

CONTENTS OF THIS BOOK

T.3S - R.7E

and T.3S - R.8E

Name of Owner

Name of Operator

ARMSTRONG, Claude

ARMSTRONG BROS.

HARVAT BROS.

U. S. A.

PETERSON, Hilda

NICKELSON, Albert

ELOME, Bernard

McREYNOLDS, Joseph

ARMSTRONG BROS.

WRIGHT, Paul

MAXEY BROS.

BLOME, Edward G.

NESBIT, Millard

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY

Township 3S Range 7E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Handwritten notes on grid:*

- Section 12: 1366.
- Section 15: 1613.
- Section 14: 1613.
- Section 13: 1613.
- Section 12: 1613.
- Section 11: 1613.
- Section 10: 1613.
- Section 9: 1613.
- Section 8: 1613.
- Section 7: 1613.
- Section 6: 1613.
- Section 5: 1613.
- Section 4: 1613.
- Section 3: 1613.
- Section 2: 1613.
- Section 1: 1613.
- Section 36: 1613.
- Section 35: 1613.
- Section 34: 1613.
- Section 33: 1613.
- Section 32: 1613.
- Section 31: 1613.
- Section 30: 1613.
- Section 29: 1613.
- Section 28: 1613.
- Section 27: 1613.
- Section 26: 1613.
- Section 25: 1613.
- Section 24: 1613.
- Section 23: 1613.
- Section 22: 1613.
- Section 21: 1613.
- Section 20: 1613.
- Section 19: 1613.
- Section 18: 1613.
- Section 17: 1613.
- Section 16: 1613.
- Section 15: 1613.
- Section 14: 1613.
- Section 13: 1613.
- Section 12: 1613.
- Section 11: 1613.
- Section 10: 1613.
- Section 9: 1613.
- Section 8: 1613.
- Section 7: 1613.
- Section 6: 1613.
- Section 5: 1613.
- Section 4: 1613.
- Section 3: 1613.
- Section 2: 1613.
- Section 1: 1613.

*County boundary line:*

*Gallatin County*

Township 3S Range 7E



Farm Checked

STATE OF MONTANA

Code No. 15B-23A-24A

By \_\_\_\_\_

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

County Park

Area \_\_\_\_\_

T. 35 R. 7E Sec. \_\_\_\_\_

Date \_\_\_\_\_

Photo No. MA-18A-129

Legal Land Owner \_\_\_\_\_

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

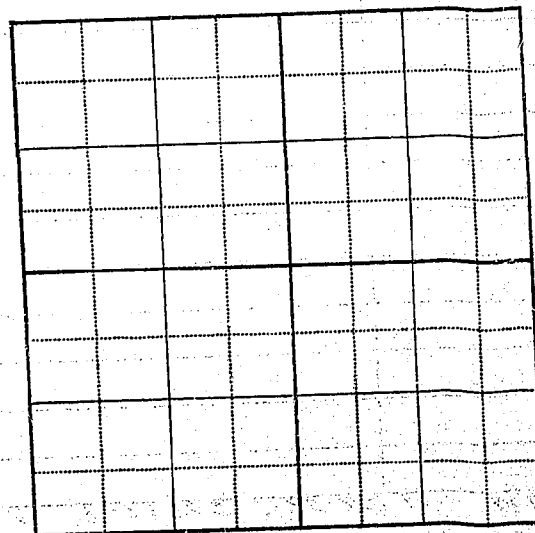
Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_



