
other wise will seep

Topography Creek Bottom

Information From Ole Swandal

Remarks over


See Attached Map

9

	Name	Stream	Date App.	Date File	M. I.
App'd 1875	W <sup>o</sup> P. Daugherty -	Unnamed Springs -	7-13-07	5-13-07	All
" " 1917	David F. Heeper -	" "	2-10-06	2-10-06	80
D-279	Frank J. Bennett -	Flathead Creek	5-11-88	"	175
Also sec 2 N - 2 E	" " "	" "	2-15-86	"	50
"	" " "	" "	5-15-88	"	125
"	" " "	" "	5-1-94	"	200
"	" " "	Big Muddy Creek	6-15-88	"	150
D-314	Thomas Toston -	Flathead Creek	5-11-88	3-3-11	100
"	" "	" "	5-15-88	"	60
"	" "	" "	5-1-94	"	50
"	" "	" "	4-1-87	"	80
"	" "	" "	1-1-10	"	200
	Flathead Creek				
	said he had the - 87 - Right. - 80 M.I.				
	and the same on the Churchill piece				
	which he now owns.				
	D'Ewart - Old Seward ditch - Point of D.				
	121 the NE NW 1/4, Sec. 29 - T. 3N - E. 8E on				
	south bank - irrigates small piece 121 NE				
	Sec. 28 & the S 1/2 of S 1/2 Sec. 22.				

