

CONTENTS OF THIS BOOK

T.3S - R.10E

and

T.3S - 11E

T.3S - R.12E

Name of Owner

Name of Operator

BRYESON, Mike

COBB, Minnie

HARVAT, Paul, Edw. & John

BAILEY, Daniel

CARR, Everett

BOWLES, Leslie

BOWLES, Warren

BOWLES, Barton

CARTER, E. W.

HALL, Emily

LAMBERT, Edgar

LAMBERT, J. R.

LAMBERT, Henry

LAMBERT, Clifford

LYALL, D. R.

BUSBY, Ernest

NELSON, Harry

SKILLMAN, S. C.

3S - 11E

WHIDDEN, Marian D.

GROSFIELD, Miles & Miller

?

GILE, Jesse

?

OLSON, Louis

CHRISTENSON, Paul

SKILLMAN, Granville

MURRAY, T., & Son

U. S. A.

KOSICK, Fred

REID, Charles F.

3S - 12E

TEDRICK, Francis, Mrs.

BREWER, Harry

COX, Stanley

(See reverse side)

WOLF, Dewey & Hazel

HOTLAND, Emanuel

FOSTER ? (was Anderson)

WORK, Lester (Work Inc.)

CLARK, John

CLARK, John

U. S. A.

JOHNSON ?

TOWER, Ole

JOHNSON ?

TOWER, Ole

JOHNSON, & WOLF D.

TOWER, Ole

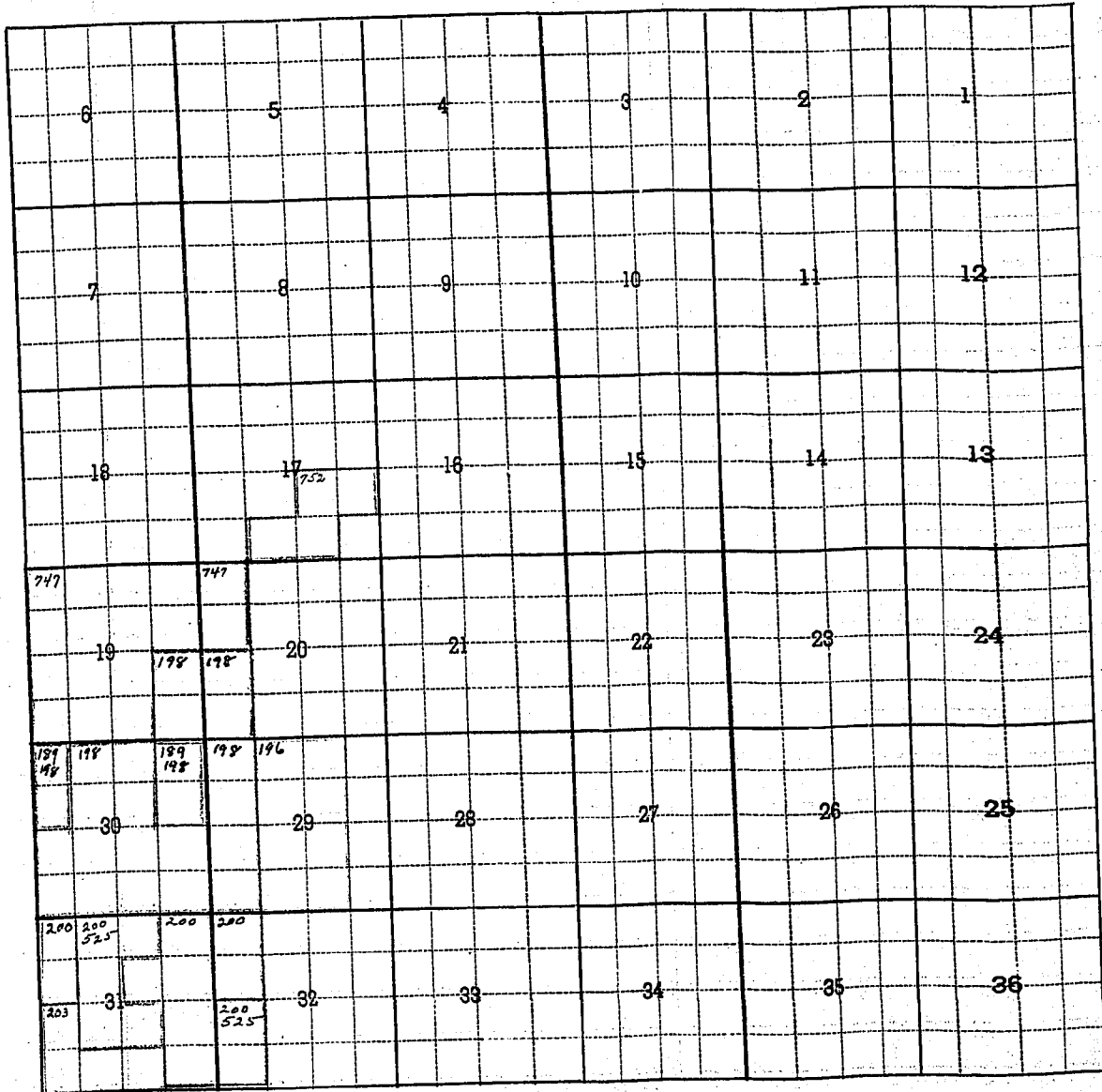
JOHNSON

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 3 A Range 10 E County Park



Township 3 A Range 10 E

Township

۲۵

Range.

106

County

Park

DATE	RECEIVED	BY
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DATE OF RECEIPT

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 35 Range 10E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes on the grid:

- Top left corner: 1433, 12700 ✓
- Below 1433: 1652, 1433, 12700 ✓
- Below 1652: 1652 ✓
- Center: 374A
- Below 1652: 1651 ✓
- Bottom left corner: 1820 ✓, 2126 ✓, 384 ✓, 507 ✓, 1820 ✓, 2126 ✓, 384 ✓, 507 ✓, 1782 ✓, 1820 ✓, 1820 ✓, 1782 ✓, 3 ✓, 32 ✓, 33 ✓, 34 ✓, 35 ✓, 36 ✓

Township 35 Range 10E

Township.