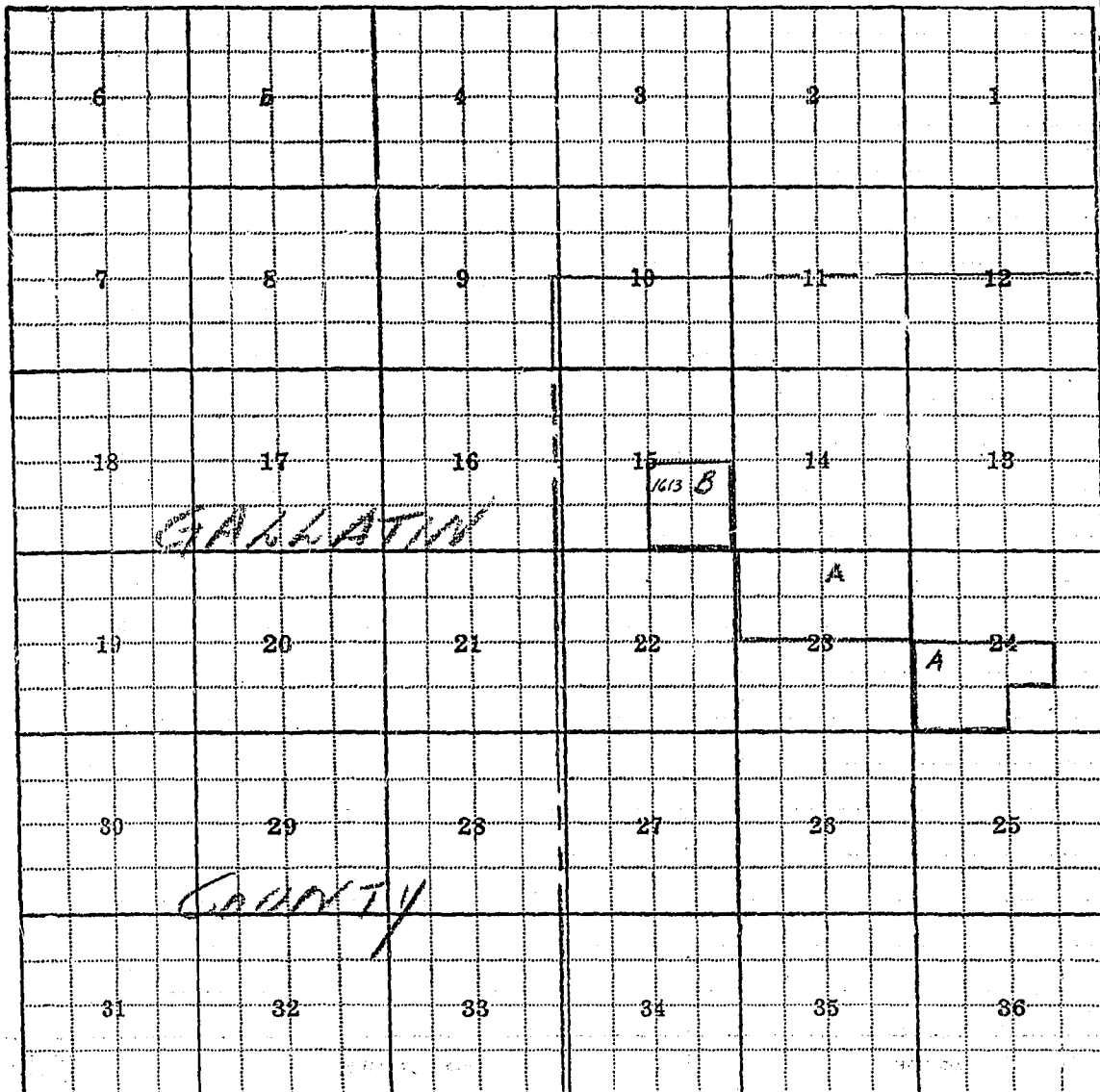
[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 31. Range 7E County Pack



Warren C. Deprey - Sur  
 Note: This is 1938 boundaries. Field check for  
 present ownership. Pictures not sectionized.

31.

7E

(31)



[illegible]



## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S. Range 7 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14 20/3	13
GALLATIN			A A		
19	20	21	22	23	24
30	29	28	27	26	25
COURT					
31	32	33	34	35	36

P. Roche Benolkin - owner  
note: This is 1938 ownership. Field check for present  
ownership. Pictures not sectionized.

3 S.

7 E

(51)

**Farm Checked**

STATE OF MONTANA

Code No. 12A-15A

By \_\_\_\_\_

**STATE ENGINEER'S OFFICE**  
**WATER RESOURCES SURVEY**

County Pike

Area \_\_\_\_\_

T. 35 R. 7E Sec.       

Date \_\_\_\_\_

Photo No. MA-18A-129

Legal Land Owner\_\_\_\_\_

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

**Federal Project**\_\_\_\_\_

Ditch Company

Irrigation District \_\_\_\_\_

Private System

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water. \_\_\_\_\_

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

[illegible]

[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S. Range 7 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

*GALLATIN*

*COUNTY*

*A 1396*

*A 1413*

U. S. National Forest - over  
*note:* This ownership from 1934 ownership. Field check  
 for present ownership. Also aerials for this area are  
 not sectionized.

