

Shields River:

Percy - Zimmerman ditch:

Ditch heading in the SE, SW $\frac{1}{4}$, Sec. 5 - T. 3N-R9E
on east bank, extending in a southerly
direction - Dams across Elk Cr. and
Daisy Dean extends through Sec. 17

Jordan said he didnt have right in
ditch, but used some water from it
when available. —

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

City PARK
Code No. _____

Twp 3N Rge 9E

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 6A, 7A, 19A - System SHIELDS RIVER RANCH CO. CANAL - Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 473.0 Potential 0 Maximum 473.0 R - F - P - G - S -
Code No. 6A, 7A - System SHIELDS RIVER RANCH CO. CANAL Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 0 Potential 70.0 Maximum 70.0 R - F - P - G - S -
Code No. 31C - System SHIELDS CANAL CO. Source of Water FLATHEAD CREEK
Basin SHIELDS RIVER Present 78.0 Potential 0 Maximum 78.0 R - F - P - G - S -
Code No. 7A, 17A - System PERCY-ZIMMERMAN DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 63.0 Potential 0 Maximum 63.0 R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from

J. P. Hunt

Date

2/11/52

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

City PARK
Code No. _____

Twp. 3N Rge. 9E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 17A System PIERCE-COX-LENNEMAN DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 10.0 Potential 0 Maximum 10.0 R - F - P - G - S -
Code No. 17A System PIERCE-ZIMMERMAN-BLIER DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 22.0 Potential 0 Maximum 22.0 R - F - P - G - S -
Code No. 19A System SHIELDS RIVER RANCH CO. DITCH Source of Water FLATHEAD CREEK
Basin SHIELDS RIVER Present 0 Potential 16.0 Maximum 16.0 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. Pouchot Date 2/11/52

① Sme haug - Krist Ditch

Has 75' of 250' right As of 5-1-01 Daisy Dean Cr. by 4 land Co

Also " 20" of 125" " " " 6-24-08 "

This ditch heads on north bank of Stream near west line of sec. 10 and he irr. on north side of creek in Sec. 9, S $1\frac{1}{2}$.

② Fallon - Smehave Ditch

Irr. land in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9 from this ditch. Ditch heads on south bank of Dairy Dean Cr. near SE $\frac{1}{4}$ of Sec. 11.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Erick Emehang on op.Township 3N Range 9E

Township 3N

Range 9E

County PARK

[illegible]

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK
Code No. _____

Twp 3N Rge 9E
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 9A- System FALLAN-SMEHAUG DITCH Source of Water DAISY DEAN CR.
Basin SHIELDS RIVER Present 20.0 Potential 0 Maximum 20.0 R - F - P - G - S -
Code No. 9A- System SMEHAUG-ZIMMERMAN DITCH Source of Water DAISY DEAN CR.
Basin SHIELDS RIVER Present 21.0 Potential 12.0 Maximum 33.0 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. Paulist Date _____

Farm Checked

By Gordon & Joe

STATE OF MONTANA

Code No. 19F--

STATE ENGINEER'S OFFICE

County Frank

Area W-1511

WATER RESOURCES SURVEY

T. 3N R. 9E Sec. 19

Date 9/6/51

Photo No. Ma. 38-95

Legal Land Owner Strickland, Ben

Address Willsall

Operator.

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. _____ Pot. _____

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water. Shields River.

Acres Irrigated 19_____

Potential Acres _____ Seeped _____

Explain

Condition of System Good

Adequate Supply Yes ☒ No ☐

Explain

Topography River bottom

Information From James Kadden

Remarks _____

(10) Portion of 65 ^{over} right ₂₂

A 10x10 grid with handwritten text '478' and 'F' in the bottom right cell. The text is written in a dark, slightly irregular font. The grid lines are thin and black. The background is white. The text '478' is located in the bottom right cell, and 'F' is located in the cell immediately below it.

Bhields River:

Ditch heading near the NE $\frac{1}{4}$, sec 19 -
T. 3N - R. 9E - on west bank, extending
in a southerly direction.