35

Range

10 E

County

Park

TYPE OF DOCUMENT

Farm Checked

By _____

Area _____

Date _____

Legal Land Owner Mike Bryeson

Operator _____

Water is delivered by:

Federal Project

Ditch Company.

Irrigation District

Private System

Code No. 5B

County Park

T 35 B 10E Sec

Photo No. MA-14A-91

Address

Address

Pres. _____ Pot. _____

Pres _____ Pot _____

Pres. _____ Po. _____

Pres. _____ Po

Totals

Flood _____ Pump _____ Reservoir / _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

-App. No.

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes _____ No _____

(If No, show break down on map)

Source of Water..

Acres Irrigated 19.

Potential Acres _____ Seeped _____

Explain

Condition of System

Adequate Supply ----- Yes ----- No -----

Explain

Topography.

Information From Ernest Bushy, Skillman & Carter

Remarks

A full-page view of a blank sheet of graph paper. The grid consists of approximately 10 columns and 12 rows of squares. The paper has a slightly wavy or aged appearance.

[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

		12708					
6		5	4	3	2	1	
		12523 12708					
7		8	9	10	11	12	
18		17	16	15	14	13	
19		20	21	22	23	24	
30		29	28	27	26	25	
31		32	33	34	35	36	

Mike Bryeson - ow

3 S.

10 E

(34)

Farm Checked

By J. E. Cook

STATE OF MONTANA

Code No. 8B-17A-E

STATE ENGINEER'S OFFICE

County Park

Area _____

WATER RESOURCES SURVEY

T. 35 R. 10 E Sec

Date _____

Photo No. MA-14A-90

Legal Land Owner Minnie Cobb

Address

Operator

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all **land** irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water: _____

Acres Irrigated 19_____

Potential Acres _____ Seeped _____

Explain

Condition of System _____

Adequate Supply: Yes No

Explain

Topography

Information From Ernest Busby, Skillman, Carter & G.E. Martin

Remarks _____

A large grid of graph paper, consisting of 10 columns and 10 rows of squares. A thick black border surrounds the grid. In the bottom-left corner, outside the grid, is a small handwritten letter 'h'.

張其成

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Diagram details:
 - Section 8 (top of Section 17) is shaded and labeled '8' and 'E14A'.
 - Section 17 is labeled 'A'.
 - Section 20 is labeled 'E' with an arrow pointing to the right.

Marnie Cobb - ow

3 S.

10 E

(34)

Farm Checked

By J. E. Cook

Area _____

Date _____

Legal Land Owner Paul, Edgar, & John Horvat

Operator_____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres _____ Pot _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 5000

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply — Yes _____ No _____

Explain

Topography

Information From Field Survey

Remarks _____

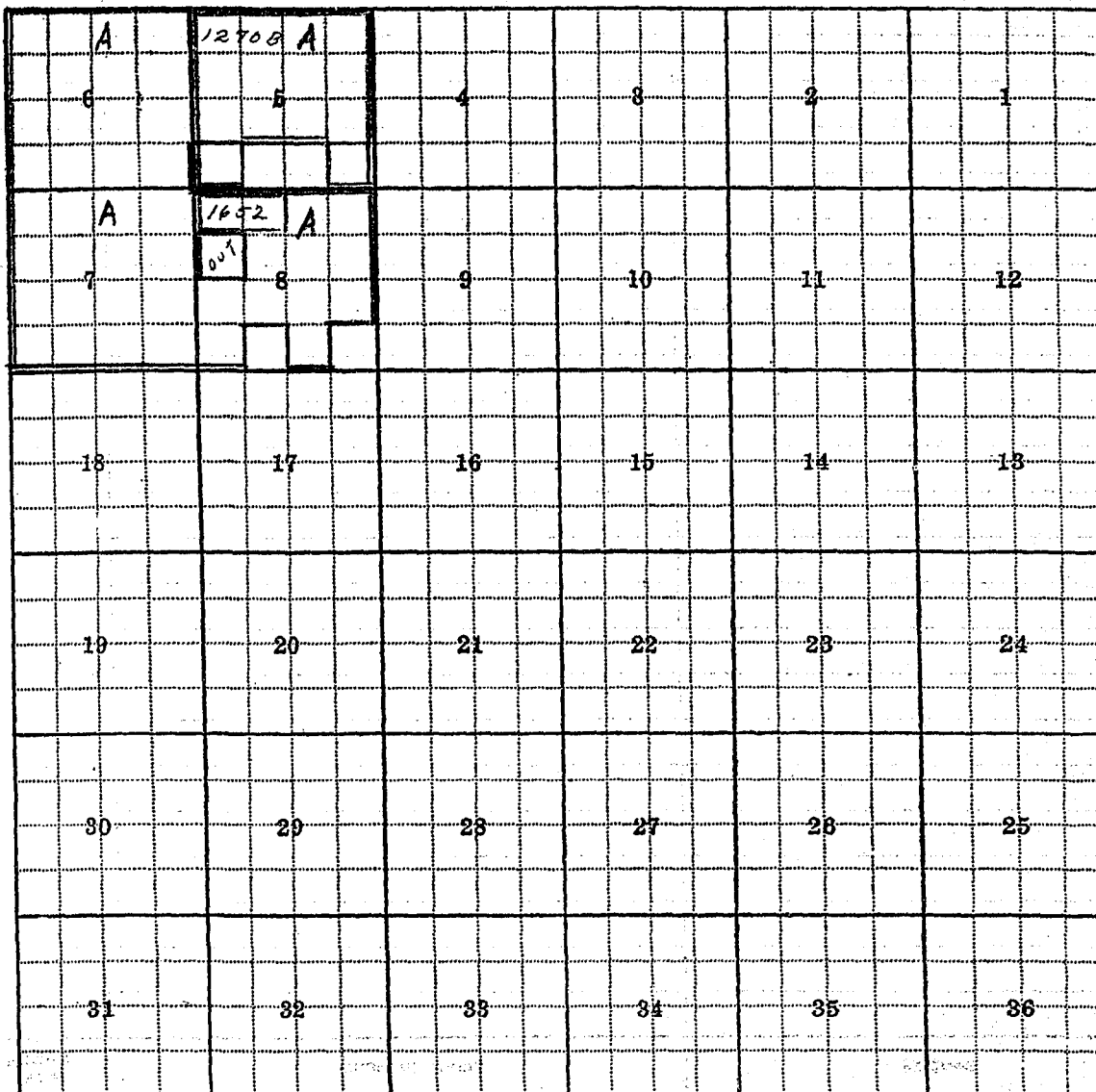
[illegible]