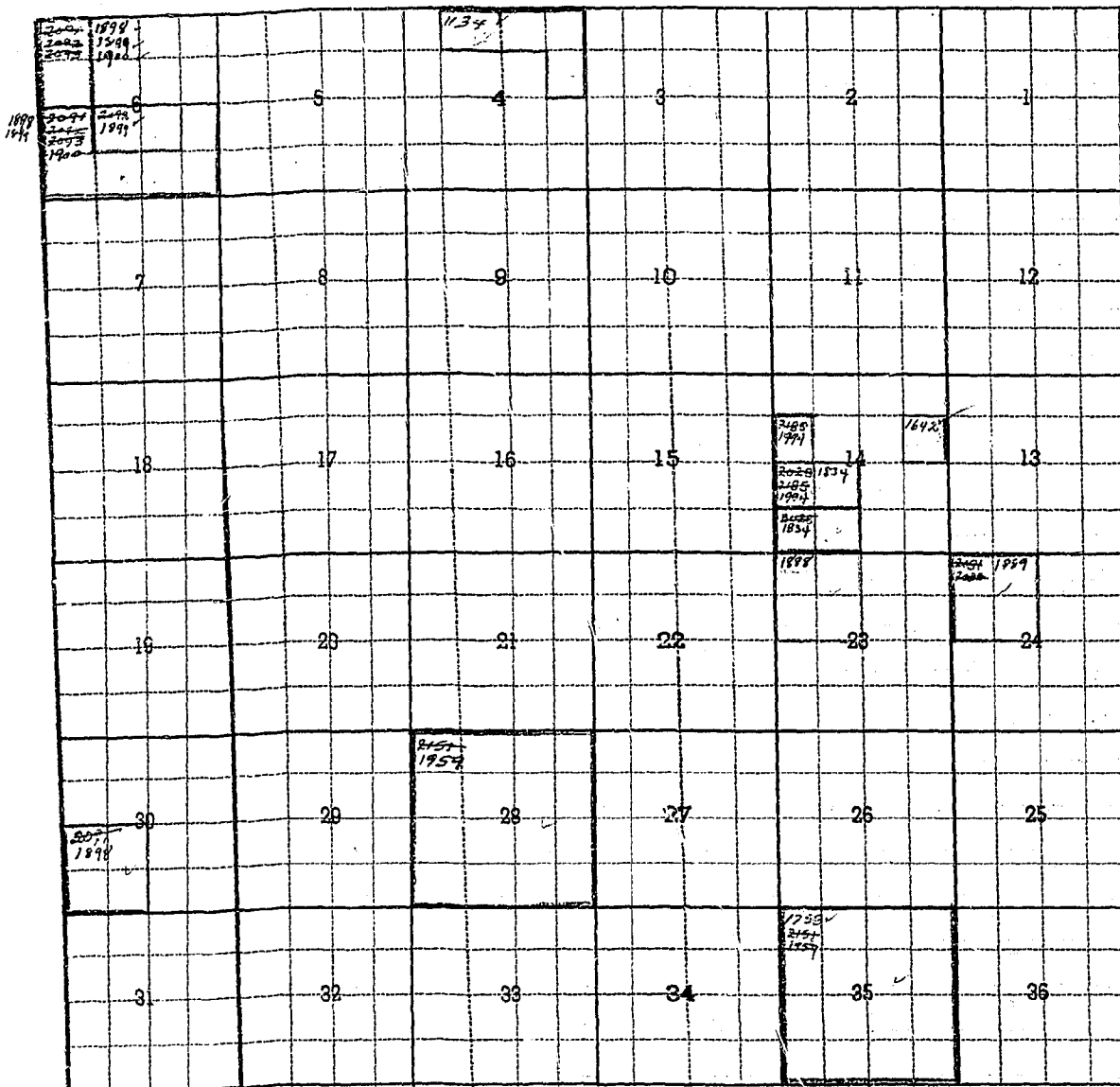
3 S.

7 E.

(31)

STATE OF MONTANA  
*State Engineer's Office*  
WATER RESOURCES SURVEY

Township 35 Range 8E County Park



Township 35 Range 8E

Township

Range

8 E

County

Park

[illegible]

6/2/2005 05:00:00 PM

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 38 Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 38 Range 8 E





By \_\_\_\_\_

Area \_\_\_\_\_

Date \_\_\_\_\_

Legal Land Owner Claude Armstrong

Operator Armstrong Bros

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Pres. Pot.