144

633

2627

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township

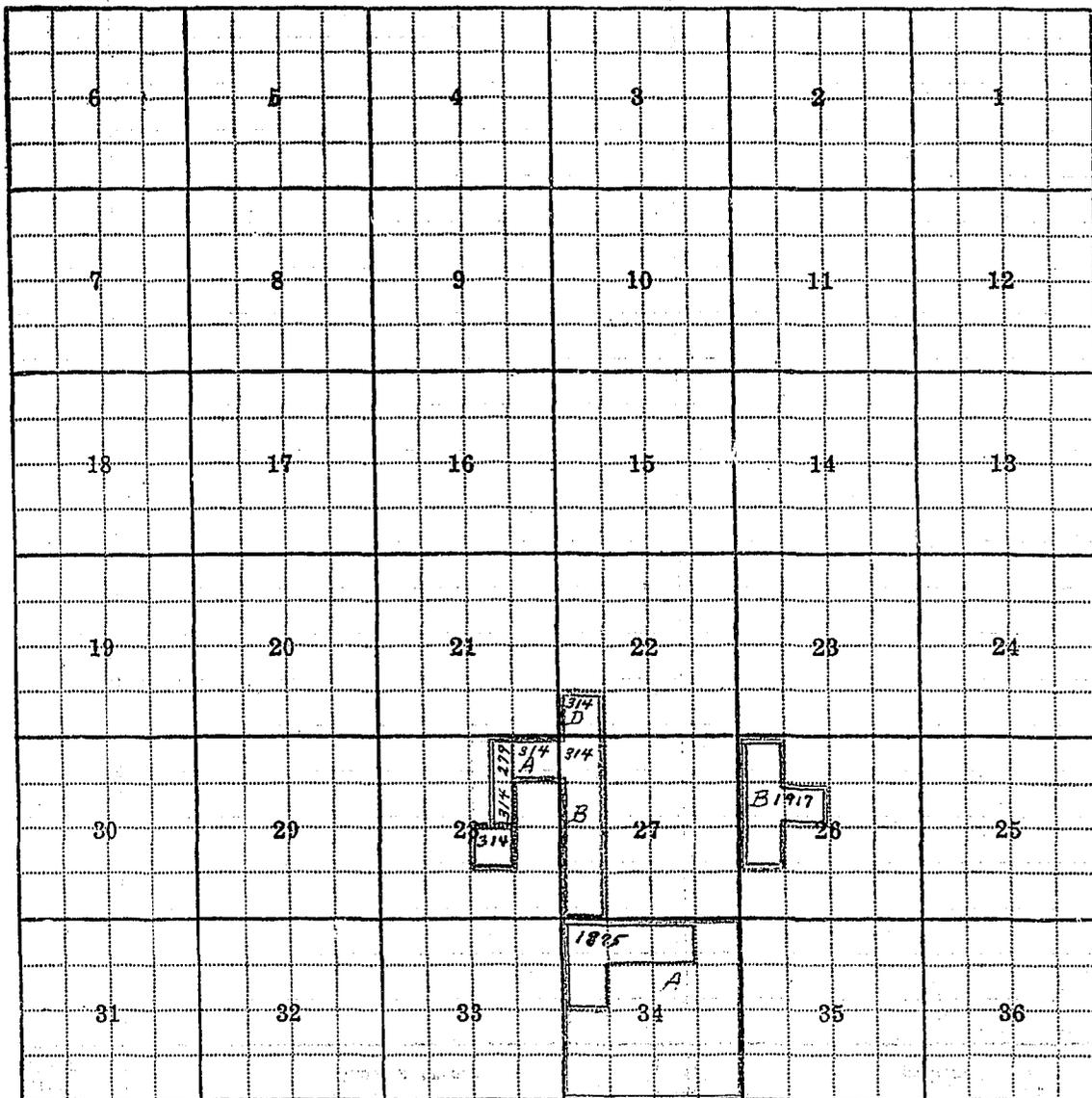
*3N*

Range

*8E*

County

*Park*



*Old Swandob - out - of*

*of D.  
E. 020  
121 NE?*

Farm Checked

STATE OF MONTANA

Code No. 22E, 27A

By Gordon & Joe

**STATE ENGINEER'S OFFICE**

County Park

Area Flathead Cr.

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 22, 27

Date 7/11/51 (Now Ole Swandal)

Photo No. Ma-38-195

Legal Land Owner William Churchill Address \_\_\_\_\_

Operator \_\_\_\_\_ " " Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Private System D'Emart - Swandal ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 \_\_\_\_\_ Totals \_\_\_\_\_  
 Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private see other side App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Flathead Creek

Acres Irrigated 19 51 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography creek bottom

Information From Ole Swandal

Remarks \_\_\_\_\_


*See Attached Map*

Decree No	Name	Stream	Date of Priority	Date of Decree	M.F.
D-314	Thomas Testa	Flathead Cr.	5-11-88	3-3-11	100
"	"	"	"	5-15-88	60
"	"	"	"	5-1-94	50
"	"	"	"	4-1-87	80 ✓
"	"	"	"	1-1-10	200

Swandal says the 4-1-87 Right is what he has for his place and the old Churchill place, which is now his the 80 M.F. is what he has.

Flathead Creek.

D'Ewart - Old Swandal ditch on the south bank in the NE, NW 1/4, Sec. 29 extends easterly and irrigates in the S 1/2, S 1/2, Sec. 22 - T. 3N - R. 2E

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
			314 E		
30	29	28	314 A	26	25
			27		
31	32	33	34	35	36

William Churchill SW-OP

Township 3N Range 8E

(9)

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
**FARM MAP**

County PARK  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp 3N Rge 8E  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 22A, 22E, 27A System W.D'WART-O. SWANDAL Source of Water FLATHEAD CREEK  
Basin SHIELDS RIVER Present 45.0 Potential 0 <sup>DITCH</sup> Maximum 45.0 R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. Paulist Date 2/5/52

H  
Farm Checked

FORM F-1 - GAZETTE 1663-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

By Joe & Bill

Code No. 2A

Area Muddy Cr.

County Park

Date 7/8/51

T. 3N R. 8E Sec. 2

Photo No. M-38-195

Legal Land Owner Gas Swindelhurst & Ida Woodrow Address \_\_\_\_\_

Operator Chris Swandal Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System No irrigation Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System No ditches \_\_\_\_\_

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From Chris Swandal of Field Survey \_\_\_\_\_

Remarks \_\_\_\_\_


See Attached Map



# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 N Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

166A
167A
2

*Geo Swindalhurst & Dan Woodrow, and Chris Swandal op*

Township 3 N Range 8 E

37-616

FORM F-1 - GAZETTE 1965-2M-1-47

Farm Checked

STATE OF MONTANA

Code No. 198

By Joe + Bill

STATE ENGINEER'S OFFICE

County Park

Area Flathead Cr.

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 19

Date 7/5/51

Photo No. Ma-39-100

Legal Land Owner John Tangea c/o Herbert Johnson Address Wiltsall

Operator " " Address \_\_\_\_\_

Water is delivered by:

Federal Project	_____	Pres.	_____	Pot.	_____
Ditch Company	_____	Pres.	_____	Pot.	_____
Irrigation District	_____	Pres.	_____	Pot.	_____
Private System	_____	Pres.	_____	Pot.	_____
				Totals	_____
Flood	_____	Pump	_____	Reservoir	_____
				Gravity	<input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water Little Muddy Cr. (~~Flathead Cr.~~) Flathead Cr.