[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park



Paul, Edw. & John H. Smith - ow - op

3 S.

10 E

34

Farm Checked

STATE OF MONTANA

Code No. 3013

By Jessie A. Lane

STATE ENGINEER'S OFFICE

County Park

Area Black Creek

WATER RESOURCES SURVEY

T. 35 R. 10E Sec. 30

Date 8-22-57

Photo No. MA-14A-90

Legal Land Owner Harriet Bailey

Address 103 W. Park St. Livingston

Operator Eventh Carr

Address Hoffman Rd

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 110 Pot.

Totals	\$ 187.90
---------------	-----------

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. 0189 - 0198

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No D-189

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water: Deep Creek

Acres Irrigated 19.51 110

Potential Acres 2 Seeped

Explain Waste water

Condition of System Good

Adequate Supply Yes ✓ No

Explain

Topography Peace Valley

Information From Ernest H. Carr

Remarks _____

A large grid of 100 squares, arranged in 10 rows and 10 columns, used for drawing a picture.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
<div style="border: 1px solid black; padding: 2px;"> 3 189 198 198 </div> 30	29	28	27	26	25
31	32	33	34	35	36

Daniel Bailey own-er

3 S.

10 E

(34)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 30B

Twp. 35 Rge. 10E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner

Daniel Bailey

Address

103 W. Park St. Livingston

Name of Operator

Garrett Carr

Address

Highway Rte. 210

Legal Description



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Code No. 30B System Bailey Ditch Source of Water N.E. Deep Creek
Basin Yellowstone River Present 92 Potential 0 Maximum 92 R ☒ F ☐ P ☐ G ☒ S ☐
Code No. 30B System Lambert Ditch Source of Water N.E. Deep Creek
Basin Yellowstone River Present 0 Potential 2 Maximum 2 R ☒ F ☐ P ☐ G ☒ S ☐
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from

Garrett Carr

Date 3/15/52

Farm Checked

STATE OF MONTANA

Code No. 31D

By J. E. Cook

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

County Park

Area Deep Creek

T. 33 R. 10E Sec. 21

Date Aug 8, 1951

Photo No. 21A-14A-89

Legal Land Owner Leslie Bowler

Address Harry Del. Livingston

Operator.

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Mutual Ditch Pres. _____ Pot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. D 203

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water 50. Right Deep Creek.

Acres Irrigated 19_____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair

Adequate Supply Yes No ☒

Explain Creek gets low in late summer

Topography Valley slope

Information From Barton Bowles

Remarks _____

Decreed

010 203 Anna E. Rogers S. of Deep Cr 5-22-82 3-6-12 150 ME

So. of Deep Creek

(1) Leslie Bowles lateral of the Bowles-Girdler-Nelson & Nelson Ditch

(for desc. see Harry Nelson field form)

All of Leslie Bowles land is irr. from this ditch

CIVIL ENGINEER'S OFFICE

CIVIL ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
D 31 243	32	33	34	35	36

Leslie Bowles sur-op

3 S.

10 E

(24)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 31 D

Twp. 35 Rge. 10E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Leslie Bowles

Address San. Del. Livingston

Name of Operator _____

Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 31 D System Bowles-Girdler-Nelson Ditch Source of Water San. Del. Deep Creek
Basin Yellowstone River Present 158 Potential 0 Maximum 158 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Leslie Bowles

Date 2/15/52

Decreed

616200 Anna Nelson So. Fk. Deep Cr. 7-21-83 3-6-12 290 MI
100" of this right owned by Barton Bowles

So. Fork Deep Creek

Private (1) Ditch diverts on N bank of So. Fk Deep Creek near the
S. line of Sec 32 T3S R12E runs NW to irrigate land
in the NW 1/4 NW 1/4 Sec 32, and the NE 1/4 NE 1/4 Sec 31 T3S R12E

Mutual (2) The Barton Bowles lateral of the Bowles-Gardner-Nelson-Nelson
Mutual irrigates land in the S 1/2 NE 1/4 Sec 31

(3) Ditch diverts from Springs on N bank of So. Fk Deep
near the SE Corner of the NE 1/4 NE 1/4 Sec 31, Flumes to
so side of Deep Creek and supplements water from
Ditch No 2. above

all ditches use the Barton Bowles share (100MI) of
the Anna Nelson decreed right shown at top of page - D-200

STATE DEPARTMENT OF REVENUE

STATE ENGINEER'S OFFICE

STATE OF MONTANA



FORM D-1- WESTERN LITRO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	A 8 P 200	32	33	34	35
31		32	33	34	35

Barton Bowles ow-ap.

3 S.

10 E

34

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park
Code No. 31A, 32B

Twp. 35 Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Barton Bowles Address Gen. Del. Livingston
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North

Code No. 31A, 32B System B. Bowles Ditch Source of Water So. Flk. Deep Creek
Basin Yellowstone River Present 29 Potential 0 Maximum 29 R ☒ F ☐ P ☐ G ☒ S
Code No. 31A System Bowles-Girdler-Nelson Ditch Source of Water So. Flk. Deep Creek
Basin Yellowstone River Present 40 Potential 0 Maximum 40 R ☒ F ☐ P ☐ G ☒ S
Code No. 31A System Bowles Ditch Source of Water Springs Trib. to So. Flk. Deep C.
Basin Yellowstone River Present 31 Potential 0 Maximum 31 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from H. Cook Date 2/15/52

Farm Checked

By J.E. Cook

Area Deep-Cri

Date Aug 8, 1951

Legal Land Owner Walter B. Bales

Operator Same

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System	3 ditches	Pres	Pot
----------------	-----------	------	-----

[illegible]

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. D 200 } Part 11112
Sec Decree

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water S. Ft. Deane Creek & Springs

Acres Irrigated 19_____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair

Adequate Supply Yes No ✓

Explain Creek gets low in late summer

Topography Valley slope & bottom

Information From Barton Bowles

Remarks _____

[illegible]

Decreed

OK 200	anna Nelson	South. Prop No. 7-21-83	3-6-12	290 MI
X 525	" "	Pine Cr.	9-15-82	3-5-12 200 "
→ 170 MI of the Anna Nelson right out of S.F. Deep Cr. owned by Warren Bowles				

Deep Creek

- Warren Bowles main ditch is from the mutual or partnership ditch which diverts in the NW 1/4 SW 1/4 Sec 32, T35 R10E on the S bank of S.F. Deep Creek. (See H. Nelson F. Form)
170 MI of Anna Nelson Deep Cr. right for 290 MI.