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

**Totals** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water:

Acres Irrigated 19\_\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain\_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply ----- Yes ----- No -----

Explain

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See  
Attached  
Map

[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3S Range 8E County Park

A G 1899	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
A 31	A 32	33	34	35	36

Claude Armstrong on Armstrong Bros. op

3S

8E

(32)

Farm Checked

STATE OF MONTANA

Code No. 4A

By \_\_\_\_\_

## STATE ENGINEER'S OFFICE

County Park

Area \_\_\_\_\_

## WATER RESOURCES SURVEY

T. 3S R. 8E Sec. 4

Date \_\_\_\_\_

Photo No. MA-18A-127Legal Land Owner Harvat Bros.Address Livingston

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map.)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_


See  
Attached  
Map

[illegible]

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 8E County Park

			1133		
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Harvat. Bros. on-op

35

8E

32



		App.	Filed	M.I.
AP1134	O'Hern, Dennis - O'Hern Cr.	1-16-02	1-16-02	80
AP1898	Grady, Mary & Izne - Unnamed Spring	7-31-05	8-17-05	200
AP1899	" " " " " "	" " "	" " "	75
AP1900	" " " " " "	9-4-06	9-4-06	250



# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 8 E County Park

1898	B						
1899	6	5	4	3	2	1	
1900							
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

U.S.



[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12 A
18	17	16	15	14 A 1642	13
19	20	21	22	23	24 B
30	29	28	27	26	25
31	32	33	34	35	36

Hilda Peterson and Albert Nickelson ap

Code No. 13B 14C 22A 23F

County PICK

T. F. S. R. O. F. Sec. 1.3 1422, 23

Photo No. MA-100-52

Legal Land Owner. Bernard Blume Address ?

Operator \_\_\_\_\_ Address \_\_\_\_\_

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District..... Pres..... Pot.....

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals	
100	100

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water.

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply      Yes      No     

Explain

## Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See  
Attached  
Map.

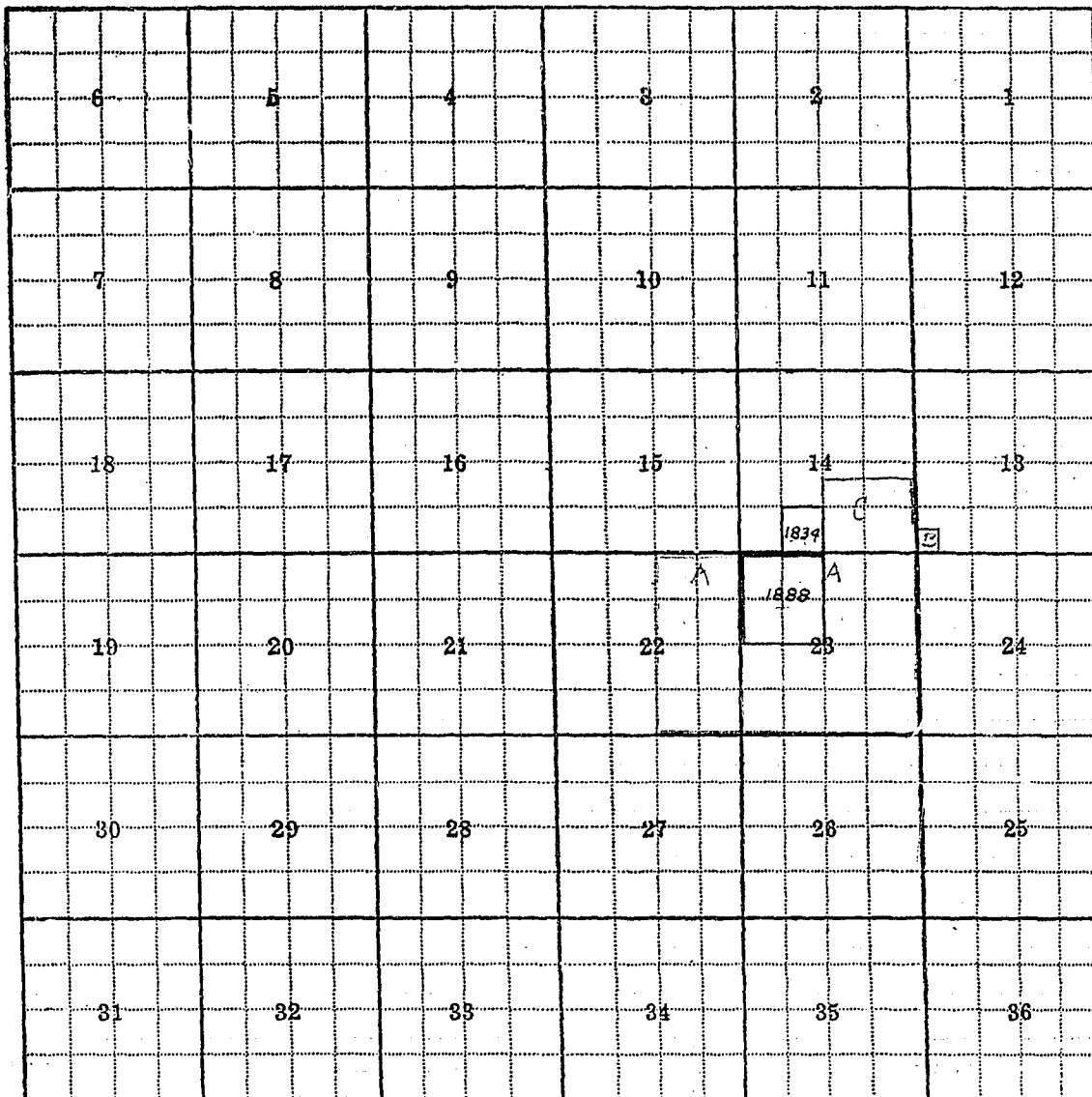
[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 8 E County Park