Acres Irrigated 1957 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good when used

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Slope + Creek bottom

Information From Herbert Johnson

Remarks over

9


See Attached Map

Also see 3N-7E	Name	Stream	Date of Priority	Date of Deeds	M.I.
D-280	James W. Bowen	So. E. Little Muddy Cr.	7-1-88	3-3-11	90
"	" " "	Flathead Creek	7-9-98	"	130 $\frac{1}{2}$ mts
D-492	Lucretia Bowen	Little Muddy Cr.	5-4-12	"	80
	Flathead Creek:				
	Ditch on North bank in about the NW, SE $\frac{1}{4}$ , Sec. 26 T. 3N-R. 7E (Gallatin County)				
	Extending north easterly for irrigated land in Park County the SW $\frac{1}{4}$ , Sec. 19-T. 3N-R. 8E				
	Little Muddy Creek:				
	Deeds here for 90 M.I. shown to cover W $\frac{1}{2}$ , Sec. 19-T. 3N-R. 8E which the two Johnsons both claim to have.				
	It also shown to cover N $\frac{1}{2}$ , Sec. 17 which there are no ditches to it and no irrigation -				
	Also shown to cover some land in Sec. 24-T. 3N-R. 7E. (Gallatin Co.)				
	A earth filled dam built in Little Muddy Creek in about the NE, NW $\frac{1}{4}$ , Sec. 24-T. 3N-R. 7E (Gallatin Co.)				
	Ditch from dam near 1/2 small garden spot in the NW, SW $\frac{1}{4}$ , Sec. 19-T. 3N-R. 8E.				
	Also proposed ditch from dam to 1/2 land in the NW $\frac{1}{4}$ , Sec. 19-T. 3N-R. 8E.				
	Also short ditch on north bank in the NE, SE $\frac{1}{4}$ , Sec. 24-T. 3N-R. 7E (Gallatin Co.)				
	1/2 creek bottom in the SW $\frac{1}{4}$ , Sec. 19-T. 3N-R. 8E (Park Co.)				

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
B S	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

John Targem ow-op

Township 3N Range 8E





# STATE OF MONTANA

## STATE ENGINEER

FRED F. BUCK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

November 14, 1951

Mr. Herbert Johnson  
Wilsall, Montana

Dear Mr. Johnson:

The 1939 Session of the Montana Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the State. In compliance with this law all water users are being requested to supply information regarding their decreed water rights. Will you please list below all of your decreed water rights or a part of any right that you might have.

We would greatly appreciate your cooperation in this matter, and in order that we might complete our water right records we would like to have you return this information to us by November 28th.

Very truly yours,

*Hans L. Bille*

Hans L. Bille  
Assistant State Engineer

To Whom Decreed	Name of Stream	Date of Priority	Miner's Inches
1. Jas N Bowen	Little Muddy	July 1-1898	90"
2. Margaret Bowen	Little Muddy	May 4-1912	80"
3. Jas N Bowen	Flathead Creek	July 1-1898	130"
4.			
5.			

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County PARK

Twp. 3N Rge. 8E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>19R</u>	System <u>H. JOHNSON DITCH</u>	Source of Water <u>LITTLE MUDDY C.O.</u>
Basin <u>SHIELDS RIVER</u>	Present <u>10.0</u> Potential <u>0</u> Maximum <u>10.0</u>	R <u>✓</u> F _____ P _____ G _____ S _____
Code No. <u>19R</u>	System <u>ELLIS-TANGEN DITCH</u>	Source of Water <u>FLATHEAD C. EX</u>
Basin <u>SHIELDS RIVER</u>	Present <u>28.0</u> Potential <u>0</u> Maximum <u>28.0</u>	R <u>✓</u> F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Joseph Paulist Date 2/5/52

Farm Checked

STATE OF MONTANA

Code No. 6A, 7A

By Joe + Bill

**STATE ENGINEER'S OFFICE**

County Park

Area Muddy Cr.

WATER RESOURCES SURVEY

T. 34 R. 8E Sec. 6, 7

Date 7/3/51

Photo No. Me 39-99

Legal Land Owner: John Westling et al Address \_\_\_\_\_

Operator: " " " " Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Kistner - Hardy ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Big Muddy Creek

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Poor

Adequate Supply Yes \_\_\_\_\_ No

Explain break season by low mud summer

Topography Ranch land

Information From H. B. Anderson

Remarks over


see Attached Map

Name	Stream	Date of Priority	Date of Ditch	M.D.
D-491	Wickell Mearns Co. Big Muddy Creek	4-1-21	7-2-28	400
		(Not in Use)		

Big Muddy Creek —

Kistner-Hardy ditch feeds in SE. 1/4 SW 1/4  
Sec 12 T. 3N. - R. 7E (Gallatin Co.) on north bank.  
This ditch was never used. Ditch runs thru  
Sec 6, however, it tends to traverse uphill  
in some places.