WATER RESOURCES DIVISION
RIVER MONITORING OFFICE

Twp. 3N Rge. 9E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK
Code No. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 19F System MUTUAL DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 3.0 Potential 0 Maximum 3.0 R. - F. - P. - G. - S. -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. - F. - P. - G. - S. -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. - F. - P. - G. - S. -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. - F. - P. - G. - S. -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. Pouliot Date 2/11/52

Farm Checked

STATE OF MONTANA

Code No. 1ABy Bob Stahl

STATE ENGINEER'S OFFICE

County ParkArea Hilsall

WATER RESOURCES SURVEY

T. 3N R. 9E Sec. Date Aug. 29, 1951Photo No. MA11A-71Legal Land Owner Strickland, EppieAddress Operator S.O. StricklandAddress Hilsall

Water is delivered by:

Federal Project Pres. Pot. Ditch Company Pres. Pot. Irrigation District Pres. Pot. Private System STRICKLAND-FIVILAND-KEITH Pres. Pot. Totals Flood Pump Reservoir Gravity ✓Size and Capacity, Pump, etc. Original Appropriator, Company App. No. Original Appropriator, Private App. No. Is the system an extension of another system? Yes No ✓Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Darius Dean Res.Acres Irrigated 19 57Potential Acres Seeped Explain Condition of System GoodAdequate Supply Yes No Explain Topography Rolling hunchInformation From Remarks Irrigates from Strickland ditch(10) Keith ditch
over

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	<div data-bbox="1205 666 1404 851"> <p>191 A 192 191</p> </div>
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Effie Strickland, aw S.D. Strickland - op.

Township 3N Range 9E

Township_

Range.

County

Parcel
Number

Name of Owner

Address

D-181

S. D. Hibbard

David Decker

6-24-08

3-3-11

100 OK

D-182

11/11/11

1. 1.1

6-24-08

पृ-२-३५

102

DATE: 12/01/2008 10:00 AM

2072	2072-00000000	000000
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UNITED STATES DEPARTMENT OF AGRICULTURE

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK
Code No. _____

Twp. 3N Rge. 9E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 1A - System STRICKLAND-FIVILAND-KIETH DITCH Source of Water DAISY DEAN CR.
Basin SHIELDS RIVER Present 36.0 Potential 74.0 Maximum 110.0 R - F - P - G 1 S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. Paulist

Date 2/8/52

Farm Checked

STATE OF MONTANA

Code No. 1BBy Bob Stahl

STATE ENGINEER'S OFFICE

County ParkArea Hilsell

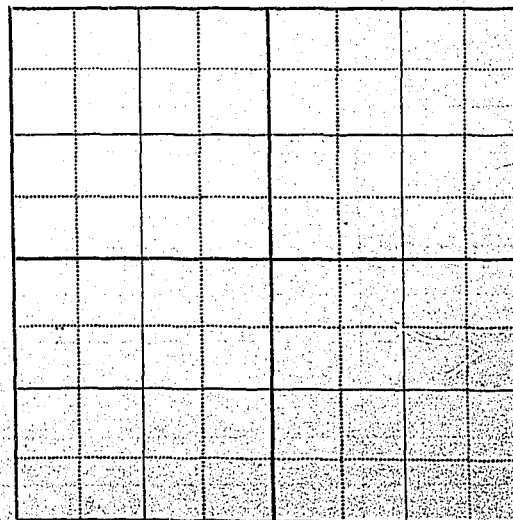
WATER RESOURCES SURVEY

T. 3N R. 9E Sec. Date Aug. 29, 1951Photo No. MA 11A-71Legal Land Owner Strickland, LinnAddress HilsellOperator Address

Water is delivered by:

Federal Project Pres. Pot. Ditch Company Pres. Pot. Irrigation District Pres. Pot. Private System NO IRRIGATION Pres. Pot. Totals Flood Pump Reservoir Gravity ☒Size and Capacity, Pump, etc. Original Appropriator, Company App. No. Original Appropriator, Private App. No. Is the system an extension of another system? Yes No ☒Is all land irrigated from one system? Yes ☒ No

(If No, show break down on map)

Source of Water Daisy Dean Co.Acres Irrigated 19 51Potential Acres Seeped Explain Condition of System GoodAdequate Supply Yes ☒ No Explain Topography Rolling benchInformation From Remarks (10) Information on other form.
(over)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Sam Strickland, ow-op.

Township 3N Range 9E

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

Code No. 224

State Engineer's Office
WATER RESOURCES SURVEY

County Park

T. 3N R. 9E Sec

Date 8/30/51

Photo No. MA 38-9

Legal Land Owner: Thompson, Clinton E.

Address Hillsall

Operator.

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. _____ Pot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Daisy Dean Cr., Horse Cr.

Acres Irrigated 19_____

Potential Acres _____ Seeped _____

Explain

Condition of System _____

Adequate Supply..... Yes_____ No_____

Explain _____

Topography

Information From: Clinton THOMASON

Remarks See other Thompson

form for information
on place.

Attached

Form

10

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	<div data-bbox="841 1123 1024 1172"> <div>352</div> <div>180</div> <div>352</div> </div>	23	24
30	29	28	<div data-bbox="841 1259 1024 1308"> <div>352</div> </div>	26	25
31	32	33	34	35	36

Clinton E. Thompson GW-22

Township 3N Range 9E

37.

