



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 33 Range 9E County Park

					<del>1925</del> 1925	
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

*Howard Strong*

Farm Checked \_\_\_\_\_

By D.E. Cook

Area Livingston

Date July 31

Legal Land Owner Rang, Leo

Operator \_\_\_\_\_

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Code No. 11A

County Park

T. 38 R. 9E Sec. \_\_\_\_\_

Photo No. MA 14A-91

Address Park Rd. Livingston

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump  for garden only Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System good

Adequate Supply Yes  No \_\_\_\_\_

Explain from River

Topography River bottom

Information From Leo Rang

Remarks ONLY irrigates garden  
Ross Pumps from Slough


Abbott

W 2183

Prof. W. Mottam

Yellowstone R.

9-12-90

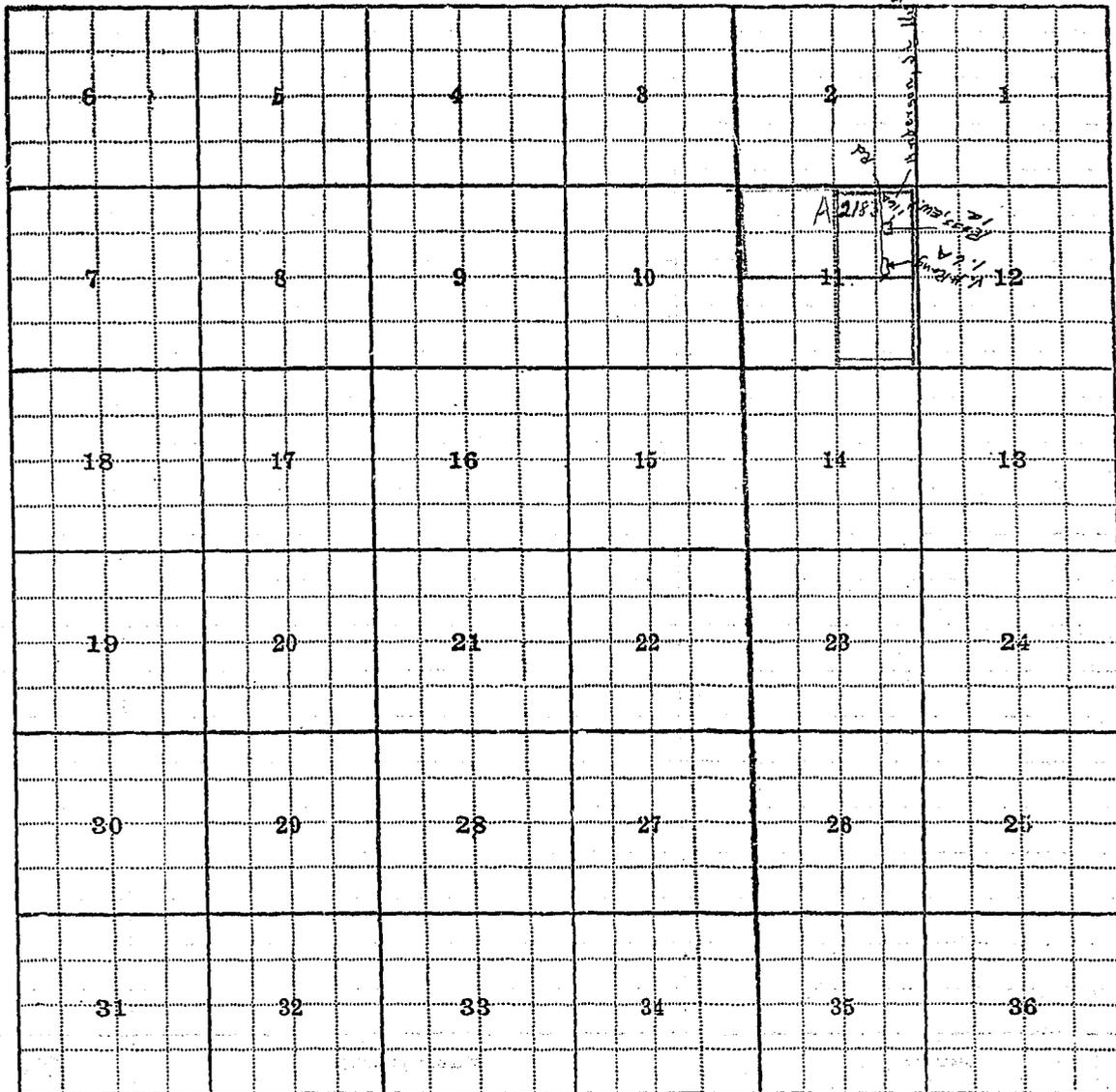
9-13-90

6000

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park



Leo Ring ow

Farm Checked

STATE OF MONTANA

Code No. 213

By \_\_\_\_\_

**STATE ENGINEER'S OFFICE**

County Park

Area Livingston

**WATER RESOURCES SURVEY**

T. 3 S R. 9 E Sec. \_\_\_\_\_

Date \_\_\_\_\_

Photo No. MAHA-91

Legal Land Owner \_\_\_\_\_

Dunn, Coram

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? No Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Unnamed Spg.

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_




STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 38 Range 9E County Park

					1942		
6	5	4	3	2	1		
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

*Loam Run*

Farm Checked

STATE OF MONTANA

Code No. 2 C

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3 S R. 9 E Sec. \_\_\_\_\_

Date \_\_\_\_\_

Photo No. MA14A-91, MA17A-182, MA14A-89

Legal Land Owner Montana, State of Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? No. irr. Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Unimproved Inflow, Deep Wells, Surface Water

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks Land in Sec 36 now owned by

John Lambert (see Lambert F. Form)

No irr


33



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Top right corner (cells 2, 1): "1942", "C", "No. 12001"
- Left side of row 4 (cell 20): "749", "1/24"
- Bottom right corner (cell 36): "493"

See John Lambert Field Form

State of Montana s.v.l

Farm Checked

STATE OF MONTANA

Code No. 2A

By \_\_\_\_\_

**STATE ENGINEER'S OFFICE**

County Park

Area Livestock

**WATER RESOURCES SURVEY**

T. 38 R. 9E Sec. \_\_\_\_\_

Date \_\_\_\_\_

Photo No. MA14A-91

Legal Land Owner National Park Bank Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. A-1942

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? No Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Unnamed Spg.

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_




STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

					A 1942	
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

National Park Bank





STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*1924*

*Frank Adams* *aw*

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 2D

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Frank S Adams Address Hoffman Rte Livingston  
Name of Operator Same Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>2D</u>	System <u>Livingston Ditch</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>2</u>	Potential <u>0</u> Maximum <u>2</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system. L.D.N.W.A. - 10 M.T.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/12/52

Farm Checked

STATE OF MONTANA

Code No. 11C, 12C

By J. E. Cook

# STATE ENGINEER'S OFFICE

County Park

Area Livingston

## WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date Aug 25, 1951

Photo No. MA 14A-91

Legal Land Owner Mitchell Schaefer

J. L. Anderson

Address Hoffman Rte

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L. D. W. U. A. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River Unimpaired Reg.

Acres Irrigated 19.57, 16.15

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River bottom

Information From L. Carpenter & Leo Rang

Remarks Con Nos 5 and 6

40 MI prior right + 25 req


33

(Dec 28-9E)

S. No	Name	MI
5	James L. Anderson	5
6	" "	40 prior right



STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 38 Range 9 E County Park

					194-		
6	5	4	3	2	1		
7	8	9	10	11	12		
13	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

*John Mitchell*

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 11E, 12C

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner J.H. Anderson Address Hoffman Rte Livingston  
Name of Operator Same Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 11C, 12C System Livingston Ditch Source of Water Yellowstone River  
Basin Yellowstone River Present 16 Potential 0 Maximum 16 R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. LD WUA - 65 M.I. (40 of this is By Prior Right)

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 3/10/52

Farm Checked

STATE OF MONTANA

Code No. 26D, 27B, 34A, 35C.

By Dave & Jim

STATE ENGINEER'S OFFICE

County Park

Area Livestock

WATER RESOURCES SURVEY

T. 3S R. 9E Sec.

Date 8/14/1951

Photo No. MAWA-89

Legal Land Owner Armstrong, Claude

Address Hollman Route

Operator Frank Hunter

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Park Branch Canal 70" prior 485" Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. Armstrong Ditch App. P. B Canal App.