Kistner + Hardy sold stock in this ditch program  
and planned construction of several ditches. This  
plan soon failed & the visible ditches have  
no or little water. Due to the fact the  
ditches travelled uphill in some areas.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park

491 1						
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

*John Weastling et al ow-op*

Township 3N Range 8E

⑦

Farm Checked

STATE OF MONTANA

Code No. 240

By Joe + Bill

**STATE ENGINEER'S OFFICE**

County Park

Area Wilson

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 240

Date 7/6/51

Photo No. Ma-38-195

Legal Land Owner John G. White Address \_\_\_\_\_

Operator " " " Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System No irrigation Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System No ditches

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Ridge

Information From Field Survey

Remarks \_\_\_\_\_


*see Attached  
Map*

②

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24 C
25	26	27	28	29	30
31	32	33	34	35	36

John C. White aw-op

Township 3N Range 8E

(9)

Farm Checked

STATE OF MONTANA

Code No. 36A

By Joe + Bill

**STATE ENGINEER'S OFFICE**

County Park

Area Wilsall

WATER RESOURCES SURVEY

T. 3N R. 8E Sec. 36

Date 7/6/51

Photo No. Ma-38-195

Legal Land Owner Working, Samuel D

Address \_\_\_\_\_

Operator McKee, O. L.

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System No irrigation Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System No ditches

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Slope

Information From Field Survey

Remarks \_\_\_\_\_


*See Attached  
Map for Ownership*



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 37 Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36 <sup>A</sup>

2079

Samuel D. Working - ow  
O. L. McKee - op

CONTENTS OF THIS BOOK

T. 3N - R. 9E

NAME OF OWNER

NAME OF OPERATOR

ANDERSON, Perl

BECKER, Fred

BLILEK, BERT

BLILER, Bert & Jacob

BLILER, Chas & Jas

CARROLL, W. A.

COX, Geo. or Ted

CRIGER, Phil W.

DIVINE, W. N.

FALLAN, Ole

FIVILAND, Ole

GILBERT, Herbert

GUTH, Henry

HEISER, Bernie

HENNESS, Asa

JORDAN, Edw. J.

JULIAN, Robert R.

JUST, Fred W.

KELLY, Lester W.

KIETH, Frank

KUTZ, Clarence

LENNEMAN, T.F.

MATHER, D. T.

METIER, Tom

METIER, Walton & Helen

NOE, Edwin

PEPPER, James M.

RICHARDSON, Jas. J.

DONNELL, Wm. A.

SHIELDS RIVER RANCH

MARTIN HILLARD

GOFFENA, Cyril

5, 6, 7, 8 between  
Shields River on the  
west & the ditch on the  
east

<p>496 A thru L 105 537 B 681 4 312 C</p> <p>6</p> <p>105 496 A thru L 537 B 357 681 4 312 C</p>	<p>D.T. Mather</p> <p>5</p>	<p>244</p> <p>4</p> <p>261 Fred W. Just</p>	<p>Tom Metier</p> <p>3</p>	<p>183</p> <p>2</p> <p>Frank Kieth</p>	<p>181</p> <p>Effie Strickland</p> <p>1</p> <p>SAM STRICKLAND</p>
<p>Shields River Park Ranch Co.</p> <p>7</p>	<p>666 174 175 247 Chas. Zimmerman</p> <p>8</p>	<p>174 175 247 Erick Sniehaug</p> <p>9</p>	<p>10</p> <p>Old Fallon</p>	<p>Old Fiviland</p> <p>11</p>	<p>381</p> <p>12</p>
<p>681</p> <p>277 681</p> <p>277 485 A 681</p> <p>Henry Gutie</p>	<p>Shields River Park Ranch Co.</p> <p>17</p>	<p>Berk Bliler</p> <p>16</p> <p>Tom Pepper</p>	<p>180</p> <p>W.N. Divine</p> <p>15</p>	<p>14</p> <p>317</p>	<p>13</p>
<p>S.R.P. Ranch Co.</p> <p>19</p> <p>Walton &amp; Helen Nictier</p> <p>Phil W. Criger Clarence Kurz Perl Anderson Gilbert Herzert</p>	<p>674 J.L. Percy</p> <p>20</p> <p>700 496 A thru L 105 537 B 312 C Ted Cox</p>	<p>659 A Benz + Jacob Bliler</p> <p>21</p>	<p>360 Clinton Thompson</p> <p>22</p> <p>350 180 350 180 352 180</p>	<p>346</p> <p>Robert Julian</p> <p>23</p>	<p>363 James J. Richardson</p> <p>24</p> <p>29 A 358 359 360 J.J. Richardson</p>
<p>663</p> <p>James M. F. P. Co.</p> <p>30</p> <p>105 496 A thru L 312 C 537 B 663</p> <p>380 281 498 A 312 A 663 498 B</p> <p>390 312 B 281 498 A 312 A 663 698 B</p>	<p>29</p> <p>T.F. Lenneman</p>	<p>353 354 345 388</p> <p>Robert Julian</p> <p>28</p> <p>F.L. Weber</p>	<p>Chas. + James Bliler</p> <p>27</p>	<p>311</p> <p>J.J. Richardson</p> <p>26</p> <p>388 Edwin Nae</p>	<p>25</p>
<p>105 496 A thru L 312 C 537 B</p> <p>Edw. J. Jordan</p> <p>31</p> <p>S.R.P. Ranch Co.</p>	<p>390 312 B 281 498 A 312 A 698 B</p> <p>T.F. Lenneman</p> <p>32</p>	<p>33</p>	<p>34</p>	<p>384</p> <p>W.A. Carroll</p> <p>35</p>	<p>36</p>