Range

9E

County Park

[illegible]

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County PARKS

Code No. _____

Twp 3N Rge 9E

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land
North

☐

Potential Land Under Existing Facilities

Code No. 22A System FALLAN-SIMEHAUG DITCH Source of Water DAISY DEAN CB

Basin SHIELDS RIVER Present (WASTE) Potential 20.0 Maximum 20.0 R - F - P - G - S -

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from

J. Porchot

Date

2/18/52

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By Gordon & Joe

State Engineer's Office
WATER RESOURCES SURVEY

Code No. 22B

Area Wilsall

County Park

Date 8/30/51

T. 3N R. 9E Sec. 22

Photo No. MA-38-93

Legal Land Owner Thompson, Lulu

Address Wilsall

Operator Thompson, Clinton

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water House Creek

Acres Irrigated 1951, None

Potential Acres _____ Seeped _____

Explain _____

Condition of System (out) Plans ditch for waste water.

Adequate Supply _____ Yes ☒ _____ No _____

Explain Most Years

Topography _____

Information From Clinton Thompson

Remarks _____

OVER

see attached form for
Keith A. Mc Murdo (decease)

10

Horse Creek

Note

Ditch for this place at one time.

was system now used by Blier's or ^{Sec.} 27

Mr. Thompson said he lost his part of the Le Roy Creek water right through a mortgage deal, and that Blier has the Gray right -

Thompson is having ditch surveyed to pick up Blier (waste water) part of ditch would be old ditch used in above system.

Thompson says he doesn't have right in Daisy Drain, except (waste water) (see attached form.)

Had ditch from old dam (now out) in center Sec. 15 - T. 3N - R. 9E - Branch of Horse Cr.

where he had picked up waste water from irrigation in Sec. 10 -

Most of ditch now plowed out, but said he may put back in use -

Potential land in NW $\frac{1}{4}$, Sec. 22. -

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 9 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	<div style="border: 1px solid black; padding: 2px;"> <div style="border: 1px solid black; padding: 2px;"> 352 170 352 352 </div> <div style="border: 1px solid black; padding: 2px;"> 352 15 352 352 </div> </div>	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Lulu Thompson, co Clinton Thompson, op

Township 3 N Range 9 E

Range.

County

[illegible]

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK
Code No. _____

Twp. 3N Rge. 9E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 22B - System BLUER DITCH (WATER) Source of Water HORSE CREEK
Basin SHIELDS RIVER Present 0 Potential 20.0 Maximum 20.0 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. Paulott Date 2/8/52

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

By Gordon & Joe

Code No. 21 A

Area Horse Creek

State Engineer's Office

County Park

WATER RESOURCES SURVEY

T 37 R 9E Sec 28

Date 8/30/57

Photo No. MA-38-92

Legal Land Owner Wehen, C.L.

Address -

Operator Black

Address -

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System BLIER-WEBER DITCH Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Shields River, Horse Cr., Big Horn Co., Lake Creek

Acres Irrigated 19 51 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply..... Yes ✓ No _____

Explain Most Years

Topography Bench

Information From Mr. Black

Remarks over -

10

Horse Creek:

Bliler-Weber Ditch—

Ditch heads in the NW, SW $\frac{1}{4}$, Sec. 24 - T. 3 N - R. 9 E
on south bank, extending in a southwesterly
direction - In Sec. 27 some of the water
is spilled into draws and picked by ditches
for irrigation in E $\frac{1}{2}$, Sec. 28 - T. 3 N - R. 9 E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes in section 28:

- 348
- 348
- 348
- 348
- 348

Handwritten note in section 26:

- 384

E. L. Weber, owner

Township 3N Range 9E

County

Parcel Number	Name of Owner	Address
D-243	Jacob Bliler Horse Creek	6-1-98 6-2-07 25
D-244	" " " "	9-1-94 6-8-07 140
D-345	" " Horse Cr.	7-1-94 3-3-77 140
"	" " " "	6-1-93 25
D-384	Jacob Bliler, all, sec. 21 Shields River	10-17-03 3-3-11 240
"	" " E 2, sec. 28 Horse Creek	6-1-93 " 25
"	" " E 2, sec. 28 " "	7-1-94 " 140
"	" " " " "	3-21-00 50
"	" " " " "	5-1-00 150
"	" " " " "	10-17-03 250
D-388	Jacob Bliler Lake Creek	7-9-98 3-3-11 242