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River bench

Information From Mrs. Darroch, & others, Field Survey

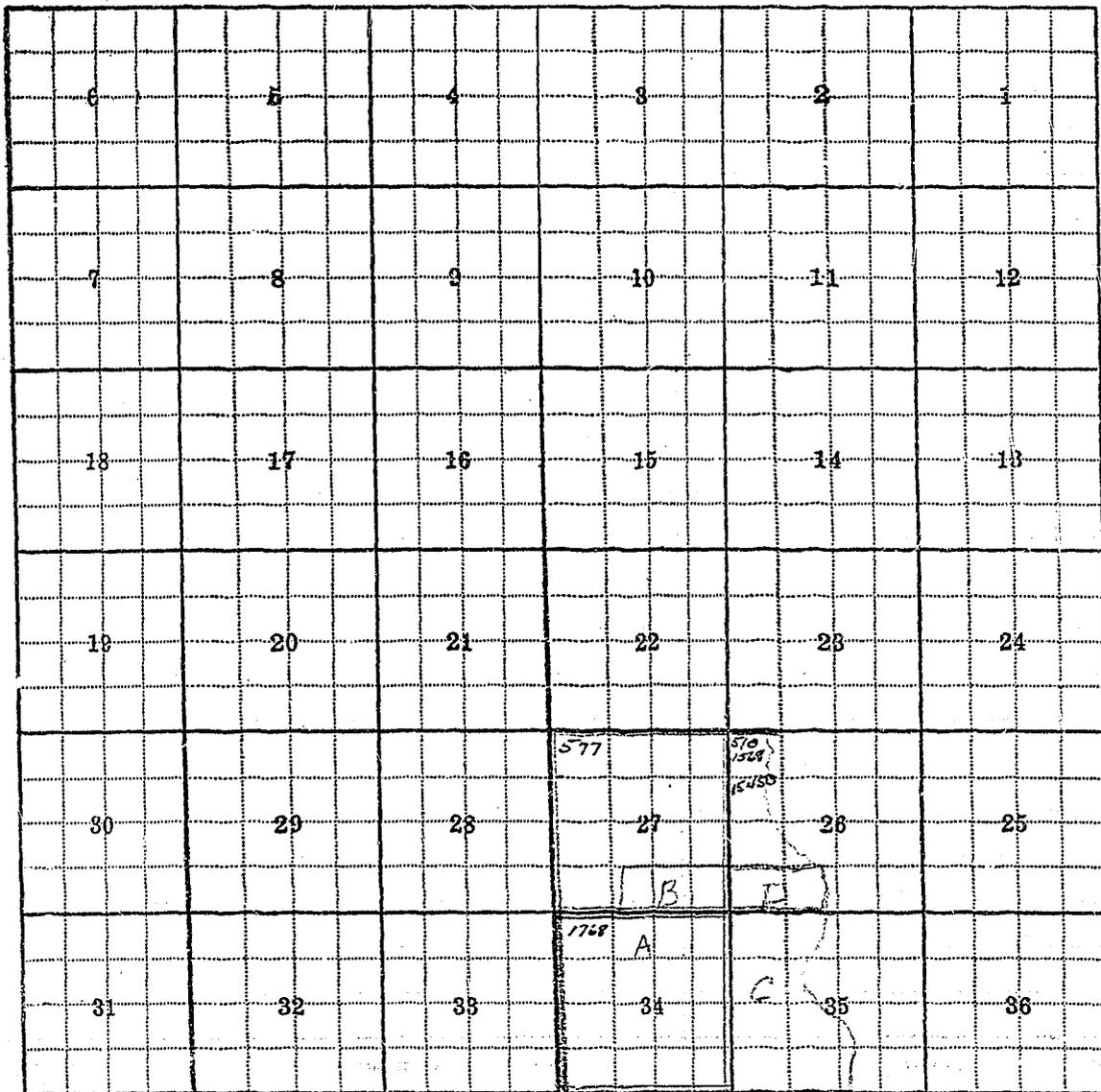
Remarks \_\_\_\_\_




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park



Claude Armstrong OW-OP

# State Engineer's Office

County Park  
Code No. 26D, 27B, 34A  
350

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner Claude Armstrong Address Highway Route  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>26D, 27B, 34A, 350</u>	System <u>Park Branch Canal</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>504</u> Potential <u>87</u> Maximum <u>59.1</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. Park Branch WUA - 70 MI + 485 MI Prior Right

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/19/52

Farm Checked

STATE OF MONTANA

Code No. 17B, 26E, 27A

By Dave & Jim

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec.

Date 8/13/51

Photo No. MA17A-181 17A-182

Legal Land Owner Armstrong, Paul

Address Box 955 Livingston

Operator Allyn O'Hare

Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Park Branch 80" prior 555 Pres. 400 Pot. 0

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. Armstrong Ditch App. P.B. Canal App.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

Adequate Supply Yes  No

Explain from River

Topography River Bench

Information From Allyn O'Hare

Remarks


Album #						
510	Patrick O'Keenan	Deals Rev.	6-5-88	7-31-89	170	
577	Leta D. Bubbis + v. d. Lonely	Frank's mile Rev.	7-19-78	8-9-78	2600	
1545B	Clyde S. Eschiner	Librarian Rev.	11-27-48	11-29-48	500	
1568	A. H. Jennings	" "	6-15-20	6-16-20	1000	

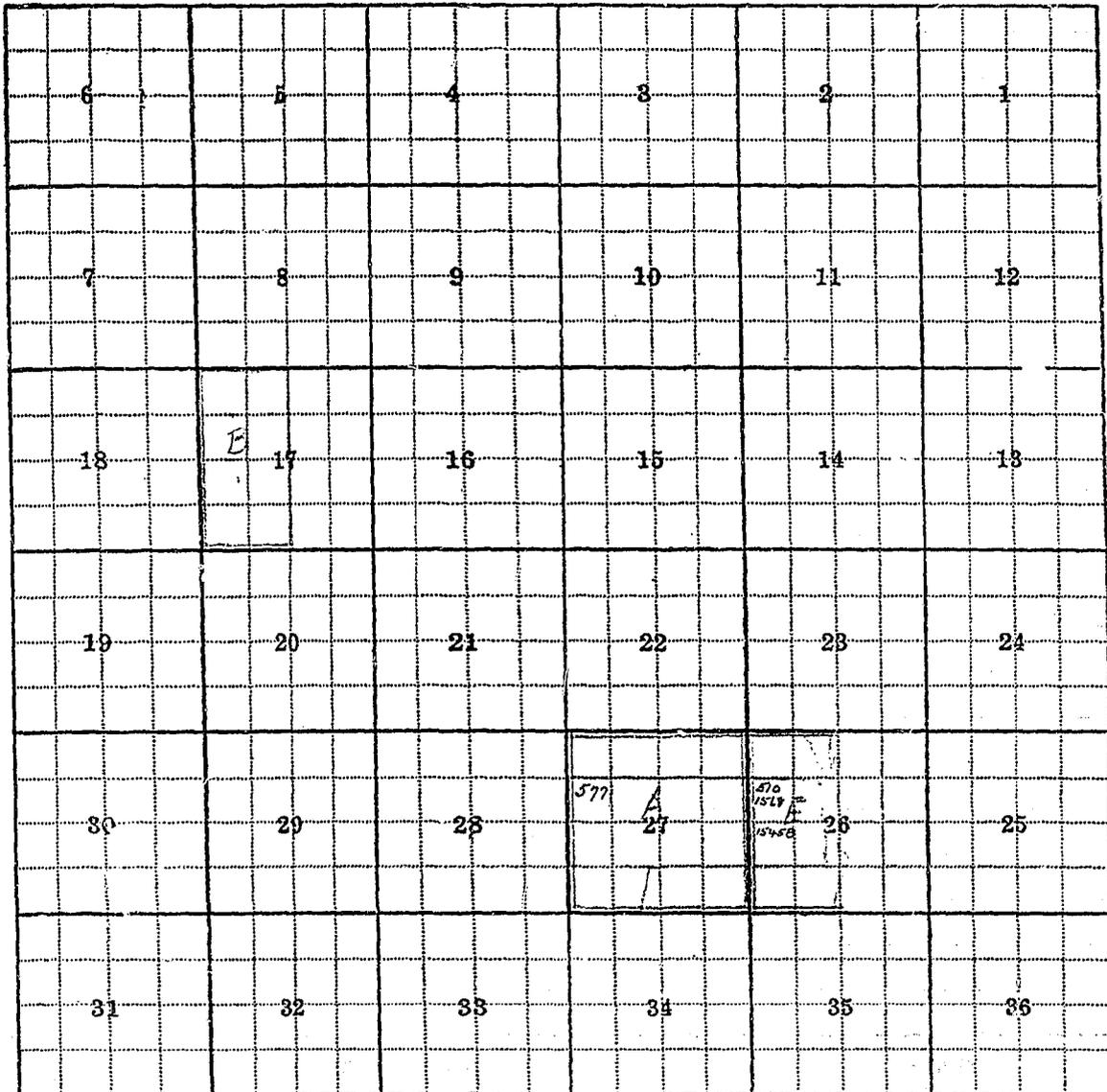
new  
dear

LIBRARY INFORMATION SYSTEMS  
 CIVIC INFORMATION CENTER  
 CITY OF BOSTON

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park



Paul Armstrong SW-OP

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park  
Code No. 26E, 27A

Twp. 7.55 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Paul Armstrong Address Box 955, Lior.  
Name of Operator Ally D. Hare Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 27A System Park Branch Canal Source of Water Yellowstone River  
Basin Yellowstone River Present 343 Potential 23 Maximum 366 R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. Park Branch W.D.A. - Prior to 5.5.5 T 8.8 MI regular

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from CF Road Date 2/19/52

Farm Checked  
By J.E. Cook  
Area Livingston  
Date Aug 3, 1951  
Legal Land Owner ~~James J. E.~~ J.E. Bowen  
Operator \_\_\_\_\_

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Code No. 23B 24B 25B 26B  
County Park  
T. 33 R. 9E Sec. \_\_\_\_\_  
Photo No. MA 14A-90  
Address Livingston  
Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Totals \_\_\_\_\_  
Flood \_\_\_\_\_ Pump  sprinkler system Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. 1200 GPM pump, sta. engine

Original Appropriator, Company \_\_\_\_\_ App. No. D-199  
Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_  
Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Deep hole, no. 30 Deep hole, Springs & no filing, Livingston, Granite Co.

