

$\frac{50}{53}$   
 $\frac{50}{53}$

DATE OF ORDER

Farm Checked

By S.E. Cook

Area Mill Creek

Date July 19, 1951

Legal Land Owner Marion D. Whidden

Operator " "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Private System 1 ditch (not in use) Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 \_\_\_\_\_ Totals \_\_\_\_\_  
 Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Little Mission Creek or Mill Fork

Acres Irrigated 1951, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System run down, not use for many years

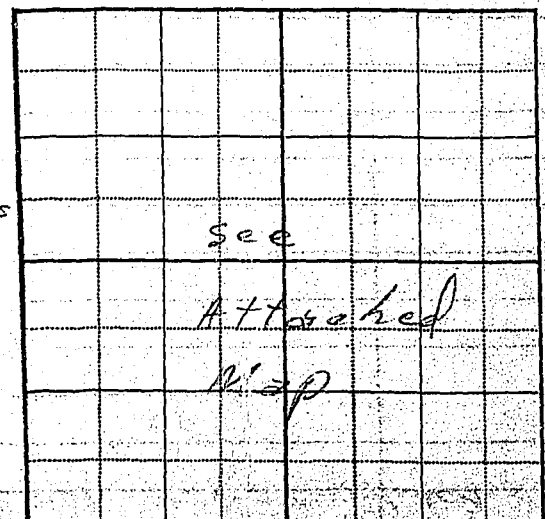
Adequate Supply \_\_\_\_\_ Yes ✓ No \_\_\_\_\_

Explain very small area irrigated

Topography valley bottom

Information From Field Survey

Remarks no irr.



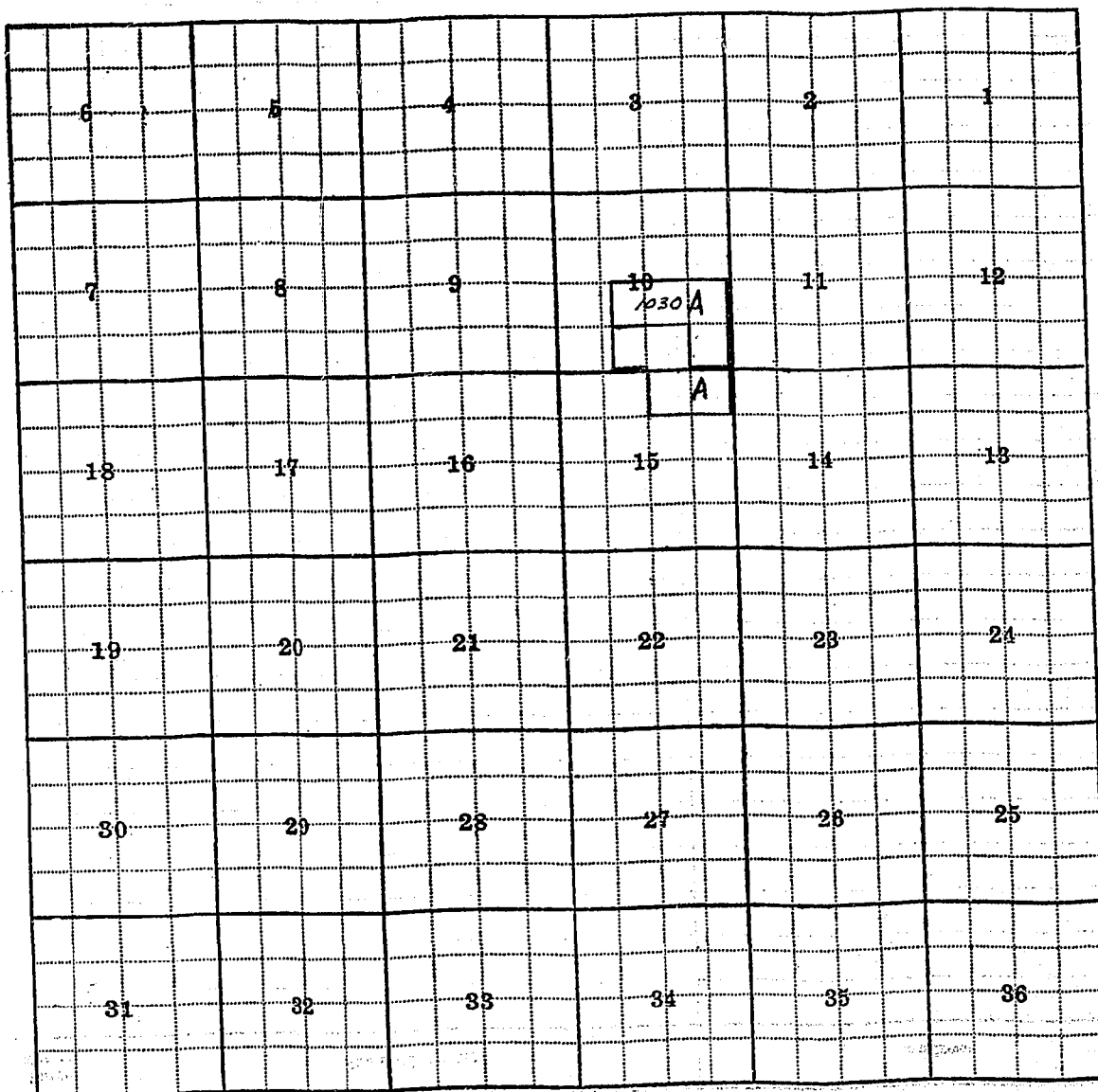
| AP/1030  | Rahn, Rudolph - M. H. Ch. | App. 1-26-07 | Filed 1-26-07 | M.F. 200 |
|--|---------------------------|--------------|---------------|----------|
| Mill Fork Creek  |                           |              |               |          |
| <p>(D) Short ditch diverted on W bank of Creek in the SW 1/4 of sec 10 near the N. S. &amp; S. line. Ran less than 1/4 mile to ranch buildings. There is also a concrete dam across the stream at the ranch buildings, dam is out.</p> |                           |              |               |          |
| <p>WATER RESOURCES DIVISION<br/>UNITED STATES DEPARTMENT OF THE INTERIOR<br/>BUREAU OF RECLAMATION<br/>SALT LAKE CITY, UTAH</p>  |                           |              |               |          |

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 11 E. County Park



Marion Whidden - owner

100-50-57

3 S.

11 E

(25)