R. 9E

Strickland

Trickland

12

13

Richardson

24

Richardson

25

36

FORM P-1 WESTERN LITHO, BILLINGS

Farm Checked

STATE OF MONTANA

Code No. \_\_\_\_\_

By \_\_\_\_\_

**STATE ENGINEER'S OFFICE**

County \_\_\_\_\_

Area \_\_\_\_\_

**WATER RESOURCES SURVEY**

T. \_\_\_\_\_ R. \_\_\_\_\_ Sec. \_\_\_\_\_

Date \_\_\_\_\_

Photo No. \_\_\_\_\_

Legal Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

TWP 3N-12-9E  
SEC. 19-5E5

	SHIELDS	RIVER	RANCH	
	CO.			
	WATSON			
	CHERRY			
	MAKIAN			
	MONTGOMERY			
	SHIELDS			
	PHIL W.			
	CRIBER			
	D.			
	J. ROOPER			

GILBERT R. MEYER  
Bernie Heiser

Shields River Ranch Co to C.E. Tappan

All that part of west 132 ft. of the SE 1/4 of SE 1/4 of sec. 19, T3N-9E, lying north of County Road containing 2 acres more or less.

① Has right of 2" from 65" right decreed to Shields River Park Ranch as of June 1, 1884

② also proportional or  $\frac{2}{65}$  the undivided interest in the ditch conveying said water from the west side of Shields River near NE corner of SE 1/4 of sec. 19.

Found in Book 58 Page 8 of Deeds

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 37 Range 7 E County P. L.

*all lying between  
river & ditch  
in 56, 77 &*

4 115		4 165	244 262	174		171 172	181
5	6	5	254 261	3	2		
4 165		4 174 166	174	174	174 175		181
7	8	9	10	11	12		
115	165	174	180				
177	18	17	15	15	14	18	
105	674	24 174	352	180 362	322 373	313 313	24
19	20	21	22	23	24		
342 342 353	105 663	105 663	105 352	352	371	116	
30 163	29	28	27	28	25		
105	241 379 383 663	663					
31	32	33	34	35	36		

Township 37 Range 7 E

Township 30 Range 7E County Rock

Parcel Number	Name of Owner	Address	Date 2 Priority	Date 7 Priority	M.I.	
(Also see 47-1E)	4	W.B. Gardner & Frank L. Peterson	10000 Ave	7-21-86	12-23-20	500
105	Sheldon River Park Ranch	Sheldon River	6-1-87	3-3-11	715	
(Also see 37-2E, 37-1E, 47-2E, 47-1E, 57-1E)		Eden Brook	7-1-88	"	230	
		"	7-15-06	"	50	
		Pennsylvania Ave	11-9-03	"	106	
		Sheldon River	7-1-85	"	50	
		"	7-25-83	"	150	
		"	6-1-87	"	100	
		Sheldon River	6-1-86	"	110	
		Sheldon River	6-15-86	"	150	
		"	6-1-84	"	150	
		"	6-1-91	"	50	
		"	6-1-84	"	65	
		"	6-1-84	"	30	
		"	5-25-09	"	150	
		"	6-1-84	"	140	
		"	10-17-93	"	3315	
(Also see 27-1E)	116	Th. H. DeAtley	Hampton road	7-8-87	3-21-07	242
	144	Purdumay Mfg. Co.	Buiny road	6-1-88	3-3-11	50
		"	6-1-90	"	200	
(Also see 47-1E)		"	5-1-96	"	25	
		"	5-1-01	"	250	
		"	1-24-08	"	125	
		"	6-25-09	"	75	
		Eden Brook	8-20-85	"	40	
		Eden Brook	6-10-08	"	200	
		"	6-3-09	"	150	
		"	7-1-09	"	80	
		"	5-15-94	"	50	

STATE ENGINEERS OFFICE  
Water Resources Survey  
Appropriations with No Legal Description