- This ditch diverts from springs located on the N side of S.F. Deep Cr. in the E 1/2 NE 1/4 Sec 31 and near the sec line between Secs 31 & 32. The ditch divides and one lateral runs NW to irr. about 3 acres on the N side of S.F. Deep Cr., and the other lateral flows across S.F. Deep Cr. and runs W to irrigate land in NW 1/4 sec 31. This supplements water from Ditch No. 1 described above. This Ditch also used by Barton Bowles

The water right which is used in the above ditches is 170 MI of the Anna Nelson decreed right out of S.F. Deep Cr. for 290 MI. 100 MI of this right is owned by Barton Bowles and 20 MI is owned by Harry Nelson

AYLES SERVICE BUREAU

21111 EMMETT BLVD

DAVIS ON WASHINGTON



FORM D-1—WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
200 200B 521	32	33	34	35	36

Warren Bowles - owner

3 S.

10 E

34

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park

Code No. 318

Twp. 35 Rge. 10E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Warren Bowles

Address Gen. Del.

Name of Operator _____

Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

Code No. 318 System Bowles Ditch Source of Water Springs Tri to So. Fk. Deep Cr.

Basin Yellowstone River Present 75 Potential 0 Maximum 75 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. 318 System Bowles-Girdler Nelson Ditch Source of Water So. Fk. Deep Creek

Basin Yellowstone River Present 65 Potential 0 Maximum 65 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from John Clark

Date 2/15/52

Farm Checked

By J.E. Cook

Area Succ Creek

Date Aug 2, 1951

Legal Land Owner E. W. Carter

Operator Same

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Partnership ditch Pres. _____ Pot. _____

[illegible]

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. D-748 1201
210

Original Appropriator: Private App. No.

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water: Sage Creek

Acres Irrigated 19____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No ☒

Explain Creek gets too low in late summer to supply
all need

Topography Valley slope

Information From Albert Carter

Remarks _____

[illegible]

Decreed

747	T.O. Carter				
	Frank Reese	Succ Creek	4-6-82	8-29-02	120 jointly
	Frank Reese				

1/2 of these rights go to this place 748	T.O. Carter	now Skillman	Succ Creek	4-6-82	120 jointly
	Eugene Carter	" "	" "	8-30-9902	182

shirley skillman now has the T.O. Carter place and 1/2 of the above decreed rights

Succ Creek

① Skillman-Carter Ditch

This ditch diverts from Succ Creek (So. bank) in the SE 1/4 SW 1/4 sec 17, T3S R10E and runs SW to the center of the West line of sec 19, irrigates all of Carters land on bench between the ditch & Succ Creek in secs 19 & 20

The rights for 120 MI & 182 MI out of Succ Creek (shown above) are used in this ditch and both are shared equally between the Skillman ranch (originally T.O. Carter ranch) and the Carter ranch (originally the Eugene Carter ranch)

STATE OF MONTANA

DEPT. OF LAND & MINES

LAND DIVISION

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	A 747	D	20	21	22
23			24	25	26
27	28	29	30	31	32
33	34	35	36	37	38

E. W. Carter - su-op

3 S.

10 E

34

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park
Code No. 19A, 20D

Twp. 35 Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner E.W. Carter Address Hoffman Rte Livingston
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 19A, 20D System Skillman-Carter Ditch Source of Water Succ Creek
Basin Yellowstone River Present 10.5 Potential 12 Maximum 10.5 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Information from J. C. Cook Date 2/14/52

FORM F-1 WESTERN LITKO, BILLINGS

Farm Checked

By J.E. Cook

Area Deep Creek

Date Aug 6 1951

Legal Land Owner Lee

Operator _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System 3 private & 1 partnership ditches Pres. _____ Pot. _____

[illegible]

Flood _____ Pump _____ Reservoir _____ Gravity 1 _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. D 196

Original Appropriator, Private _____ App. No. D-189A } Part 1/3
Sec decree

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water. No. 1 K. Deep Cr.

Acres Irrigated 19 60 approx

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes No ☒

Explain Creek gets too low to supply this place all summer

Topography Valley slope

Information From John & Edgar Lambert

Remarks _____

A large grid of 10 columns and 10 rows, intended for drawing a picture. The grid is composed of thin black lines forming a series of small squares.

Decreed Case #
3191

O.K. 196 Arthur Hall No. H. Deep Cr. 6-1-86 3-6-12 60 MI
& 1/3 of rts decreed to Cobb, Lambert & Hall

D-189A	become Henry, Arthur J. Cobb, H. Lambert, & A. Hall	Deep Cr. No. H.	April 1, 1883	130	Mrs Hall 1/3
	" " "	" " "	July 1, 1883	230	John Lambert 1/3 G.E. Martin 1/3

North Fork Deep Creek

- ① & ② These two private ditches divert on the North bank of the Creek in the NW 1/4 NE 1/4 Sec 29, and run W. to irrigate land in the NE 1/4 NW 1/4 sec 29.
- ③ Ditch diverts on So. bank of Creek near the N line of sec 29 and runs S & W to irrigate land above Lambert-Hall ditch in North-Central part of sec 29
- ④ Lambert-Hall ditch diverts on So bank of Creek near the N-S Center line of sec 29 and irrigates Hall land in the SE 1/4 NW 1/4 Sec 29

CLERK OF DISTRICT COURT

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	<div style="border: 1px solid black; padding: 2px;"> B 196 29 </div>	28	27	26	25
31	32	33	34	35	36

Emily Hall - ow

John Lambert - op.