Acres Irrigated 19 \_\_\_\_\_  
Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_  
Condition of System \_\_\_\_\_  
Adequate Supply Yes \_\_\_\_\_ No

Explain Creek gets low in late summer  
Topography River bench

Information From Mr. Terry

Remarks \_\_\_\_\_


X D-193	Samuel Dales	Deep Creek	6-1-82	3-6-12	7
X		" "	3-17-04	"	7
O.K. D-199	Caroline Mortimer	Milk Deep Cr.	11-1-83	3-6-12	180
O.K.		" "	7-1-83	"	40
O.K.		" "	9-7-99	"	100
X D-724	John + Dora Randall	Spring Cr.	4-9-01	3-24-38	90
X		"	9-27-19	"	50
Abstract #		"	4-9-01	"	120
1508	John Mortimer	Deep Cr.	7-29-89	7-30-89	160
1510	Patrick O'Neenan	"	6-5-88	7-31-89	170
1533A	John E. Bowen	Spring Cr.	4-1-50	4-12-50	500
1545B	Charles A. Enabine	" "	11-27-48	11-29-48	500
1568	A. H. Jennings	Spring Cr.	6-15-20	6-16-20	1900

Also have flood ditch out of main Deep Creek in SE corner Sec 30

N. Ek. Deep Cr.

- ①-② 2 laterals divert from Main Ditch in the NW 1/4 sec 25. The upper lateral diverts at the Div. - Gardiner Hwy and the other at the point where the Main Ditch crosses the farm lane to the Bowen Ranch. These two ditches irr. land in NW 1/4 sec 25 and land E of Spring Creek in NE 1/4 Sec 26.
- ③-④ 2 small <sup>laterals</sup> ditches divert from Milk Ditch Th SW 1/4 SW 1/4 sec 24 and irr. land E of Spring Creek and N of Main ditch in the 5/4 SE 1/4 Sec 23. The above ditches use Mortimer decree of priority date 1853 for 180 + 400.
- ⑤ Bowen Fl. ditch diverts on N bank Deep Creek in SE corner of SW 1/4 SW 1/4 Sec 30 735 R10E runs E ~~to~~ to center of sec. 25. This ditch uses the Mortimer decree of 1899 and can only be used during high water period. Irrigates land in SW 1/4 sec 25 & supplements the Bowen upper lateral from the Main Ditch.
- ⑥ Bowen has a pump & sprinkler system from private spring to irr. the land in the W 1/4 SE 1/4 Sec 23. no filing on this Spring



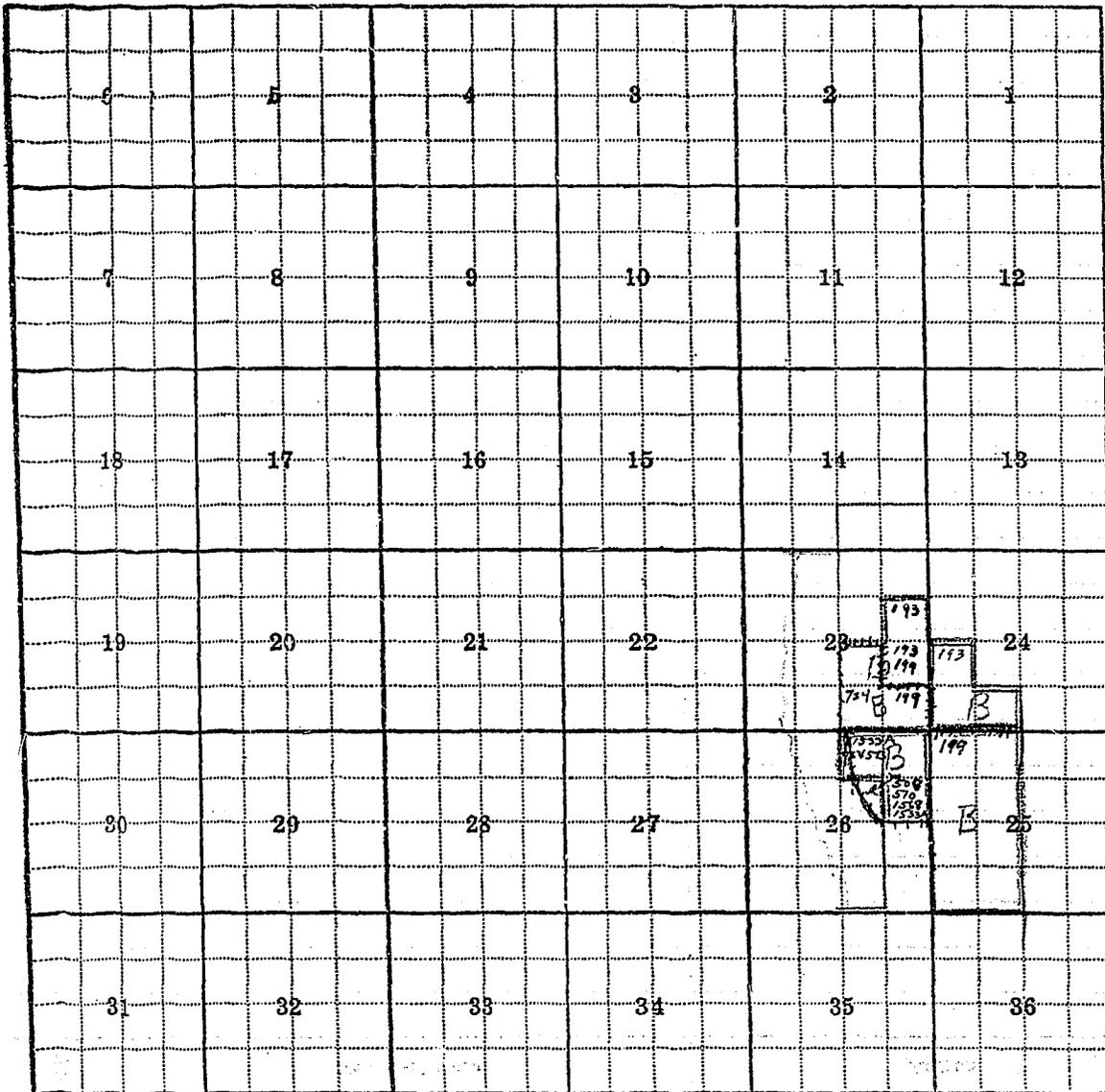
FORM D-1 - WESTERN LITHO. BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 9 E County Park



J. E. Johnson ow

35

9E

33

State Engineer's Office

County Park  
Code No. 23 B, 25 B, 26 B

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

WATER RESOURCES SURVEY  
FARM MAP

Name of Land Owner J.E. Bowen Address Hoffman's Route Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. <u>23 B</u>	System <u>Bowen Sprinkler System</u>	Source of Water <u>Springs (unnamed)</u>
Basin <u>Yellowstone River</u>	Present <u>38</u> Potential <u>14</u> Maximum <u>52</u>	R <input checked="" type="checkbox"/> V <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input checked="" type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>23 B, 25 B, 26 B</u>	System <u>Bowen Ditches</u>	Source of Water <u>N. Ft. Deep Cr.</u>
Basin <u>Yellowstone River</u>	Present <u>263</u> Potential <u>0</u> Maximum <u>263</u>	R <input checked="" type="checkbox"/> V <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>25 B</u>	System <u>Martin Ditches</u>	Source of Water <u>N. Ft. Deep Cr.</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>37</u> Maximum <u>37</u>	R <input checked="" type="checkbox"/> V <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>25 B</u>	System <u>Bowen Flood Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>96</u> Potential <u>0</u> Maximum <u>96</u>	R <input type="checkbox"/> V <input type="checkbox"/> F <input checked="" type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J.E. Bowen Date 2/15/52

Farm Checked \_\_\_\_\_

STATE OF MONTANA

Code No. 36C

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date Aug 5, 1951

Photo No. MA14A-89

Legal Land Owner Bowles, Leslie

Address Gen. Del.

Operator Same

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  Mutual ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-203

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Deep lev., ~~water~~ water

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain gets low in Fall

Topography Valley slope

Information From Barton Bowles

Remarks owns first right


Abbrev. #					
X 493	Thomas Allen et al	Deep flow	7-21-83	7-21-83	all
X 575	Craven, John	"	3-11-96	3-11-96	250
X 2073	" "	Waste Water	6-27-98	6-29-98	—

L. B. Bowles owns the Anna Ryan Right - D-203  
 Anna Ryan S. Fork Deep Creek May 22, 1882 150 MI

South Fork Deep Creek

L. Bowles Lateral of the Bowles-Girdler-Nelson & Nelson Mutual Ditch  
 Diverts on S. bank of S. Fork Deep Cr. near the SE corner  
 of the NW 1/4 SW 1/4 Sec 32 T35 R10E. Most of the water  
 from this ditch is used on L. Bowles land in Sec 21 T35 R10E  
 so that the W side (nearly 100 acres) cannot be irrigated due to  
 a shortage of water

AVIARY PROGRESS 8/25/17

THE STATE OF TEXAS

COUNTY OF TARRANT

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

557  
495  
2073

Leslie Bowles OW-62

35

9E

33

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 360

Twp. 35 Rge. 9E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Leslie Bowles Address Box Dal Livingston

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 360 System Bowles-Gardner-Nelson Ditch Source of Water San. Ft. Deo. Creek  
 Basin Yellowstone River Present 69 Potential 91 Maximum 160 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/15/52



4 users on Spring Creek Ditch

3 users on Succ Creek Ditch

2 users on Deep " " Burns & Erskine

OK D-722 Chris Nickelson Spring Creek 4-9-1901 120

OK D-202 J.M. Olson N.Ek. Deep Creek 4-1-83 75

<sup>1/2 ac. this</sup>  
OK D-751 Otto Trowner & Chris Jensen Succ Creek 5-?-86 100 1/2 goes to Erskine

Deep Creek

- ① Water from Deep Creek is diverted by means of the Main Ditch, diverted from the Main Ditch into the Burns & Erskine ditch, then into the Martin-Burns-Erskine ditch and thence into laterals on the land irrigated

Succ Creek

- ② Water is diverted from Succ Creek at the Martin No. 2 headgate and run into the Martin-Burns & Erskine Ditch. Land under the Martin-Burns-Erskine Ditch is irr. by water from Succ Creek or Deep Creek interchangeably or intermixed.