Bernard Blaine NW-27

35

8 E

(32)

**Farm Checked**

STATE OF MONTANA

Code No. 17B, 18D, 19A, 20A, 22A  
308

By \_\_\_\_\_

# STATE ENGINEER'S OFFICE

County Park

Area \_\_\_\_\_

# WATER RESOURCES SURVEY

T. 35 R. 2 E Sec. 17, 19, 20  
29.30

Date \_\_\_\_\_

Photo No. MA-12A-129:sec.17,18,19  
MA-12A-130:sec.29,30 20

Legal Land Owner. Joseph McReynolds

Address Box 317, Rozena

Operator \_\_\_\_\_ 16

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

	<b>Totals</b>	8		9	10	11	12
--	---------------	---	--	---	----	----	----

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply — Yes \_\_\_\_\_ No \_\_\_\_\_

Explain

**Topography** \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See  
Attached  
Map



[illegible]

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
D	E				
A	A				
19	20	21	22	23	24
	A				
30	29	28	27	26	25
18.98 B					
31	32	33	34	35	36

Joseph M. Reynolds on-ap

**Farm Checked**

STATE OF MONTANA

Code No. 28A

By \_\_\_\_\_

# STATE ENGINEER'S OFFICE

County Park

Area \_\_\_\_\_

# WATER RESOURCES SURVEY

T. 25 R. 8 E. Sec. 24

Date \_\_\_\_\_

Photo No. MA-12A-130

Legal Land Owner Arms & Co Bros

Address Box 955 Livingston

**Operator.**

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company. Pres. Pot.

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water: \_\_\_\_\_

Acres Irrigated 19\_\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes No

Explain

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See  
Attached  
Map

[illegible]



FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 3 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1953  
7

Armstrong Bros. d.w.-op

3 S

8 E

32

**Farm Checked**

**STATE OF MONTANA**

Code No. 285

By \_\_\_\_\_

# STATE ENGINEER'S OFFICE

County Frank

Area \_\_\_\_\_

WATER RESOURCES SURVEY

T. 5 R. 8 E Sec. 28

Date \_\_\_\_\_

Photo No. 44-18A-130

Legal Land Owner Paul Wright

Address Hoffman Route

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

**Totals** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes\_\_\_\_\_No\_\_\_\_\_

(If No, show break down on map)

Source of Water:

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System \_\_\_\_\_

Adequate Supply ----- Yes ----- No -----

Explain

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See  
Attached  
Map.

[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28 B 1959	27	26	25
31	32	33	34	35	36

Paul Wright

35

8 E

(32)



See  
Attached  
MEF

[illegible]

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 35 Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28 C 1935	27	26	25
31	B	32	33	34	35
31	32	33	34	35	36

Masey Bros. own-opp

Farm Checked

STATE OF MONTANA

FORM F-1 WESTERN LITHO, BILLINGS

By Dave & Sons

STATE ENGINEER'S OFFICE

Code No. 14B, 24A, 26A

Area Strickland Creek

WATER RESOURCES SURVEY

County Park

Date 8/16/51

T. 35 R. 8 E Sec. 14, 24, 26

Photo No. MA-18A-52; SEC. 14 & 24  
MA-18A-51; SEC. 26

Legal Land Owner Edward G. Blaine

Address ?