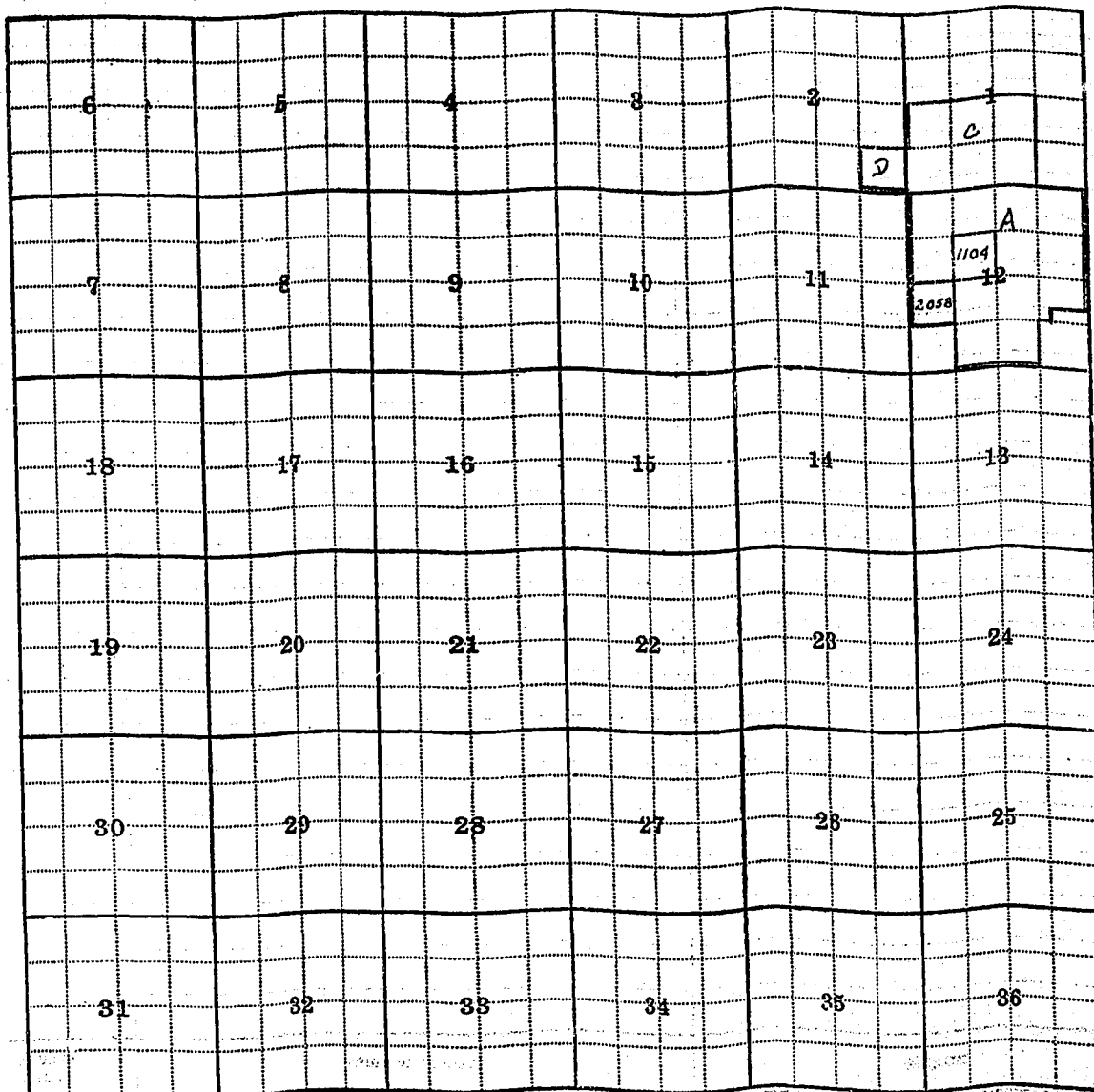


STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 11 E County Park



Miles & Miller & Hoofield - sur

3 S.

11 E

(35)

Farm Checked

By J.E. Cook

Area Little Mission Cr.

Date July 25, 1951

Legal Land Owner Jesse Gile

Operator ?

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Spring Creek

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System silted full not in use

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Valley Slope

Information From Jesse Gile

Remarks Old ditch was only 30 or 40 ft long  
diverted water out onto land next to Creek  
ditch not in use now

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 2E, 3B, 11C

County Park

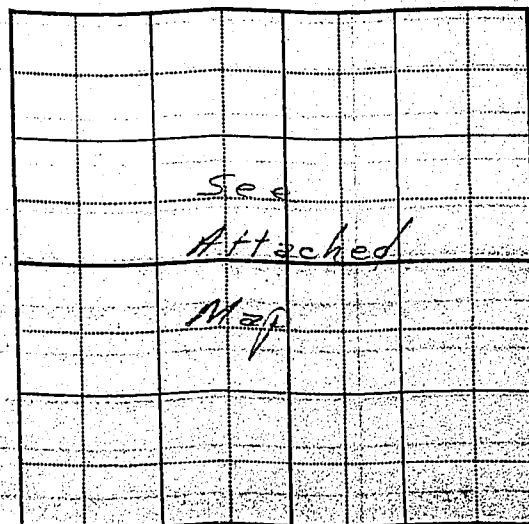
T. 3 S. R. 11 E. Sec. 2, 3, 11

Photo No. MA-10A-17: Sec. 2  
MA-10A-11: Sec. 3  
MA-10A-18: Sec. 11

Address Swingley Pointe

Address \_\_\_\_\_

FORM F-1 WESTERN LITHO. BILLINGS



[illegible]



STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 11 E County Park

|    |    |    |    |   |                   |    |   |
|----|----|----|----|---|-------------------|----|---|
| 6  | 5  | 4  | 3  | 8 | 160 $\frac{1}{2}$ | 2  | 1 |
|    |    |    |    |   | C                 |    |   |
| 7  | 8  | 9  | 10 |   | 11                | 12 |   |
| 18 | 17 | 16 | 15 |   | 14                | 13 |   |
| 19 | 20 | 21 | 22 |   | 23                | 24 |   |
| 30 | 29 | 28 | 27 |   | 26                | 25 |   |
| 31 | 32 | 33 | 34 |   | 35                | 36 |   |

Jessie Lile - owner

3 S.

11 E

3 S.

Code No. 14A, 23H

County Dorchester

T. 35 R. 11 E. Sec 14 23

Photo No. MA-10A-15

Address Springdale

Address

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Po \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Po \_\_\_\_\_

**Totals**

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Original Appropriator, Company \_\_\_\_\_ App. No \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Branch of Little Mission Creek (Redfield Cr.)

Acres Irrigated 19 57, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain.**