Township 37 Range 9E County Park

Parcel Number	Name of Owner	Name of Stream	Date App. <i>Private</i>	Date Filed <i>Public</i>	M. I.	
118	<i>Wm. J. ...</i>	Dairy Farm Creek	6-1-87	3-2-34	85	#1
		"	6-1-93	"	200	#2
		"	5-1-96	"	25	#3
		"	5-1-01	"	250	#4
		"	1-24-02	"	125	#5
		"	6-25-04	"	75	#6
119	<i>A. ...</i>	Fairy Creek	5-1-01	3-3-11	250	
141	<i>W. ...</i>	"	6-24-02	3-3-11	100	
150	"	"	6-24-02	2-2-34	100	
184	<i>F. ...</i>	"	6-24-02	3-3-34	125	
		"	6-25-04	"	75	
244	<i>W. ...</i>	Dairy Farm Creek	6-15-92	3-3-11	100	
261	<i>E. ...</i>	Dairy Farm Creek	6-15-07	3-3-11	100	
281	<i>W. ...</i>	Dairy Farm Creek	4-1-91	3-3-11	150	
		"	5-2-02	"	250	
249	<i>E. ...</i>	Dairy Farm Creek	5-11-88	3-3-11	100	
		"	6-1-92	"	10	
		Reynolds Creek	6-15-95	"	40	
		W. ...	6-10-93	"	95	
		"	6-10-93	"	40	
		"	11-2-04	"	150	
342	<i>W. ...</i>	Dairy Farm Creek	7-1-07	6-8-07	75	
343	<i>W. ...</i>	"	7-1-07	7-7-07	25	
344	<i>W. ...</i>	"	7-1-07	7-7-07	25	
345	<i>W. ...</i>	"	7-1-07	3-3-11	140	
		"	6-1-92	"	25	
346	<i>W. ...</i>	Dairy Farm Creek	7-1-07	3-3-11	40	
		"	7-8-07	"	50	
		"	7-15-96	"	60	
351	<i>W. ...</i>	Dairy Farm Creek	5-1-88	6-8-07	100	
352	<i>W. ...</i>	Horn Cr.	5-1-88	3-3-11	100	
353	<i>W. ...</i>	"	7-1-94	3-3-11	75	
354	<i>W. ...</i>	"	7-1-07	3-3-11	150	
355	<i>W. ...</i>	"	5-1-88	6-8-07	100	

(3/1/13)  
(3/1/85)

Township 37 Range 9E

STATE ENGINEERS OFFICE  
Water Resources Survey  
Appropriations with No Legal Description

Township 371 Range 9E County P. H.

Parcel Number	Name of Owner	Name of Stream	Date of App. Priority	Date of Filed Decree	M.I.
(1900-1905) 357	Robert M. Jordan	House Creek, east	5-9-86	3-3-11	140
(1900-1905) 358	Rickman Steel Co.	" " west	4-1-97	3-3-11	100
	" "	" " north	4-1-99	"	70
(1900-1905) 359	" "	House Creek, north	6-1-90	"	116
	" "	" " "	6-15-92	"	40
(1900-1905) 360	Geo. L. Kistner	House Creek, south	6-1-92	"	100
361	" "	" " "	6-1-92	6-1-92	100
(1900-1905) 362	John Kistner	" " "	6-1-94	"	70
(1900-1905) 363	G. B. Kistner	" " north	7-1-99	3-3-06	300
(1900-1905) 364	W. B. Kistner	House Creek	6-20-94	6-8-07	70
	" "	House Creek, north	2-1-97	"	100
	" "	" " "	11-1-99	"	70
<del>370</del>	<del>J. B. Kistner</del>	<del>House Creek, north</del>	<del>5-1-96</del>	<del>2</del>	<del>50</del>
	" "	" " "	<del>4-1-97</del>	<del>2</del>	<del>100</del>
371	S. R. Musselman	House Creek, south	5-1-96	3-3-11	50
	" "	" " "	4-20-91	"	100
373	Collins Realty Co.	House Creek	6-15-92	6-8-07	60
374	Franklin Stambach	House Creek	5-1-86	"	100
(1900-1905) 375	" "	House Creek	5-1-83	3-3-11	100
	" "	House Creek	7-2-91	"	70
	" "	" " "	9-1-92	"	100
	" "	House Creek	4-1-91	"	125
	" "	" " "	5-2-92	"	258
377	John D. Hill	House Creek	6-1-99	3-3-11	175
	" "	" " "	6-25-99	"	100
378	John D. Hill	House Creek	10-19-93	3-3-11	240
	" "	House Creek	6-1-92	"	125
	" "	" " "	7-1-94	"	100
	" "	House Creek	3-22-00	"	60
	" "	" " "	5-1-00	"	150
	" "	House Creek	10-19-03	"	250
379	John D. Hill	House Creek	7-9-91	3-3-11	242
(1900-1905) 463	John D. Hill	House Creek	9-15-1923	"	1080