3 S.

10 E.

34

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Park
Code No. 298

Twp 35 Rge 10E
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner Emily Hall Address _____
Name of Operator Edgar Lambert Address Hoffman Pto Livingston
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 298 System Hall Ditches Source of Water N. Ft. Deep Creek
Basin Yellowstone River Present 57 Potential 0 Maximum 57 R ☒ F ☐ P ☐ G ☒ S
Code No. 298 System L. Lambert Ditch Source of Water N. Ft. Deep Creek
Basin Yellowstone River Present 6 Potential 0 Maximum 6 R ☒ F ☐ P ☐ G ☒ S
Code No. 298 System Lambert-Hall Ditch Source of Water N. Ft. Deep Creek
Basin Yellowstone River Present 18 Potential 0 Maximum 18 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. C. Cook

Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 19C-20C-30A-29C

By J. E. Cook

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

County Clark

Area Deep Creek

T. 35 R. 10 E. Sec.

Date Aug. 6, 1951

Photo No. MA-14A-90

Legal Land Owner J. A. Lambert

Address B. x 220 Livingston

Operator Same

Address _____

Water is delivered by:

Federal Project _____ **Pres** _____ **Pot** _____

Ditch Company _____ **Pres.** _____ **Pot.** _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. D189A Part. _____

App. No. D189A } Part - See
App. No. D198 } Back of this
form

Original Appropriator, Private _____ App. No. D 198 } form

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water: Deep Creek

Acres Irrigated 19 51 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No ☒

Explain Has part of First right, not enough tho. to supply all the land all summer

Topography River bench

Information From John E. Edgar Lambert

Remarks _____

[illegible]

See Case No 3191
of Sec 45.
198

Decreed

	Henry Lambert	No. FK Deep Cr.	6-1-82	36-12	230	MI
			4-13-85	"	125	"
			5-1-89	"	25	"
X189	A. H. Case	Deep Cr.	6-1-82	"	110	"
X			10-15-84	"	140	"

North Fork Deep Creek

(1)&(2) Lambert has two ditches which divert on N bank of Creek in E $\frac{1}{2}$ NW $\frac{1}{4}$ sec 29, run W to irrigate land in the E $\frac{1}{2}$ NW $\frac{1}{4}$ sec 29 and land above The Main Ditch in the NE $\frac{1}{4}$ sec 30

(3) A. Lambert Lateral From Main ditch irrigates land in SW Corner of NE $\frac{1}{4}$ Sec 30 and all North of Deep Creek in the SW $\frac{1}{4}$ sec 30, This lateral is also use by Henry Lambert John Lambert also has 2 small laterals out of The Main Ditch in the W $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec 30

(4)&(5) Two Lambert high water ditches divert from N bank N.F. Deep Creek in SE $\frac{1}{4}$ Sec 30 and Supplementa Lambert Lateral during Spring high water

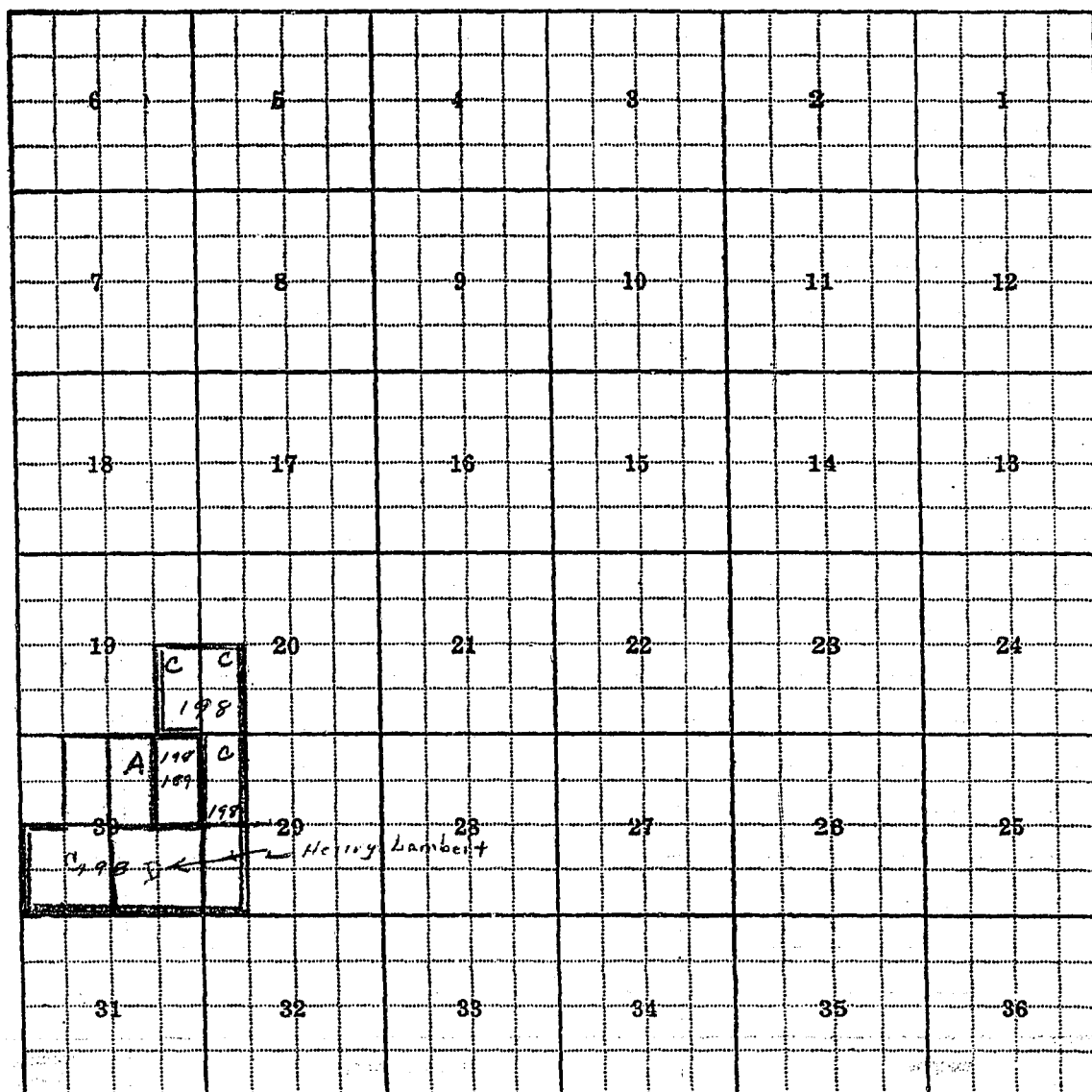
John Lambert owns the following Parts of Decreed Rights