Condition of System Sitted full, not in use

Adequate Supply Yes No ☒

### Explain

Topography Valley Slope

Information From Field Survey

### Remarks

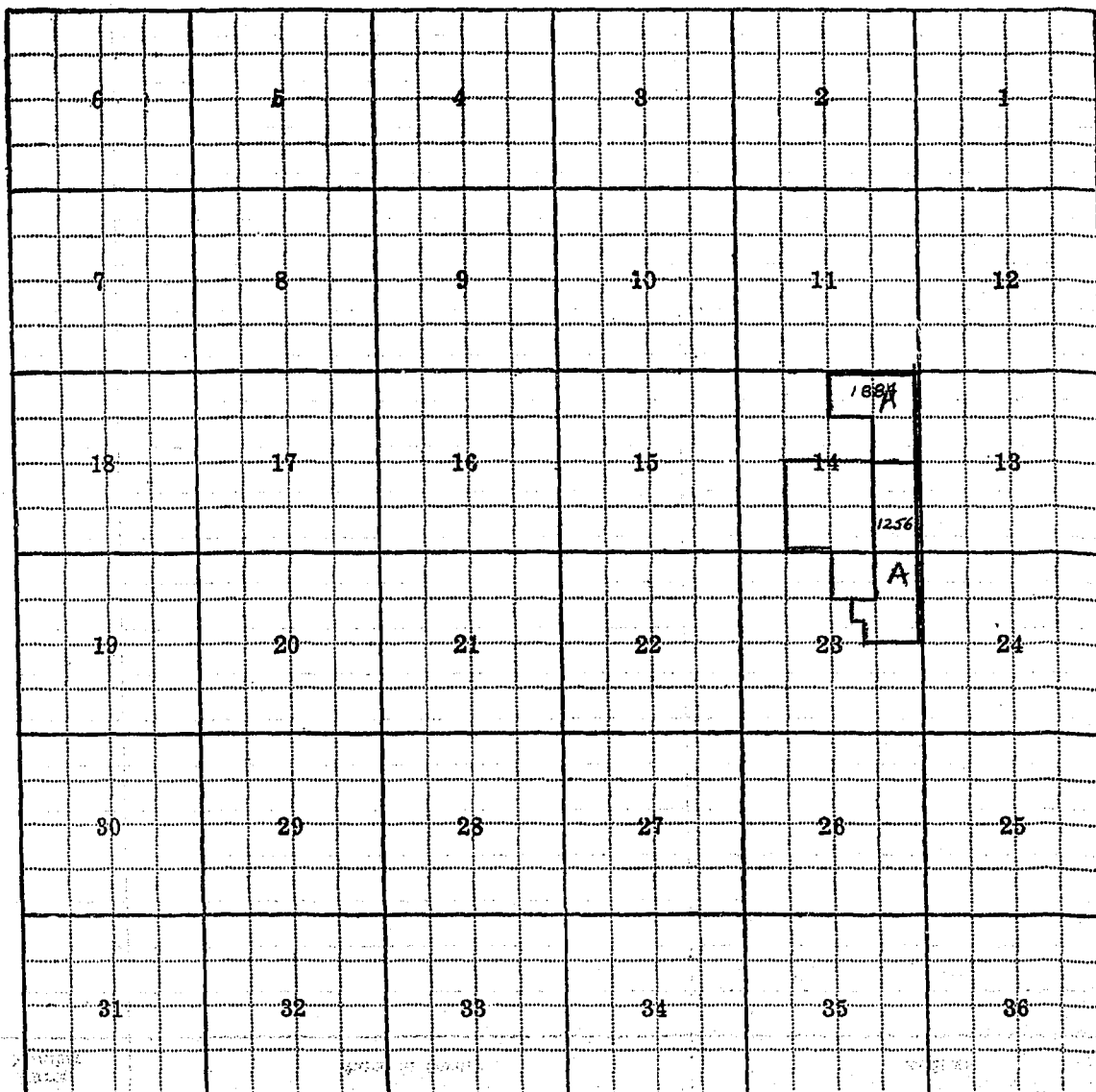
See  
Attached  
Map

|   | Bpp                              | Filed   | M.I.    |
|---|----------------------------------|---------|---------|
| AP1256  | Fisher, Paul A - Redfield Cr.    | 7-16-17 | 7-16-17 |
| 80  |                                  |         |         |
| AP1884  | Faults, Walter A. - Unnamed Spr. | 6-6-18  | 6-7-18  |
| 40  |                                  |         |         |
| Redfield Cr. (branch of Little Mission Cr.)                   |                                  |         |         |
| ① Ditch diverted on right bank of Cr. in NW 1/4 SE 1/4 sec 23 |                                  |         |         |
| ran NE about 1/4 mi. ditch is nearly obliterated              |                                  |         |         |

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27 S. Range 11 E County Park



Louis Olson sw-qp

27 S.

11 E.

(25)

## Farm Checked

**STATE OF MONTANA**

Code No. 4B, 5A

By C.E. Cook

## STATE ENGINEER'S OFFICE

County Park

Area: Mission Creek

# WATER RESOURCES SURVEY

T. 35 R. 11E Sec. 46

Date July 18, 1951

Photo, No. MA-10A-61

Legal Land Owner. Johanna Francisco

Address \_\_\_\_\_

Operator\_\_\_\_\_

**Address**

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Totals**

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: Mission Creek

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System \_\_\_\_\_

Adequate Supply --- Yes \_\_\_\_\_ No \_\_\_\_\_

### Explain

## Topography

Information From Field Survey and employees of 63 Ranch

Remarks No Irr. - Dam & overflow ditch

were to generate power

see  
Attached  
Map

[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 11 E. County Park

|    |    |           |    |    |    |   |  |
|----|----|-----------|----|----|----|---|--|
|    |    | 4         |    |    |    |   |  |
| 6  | 5  | 1033<br>8 | 4  | 3  | 2  | 1 |  |
| 7  | 8  | 9         | 10 | 11 | 12 |   |  |
| 18 | 17 | 16        | 15 | 14 | 13 |   |  |
| 19 | 20 | 21        | 22 | 23 | 24 |   |  |
| 30 | 29 | 28        | 27 | 26 | 25 |   |  |
| 31 | 32 | 33        | 34 | 35 | 36 |   |  |

Johanna Francis et al - owner

3 S.

11 E

1033

Farm Checked

STATE OF MONTANA

Code No. 3A

By J.E. Cook

**STATE ENGINEER'S OFFICE**

County Park

Area Little Mission Creek

**WATER RESOURCES SURVEY**

T. 35 R. 11 E Sec. 3

Date July 29, 1951

Photo No. MA-10A-61

Legal Land Owner Granville Skillman

Address Swingley Route

Operator

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Private System 2 ditches \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 \_\_\_\_\_ Totals \_\_\_\_\_  
 Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Little Mission Creek & Frank Baker Logging Cr.

Acres Irrigated 19

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System run down, not in use

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No ☒

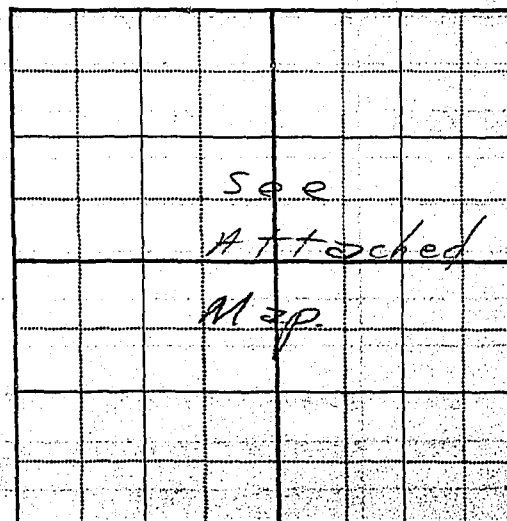
Explain Creeks get low in summer

Topography Valley slopes

Information From Almesa & Mabel Skillman

Remarks \_\_\_\_\_

720 m.m.





|         |  | App     | Filed   | M.E. |
|---------|--|---------|---------|------|
| AP 271  | Rogers, Bayard T. - Cabin Gulch Cr         | 6-14-92 | 6-14-92 | 100  |
| AP 809  | Skillman, Stephen - Frank Baker Logging Cr | 4-15-99 | 4-15-99 | 100  |
| AP 1103 | Skillman, Stephen P. - Little Mission Cr   | 6-13-02 | 6-14-02 | 60   |

### Little Mission Creek

- ① Ditch diverted on left (S) bank of Creek in the NE 1/4 NE 1/4 Sec 3 T35 R11E flumed across cr. to North bank and ran NW to irr land in sec 34 T28 R11E was not used on this land. Ditch has not been used for many years Built and filed on by Stephen Skillman App No 1103

### Frank Baker Logging Creek

- ② Ditch diverted W side of Cr. system consisted of small reservoir and ditch. The ditch ran NW to NW corner of sec 3 Dam is now out and ditch nearly obliterated - App No. 809

no trace found of Rogers ditch from Cabin Gulch Creek

STATE OF MONTANA

DEPT. OF LAND & MINES



Farm Checked

STATE OF MONTANA

Code No. 3C, 4ABy J.E. Cook

## STATE ENGINEER'S OFFICE

County ParkArea Mill Fork Mission Co.