Township 371 Range 9E





Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

Parcel Number	Name of Owner	Address			
		Stream	App	Filed	MT
24 <sup>v</sup>	Jordan, W.B. & Robertson, F.C.	Antelope Cr.	7-21-16	7-21-16	500
under 944A <sup>v</sup> <del>386<sup>v</sup></del>	Meyers, Alfred	Kavanaugh Cr.	6-17-84	6-19-84	1000
386 <sup>v</sup>	Lee, Wm F.	Cottonwood Cr.	2-1-10	2-1-10	320
464 <sup>v</sup>	Boerum, David & Brady, S.O.N.C.	Naisybean Cr.	6-18-00	6-18-00	500
465 <sup>v</sup>	Brady, Daniel & O.N.C.	" " "	9-25-87	9-28-87	200
466 <sup>v</sup>	Brady, Samuel O.N.C.	" " "	7-10-89	7-10-89	250
471 <sup>v</sup>	McMurdo, Alurid	" " "	7-5-06	7-5-06	160
472 <sup>v</sup>	McMurdo, Sarah	" " "	7-20-09	7-20-09	120
474 <sup>v</sup>	Paeth, Henry A.	" " "	5-21-04	6-25-04	100
475 <sup>v</sup>	Strickland, S.O.	" " "	7-11-08	7-11-08	100
476 <sup>v</sup>	Hancey, Dan	" " "	7-11-08	7-11-08	400
627 <sup>v</sup>	Brady, O.N.C. & Samuel	Elk Cr.	3-3-86	8-13-86	350
636 <sup>v</sup>	Kavanaugh, Andrew	" "	6-7-89	6-7-89	400
645 <sup>v</sup>	Murphy, S.S.	" "	6-5-06	6-5-06	160
651 <sup>v</sup>	Rohde, Emil	" "	11-1-05	4-21-06	300
773 <sup>v</sup>	Stauback, Henry J.	Flathead Cr.	1-19-88	1-19-88	400
774 <sup>v</sup>	" "	" "	4-6-91	4-6-91	1000
888 <sup>v</sup>	Neon, A.T.	Horse Cr.	10-13-06	10-13-06	160
892 <sup>v</sup>	Heyer, Clara C.	" "	5-6-09	5-6-09	160
895 <sup>v</sup>	Tulian, E.R.	" "	12-4-39	12-4-39	200
896 <sup>v</sup>	Killorn, Geo.	" "	5-3-88	5-3-88	300
897 <sup>v</sup>	Killorn, James	" "	4-20-10	4-20-10	320
904 <sup>v</sup>	Musselman, S.R.	" "	9-5-01	9-5-01	300
909 <sup>v</sup>	Smith Bros. Sheep Co.	" "	10-28-03	10-28-03	100
910 <sup>v</sup>	Stauback, Henry J.	" "	8-13-86	8-13-86	100
911 <sup>v</sup>	Strickland, S.O.	" "	12-16-39	12-16-39	400
912 <sup>v</sup>	Wilson, Willie T.	" "	6-30-09	6-30-09	320
921 <sup>v</sup>	Blier, Jacob	Big Indian Cr.	3-31-00	3-31-00	200
* 1410 <sup>v</sup>	Brady, I.O.N.C. & Hollowell, G.C.	Shields River	8-29-07	9-3-07	150





Shields River:

Ditch heading near NE, SE 4, Sec. 19 —  
T. 3N - R. 9E on west bank, extending  
southward, irrigating in east half of  
SE 4, Sec. 19. 2

Book 73 Page 310

SE 1/4 NE 1/4 } 10" of 110" right of June 1, 1884 Flathead Cr  
41 of Sec. 19 } 9" of 65" " " " June 1, 1884 Shields River  
(Shields River Park Ranch)

Book 72 Page 11

SE 1/4 NE 1/4 } 7" of 65" right of June 1, 1884 Shields River  
41 of Sec. 19 } (Shields River Park Ranch)

24 Sept 1884

2nd document - FLATHEAD CREEK:

Note - Above 10" right from FLATHEAD CR. for a  
portion of this land if ditch was put  
back in use.