Form WR-B
Reporter 20168 2M 12-49

Twp. 3N Rge. 9E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County PARK

Code No. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

Code No. 28A - System BUILER DITCH Source of Water HORSE CREEK

Basin SHIELDS RIVER Present 142.0 Potential 0 Maximum 142.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from L. Paulson Date 2/8/52

Farm Checked

FORM F-1 REPORTER IM 3-49 17580

By Gordon d. Joe

STATE OF MONTANA

Code No. 30 B

State Engineer's Office

County Park

Area 11115911

WATER RESOURCES SURVEY

T. 37 R. 9E Sec. 30

Date 9/6/51

Photo No. MA-38-92

Legal Land Owner Williams, Ross

Address Wilsall

Operator "

Address "

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

No Irrigation

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes No

Is all land irrigated from one system?

Yes No

(If No, show break down on map)

Source of Water Shields River

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System (cut) most of his land in river bottom (seeped)

Adequate Supply Yes No

Explain

Topography River bottom

Information From Ross Williams

Remarks Clyde Park Canal Co. has been given up as canal is (cut)

10

10

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
663	663	663			
663	85	29	28	27	26
		663	663		
31	32	33	34	35	36

Ross Williams SW-OP

Township 3N Range 9E

County

[illegible]

12-442
1917

FORM F-1 - GAZETTE 1989-2M-1-47

Farm Checked

By Bob Stahl

Area Hilsall

Date Aug. 29, 1951

Legal Land Owner Now Chas. Zimmerman

Operator " "

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 8A

County Park

T. 3N R. 9E Sec.

Photo No. MA 38-94

Address Hilsall

Address

Water is delivered by:

Federal-Project SMEHAUG-ZIMMERMAN DITCH Pres. Pot.

Ditch-Company ZIMMERMAN DITCHES Pres. Pot.

Irrigation-District PIERCY-ZIMMERMAN DITCH Pres. Pot.

Private-System PIERCY-ZIMMERMAN-BLIER D. Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Ditch, Daisy Bear, Elk Cr., So. Elk Cr., Shields River.

Acres Irrigated 19 51

Potential Acres Seeped

Explain

Condition of System Good

Adequate Supply Yes ✓ No

Explain

Topography River bottom

Information From Field Survey & Chas. Zimmerman

Remarks

12
(over)

① Smehaug-Zimmerman Ditch

Irr. land in Sec. 8 from this ditch. Diverts near west line of sec. 10. on north bank of Daisy Dean Cr.

② Zimmerman Ditches

Irr. land from Elk Creek in sec. 8. One ditch diverts just north of north line of sec. 8 on west bank of creek. The lower ditch diverts on west bank near center of sec. 8.

③ Piercy-Zimmerman-Blier Ditch

Irr. land in Sec. 8 from this ditch out of Shields River. Diverts on east bank of river in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 5. and runs south into sec. 8.

Shields River:

Piercy-Zimmerman ditch

Point of D. SW NW $\frac{1}{4}$, Sec. 4 - T. 3N - R. 9E.

Extends in a southerly direction irrigates in Sec. 8 -

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9E County Park

6	5	4	3	2	1
7	<div style="border: 1px solid black; padding: 2px;"> 4 174 666 A </div>	8	9	10	11
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Ole Krist, CW-27

Township 3N Range 9E

23/

9 E

Park

Parcel Number	Name of Owner	Address
D-174	H.B. Gidon & Frank L. Robinson	7-2-16 12-23-20 500
D-174	Dunkley Sheep & Land Co.	Paisley Beach, 6-1-88 3-3-11 500K
	" "	6-1-90 " 200
	" "	5-1-91 " 75"
	125" out of 1st Right	5-1-01 " 250
	" "	6-24-08 " 20"
	" "	6-25-09 " 75"
	Owens this one	✓ Edie Beach 8-20-85 " 400K
	Long Beach	6-12-25 " 200
	" "	6-3-04 " 150
	" "	7-1-04 " 80
	" "	5-15-04 " 50
D-666	Dunkley Sheep & Land Co.	Shiloh R. 5-25-86 " 90
	" "	6-1-1907 " 75
	" "	9-18-1889 " 240
		82-28
		57-26
		48-98
		46-93
		39-483
		28-68
		37-27
		22-18
		33-81
		196-4
		185-1
		24-152