Operator ?

Address ?

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Strickland Creek Private Ditches Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Strickland Creek

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply \_\_\_\_\_ Yes ✓ \_\_\_\_\_ No \_\_\_\_\_

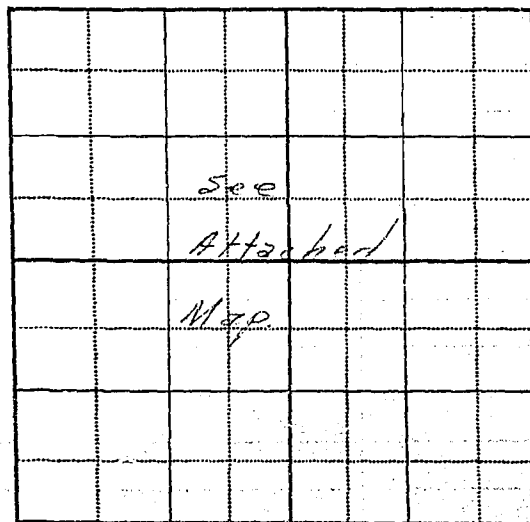
Explain Creek usually runs all summer

Topography Valley bottom

Information From Mrs Blaine

Remarks Pays for  
Boys 25 A.E. of water from

Park Branch Canal in order to use Strickland  
Creek water decreed to Strickland (now O'Hare)



[illegible]



FORM D-1— WESTERN LITHO. BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township

35

Range

8 E

County

Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1984  
B  
1994  
1834  
1834  
1889

Edward G. Blome aw-op

35

8 E

(32)

STATE OF MONTANA

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 14B, 24 A, 26A

Twp. 3S Rge. 8E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Edward G. Blome Address Hoffman Rte. Livingston

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 24A System Blome Ditches Source of Water Strickland Creek  
Basin Yellowstone River Present 6 Potential 0 Maximum 6 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Ed Blome Date 2/12/52

Code No. 37A, 35A

County Park

T. 3.5 R. 8 E. Sec. 34.3.5

Photo No. MA-184-51

Address Hoffman Route

**Address**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Fot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Trail Creek (M. Nesbit ditch) Pres. 420<sup>ft</sup> Pot. \_\_\_\_\_

**Totals:** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Decree  
Original Appropriator, Private App. No. D-774

Is the system an extension of another system? Yes\_\_\_\_\_No\_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Trail Creek

Acres Irrigated 19\_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System Fair

Adequate Supply ----- Yes ----- No 1

Explain Late prairie in Trail Creek except  
for 25 M.I. right which is second on Creek

Topography Valley bottom

Information From Nesbitt

Remarks \_\_\_\_\_

See  
Attached  
Map.



		Date of Priority	Date of Decree	M.T.
OK DC 774	Mavey, Daniel - Trail Creek	1873	6-20-93	25
OK	" "	1888		272

Nesbitt says the 25 MI right was obtained by Mavey because he drained that much water into the Creek. When asked about how long he was able to irrigate, that is, how late in the summer, Nesbitt said he irrigates whenever the nation strikes him.

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 35 Range 8E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Section 35 is divided into four smaller sections, each labeled 'A'.

Millard Nesbit SW-AP

35

8E

32

STATE OF MONTANA

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County Park  
Code No. 34A, 35A

Twp 3S Rge 8E  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner Millard Nesbitt Address Hoffman Rte Livingston  
Name of Operator Same as owner Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
North

Code No. 34A, 35A System Nesbitt Ditch Source of Water Trail Creek  
Basin Yellowstone River Present 184 Potential 13 Maximum 184 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

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S—Stored Water

Information from W. T. Cook Date 2/12/52

CONTENTS OF THIS BOOK

T.3S - R.9E

Name of Owner

Name of Operator

? new owners

RANG, Leo

DUM, Coram

MONTANA, State of

NATIONAL PARK BANK

ADAMS, Frank I.

ANDERSON, J. L.

ARMSTRONG, Claude

HUNTER, Frank

ARMSTRONG, Paul

O'HARE, Allyn

BOWEN, J. E.

BOWLES, Leslie

BURNS, J. R.

CARPENTER, G. A.

CHANEY, R. E.

CHASE, Harry, et al

DEPUY, Warren

DOTY, Edna

DUNLAP, Stuart

EGGERS, Simon

ERSKINE, Clyde

FENNELL, Nancy

BRAINER, H. L., Dr.