Spring Creek

- ③ Spring Creek Ditch

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 38 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

*B*

J. R. Burns

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park  
Code No. 13 B, 14 B

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner J. R. Burns Address Hoffman Road Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 13 B, 14 B System Spring Creek Ditch Source of Water Spring Creek  
Basin Yellowstone River Present 100 Potential 0 Maximum 100 R  F  P  G  S   
Code No. 13 B, 14 B System Martin-Burns-Erskine Ditch Source of Water Spring Creek (mingled)  
Basin Yellowstone River Present 40 Potential 0 Maximum 40 R  F  P  G  S   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. R. Burns Date 2/14/52

Farm Checked

STATE OF MONTANA

Code No. 25C

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 7 S R. 9 E Sec.

Date Aug. 2, 1951

Photo No. MAWA-90

Legal Land Owner Carpenter G.D.

Address Hoffman Route

Operator Same

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  1 ditch - Carpenter - Eggar Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. D-189 (part, see other side)

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Deep Creek

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain Has too late a right to have water all summer

Topography River bench

Information From G. Austin Carpenter

Remarks Would like to have system built from River to cover all this bench


Bailey D-189	P. H. Case	Deep lvs.	6-1-82	3-6-12	110
OK		"	10-15-74	"	140

Deep Creek

①. Carpenter-Eggers Ditch

Ditch diverts on N bank Deep Creek in the NW corner sec 31 T3S R10E and runs about 100 yds W to junction of Carpenters and Eggers separate laterals. Carpenters lateral then runs N into SE 1/4 Sec 25. it under the Bowen ditch in the NE corner sec 36 T3S R9E. Carpenter uses the Case right of 1884 in this ditch, 140 MI.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

G. A. Carpenter DW-OP

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 25C

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner G. A. Carpenter Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>25C</u>	System <u>Carpenter Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>117</u> Potential <u>0</u> Maximum <u>117</u>	R <input checked="" type="checkbox"/> F _____ P _____ G <input checked="" type="checkbox"/> S _____
Code No. <u>25C</u>	System <u>Lambert Ditch</u>	Source of Water <u>NE of Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>31</u> Maximum <u>31</u>	R <input checked="" type="checkbox"/> F _____ P _____ G <input checked="" type="checkbox"/> S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Park Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 12A

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date Aug 9, 1957

Photo No. MA-14A-91

Legal Land Owner Shoney R.E. Address \_\_\_\_\_

Operator Neil Frowbridge Address Livingston

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Mutual - Spring Creek Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-726

Original Appropriator, Private \_\_\_\_\_ App. No. D-727

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Spring flow

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain Plenty of water for all land under this ditch even with late flights

Topography River bottom & terrace

Information From Dick Randall, Burns, Erskine & Field Survey

Remarks \_\_\_\_\_


OK D-726	Strickland, Jimmie	Spring low	4-9-01	2-24-38	65
OK D-727			4-1-91	"	50

Spring Creek

① Spring Creek Ditch - all Chaney irrigation is from this ditch

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

126  
127

R. E. Chaney, su

3-5

9E

33

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Park

Code No. 129

Twp. 3 S Rge. 9 E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner R.F. Charney Address \_\_\_\_\_

Name of Operator Neil Trawbridge Address Hoffman Pds, Livingston

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 129 System Spring Creek Ditch Source of Water Spring Creek  
Basin Yellowstone River Present 118 Potential 0 Maximum 118 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 2/12/57



# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 35B

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Harry Chase Address Hoffman Rd, L...  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. 35 B System Open Ditch Source of Water Deep Well Springs etc  
Basin Yellowstone River Present 0 Potential 39 Maximum 39 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_  
NOTE: R—Denotes Regular Irrigation. F—Flood irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. Cook Date 2/19/52



2<sup>nd</sup> to Butler

47 1/2 at Ranch

OK	D-222	R. G. DePuy	Eight Mile Cr.		7-20-14	
OK	D-772	Jamuel L. Holiday	Trail Cr.	6-1-79	6-20-93	225
	App. no. #					
	1525	E. H. Allan et al	Spring Cr.	8-13-09	8-13-09	2000
	1538	Thomas Carter	" "	4-1-01	4-1-01	25
	1545B	Edw. L. Korbine	" "	11-27-48	11-29-48	500
	1558	J. C. Harrison & John Martinez	" "	4-6-91	4-6-91	640
	1568	A. H. Desrosiers	" "	6-15-20	6-16-20	1000
not OK	1772	John Scheck	Trail Cr.	10-4-78	10-4-78	50

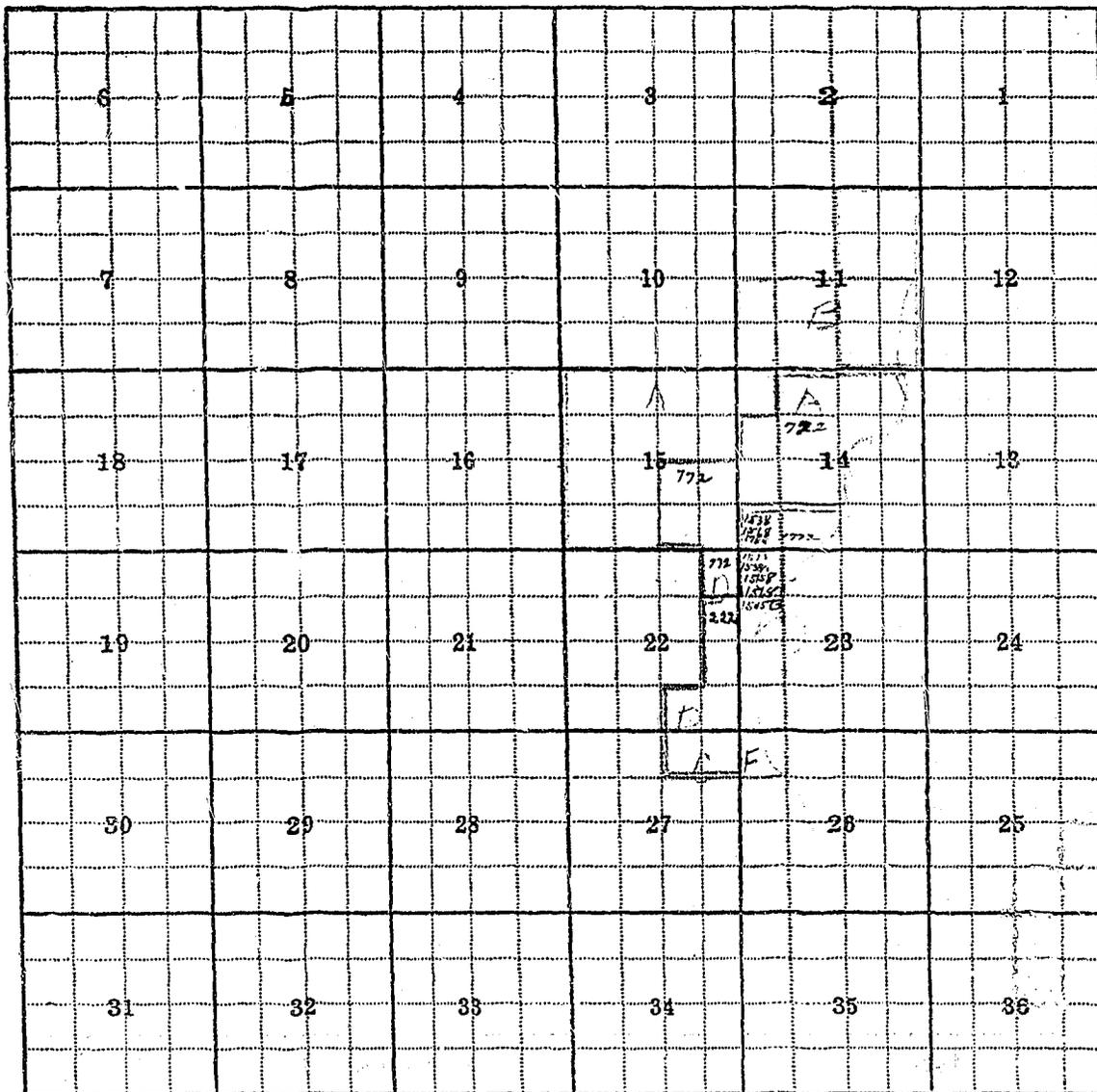
in Douglas, Stickland, Ballard, Mitchell, Morse Glenn Ditch  
then in Stickland - DePuy