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK
Code No. _____

Twp. 3N Rge. 9E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 8A- System PIERCE-ZIMMERMAN DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 43.0 Potential 0 Maximum 43.0 R- F- P- G- S-
Code No. 8A- System ZIMMERMAN DITCH Source of Water ELK CREEK
Basin SHIELDS RIVER Present 16.0 Potential 0 Maximum 16.0 R- F- P- G- S-
Code No. 8A- System ZIMMERMAN DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 15.0 Potential 0 Maximum 15.0 R- F- P- G- S-
Code No. 8A- System SMEHAUG-ZIMMERMAN DITCH Source of Water DAISY DEAN CR.
Basin SHIELDS RIVER Present 97.0 Potential 0 Maximum 97.0 R- F- P- G- S-

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. Pouliot Date 2/7/52

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK

Code No. _____

Twp. 3N Rge. 9E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 8A- System PIERCE-ZIMMERMAN-BLIER DITCH Source of Water SHIELDS RIVER
Basin SHIELDS RIVER Present 38.0 Potential 0 Maximum 38.0 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from _____

Date 2/7/52

<p>534 NOT here</p> <p>558 J.L. Murphy</p> <p>6</p>	<p>105 696 A thru L 312 C 537 B</p> <p>5 Shields River Park Ranch Co.</p>	<p>Shields River Park Co. (buying)</p> <p>682 387A 664 664A 683 387A 683 387A 680</p> <p>W.J. Carr</p>	<p>105 696 A thru L 312 C 537 B</p> <p>3 Shields River Park Ranch Co.</p>	<p>656 Harold Graf w.m. Needens (buying)</p> <p>668 E. Becker</p> <p>658</p> <p>E.E.-E. Becker</p>	<p>534 535 658A</p> <p>Eaton Becker</p>
<p>105 681 696 A thru L 312 C 537 B</p> <p>7 Shields River Park Ranch Co.</p>	<p>681</p> <p>8</p>	<p>105 Shields River Park Ranch 9 Co.</p>	<p>679A- 537</p> <p>Union Central Life Ins. Co.</p> <p>10</p> <p>679A- 537</p>	<p>105 696 A thru L 312 C 537 B</p> <p>11 Shields River Park Ranch Co.</p>	<p>399- 398- Donnell E. Jones</p> <p>395- Claude Metier</p>
<p>681</p> <p>50- 681</p> <p>18</p> <p>E.L. Martell</p>	<p>17</p>	<p>690-</p> <p>John Swandal</p> <p>16</p> <p>105 696 A thru L 312 C 537 B</p>	<p>105 696 A thru L 312 C 537 B</p> <p>15 Donnell E. Jones</p>	<p>400-</p> <p>Earl Metier</p> <p>14</p>	<p>13</p>
<p>19</p>	<p>20</p>	<p>21</p>	<p>243- 712A- 397 B-</p> <p>22</p> <p>Eaton Becker</p>	<p>214- 681 214I- 214I-</p> <p>23</p> <p>Marie Holder</p> <p>256- 681</p> <p>Lulu Murphy</p>	<p>255- 681 214I- 214I-</p> <p>248I</p>
<p>30</p>	<p>29</p> <p>105 681 696 A thru L 537 B 312 C</p>	<p>28</p>	<p>27</p>	<p>720A- 252-</p> <p>Earl Metier</p> <p>26</p>	<p>246- OSCAR OLSON</p> <p>25</p>
<p>681 4 Shields River Park Ranch 31 Co.</p>	<p>659- Everett & Heule</p> <p>697- Peter Hoyer</p>	<p>174 175 247</p> <p>Mildred Peterson and 33 Glen Jones</p>	<p>250- 251-</p> <p>Oscar E. Olson</p> <p>34</p> <p>245- Jenna Graf</p>	<p>174- 175 247</p> <p>Ulric Shelhamer</p> <p>35</p>	<p>36</p>

CONTENTS OF THIS BOOK

T.3N - R.10E

Name of Owner

Name of Operator

BRIGGS, Chas. F.

HUBBARD, F. C.

MATHER, Lawrence, Jr.

BROWN, Edwin M.

McNERVIN, John

BRIGGS, Dayton C.

ESTEP, Neal

LOVELY, Bryan T.

MARX, Lawrence

MARX, Lawrence

McCLUNG, Lowell

MORRISON, Wm. T.

O'HALLORAN, J. J.

PROCTOR, Paul

SARVER, Norma B.