D-198	Henry Lambert	Deep Creek	June 1, 1882	230	} $\frac{1}{2}$ J. Lambert } H. Lambert
1	" "	So. Ft. Deep Cr.	April, 13, 1885	125	
D-189A	J. Cobb, H. Lambert, A. Hall	No. Ft. Deep Cr.	April 1, 1883	130	} $\frac{1}{2}$ of these } Rts owned by } J. Lambert
			July 1, 1883	230	

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E. County Park



J. R. Lambert - ow - pp.

3 S.

10 E.

(34)

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Park
Code No. 19C 20C 29C
30A 30C

Twp. 35 Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner J. R. Lambert Address Box 220 Livingston
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 29C, 30A, 30C System Lambert Ditches Source of Water N. Elk Deep Creek
Basin Yellowstone River Present 255 Potential 0 Maximum 255 R ☒ F ☐ P ☐ G ☒ S
Code No. 29C System Lambert-Hall Ditch Source of Water N. Elk Deep Creek
Basin Yellowstone River Present 5 Potential 0 Maximum 5 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. R. Cook

Date 2/15/52

STATE OF MONTANA

Code No. 20B-29A-29E-30D

STATE ENGINEER'S OFFICE

County Clark

WATER RESOURCES SURVEY

T. 35 R. 10E Sec

Photo No. MA-14A-89

Address

Address Hoffman Route

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ partnership 3 ditches Pres. Pot.

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity 1 _____

Original Appropriator, Company _____ App. No. D-198 } other side

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water North Fork Deep Cr., So. Fork Deep Cr., Deep Cr.

Acres Irrigated 19_____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair

Adequate Supply Yes No No

Explain Creek gets low in summer

Topography Valley slope

Information From Henry & Edgar Lambert

Remarks _____

[illegible]

Map.

? 304 ~~Wm S Hall~~ Deep Cr. 6-18-92 6-18-92 160 ME?

N. Fk. Deep Creek

① Lambert-Hall Ditch Diverts from the Creek on the So bank in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29 T3S R10E and runs SW to S. line Sec 30. Ditch irrigates ^HLambert land in the SE $\frac{1}{4}$ Sec 30 South of N. Fk. Deep Creek & in NW $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 29

② Small ditch diverts on N bank So. Fk. Deep Creek in Center of NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 and joins the Lambert-Hall ditch from the N. F. Deep Creek. Supplements water from Lamber-Hall Ditch

③ Lambert Lateral of N. Fk. Main Ditch irrigates land on N side of N. Fk. Deep Creek in Sec. 30, SE $\frac{1}{4}$

H. Lambert owns the following decreed rights

$\frac{1}{2}$	Henry Lambert	Deep Cr.	June 1, 1882	230	H. Lambert $\frac{1}{2}$
D-198	Henry Lambert	South Fork Deep Cr.	April 13, 1885	125	H. Lambert $\frac{1}{2}$
	Henry Lambert	North Fork " "	May 1, 1889	25	all



FORM D-1—WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 8 (top of section 29) contains the number "8" and some scribbles.
- Section 29 (bottom left) contains the letters "D" and "E" in a box.

Henry Lambert - owner
Clifford Lambert - op.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Park
Code No. 20 B, 29 A, 29 E
30 D

Twp. 35 Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Henry Lambert Address Hoffman Pte
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 29 E 30 D System Lambert-Hall Ditch Source of Water N. Fork Deep Creek
Basin Yellowstone River Present 101 Potential 0 Maximum 101 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 30 D System Lambert Ditch Source of Water N. Fork Deep Creek
Basin Yellowstone River Present 50 Potential 3 Maximum 53 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Wood

Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 17C-20ABy J.E. Cook

STATE ENGINEER'S OFFICE

County ParkArea Suce Creek

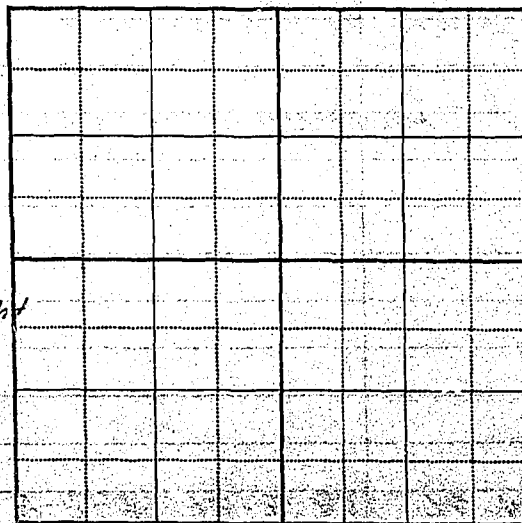
WATER RESOURCES SURVEY

T. 3 S R. 10 E Sec. Date Aug. 2, 1951Photo No. MA-14A-90Legal Land Owner D. R. LyallAddress Operator Ernest BusbyAddress Box 308 Livingston

Water is delivered by:

Federal Project Pres. Pot. Ditch Company Pres. Pot. Irrigation District Pres. Pot. Private System ✓ Pres. Pot. Totals Flood Pump Reservoir Gravity ✓Size and Capacity, Pump, etc. Original Appropriator, Company App. No. D-752Original Appropriator, Private App. No. Is the system an extension of another system? Yes No Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Mill Fork Suce CreekAcres Irrigated 19 about 70 aPotential Acres Seeped Explain Condition of System Fair, need some repairAdequate Supply Yes No ✓Explain Creek gets very low in summer - late rightTopography Valley slopeInformation From Ernest BusbyRemarks 

Decreed

OK 752 Mary Lyall Succ Cr. 8-9-99 12-3-27 76 ME

Mill Fork Succ Creek

① Lyall ditch

Ditch diverts on S. bank near NE Corner of NW 1/4 SW 1/4 and runs SW along Succ Cr. Valley Slope

Place has a late right, D-752, but uses water most of the summer.