DEPUY - stickland Ditch diverts from Trail Creek near the center  
of section 34 T35R9E. DEPUY uses this ditch to carry both  
his Trail Creek water and his Park Branch Canal water. The  
mingled water may be used or either Trail Creek water or P. Branch  
Canal water can be used separately if one or the other is not available  
The Park Branch Canal water can be turned into Trail Creek directly  
or carried to Trail by the old Eight Mile Cr. Ditch

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9 E County Park



Warren DeLong ow  
10

35

9 E

33

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 11B, 14A, 15A  
22D, 23C, 26F, 27C

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Warren DePuy Address Hoffman Rte, Riv  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. 14A, 15A, 22D, 23C, 26F, 27C System Park Branch Canal Source of Water Yellowstone River  
Basin Yellowstone River Present 224 Potential 72 Maximum 296 R  F  P  G  S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. Park Branch Canal - 300 MF

NOTE: R—Denotes Regulator Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. DePuy Date 2/19/52



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park

*Handwritten note:*  
Lid. Ditch  
K.R.  
Winney

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Edna Doty - 011*

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County Park  
Code No. 2G

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Edna Doty Address Highway Route Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>2G</u>	System <u>Livingston Ditch</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>5</u> Potential <u>0</u> Maximum <u>5</u>	R <u>X</u> F <u> </u> P <u> </u> G <u>X</u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. LDWUA - 10ME

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Cook Date 3/19/53

Farm Checked

STATE OF MONTANA

Code No. 11C, 12B, 13A, 14B.

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date Aug 2, 1951

Photo No. MA-14A-90

Legal Land Owner ~~Smith, R. F.~~ Stewart Dunlap

Address MA14A-90, 14A-91.

Operator Same

Address Hoffman R. Co

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Spring Creek Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-725

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Spring's low, ~~lower~~

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain Plenty of water in Cr. & large ditch

Topography River Terrace & bottom land

Information From Mrs Dunlap

Remarks \_\_\_\_\_


OK D-725	B. G. Smith	Abena Co.	4-9-01	3-24-38	110
X D-751	Chris Jensen + Otto Jensen	Eden Co.	7-7-85	12-30-27	100 jointly

Spring Creek

① Spring Creek ditch - all Dunlap irrigation is from the Spring Creek ditch. Plenty of water.

Suce Creek - No right out of Suce Creek but sometimes Suce Creek water is used by other ditch users in Spring Cr ditch



FORM D-1 - WESTERN LITHO, BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

C	725	B
B	751	A

B. J. Smith, OW

3-S

9E

33

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 11C, 12B, 13A  
14B

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Stuart Dunlap Address Hoffman Route Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. 11C, 12B, 13A, 14B System Spring Creek Ditch Source of Water Spring Cr. River  
Basin Yellowstone River Present 121 Potential 0 Maximum 121 R. VF P. G S. S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. P G. S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. 7 P. P G. S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. P G. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Stuart Dunlap Date 2/14/52

Farm Checked

STATE OF MONTANA

Code No. 36 B

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Laramie

WATER RESOURCES SURVEY

T 3 S R 9 E Sec.

Date Aug. 7, 1951

Photo No. MA 4A-89

Legal Land Owner Eggars, Simon

Address Highway on Route

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/>	Pres. _____	Pot. _____
		Totals _____

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-195

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water No. 11 Deep Creek

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply Yes \_\_\_\_\_ No

Explain Creek gets too low to supply later rights in late summer

Topography River bench

Information From Mr. Payne, G.A. Carpenter, J. Lambert

Remarks \_\_\_\_\_


aK.D-195 Albert Flashman No. 74 Drayton 10-15-84 3-6-12 140

Deep Creek

① Carpenter-Egger Ditch

All Egger land is irr. from Egger lat. of Carpenter-Egger ditch which diverts on N Bank Deep Cr. in the NW Corner of Sec 81 T3S R10E. Egger owns the Albert Flashman right shown above

② Some land potential under the O'Hern ditch out of Spring in NE 1/4 Sec 36 but the land is also potential under Eggers ditch and Egger has no W.R. from the Springs

ALBERT FLASHMAN  
RIVER BANKS  
DEVELOPMENT COMPANY

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Simon Eggers own-1p*

35

9E

33

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 36B

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Simon Eggers Address 71  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land North       Potential Land Under Existing Facilities

Code No. <u>36B</u>	System <u>Eggers Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>115</u> Potential <u>24</u>	Maximum <u>139</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 13C, 14C, 23A, 26A

By J. E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3 S R. 9 E Sec. \_\_\_\_\_

Date Aug. 3, 1951

Photo No. MA-14A-90

Legal Land Owner Erskine Clyde

Address Box 1/2 Livingston

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 3 ditches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-751 - 1/2 of this right

Original Appropriator, Private \_\_\_\_\_ App. No. D-724  
D-197

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Spring Creek, Deep Creek, Suce Creek, Springs

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair, needs some cleaning

Adequate Supply Yes  No

Explain see back of page

Topography River bottom & Terrace

Information From Mr. Dick Randall & Clyde Erskine

Remarks \_\_\_\_\_


OK D-197	Christian Jensen	No. 711 Deep Cr.	7-1-53	3-6-12	70
<del>OK D-918</del>	<del>John P. Jensen</del>	<del>Sharing land</del>	<del>5-?-91</del>	<del>3-24-8</del>	<del>90</del>
OK D-724	John + Dora Randall	Sharing land	4-9-01	3-24-38	90
OK	" "	" "	9-27-19	"	50
OK	" "	" "	4-9-01	"	120
<del>OK D-757</del>	<del>John Jensen + Otto Treunen</del>	<del>Sharing land</del>	<del>7-2-95</del>	<del>3-27-16</del>	<del>160</del>

D-757 Chris Jensen & Otto Treunen Succ Cr. May 1886 100  
now Randall of Erskine (son-in-law)  
now Burns  
 { Burns & 1/2  
 { Randalls jointly  
 { Erskine 1/2

Suce Creek

① Martin-Burns-Erskine Ditch

Diverts on N bank Suce Creek in NW 1/4 NE 1/4 Sec 24 and is supplemented on Erskines land by ditch from N. Fork Deep Creek. Irrigates Erskines land in the SW 1/4 Sec 13. Erskine has 1/2 interest in right decreed to Jensen & Treuner for 100 MT. Creek gets too low to supply this right in late summer.

Deep Creek (North Fork)

② This ditch diverts from a natural drainage channel known as the Main Ditch (and from which several other private ditches divert) on the N bank in the NW 1/4 NE 1/4 Sec 24 and runs generally northerly to Suce Creek which it crosses by flume and joins the Martin-Burns-Erskine ditch from Suce Creek. Ditch supplements water from Suce Creek on Erskine land. (See Suce Creek above) D-197. This is an early priority right and can get water all summer usually.

Spring Cr.

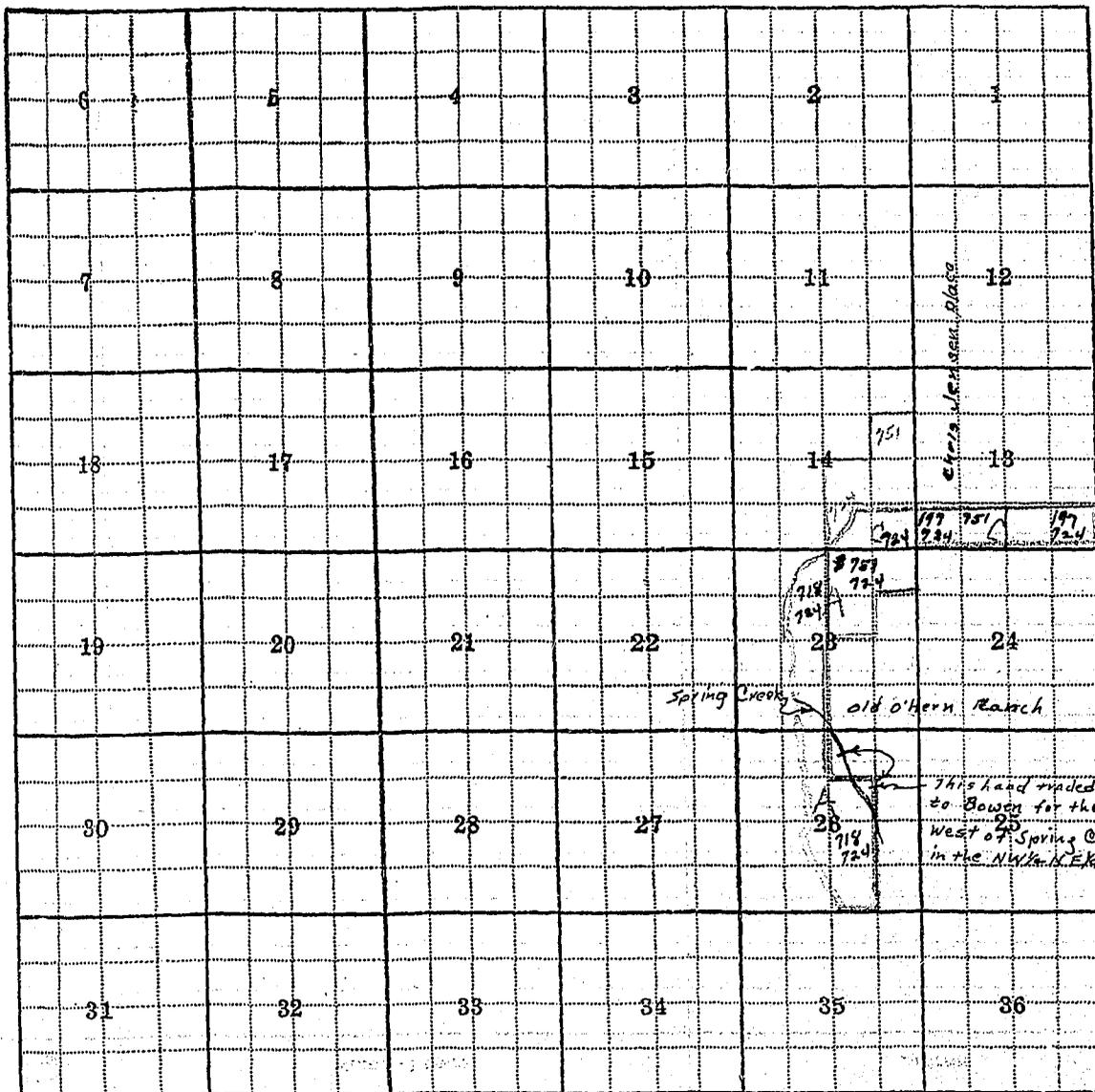
③ Spring Creek Ditch. Diverts from Spring Creek on S line Sec 26. Creek flows over 1100 MT of water, all of which is decreed to this ditch so there is plenty of water for all land under the ditch - D-724 owned by Erskine, son-in-law of Dick Randall