WESTLING, John, Nels & Gurner

T. 3N-R. 10E

178 Wm. T. Morrison 6	John Nels, Gurner	5	4	3	2	1
353 Wm. T. Morrison 7	297 358 359 360 Neal Estep 8	9	10	11	12	
Lawrence Marx 18		17	16	15	14	13
John Westling						
348 Lowell McCune 19	369 Wm. T. Morrison 20 350 Wm. T. Morrison	105 696 A thru L 312 C 537 B John McMerwin 21	22	23	24	
374- 144- Laurence Marx 30	105- 138 696 A thru L 312 C 537 B J.J. O'Halloran 29	289 358 359 360 Bryan T. Lovely 28	105 696 A thru L 312 C 537 B Chas. F. Briggs 27 30 F.C. Hubbard	26	25	
138 J.J. O'Halloran						
105 696 A thru L 312 C 537 B J.J. O'Halloran 31	138 J.J. O'Halloran 32 Bryan T. Lovely	105 696 A thru L 110 312 C 537 B Dayton C. Briggs 33	148 149 147 146 145 144 143 142 141 140 139 138 137 136 135 134 133 132 131 130 129 128 127 126 125 124 123 122 121 120 119 118 117 116 115 114 113 112 111 110 109 108 107 106 105 104 103 102 101 100 99 98 97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50 49 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1	129 Edwin M. Brown 35	36	

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 3N Range 10E County Park

467 ✓	6	5	4	3	2	1
894 ✓		899 ✓				
7	8	9	10	11	12	
913 ✓ 914 ✓	914 ✓	17	16	15	14	13
	913 ✓					
19	902 ✓ 903 ✓	902 ✓	21	22	23	24
	902 ✓	889 ✓ 902 ✓				
383 ✓ 906 ✓ 1282 ✓	30	29	898 ✓	27	26	25
983 ✓ 1282 ✓			63 ✓			
			382 ✓			
	316 ✓					
31	32	33	34	35	36	
			397 ✓ 398 ✓ 399 ✓			

Township 3N Range 10E

Park

Parcel Number	Name of Owner	Stream	Address Map	Filed	MI
63✓	Killam, Elma A.	Basin Cr.	6-4-07	6-4-07	80
376✓	Holliday, O.S. et ux	Cottonwood Cr.	10-21-89	10-24-89	2800
382✓	Killorn, Bessie M.	" "	5-10-09	5-10-09	80
383✓	Killorn, John	" "	12-21-06	12-21-06	160
397✓	Rodgers, Wm A. & Sarver, Geo.	" "	6-12-91	6-12-91	320
398✓	" "	" "	6-12-91	9-23-91	320
399✓	Sarver, Geo. C.	" "	8-29-92	8-29-92	160
467✓	Gray, David G.	Daisy Dean Cr.	8-4-05	8-4-05	200
889✓	Gear, Charles	Horse Cr.	5-20-05	5-20-05	160
894✓	Jordan, Robert M.	" "	3-29-06	3-29-06	160
898✓	Killorn, Peter	" "	4-12-05	4-12-05	160
899✓	Luegay, Wm H.	" "	6-10-89	6-10-89	300
901✓	Mather, D.T.	" "	12-16-39	12-16-39	400
902✓	Morrison, Wm T.	" "	7-10-02	7-10-02	160
903✓	" "	" "	7-18-03	7-18-03	160
906✓	Pearce, Robert	" "	6-18-88	6-19-88	160
913✓	Wilson, Sylvester & Edw.	" "	7-14-05	7-14-05	160
914✓	Wilson, S.F. & F.A.	" "	8-20-00	9-1-00	160
1282✓	Carter, A.R. et ux	Rock Cr.	6-4-01	6-4-01	2000

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 37N Range 10E County Park

178							
6	5	4	3	2	1		
358 359 360	358 359 360	358 359 360	358 359 360	358 359 360	358 359 360	358 359 360	358 359 360
7	8	9	10	11	12		
383	383						
18	17	16	15	14	13		
348	348	348	348	348	348	348	348
19	20	21	22	23	24		
144 374	144 374	144 374	144 374	144 374	144 374	144 374	144 374
30	29	28	27	26	25		
139	139	139	139	139	139	139	139
105	139	105 110	135 148	129 130			
31	32	33	34	35	36		