WATER RESOURCES SURVEY

T. 35 R. 11E Sec. 3, 4Date July 19, 1957Photo No. MA-10A-61Legal Land Owner C. Skittman New T. Murray & SonAddress Swingley RouteOperator SameAddress " "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Private System 1 ditch (not in use) Pres \_\_\_\_\_ Pot \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Mill CreekAcres Irrigated 1957, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

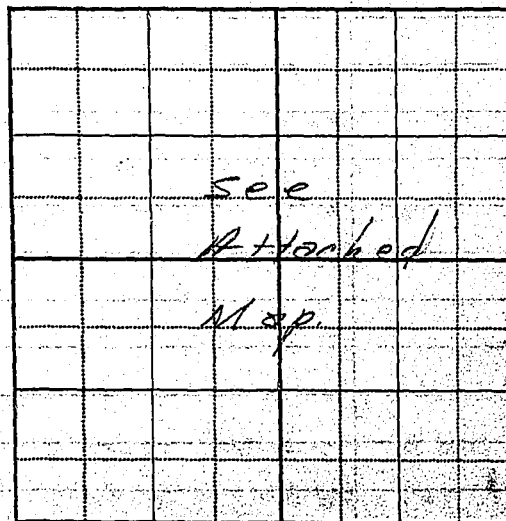
Explain \_\_\_\_\_

Condition of System silted and washed out

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain not in useTopography valley slopeInformation From Harold Murray

Remarks \_\_\_\_\_



|         |  | App.    | Filed   | M.I. |
|---------|--|---------|---------|------|
| AP 271  | Rogers, Bayard T. - Cabin Gulch Cr.  | 6-14-92 | 6-14-92 | 100  |
| AP 1033 | Skillman, Clarence - Mill Cr.  | 12-9-33 | 12-9-33 | 100  |
|         | MILL CREEK   |         |         |      |
| (D)     | Ditch diverted from Mill Creek, Right bank in SE 1/4 SE 1/4 sec 4 and ran NW to irr. Valley slope along NE side of Creek Ditch is about 1/2 mi long, and has not been used for many years. Built by Clarence Skillman. App. No. 1033 |         |         |      |



[illegible]

|         |                                    | <u>Rep.</u> | <u>Filed</u> | <u>M.T.</u> |
|---------|------------------------------------|-------------|--------------|-------------|
| AP 271  | Rogers, Bayard T. - Cabin Gulch Cr | 6-14-92     | 6-14-92      | 100         |
| AP 1030 | Bahn, Rudolph - Mill Cr            | 1-26-07     | 1-26-07      | 200         |
| AP 1033 | Skillman, Clarence - Mill Cr       | 12-9-33     | 12-9-33      | 100         |
| AP 1256 | Fisher, Paul A. - Redfield Cr      | 7-16-17     | 7-16-17      | 80          |



FORM D-1—WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 11 E County Park

|    |    |    |           |            |          |    |   |
|----|----|----|-----------|------------|----------|----|---|
|    |    |    | 1033<br>C |            | 271<br>D |    |   |
| 6  | 5  |    | 4         |            | 3        | 2  | 1 |
|    |    |    | 1033<br>C |            |          |    |   |
| 7  | 8  | 9  |           | 10<br>1030 | 11       | 12 |   |
| 18 | 17 | 16 | 15        | 14         | 13       |    |   |
| 19 | 20 | 21 | 22        | 23<br>1256 | 24       |    |   |
| 30 | 29 | 28 | 27        | 26         | 25       |    |   |
| 31 | 32 | 33 | 34        | 35         | 36       |    |   |

U.S. ?





[illegible]



STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Park

Code No. 20, 11 B

Twp 35 Rge 11 E

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner Fred Kosick

Address Swingley Rte

Name of Operator Same

Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 2C System Kosick Ditch Source of Water Bullis Creek (trib to Mission Cr)  
Basin Yellowstone River Present 6 Potential 0 Maximum 6 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water

Information from J. E. Clark

Date 2/6/52

Farm Checked

STATE OF MONTANA

Code No. 25A, 26A, 36ABy J.E. Cook

## STATE ENGINEER'S OFFICE

County ParkArea Davis Creek

## WATER RESOURCES SURVEY

T. 3 S. R. 11 E. Sec. 25, 26, 36Date July 26, 1951Photo No. MA-10A-18; Sec. 25Legal Land Owner Charles F. ReidAddress MeLeodOperator " " "

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 1 ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_sprinkler system proposed

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water West Boulder River, Davis Creek

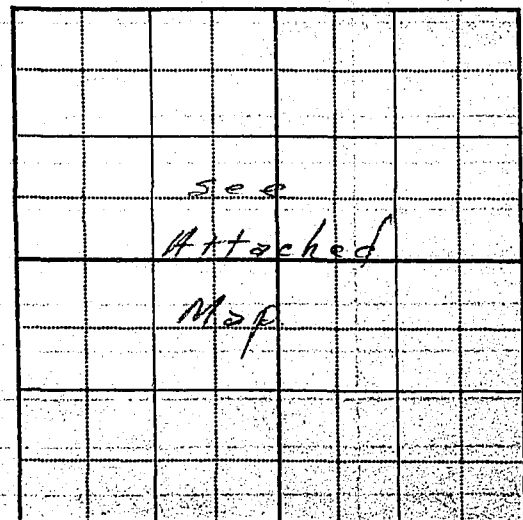
Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Good, newly builtAdequate Supply \_\_\_\_\_ Yes ☒ No \_\_\_\_\_Explain Creek & RiverTopography Valley SlopeInformation From Mr. Reid

Remarks \_\_\_\_\_



[illegible]