④ Erskine also intends to <sup>extend</sup> a ditch from the drain in NW 1/4 SE 1/4 Sec 23 onto his land in the NE 1/4 Sec 23

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park



Clyde Erskine SW-OP

35

9E

33

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 13C, 14C, 23A  
26A

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Clyde Erskine Address Box 712, Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 13C, 14C System Martin-Burns-Erskine Ditch Source of Water Suce Cr. & N. Ft. Deep Crk. (Mingled Water)  
Basin Yellowstone River Present 54 Potential 0 Maximum 54 R  F  P  G  S   
Code No. 14C, 23A System Martin Ditches Source of Water Suce Creek  
Basin Yellowstone River Present 0 Potential 14 Maximum 14 R  F  P  G  S   
Code No. 14C, 23A, 26A System Spring Creek Ditch Source of Water Spring Creek  
Basin Yellowstone River Present 363 Potential 0 Maximum 363 R  F  P  G  S   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 2/14/52

Farm Checked

STATE OF MONTANA

Code No. 7B, 17A, 21A, 22A

By Dave & Jim

STATE ENGINEER'S OFFICE

County Park

Area Livingstone

WATER RESOURCES SURVEY

T. 35 R. 9E Sec. \_\_\_\_\_

Date Aug. 16, 1951

Photo No. MA 17A-181, 17A-182

Legal Land Owner Jimmie Nancy

Address \_\_\_\_\_

Operator Dr. H.L. Brawner

Address Hoffman Rte Liv.

Water is delivered by:

Federal Project Park Branch Canal 200MI Pres. 1680 Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 2 ditches (Bullis Creek) Pres. 367 Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. Park Branch Canal App

Original Appropriator, Private \_\_\_\_\_ App. No. App-270

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Eight miles from Bullis Creek, Yellowstone River

Acres Irrigated 19

Potential Acres Seeped

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No

Explain Creek runs up to middle of August

Topography River bench & Valley Slope

Information From Dr. H.L. Brawner

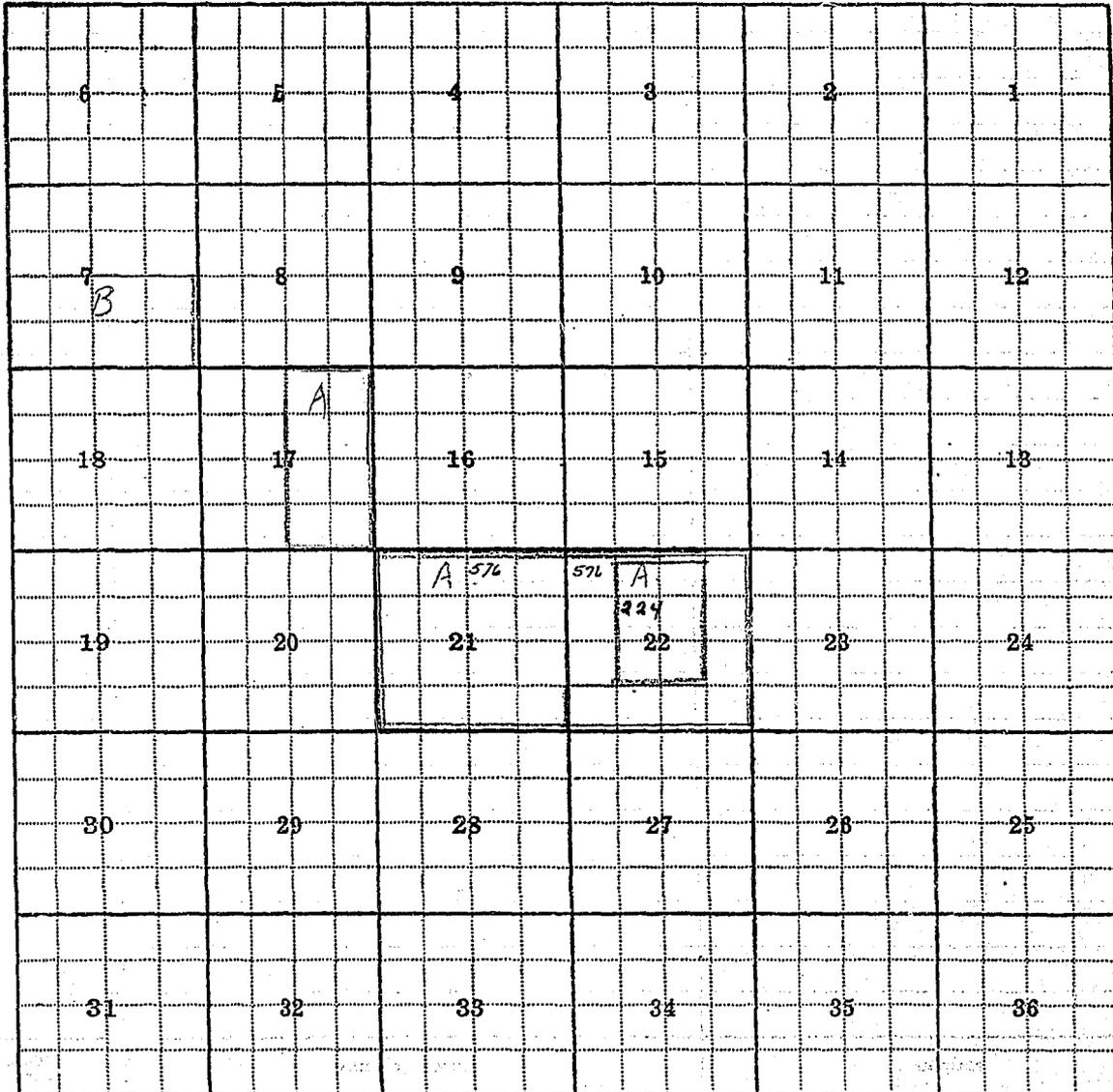
Remarks \_\_\_\_\_




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park



Nancy Fennell DN-019

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 7B, 17A, 21A, 22A

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Nancy Fennel Address \_\_\_\_\_  
Name of Operator Dr. H.L. Brawner Address Neff, Rte. 210  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land North       Potential Land Under Existing Facilities

Code No. <u>22A</u>	System <u>Park Branch Canal</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>138</u> Potential <u>0</u>	Maximum <u>138</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>22A</u>	System <u>Brawner Ditches</u>	Source of Water <u>Bullis Creek</u>
Basin <u>Yellowstone River</u>	Present <u>35</u> Potential <u>0</u>	Maximum <u>35</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system. Park Branch W.U.A. - 200 ME.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/19/52



Order #				
1942	B.T. & L.E. Krohn	Unmanned. Hy.	5-29-22	5-29-22 200

Yellowstone River

① Harper has a 2 1/2" pump on the E bank of the river near the E/W center line of sec 1. ditch runs N to irr about 10 acres of bottom land. he also has a pump and sprinkler system for his garden. Uses sprinkler system to irr bottom land now instead of ditch.