HARPER, Willard

HARPER, John

HOTES, Wm. O.

LAMBERT, John

MARTIN, George E.

MAUDLIN, Clyde

NELSON, Seaman P.

O'HARE, Allyn

O'HEARN, Patrick

(see reverse side) PAYNE, Harry, Sr.

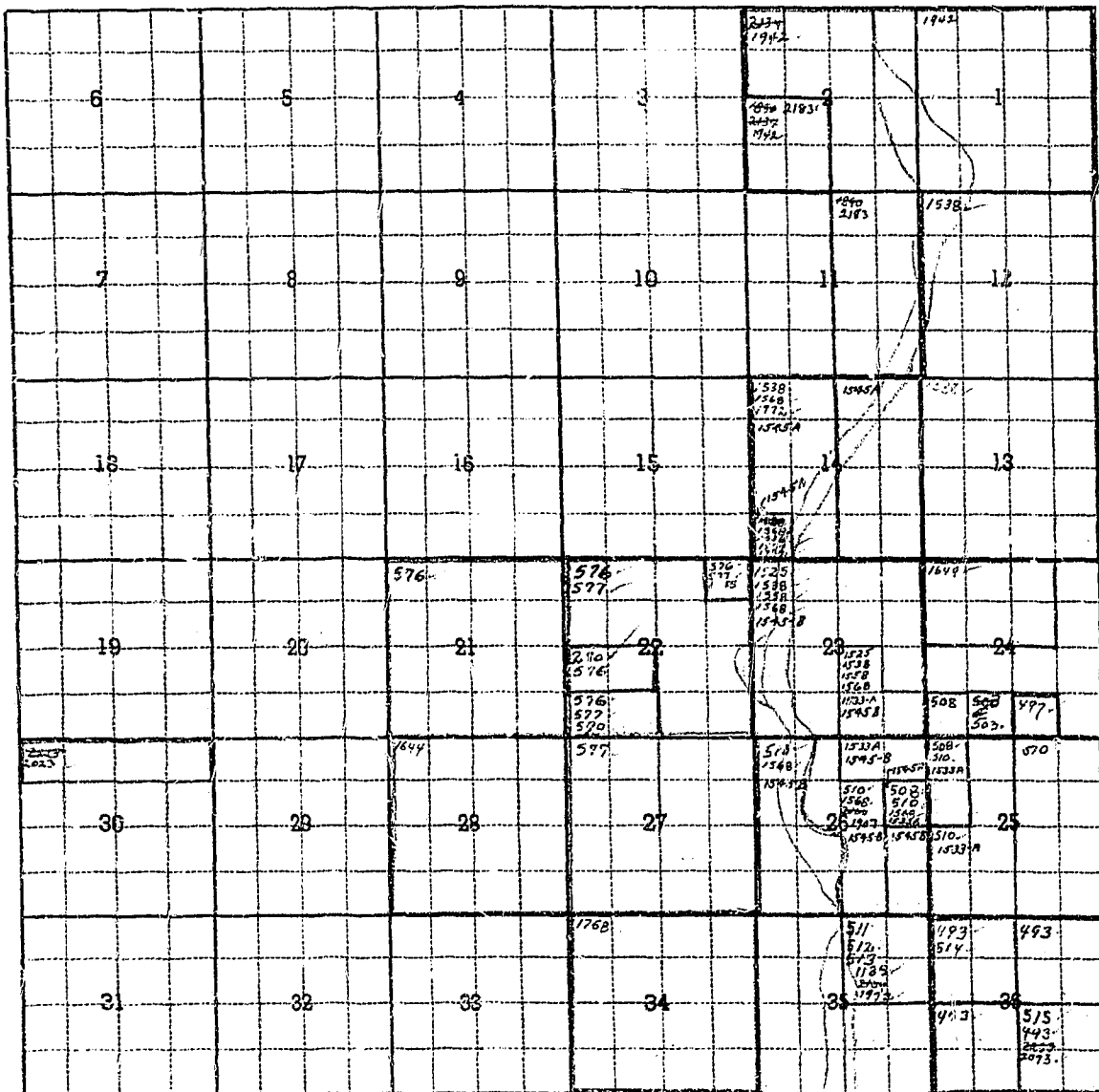
SCHNABLEGGER, Mary

WHITE, Robert

WILSON, J. P.