Ditch was cut out by Co. road and never  
rebuilt -

Form WR-B  
Reporter 20188 2M 12-49

Twp. 3N Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County PHEK  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 19P System MUTUAL DITCH Source of Water SHIELDS RIVER  
Basin SHIELDS RIVER Present 30.0 Potential 0 Maximum 30.0 R - F - P - G - S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. Paulist Date 2/11/52

Farm Checked \_\_\_\_\_  
 By Gordon & Joe  
 Area Wilsall  
 Date 2/6/51  
 Legal Land Owner Becker, Fred  
 Operator \_\_\_\_\_  
 Address \_\_\_\_\_

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Code No. 19E  
 County PARK  
 T. 2N R. 9E Sec. 19  
 Photo No. Ma. 38-93  
 Address Wilsall

Water is delivered by:

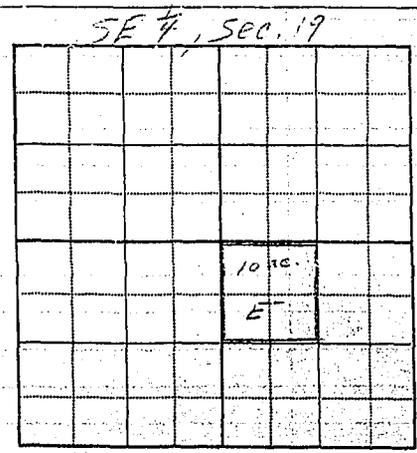
Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Private System MUTUAL DITCH Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 \_\_\_\_\_ Totals \_\_\_\_\_  
 Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_  
 Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_  
 Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)  
 Source of Water Shilde River

Acres Irrigated 19 \_\_\_\_\_  
 Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_  
 Explain \_\_\_\_\_  
 Condition of System Good  
 Adequate Supply Yes  No \_\_\_\_\_  
 Explain \_\_\_\_\_  
 Topography River bottom  
 Information From JAMES PAPPET  
 Remarks \_\_\_\_\_



ADVEP -  
 (10) ? Nothing found

Shields River

Ditch heading near NE, SE  $\frac{1}{4}$ , sec. 19 —  
T. 3N - R. 9E - on west bank, extending in  
a southerly direction - irrigating in SE  $\frac{1}{4}$ ,  
SE  $\frac{1}{4}$ , sec. 19.

Form WR-B  
Reporter 20183 2M 12-49

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County PARK  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. 2N Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner..... Address.....  
Name of Operator..... Address.....  
Legal Description.....

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 145 System MUTUAL DITCH Source of Water SHIELDS RIVER  
Basin SHIELDS RIVER Present 2.0 Potential 0 Maximum 2.0 R - F - P - G - S -  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S -  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S -  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from De Paulist Date 2/11/52

Farm Checked

By C. Gordon & Joe

Area Wilsall

Date 7/5/51

Legal Land Owner Butler, Port

Operator \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District FALLON - SMEHAUG DITCH Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Daisy Dean Cr., Elk Cr., Soap Flk Cr.

Acres Irrigated 19 51 None

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Plowed (cut) Sec. 16

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From Field Survey

Remarks \_\_\_\_\_

No Irrigation in Sec. 16


FORM 8-1 - GAZETTE 1949-20-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 16A

County PARK

T. 3N R. 9E Sec. \_\_\_\_\_

Photo No. MA 38-93

Address Wilsall

Address \_\_\_\_\_

**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 3N Range 9E County Part

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16 A 174	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Bert Bliler owner

Township 3N Range 9E





Shields River:

Dierck-Zimmerman-Piler:

Ditch Point of diversion in the SE 1/4 Sec. 5  
T. 3N - R. 9E - on east bank, extending in a  
southerly direction -

Ditch Home of Elk Cr. and Daisy Dean in  
Sec. 8 - Then extending through Sec. 17  
and part of 20 then to 21 where it  
is cut at present.

Not in use in Sec. 21 -

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1974  
A

*Cont. of ground - Blaine survey*

Township 3N Range 9E



Farm Checked

By Brandon L. Lee

Area Horse Creek

Date 7/29/57

Legal Land Owner B. Liles, Chas. & Jas.

Operator " " "

STATE OF MONTANA

### State Engineer's Office

WATER RESOURCES SURVEY

FORM F-1 REPORTER 1M 3-49 17380

Code No. 47A

County Park

T. 27 R. 95 Sec. 27

Photo No. MA-38-92

Address Alpha Park

Address " "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Bilton-Haber Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Basin Ponds

Acres Irrigated 19 51

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System good

Adequate Supply..... Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Rolling

Information From Brandon Kelly

Remarks over


10

Horse Creek

Ditch leading in the NW 1/4, sec. 24 -  
7 - 1/2 - 1/2 - 9/16 on south bank, extending  
in a southwesterly direction, is flumed  
by Julian ditch in Sec. 23. It extends  
from NE corner sec. 27 to SE corner  
sec. 28 and along south line to  
center line of Sec. 28

Irrigation for Blister in N 1/2, Sec. 27 -  
Ditch also spills in draws in Sec. 27  
and is used by Weber in Sec. 28  
East half.

Note - Mr. Peter Thompson said he lost the  
to Dan Conell - 23 right on Sec. 27 through  
a ~~thorough~~ deal -  
And that Blister has the right.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

180	180	352
352		
352		
352 A		

*Charles & James Bliley, owners*

Township 3N Range 9E

10