DAVID BRIDGES 1941  
 STATE ENGINEER OFFICE  
 STATE OF MONTANA

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3-S Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Willard Harper, own John Harper op*

3-S

9E

33

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park  
Code No. 1A, 2H

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Willard Harper Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 1A, 2H System Harper Drip Irr. Sys. Source of Water Yellowstone River  
 Basin Yellowstone River Present 9 Potential 0 Maximum 9 R / F / P / G / S /

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. Harper Date 2/14/52

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Farm Checked \_\_\_\_\_  
By J.E. Cook  
Area Livingston  
Date Aug 25, 1951  
Legal Land Owner Hotes, Wm. O.  
Operator Same

Code No. 2F  
County Park  
T. 38 R. 9E Sec \_\_\_\_\_  
Photo No. MA 14A-91  
Address Huffman Pto  
Address Livingston

Water is delivered by:  
Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Ditch Company I. DWUA 10 M.I. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Totals \_\_\_\_\_  
Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_ App. No. \_\_\_\_\_  
Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_  
Original Appropriator, Private \_\_\_\_\_  
Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_  
Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_  
(If No, show break down on map)  
Source of Water Yellowstone River Unnamed Spg.

Acres Irrigated 19 \_\_\_\_\_  
Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_  
Explain \_\_\_\_\_  
Condition of System Good  
Adequate Supply Yes  No \_\_\_\_\_  
Explain \_\_\_\_\_  
Topography River Terrace  
Information From Lawrence Carpenter  
Remarks C. No 31




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

*NP 26  
US 89  
Yellow River*

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Wm. Hates ow*

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 2F

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner W. O. Horta Address Highway Rte Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 21 System Livingston Ditch Source of Water Yellowstone River  
 Basin Yellowstone River Present 5 Potential 0 Maximum 5 R ✓ F ✓ P ✓ G ✓ S ✓  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. DWUA - 10 MI

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Card Date 2/14/52

Farm Checked

STATE OF MONTANA

Code No. 364

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date Aug 7, 1951

Photo No. MA14A-89

Legal Land Owner Lambert, John

Address Livingston

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water M.H. Deep Reservoir Potential from Deep Cr. & S. Fide Deep Cr.

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes \_\_\_\_\_ No

Explain There is no water right with this land

Topography \_\_\_\_\_

Information From John Lambert, Barton Bowles

Remarks The land is potential under the

Martin-Eggar ditch, and the Bowles-Girdler-Nelson-Nelson ditch  
but has no w. right




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Buying or  
bought from  
State according to  
B-175  
Books*

*368*

*John Lambert own 5.67 acres + NE 1/4 sec 36*

STATE OF MONTANA

# State Engineer's Office

County Park  
Code No. 36Y

Twp. 35 Rge. 9E  
Twp. 35 Rge. 10E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner..... John Lambert ..... Address..... al  
Name of Operator..... \_\_\_\_\_ ..... Address..... \_\_\_\_\_  
Legal Description..... \_\_\_\_\_

- Irrigated Land
- Non-Irrigated Land  
North
- Potential Land Under Existing Facilities

Code No. 36Y System Egger Ditch Source of Water Deep Creek  
 Basin Yellowstone River Present 0 Potential 52 Maximum 52 R ✓ F ✓ P ✓ G ✓ S ✓  
 Code No. 36Y System Bowles-Girdler-Nelson Ditch Source of Water So. Fk. Deep Creek  
 Basin Yellowstone River Present 0 Potential 99 Maximum 99 R ✓ F ✓ P ✓ G ✓ S ✓  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 24A 25A

By J.E. Cook

**STATE ENGINEER'S OFFICE**

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec.

Date Aug 2, 1951

Photo No. MAWA-90

Legal Land Owner Martin, George E.

Address 216 So. 16th St.

Operator \_\_\_\_\_

Address Livingston

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/> _____	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/> _____

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-750

Original Appropriator, Private \_\_\_\_\_ App. No. D-189 A(1/2)  
D-190  
D-191

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water No. 7th. Duplex, S.W. Cor.

70	5.8	not
51.9	35.7	
17.7	30.9	
4.4	1.9	
11.2	9.5	
7.9	56.2	
32.	35.	
9.4	12.5	2
14.3	40	
57.3		
20.5		

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography bench & Terrace land

Information From Mr. G. Martin

Remarks \_\_\_\_\_

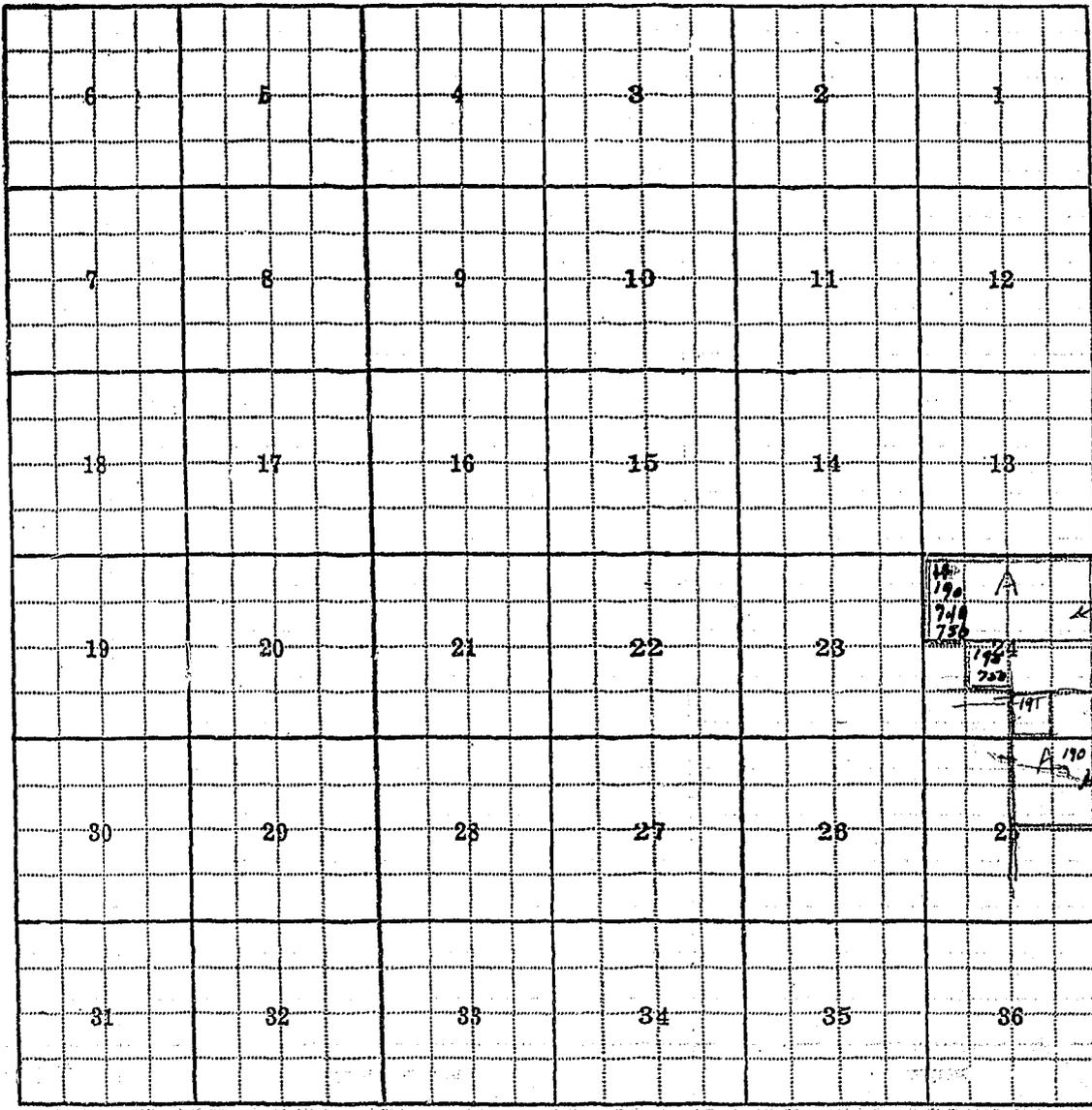

33



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 9E County Park



George E. Martin SW-OP

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park  
Code No. 24A, 25A

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Geo. F. Martin Address 216 So. 6th St Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. 24A System Martin-Burns-Eiskine Ditch Source of Water Suce Creek  
Basin Yellowstone River Present 17 Potential 0 Maximum 17 R  F  P  G  S  
Code No. 24A System Martin Ditches Source of Water Suce Creek  
Basin Yellowstone River Present 282 Potential 0 Maximum 282 R  F  P  G  S  
Code No. 24A, 25A System Martin Ditches Source of Water N.F.K. Deep Creek  
Basin Yellowstone River Present 191 Potential 0 Maximum 191 R  F  P  G  S  
Code No. 25A System Bailey Ditch Source of Water N.F.K. Deep Creek  
Basin Yellowstone River Present 0 Potential 6 Maximum 6 R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J.E. Cook Date 2/15/52

Farm Checked

By J.F. Cook

STATE OF MONTANA

Code No. 2E

STATE ENGINEER'S OFFICE

County Park

Area Leaning Tower

WATER RESOURCES SURVEY

T. 3S R. 9E Sec.

Date Aug 25, 1951

Photo No. MA14A-91

Legal Land Owner Maudlin Clyde (Carpenter)

Address Hoffman Route

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company L.D.W.I.A. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone River, Unnamed Spg.