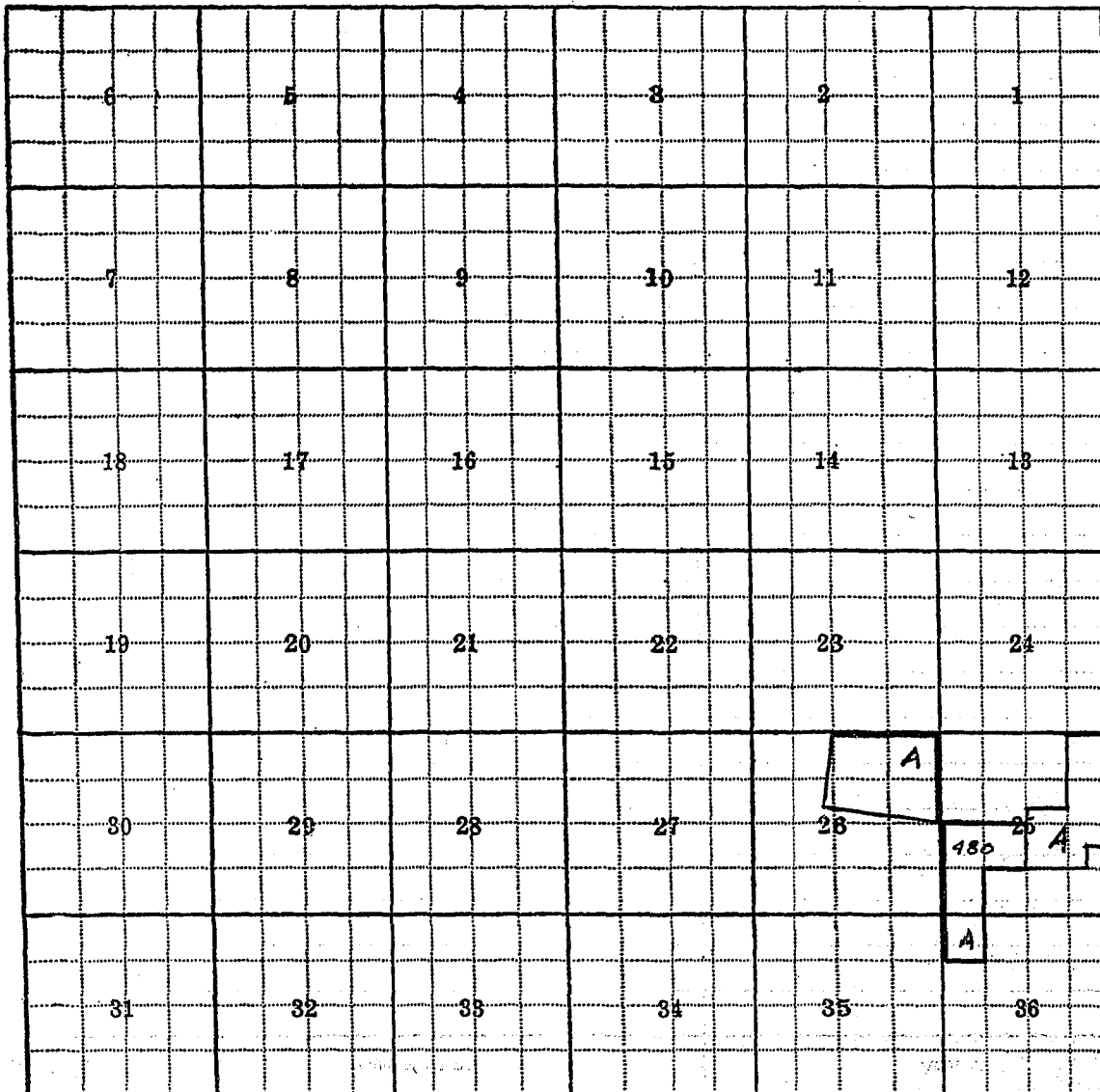
FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S. Range 11 E County Park



Charles F. Reid sur-op

3 S.

11 E

33

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Park

Code No. 24D, 25A, 26A  
36A

Twp 15 Rge 11E

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner Charles F. Reid

Address McLeod, Mont

Name of Operator Same

Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐

Irrigated Land

☐

Non-Irrigated Land  
North

☐

Potential Land Under Existing Facilities

Code No. 24D, 25A System Reid Ditch Source of Water West Boulder River  
Basin Boulder River Present 23 Potential 0 Maximum 23 R ☒ F ☐ P ☐ G ☒ S ☐  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from J. E. Cook

Date 2/10/52



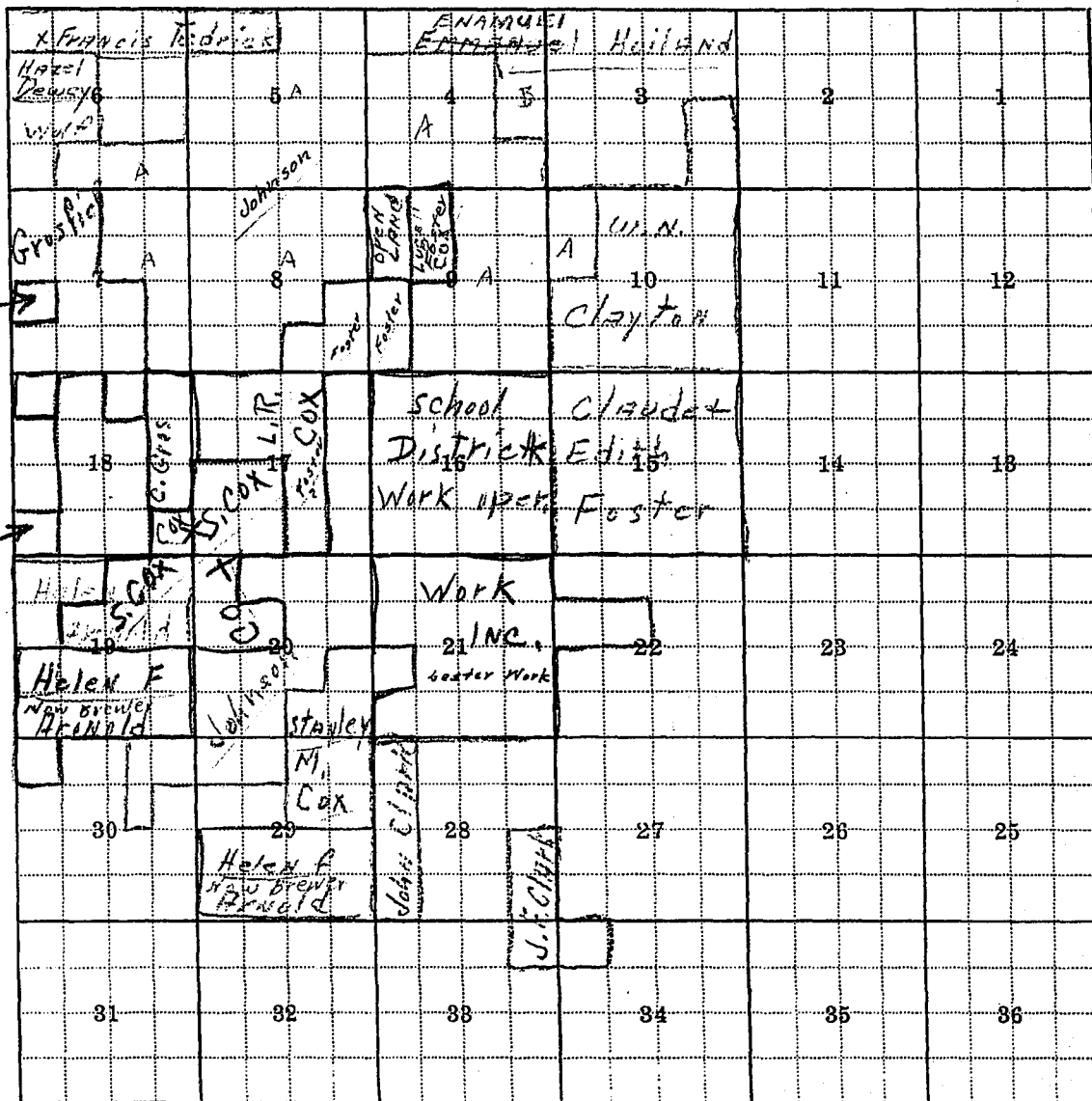
STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

1951 ownership

Township..... Range..... County.....