Township 37N Range 10E

Township 3 N. Range 10 E. County Park

Parcel Number	Name of Owner	Stream	Date of Address Priority	Date of Decree	M.I.
105	Shields River Park Ranch	Shields River	6-1-87	3-3-11	715
		bole creek	7-1-88	"	230
		" "	9-15-06	"	50
		Porcupine Creek	11-9-03	"	106
		Shields River	7-1-85	"	50
		" "	4-25-83	"	150
		" "	6-1-89	"	100
		Flathead Creek	6-1-86	"	110
		Shields River	6-15-86	"	100
		" "	6-1-84	"	150
		" "	6-1-91	"	40
		" "	6-1-84	"	65
		" "	6-1-84	"	30
		" "	5-25-09	"	150
		" "	6-1-84	"	1460
		" "	10-19-98	"	3315
110	C. F. & Albert Bliler	Bottomwood Creek	10-8-89	3-3-11	345
111	" "	" "	10-8-89	3-21-07	345
112	John H. Holliday	Bottomwood Creek	10-8-89	3-3-11	345
130	W. L. & G. H. Holliday	" "	10-8-89	3-21-07	345
	" "	" "	"	"	345
133	William S. Brown	Bottomwood Creek	4-15-94	3-21-07	236
134	Wm. C. Rodgers et al.	" "	7-15-93	3-21-07	178
135	George Barker	Bottomwood Creek	7-15-93	3-21-07	174
138	W. D. Lowry	" "	10-8-89	3-21-07	518
139	C. M. Lowry & A. D. Lowry	" "	10-8-89	3-21-07	518
144	Mathewine Plummer	" "	7-10-94	3-3-11	236
148	Wm. C. Rodgers	" "	7-15-93	3-3-11	178
178	Robert M. Jones	Daisy Dean Creek	6-10-04	3-3-11	140

(Also see)
371-8E
371-9E
471-8E
471-9E
571-10E

(Also see)
271-10E
(11-1-10E)
(271-10E)

STATE ENGINEERS OFFICE

Water Resources Survey

Appropriations with No Legal Description

Page 2

Township

377

Range

10 E

County

Park

Parcel Number	Name of Owner	Name of Stream	Date of App. Priority	Date Filed Decree	M. I.
348	Federal Land Bank	Horse Creek	?	10-22-40	60
349	Chas. L. L. L.	"	10-10-04	6-8-07	145
350	Chas. L. L.	"	10-10-04	3-3-11	155
(also see 377-96) 358	Killborn Limestone Co.	Horse Creek	4-1-97	3-3-11	100
	"	"	4-1-99	"	70
(also see 377-96) 359	"	Horse Creek	6-1-90	3-3-11	116
	"	"	6-15-92	"	40
(also see 377-96) 360	Geo. S. Killborn	Horse Creek	6-1-88	"	100
(also see 377-96) 362	John Killborn	"	6-1-88	6-8-07	70
(also see 377-96) 364	John Killborn	Horse Creek	6-30-94	"	70
	"	"	4-1-97	"	100
	"	"	4-1-99	"	70
365	Wm. H. Lingg	Horse Creek	7-1-90	6-8-07	116
	"	"	6-15-92	"	40
366	Wm. H. Lingg	Horse Creek	6-25-02	6-8-07	80
369	Wm. T. Morrison	Horse Creek	5-25-02	3-3-11	80
374	William E. Thomas	"	6-1-88	3-3-11	70
380	Wm. E. Thomas	"	4-1-97	6-8-07	50
			4-1-98	"	50
			6-3-99	"	50
			6-30-00	"	75
			6-30-05	"	75
			5-1-98	"	all
382	J. J. & E. J. Wilson	Horse Creek	7-1-97	3-3-11	50
	"	"	7-1-98	"	50
	"	"	6-3-99	"	50
	"	"	6-30-00	"	75
	"	"	6-30-05	"	75
			5-1-98	"	all

Township

377

Range

10 E

Farm Checked

STATE OF MONTANA

Code No. 26C, 27A, 34ABy Gordon & Joe

STATE ENGINEER'S OFFICE

County ParkArea Cottonwood Cr.

WATER RESOURCES SURVEY

T. 37 R. 10E Sec. 26, 27, 34Date 8/21/51Photo No. MA-38-66Legal Land Owner Briggs, Chas. E.Address Clyde ParkOperator F. C. Hubbard

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System SARVER - HUBBARD - MARX DITCH Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Thick's River, Cottonwood Cr., Paradise Cr., Hubbard Cr.
Cottonwood Cr.Acres Irrigated 1951 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good _____Adequate Supply _____ Yes ☒ _____ No _____

Explain _____

Topography Bench _____Information From F. C. Hubbard _____

Remarks _____

Cottonwood Creek:

Sanver - Hubbard-Marx ditch heads in the SE, NE $\frac{1}{4}$, Sec. 13 - T. 3N - R. 10E - on west bank, extending in a southwesterly direction.