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River Terrace

Information From Lawrence Carpenter

Remarks 100 MI. Prior Right  
80 MI of this to Robt White




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 38 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Handwritten notes in section 2:*  
1942  
10  
[Sketch of a stream or boundary]

Lydia Maudlin on

Township 38 Range 9E

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Fork  
Code No. 2 E

Twp. 3 S Rge. 9 E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Clyde Maudlin Address Hoffman Pkwy Livingston  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. 2 E System Livingston Ditch Source of Water Yellowstone River  
Basin Yellowstone River Present 3 Potential 0 Maximum 3 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. L.D.W.U.A. - 20 A.C.F. Prior Right  
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Storage Water.  
Information from J.E. Park Date 2/12/52





STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations in the grid:

- Section 23: A small rectangle is drawn around the section number, with the letter 'D' written inside.
- Section 24: A small rectangle is drawn around the section number, with the letter 'B' written inside.
- Section 25: A small rectangle is drawn around the section number, with an 'X' written inside.

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 23D, 24B

Twp. 3S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Seaman P. Nelson Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 23D 24B System Nelson Ditch Source of Water N. Ft. Deep Creek  
 Basin Yellowstone River Present 110 Potential 0 Maximum 110 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓  
 Code No. 24B System Bowen Ditch Source of Water N. Ft. Deep Creek  
 Basin Yellowstone River Present 0 Potential 5 Maximum 5 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 19A, 22B, 27D, 28A, 29A, 30A  
31A, 33A

By Jim & Dave

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec. \_\_\_\_\_

Date 8/13/51

Photo No. MA-17A-182

Legal Land Owner O'Hare, Allyn

Address Hoffman Pte

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Park Branch Canal 150" Pres. 250 Pot. 100

Irrigation District Also Eld Strickland 300" Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Strickland Creek Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-745

Original Appropriator, Private \_\_\_\_\_ App. No. A-2023  
Park Branch Canal App.

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Eight Mile Cr., Strickland Cr., Yellowstone River

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply Yes  No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River bench & Valley bottom

Information From Allyn O'Hare

Remarks \_\_\_\_\_


X D-225	Nancy J. Everett	Eight mile loc.	—	7-20-14	—
O F D-745	Ben & Nancy Strickland	Strickland loc.	11-25-75	6-8-07	300
X D-748	T.O. & Eugene W. Carter	Secc loc.	4-6-82	12-30-27	120
	" "	" "	8-30-02	"	182

Diff. #	B				
O K 2023	Benj. Strickland	Unnamed spec.	4-3-06	4-3-06	160

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations on the grid:

- Section 19: 747 A, 748
- Section 28: 745 A
- Section 27: 415 B
- Section 31: A
- Section 33: A

*Allyson O'Hare*

3 S

9 E

33

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 19A, 22B, 27D, 28A  
29A, 30A, 31A, 33A

Twp. 35 Rge. 4E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Allan O'Hare Address Hoffman Pt. La.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Code No. <u>22B, 27D, 28A, 33A</u>	System <u>Park Branch Canal</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>273</u> Potential <u>123</u> Maximum <u>396</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>29A</u>	System <u>O'Hare Ditch</u>	Source of Water <u>Strickland Creek</u>
Basin <u>Yellowstone River</u>	Present <u>7</u> Potential <u>0</u> Maximum <u>7</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/19/52

Farm Checked

STATE OF MONTANA

Code No. 26635A

By J.E. Cook

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 33 R. 9E Sec. \_\_\_\_\_

Date Aug 6, 1951

Photo No. WAHAR9, 14A-90.

Legal Land Owner O'Hern, Patrick Address Box 904 Livingston

Operator Harry Payne, Sr. Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 2 ditches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-201

Original Appropriator, Private \_\_\_\_\_ App. No. D-839-A

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Deep Well, Livingston Springs in Sec. 36-33-9E.

Acres Irrigated 1951

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain See other side

Topography River Terrace & bench land

Information From Mr. Payne

Remarks \_\_\_\_\_


33

OK D-201	Mrs. O'Neen, Plover					
OK	Wm O'Neen	Deep lev.	2-13-07	3-6-12	50	
		Spring in sec 36	6-5-10	"	160	
			3-9			
X 1545B	Leide S. Erskine	Spring lev.	11-27-48	11-29-48	500	

Springs

Most of water is from springs which increase in volume of flow in late summer ~~season~~

- ① Ditch diverts from Springs in Deep Creek bottoms on N side of Creek in the SE Corner NW 1/4 sec 36. Ditch runs SW from Springs and turns N at W line sec 36 and irrigates land in NE 1/4 sec 36
- ② A diversion on the N bank of Deep Creek in the SE Corner of the NW 1/4 sec 36 also diverts water into the ditch from the Springs

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Patrick O'Hern own Harry Payne Sr. op

# State Engineer's Office

County Park

Code No. 260, 35A

Twp. 3S Rge. 9E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

## WATER RESOURCES SURVEY

### FARM MAP

Name of Land Owner Patrick O'Hara Address Box 924, Livingston

Name of Operator Harry Payne Senior Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>260, 35A</u>	System <u>O'Hara Ditch</u>	Source of Water <u>Deep Cr. &amp; Springs</u>
Basin <u>Yellowstone River</u>	Present <u>101</u> Potential <u>15</u> Maximum <u>116</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>35A</u>	System <u>Eger Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>8</u> Maximum <u>8</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>260</u>	System <u>Bowen Fld. Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>10</u> Maximum <u>10</u>	R <input type="checkbox"/> F <input checked="" type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from John Cook

Date Feb. 19/1951

Farm Checked

STATE OF MONTANA

Code No. 36D

By Ward

STATE ENGINEER'S OFFICE

County Park

Area Deep Creek

WATER RESOURCES SURVEY

T. 3 S R. 9 E Sec. \_\_\_\_\_

Date 8-7-57

Photo No. MA14A-89

Legal Land Owner Schnablegger, Mary Address Huffman St

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. about 100 Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. D-848A

Original Appropriator, Private \_\_\_\_\_ App. No. D-204

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Deep Creek, Spring

Acres Irrigated to 100

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explanation \_\_\_\_\_

Condition of System Good

Adequate Supply  Yes \_\_\_\_\_ No \_\_\_\_\_

Explain 27 night

Topography Rolling hills

Information From Mr. Schnablegger

Remarks \_\_\_\_\_


D-204	Casper Zehetmire	Talks to	5-10-89	3-6-13	40
D-848A		Spring	5-1-07 <del>3-6-13</del>	"	40

Spring water is picked up by Deep Creek Litch and both used for some of it

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

*Handwritten note in cell 36: D 20/2*

*Mary Schmalegger own*

STATE OF MONTANA

State Engineer's Office

County Park  
Code No. 36D

Twp. 9S Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

WATER RESOURCES SURVEY  
FARM MAP

Name of Land Owner Mary Schnablegger Address Hoffman Pte.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. <u>36D</u>	System <u>Schnablegger Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>108</u> Potential <u>0</u> Maximum <u>108</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>36D</u>	System <u>O'Hern Ditch</u>	Source of Water <u>Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>5</u> Maximum <u>5</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>36D</u>	System <u>Bowles-Firdler-Nelson Ditch</u>	Source of Water <u>So. Ft. Deep Creek</u>
Basin <u>Yellowstone River</u>	Present <u>0</u> Potential <u>20</u> Maximum <u>20</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Cook Date 2/19/52





STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 38 Range 9E County Park

					1912	
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

*Rachel White sec*

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Park  
Code No. 1B, 2B

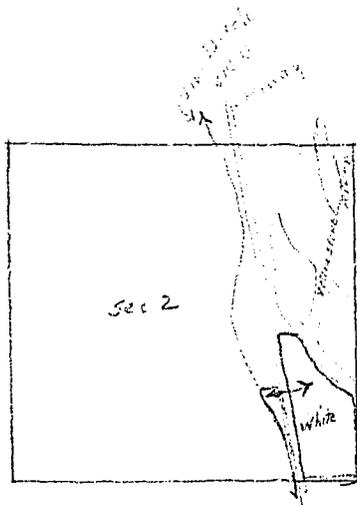
Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Robert White Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities



Sec 2 T35 R9E

Code No. 1B, 2B System Livingston Ditch Source of Water Yellowstone River  
 Basin Yellowstone River Present 19 Potential 0 Maximum 19 R  F  P  G  S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. L.D.W.U.A. - 60 MI. of (80 MI. Prior Right)

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 3/14/53

Farm Checked

STATE OF MONTANA

Code No. 32A-33B

By Dave & Jim

STATE ENGINEER'S OFFICE

County Park

Area Livingston

WATER RESOURCES SURVEY

T. 3S R. 9E Sec.

Date 8-10-57

Photo No. MA17A-182

Legal Land Owner Wilson J.P.

Address

Operator Same

Address Hoffman Route

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company <u>Park Branch 150" Prior 39"</u>	Pres. <u>show 100</u>	Pot. <u>50</u>
Irrigation District	Pres.	Pot.
Private System	Pres.	Pot.
Totals		
Flood	Pump	Reservoir
		Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Yellowstone R.

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System Fair

Adequate Supply Yes  No

Explain from Yellowstone River

Topography River bench

Information From Mr Wilson

Remarks




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	A 32	33 B 767	34	35	36

J. P. Wilson on Mark Fielich op.

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 329,337

Twp. 35 Rge. 9E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner C. P. Wilson Address Stefferson Pt.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>33B</u>	System <u>Park Branch Canal</u>	Source of Water <u>Yellowstone River</u>
Basin <u>Yellowstone River</u>	Present <u>159</u> Potential <u>13</u>	Maximum <u>172</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. Park Branch Canal - 150 + 39 Prior Right

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from to Park Date 2/19/52