Trace of
Busby says a small ditch is visible in the valley bottom near the W line Sec 27 but it is nearly obliterated

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E. County Park.

6	5	4	3	2	1
7	8	9	10	11	12
18	17 C A	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

D. R. Lyall et al - ow
Ernest Busby, - op.

3 S.

10 E

34

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Part
Code No. 17C, 2A

Twp. 3S Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner D. E. Lyall Address _____
Name of Operator Ernest Busby Address Box 308 Livingston
Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land
North

☐

Potential Land Under Existing Facilities

Code No. 17C, 20A System Lyall Ditch Source of Water Mill Fork of Suce Creek
Basin Yellowstone River Present 6.6 Potential 12 Maximum 78 R ☒ F ☐ P ☐ G ☒ S
Code No. 17C System Lyall Ditch (unnamed) Source of Water Spring 7 1/2 to Suce Cr.
Basin Yellowstone River Present 2 Potential 0 Maximum 2 R ☒ F ☐ P ☐ G ☒ S
Code No. 17C, 20A System Skillman-Carter Ditch Source of Water Suce Creek
Basin Yellowstone River Present 3 Potential 0 Maximum 3 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. E. Cook

Date 2/14/52

Farm Checked

STATE OF MONTANA

Code No. 31C-32ABy J.E. Cook

STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

County ParkArea Deep CreekT. 3 S R. 10 E Sec. 34 32Date Aug 8, 1951Photo No. MA-14A-89

Legal Land Owner

Harry Nelson

Address

Hoffman Rt

Operator

Same

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

WPA Anna Nelson Deere Ditch

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

D 200 ^{20 MI of this}
Right

Original Appropriator, Private

App. No.

D-525

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Left Deep Creek, Pine Cr.Acres Irrigated 1951 150

Potential Acres

Seeped

Explain

Condition of System

Good

Adequate Supply

Yes

No ☒

Explain

Creek gets low in late summer

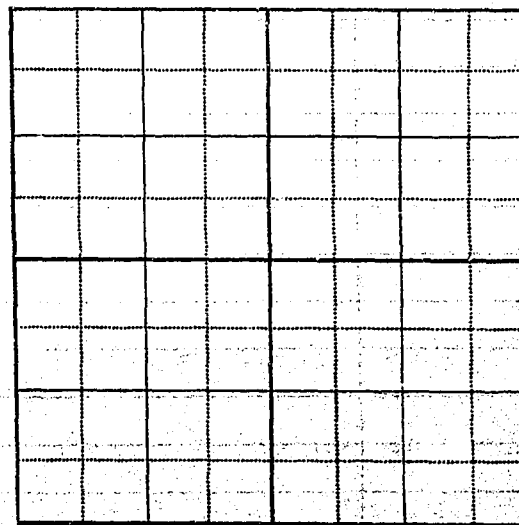
Topography

Valley Slope

Information From

Harry Nelson

Remarks



Decree

OK 200	Anna Nelson	Left. Sup. H.	7-21-83	3-6-12	290	MI
OK 225	"	"	Pine Creek	9-15-82	3-5-12	200 "

H. Nelson owns 20 MI of D-200

Deep Creek (S. Fork)

- ① This ditch diverts on the south bank of the South Fork of Deep Creek near the S.E. Corner of the NW 1/4 SW 1/4 Sec 32 T3S R10E and is used by the Barton Bowles ranch, the Warren Bowles ranch, the Leslie Bowles Ranch, Girdler ranch, Harry Nelson Ranch and the Floyd Nelson ranch. The laterals to the separate ranches being known as individual ranch ditches and the hdq and ditch up to the first private hdq known as the partnership common ditch or main ditch. Harry Nelson owns 20 MI of the Anna Nelson decree in this ditch.

Pine Creek

- ② H. Nelson owns the Anna Nelson decree out of Pine Creek for 200 MI which he uses in the partnership ditch which enters his land at the S.E. Corner of Sec. 31 T3S R10E. The water from this ditch is dropped into the ditch (Nelsons) described above from Deep Creek (S. Fork) and the water from both sources ^{angle &} irrigate the same land except that land in the S.E. Corner of the SE 1/4 SE 1/4 (about 22 a.) Sec 31, which is irrigated only by the ditch from Pine Creek.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 38. Range 10E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

200
 525
 200
 525
 200
 525

A

Harry Nelson - our op

38.

10E

34

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Park
Code No. 31C, 32A

Twp. 35 Rge. 10E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Harry Nelson Address Wofford Rte
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 31C, 32A System Bowels Linder - Nelson Ditch Source of Water So. Ft. Deep Creek
Basin Yellowstone River Present 128 Potential 12 Maximum 140 R ☒ F ☐ P ☐ G ☒ S
Code No. 31C System Nelson Ditch Source of Water Pine Creek
Basin Yellowstone River Present 23 Potential 0 Maximum 33 R ☒ F ☐ P ☐ G ☒ S
Code No. 32A System Girdler Ditch Source of Water So. Ft. Deep Creek
Basin Yellowstone River Present 0 Potential 45 Maximum 45 R ☒ F ☐ P ☐ G ☒ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from J. C. Cook

Date 2/15/52

Farm Checked

STATE OF MONTANA

Code No. 19BBy J E Cook

STATE ENGINEER'S OFFICE

County ParkArea Succ Creek

WATER RESOURCES SURVEY

T. 35 R. 10E Sec. 19Date July 31, 1951Photo No. MA-14A-90Legal Land Owner S. C. SkillmanAddress Hoffman Route

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ☒ one ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. D-748 ^{1/2 of this right}