Ditch flumes the Cottonwood Ditch Co. ditch a couple times and is flumed by a ditch known as the SASSE-KEVES-HARGIS before it reaches its point of use. Irrigates land in the SE $\frac{1}{4}$, Sec. 34. Also flumes Big ditch and Dealey ditch for piece of hay meadow in SE $\frac{1}{4}$, Sec. 34.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 21: 105
- Section 29: 105
- Section 27: 105 1/2
- Section 31: 105
- Section 33: 105
- Section 34: A, 142

Charles E. Briggs own-op

Township 3 N Range 10 E

(11)

County

Parcel Number	Name of Owner	Address
D-105	Shields River Park Ranch - Shields River	6-1-87 3-3-11 715
"	" " " " Cole Creek	7-1-88 " 230
"	" " " " " "	9-15-06 " 50
"	" " " " Porcupine Co.	11-9-08 " 106
"	" " " " Shields R.	7-1-85 " 50
"	" " " " " "	4-25-82 " 150
"	" " " " " "	6-1-89 " 100
"	" " " " Flathead Co.	6-1-86 " 110
"	" " " " Shields R.	6-15-86 " 100
"	" " " " " "	6-1-84 " 150
"	" " " " " "	6-1-91 " 40
"	" " " " " "	6-1-84 " 65
"	" " " " " "	6-1-84 " 30
"	" " " " " "	5-25-09 " 150
"	" " " " " "	6-1-84 " 1,460
"	" " " " " "	10-19-98 " 3,315
D-124	Wm A. Rogers and Catherine Rogers	7-15-92 3-3-11 198
D-108	Wm A. Rogers Catherine Rogers	7-15-92 3-3-11 198 OK

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County PARK

Code No. _____

Twp. 3N Rge. 10E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 34A System SARVER-HUBBARD-MARX DITCH Source of Water COTTONWOOD CR.
Basin SHIELDS RIVER Present 115.0 Potential 8.0 Maximum 123.0 R - F - P - G - S -

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from _____

Date 2/13/52

Farm Checked

STATE OF MONTANA

Code No. 5A, 6D, 8A, 9ABy Gordon & Joe

STATE ENGINEER'S OFFICE

County PaulArea Horse Creek

WATER RESOURCES SURVEY

T. 37 R. 10E Sec. 5, 6, 8, 9Date 8/14/57Photo No. MA-38-67
MA-11A-71Legal Land Owner Mather, Lawrence Jr.Address ~Operator ?Address ~

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

No Irrigation

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water Horse Creek

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

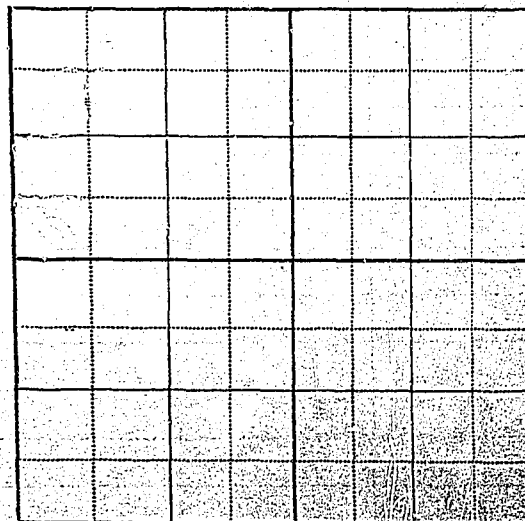
Explain

Topography

Information From

Field Survey

Remarks

No Decreed water for this place

(11)

Range.

County

[illegible]

Farm Checked

STATE OF MONTANA

Code No.

By

Gordon & Joe

STATE ENGINEER'S OFFICE

County

Park

Area

Cottonwood Cr.

WATER RESOURCES SURVEY

T.

37

R.

10E

Sec.

35

Date

8/22/57

Photo No.

MA-38-66

Legal Land Owner

Brown, Edwin M.

Address

Clyde Park

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

No Irrigation

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Cottonwood Creek

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

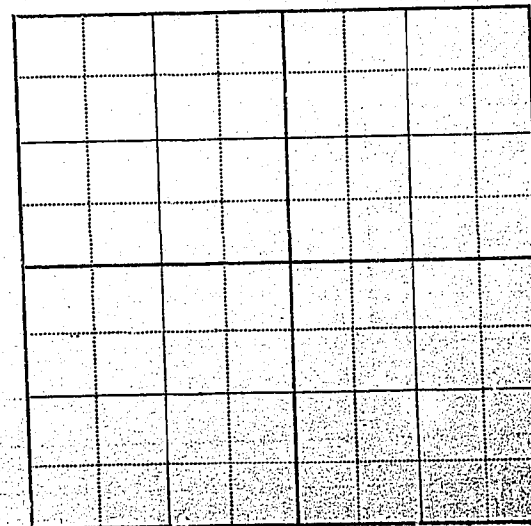
Explain

Topography

Information From

Dayton Briggs

Remarks



①

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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Edwin C. Brown DW-CPTownship 3 N Range 10 A