1951 ownership For TGS RIZE

Township..... Range.....

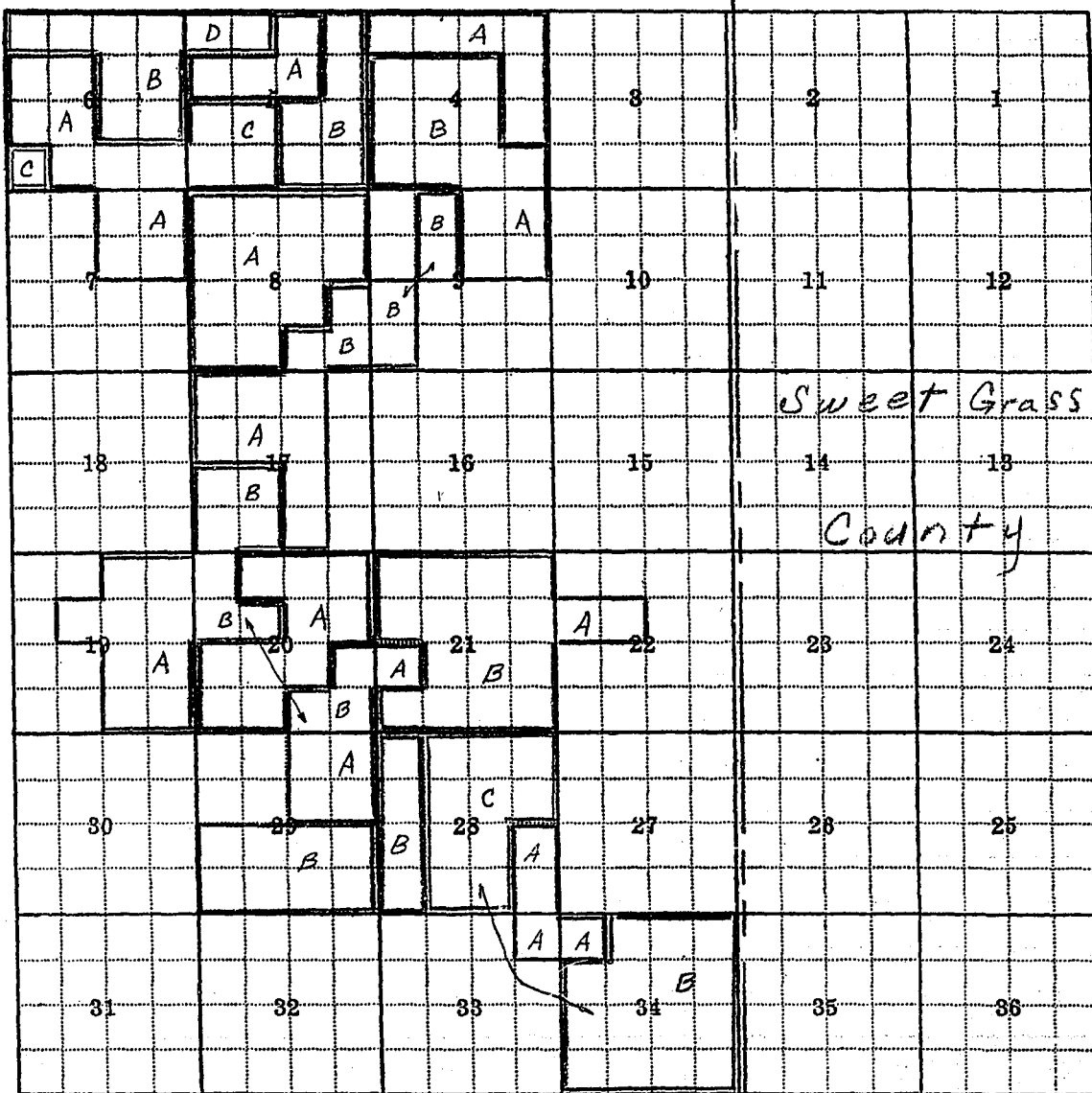
STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 12 E County Park

*Get 1951 Ownership*



Township 3 S Range 12 E

Township

3 S

Range

12 E

County

Park

| Parcel Number       | Name of Owner             | Stream      | Address  | App      | Filed | MI |
|---------------------|---------------------------|-------------|----------|----------|-------|----|
| Stanley Co. 211 ✓   | Hough, G. H. et al        | Boulder Cr. | 5-4-07   | 5-7-07   | 600   |    |
| Johnson 221 ✓       | Noon, Robert              | "           | 9-2-99   | 9-2-99   | 200   |    |
| 222 ✓               | "                         | "           | 9-6-99   | 9-6-99   | 100   |    |
| 924 ✓               | U. S. A.                  | Cowan Cr.   | 4-3-37   | 4-5-37   | 4     |    |
| 727 ✓               | Franz, F. W.              | Fall Cr.    | 9-1-36   | 9-15-36  | 20    |    |
| Wilson 805 ✓        | Swainson, Edward          | Fouts Cr.   | 4-19-02  | 4-21-02  | 200   |    |
| Cox 856 ✓           | Arment, Harry             | Grouse Cr.  | 8-21-00  | 8-23-00  | 200   |    |
| Foster 857 ✓        | Burris, Charley W.        | "           | 6-13-99  | 6-13-99  | 100   |    |
| Foster 858 ✓        | "                         | "           | 8-18-99  | 8-18-99  | 100   |    |
| Foster 859 ✓        | Burris, Minnie W.         | "           | 8-13-00  | 8-14-00  | 80    |    |
| Johnson 916 ✓       | Pratt, Alexander          | Hough Cr.   | 2-9-10   | 2-17-10  | 50    |    |
| Brewer 1392 ✓       | Knight, George            | Sheep Cr.   | 10-31-03 | 10-31-03 | 160   |    |
| 1514 ✓              | Strickland, John & Nellie | Snow Cr.    | 4-3-03   | 4-3-03   | 200   |    |
| 1535 ✓              | Burris, Ida R.            | Spring Cr.  | 11-2-00  | 11-2-00  | 120   |    |
| Holland 1562 ✓      | Holland, Tom              | "           | 9-2-31   | 9-5-31   | 500   |    |
| Johnson 1588 ✓      | Noon, Robert M.           | "           | 9-6-99   | 9-6-99   | 100   |    |
| Johnson 1698 ✓      | Holland, Tom              | Tedrick Cr. | 9-24-36  | 9-24-36  | 100   |    |
| Johnson 2029 ✓      | Bonebright, Elmer         | Unnamed Sp. | 6-7-16   | 6-7-16   | All   |    |
| Johnson 2097 ✓      | Holland, Tom              | "           | 5-10-37  | 5-10-37  | 20    |    |
| Cox 1918 2112 ✓     | Hooker, Sarah C.          | "           | 6-29-99  | 6-29-99  | 40    |    |
| Cox 1918 2114 ✓     | Hough, Mrs. G. H.         | "           | 7-1-99   | 7-13-99  | 40    |    |
| Brewer 1907 2129 ✓  | Knight, George            | "           | 9-11-00  | 9-11-00  | 160   |    |
| Clark 1938 2130 ✓   | "                         | "           | 10-15-03 | 10-15-03 | 160   |    |
| Worke 2022 2212 ✓   | Stokes, Edward H.         | "           | 7-8-03   | 7-8-03   | 80    |    |
| 2028 2226 ✓         | Tedrick, R. C.            | "           | 4-5-40   | 4-5-40   | 50    |    |
| 2037 2226 ✓         | U. S. A.                  | "           | 6-24-39  | 6-27-39  | 1 1/2 |    |
| 2036 2227 ✓         | U. S. A.                  | "           | 6-24-39  | 6-27-39  | 1 1/2 |    |
| Johnson 2041 2238 ✓ | Wheeler, Martin           | "           | 1-23-00  | 1-23-00  | 50    |    |
| Johnson 2040 2234 ✓ | Wheeler, Martin W.        | "           | 6-4-07   | 6-4-07   | 100   |    |