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Succ Creek

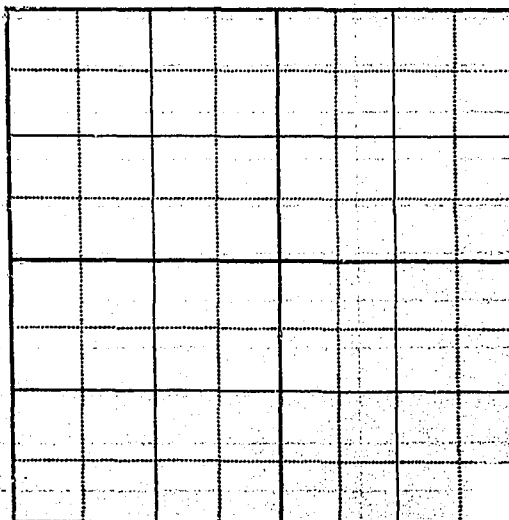
Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair, hdgt needs some repairAdequate Supply _____ Yes _____ No ☒Explain not enough in late summerTopography creek bench landInformation From Mrs S.C. Skillman

Remarks _____



Old decree 747 Decreed. T.O. Carter }
 see below for Decreed rights which are ineffect. }
 Decree Cr. 4-6-82-8-29-02 120 Jointly
 Frank Reese }

This is the T.O. Carter Ranch and carries the Carter share of the above Right - D-747 or 60 MI also have flood right filed on by T.O. Carter

Suce Creek

① Skillman-Carter Ditch

Ditch diverts on the S bank of Creek in SW 1/4 sec 17 runs SW across Carter ranch and Skillman ranch owns right decreed to T.O. Carter in Decree Case No. 6130 These are the 2nd & 6th rights on the Creek

Decreed to	Date of priority	M.I.
From Case # 6130 T.O. Carter & }	Suce Cr. 4-6-1882	120
D-748 Eugene Carter jointly }	" 8-30-1902	182

Skillman owns 1/2 of these two rights and Carter owns 1/2.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 10 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
8 747					
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

S. C. Skillman ow-op

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Park

Code No. 198

Twp. 3.8 Rge. 10E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner S. C. Skillman

Address Hoffman Road

Name of Operator Same

Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land
North

☐

Potential Land Under Existing Facilities

Code No. 198 System Skillman-Carter Ditch Source of Water Snake Creek
Basin Yellowstone River Present 95 Potential 0 Maximum 95 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from XY Cook

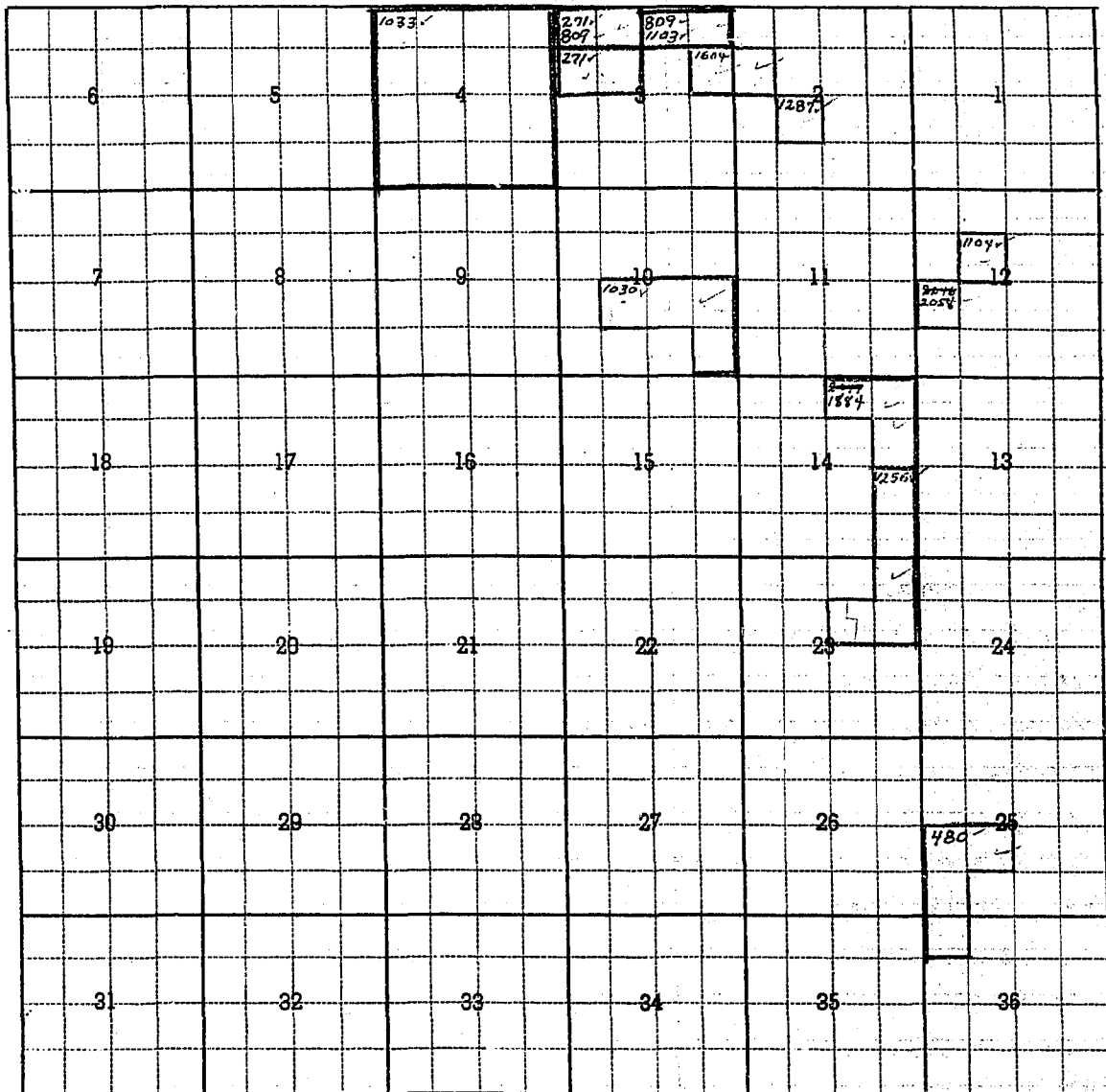
Date 2/15/52

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 35 Range 11E County Park



Township 35 Range 11E