STATE OF MONTANA

## Farm Checked

By J. E. Cook

Area: West Boulder R

Date July 25, 1951

Legal Land Owner. Mrs. Francis Tedrick

**Operator.**

**Water is delivered by:**

**Federal Project**

**Pres**

Pot

**Ditch Company.**

Pres

Pot.

Irrigation District

Pres

Pot.

### Private System

Pres

Pot.

**Totals**

## Flood

**Pump**

**Reservoir**

## Gravity

### Size and Capacity; Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

**Is the system an extension of another system?**

**Yes**

No

Is all land irrigated from one system?

**Yes**

No

(If No, show break down on map)

Source of Water: Springs

Acres Irrigated 19.

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain**

### Condition of System

Adequate Supply -- Yes \_\_\_\_\_ No \_\_\_\_\_

## Explain

## Topography

Information From John Tedrick & Mrs Francis Tedrick

Remarks No Ditches, Apr 10 s are from Springs  
for Stock Water

[illegible]



**Farm Checked**

By Cook & Bender

Area West Boulder R.

Date July 26, 1951

**Legal Land Owner.**

Operator

**Water is delivered by:**

**Federal Project** \_\_\_\_\_ **Pres.** \_\_\_\_\_ **Pot.** \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

### Size and Capacity, Pump, etc.

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, **Private** App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: \_\_\_\_\_

Acres Irrigated 19\_\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply      Yes      No     

### Explain

**Topography** \_\_\_\_\_

Information From Harrey Brewer

Remarks No Irrigation, No ditches

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. A thicker vertical line runs down the left side, creating a margin. A thicker horizontal line runs across the middle, dividing the page into two equal halves.



[illegible]



|         |                  |                 |         |         |     |
|---------|------------------|-----------------|---------|---------|-----|
| OK 211  | G. H. Hough      | W. Boulder Riv. | 5-4-07  | 5-7-07  | 600 |
| OK 856  | Harry Arment     | Hrouse Cr.      | 8-21-00 | 8-23-00 | 200 |
| OK 1918 | Sarah C. Hough   | unnamed lks.    | 6-29-99 | 6-29-99 | 40  |
| OK 1919 | Miss B. H. Hough | "               | 7-1-99  | 7-13-99 | 40  |
| X 1937  | Hoo. Knight      | "               | 9-11-00 | 9-11-00 | 160 |

West Boulder River

① Moore Ditch not in use silted & washed out

Crouse Cr.

②

unnamed Coulee (Trib to W. Boulder Riv.)

③ old Flood ditch

2011 REEDED CANOE





[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 18 E County Park

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

*Handwritten notes on grid:*  
 Section 1: Sweet Grass  
 Section 24: County  
 Section 36: 56

*HAZEL & DEWEY WOLF*  
*Wolf & Lemons Wolf - own*  
*notes*  
 This is 1938 ownerships. Will check  
 for present ownerships.

3 S.

18 E

56

Farm Checked

STATE OF MONTANA

Code No. 4ABy Cook & Bender

## STATE ENGINEER'S OFFICE

County ParkArea W. & Boulder

WATER RESOURCES SURVEY

T. 35 R. 12E Sec. 4Date July 26, 1951Photo No. MA-15A-163Legal Land Owner EMANUEL HoilandAddress McLeod

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

2 ditches cross land  
Elges ditch & Moore ditch

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water West Boulder River

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

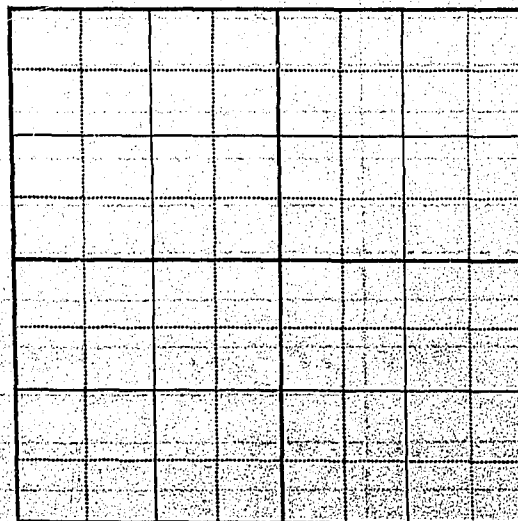
Explain

Topography

Information From

Mr. Hoiland

Remarks

No irrigation on this placeMoore ditch has not been used since  
before 1914, and Elges ditch not used since  
1916 according to Mr. Hoiland



[illegible]



FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S. Range 18 E County Park

|    |    |    |            |           |    |    |  |
|----|----|----|------------|-----------|----|----|--|
|    |    |    | 21<br>1502 | 1502<br>A |    |    |  |
| 6  | 5  | 4  | 211        | 3         | 2  | 1  |  |
| 7  | 8  | 9  |            | 10        | 11 | 12 |  |
|    |    |    |            |           |    |    |  |
| 18 | 17 | 16 | 15         | 14        | 13 |    |  |
|    |    |    |            |           |    |    |  |
| 19 | 20 | 21 | 22         | 23        | 24 |    |  |
|    |    |    |            |           |    |    |  |
| 30 | 29 | 28 | 27         | 26        | 25 |    |  |
|    |    |    |            |           |    |    |  |
| 31 | 32 | 33 | 34         | 35        | 36 |    |  |

Cremuel Island - cur

Note: This is 1938 ownership. Field checks for present ownership.

3 S.

18 E

(36)



[illegible]

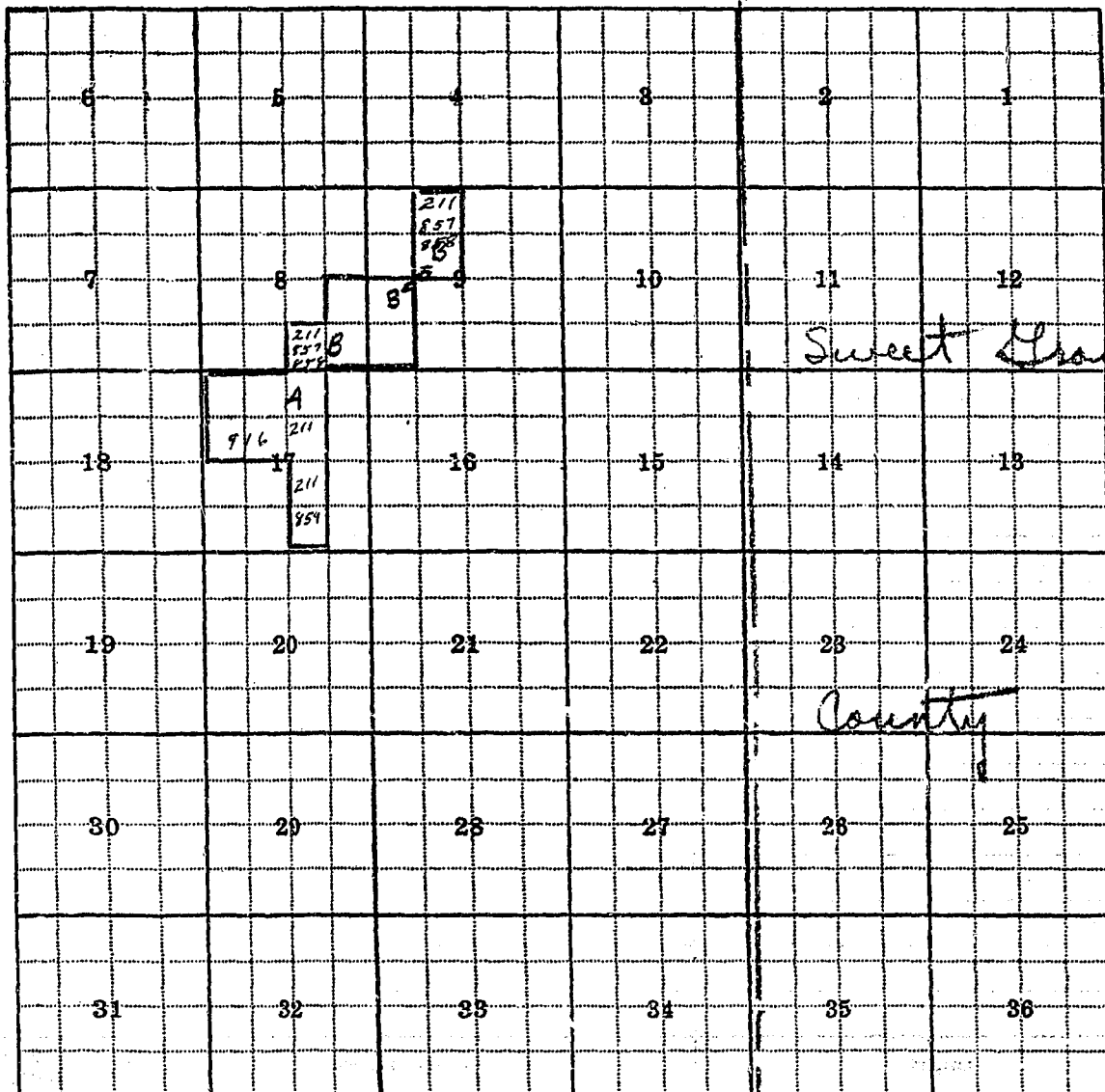


FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 12 E County Park

Larry L. Anderson - owner  
note: This is 1938 Ownerships. Field check  
for present ownership.

3 S.

12 E

(26)

A full-page view of a blank sheet of graph paper. The grid consists of thin black lines forming small squares. There are approximately 20 columns and 20 rows visible. A thicker vertical line runs down the left side, creating a margin. A thicker horizontal line runs across the middle, dividing the page into two equal halves.

[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 S Range 12 E County Park

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

*Handwritten notes on grid:*

- Section 22: A2022
- Section 21: B
- Section 11: Sweet Grass
- Section 23: County

*Baker & B. B. B. - now*  
*note: this is 1938 ownership. Field check*  
*for present ownership*

2 S.

12 E

(26)



## Farm Checks

**STATE OF MONTANA**

Code No. 28A-33A-34A

By \_\_\_\_\_

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

County Park

Area \_\_\_\_\_

T. 3 S. R. 12E Sec. 28-33-34

Date \_\_\_\_\_

Photo No. MA-15A-165

Legal Land Owner John Clark

Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

**Water is delivered by:**

**Federal Project**\_\_\_\_\_ **Pres.**\_\_\_\_\_ **Pot.**\_\_\_\_\_

**Ditch Company**\_\_\_\_\_ **Pres.**\_\_\_\_\_ **Pot.**\_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Private System**\_\_\_\_\_ **Pres.**\_\_\_\_\_ **Pot.**\_\_\_\_\_

| Totals |     |
|--------|-----|
| 1      | 1   |
| 2      | 2   |
| 3      | 3   |
| 4      | 4   |
| 5      | 5   |
| 6      | 6   |
| 7      | 7   |
| 8      | 8   |
| 9      | 9   |
| 10     | 10  |
| 11     | 11  |
| 12     | 12  |
| 13     | 13  |
| 14     | 14  |
| 15     | 15  |
| 16     | 16  |
| 17     | 17  |
| 18     | 18  |
| 19     | 19  |
| 20     | 20  |
| 21     | 21  |
| 22     | 22  |
| 23     | 23  |
| 24     | 24  |
| 25     | 25  |
| 26     | 26  |
| 27     | 27  |
| 28     | 28  |
| 29     | 29  |
| 30     | 30  |
| 31     | 31  |
| 32     | 32  |
| 33     | 33  |
| 34     | 34  |
| 35     | 35  |
| 36     | 36  |
| 37     | 37  |
| 38     | 38  |
| 39     | 39  |
| 40     | 40  |
| 41     | 41  |
| 42     | 42  |
| 43     | 43  |
| 44     | 44  |
| 45     | 45  |
| 46     | 46  |
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| 67     | 67  |
| 68     | 68  |
| 69     | 69  |
| 70     | 70  |
| 71     | 71  |
| 72     | 72  |
| 73     | 73  |
| 74     | 74  |
| 75     | 75  |
| 76     | 76  |
| 77     | 77  |
| 78     | 78  |
| 79     | 79  |
| 80     | 80  |
| 81     | 81  |
| 82     | 82  |
| 83     | 83  |
| 84     | 84  |
| 85     | 85  |
| 86     | 86  |
| 87     | 87  |
| 88     | 88  |
| 89     | 89  |
| 90     | 90  |
| 91     | 91  |
| 92     | 92  |
| 93     | 93  |
| 94     | 94  |
| 95     | 95  |
| 96     | 96  |
| 97     | 97  |
| 98     | 98  |
| 99     | 99  |
| 100    | 100 |

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: --- Yes\_\_\_\_\_ No\_\_\_\_\_

**Explain** \_\_\_\_\_

**Topography** \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

A large grid of 100 squares, arranged in 10 rows and 10 columns, used for drawing a picture. The grid is composed of thin black lines forming the boundaries of each square. The entire grid is contained within a rectangular frame.

[illegible]



FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 12 E County Park

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 | 41 | 42 |

*Sweet Grass*

*County*

*A* 1342  
1758

*A* 1424  
727  
2037  
2828  
34

*Ethel Z. Canagan - owner*  
*note: This is 1938 ownership. Field check*  
*for present ownership.*

*3 S.**12 E**(36)*