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY

Township 35 Range 9E County Park



Township 35 Range 9E

Township

Range

County

Parcel Number	Name of Owner	Stream	Address	Filed	MIL
270	Allen, George J.	Bullis Cr.	5-18-81	5-18-81	All
493	Allen, Thomas <sup>et al</sup>	Deep Cr.	7-21-83	7-21-83	All
497	Cobb, Marnie	" "	2-5-08	2-7-08	50
503	Gosnell, Josiah	" "	3-8-04	3-8-04	40
508	Mortimer, John	" "	7-29-89	7-30-89	160
510	O'Hearn, Patrick	" "	6-5-88	7-31-89	170
511	O'Hearn, John	" "	3-3-05	3-9-05	150
512	O'Hearn, Annie <sup>et al</sup>	" "	7-15-22	7-15-22	100
513	" " "	" "	7-21-23	7-21-23	100
514	Ryan, John	" "	4-11-96	4-11-96	160
515	Zehfmeir, Casper	" "	3-11-96	3-11-96	250
576	Armstrong, D.T. & Henderson, S.D.	Eight Mile Cr.	7-30-78	10-11-78	600
577	Bullis, beta D. & Bouely, J.A.	" " "	7-19-78	8-3-78	2600
590	Billy, John P.	" " "	3-4-84	3-21-84	-
1135	O'Hern, John	O'Hern Cr.	2-17-04	3-5-04	160
1525	Allen, J.H. et al	Spring Cr.	8-13-09	8-13-09	2000
1533-A	Grison, John E.	" "	4-1-50	4-12-50	500
1538	Carter, Thomas <sup>et al</sup>	" "	4-1-01	4-1-01	35
1545-B	Erskine, Clyde S.	" "	11-27-48	11-29-48	500
1552	Haynes, T.F. & Mortimer, John	" "	4-6-91	4-6-91	640
1545A	DeRuy, Warren A.	" "	12-3-41	4-25-44	10000
1568	Jennings, A.H.	" "	6-15-20	6-16-20	1000
1644	Strickland, Benjamin	Strickland Cr.	11-25-78	11-25-78	All
1649	Bullis, W.D.	Suse Cr.	2-25-87	2-25-87	240
1754	Holliday, Marie E.	Trail Cr.	12-27-87	12-27-87	150
1755	Holliday, Samuel	" "	3-4-84	3-7-84	500
1768	Pease, Follows D.	" "	5-5-80	5-6-80	640
1772	Sebeck, John	" "	10-4-78	10-4-78	500
2100	Mattson, Olaf W.	Yellowstone R.	9-12-90	9-13-90	6000
2100	Haynes, Marie	Unnamed Spring	4-15-98	4-15-98	All
2134	Krohne, B.T. & C.E.	" "	5-29-22	5-29-22	200
2164	O'Hern, Patrick	" "	4-6-00	4-6-00	100

Park

[illegible]



## WATER RESOURCES SURVEY

Township

Range

County

476 4 in  
 Dec. 1. 1911  
 476 4 in  
 Dec. 1. 1911

Township

Range.

Township

38

Range

9 E.

County

Park.

Parcel Number	Name of Owner	Stream	Date of Address Proximity	Date of Deed	M.I.
(also see 38105.) 189	D. H. Loebe	Deep Creek	6-1-82	3-6-12	110
		"	10-15-84	"	140
190	James Cobb	No. 26. Deep Creek	4-13-85	3-6-12	140
191	Nannie J. Cobb	No. 26. Deep Creek	7-1-85	3-6-12	40
192	Samuel Bailey	Deep Creek	6-1-82	3-6-12	?
		"	3-17-04	"	?
195	Albert H. Johnson	No. 78. Deep Creek	10-15-84	3-6-12	140
197	Christ Jensen	" " " "	7-1-83	3-6-12	70
199	Charles Mortimer	No. 78. Deep Creek	4-1-83	3-6-12	180
		" " " "	7-1-83	"	40
		" " " "	9-7-99	"	100
201	Rosa O'Hara	Deep Creek	4-13-07	3-6-12	50
	Leon O'Hara	Spring Creek	6-5-10	"	160
202	J. M. Olson	No. 78. Deep Creek	7-1-83	3-6-12	75
		" " " "	3-6-12	"	5
204	Charles Zehntner	Deep Creek	5-10-89	3-6-12	40
		Spring	8-1-07	"	40
222	A. S. De Pauw	Eight Mile Creek	not shown	7-20-14	not shown
224	Eight Mile Dist. + Drainage Co.	Eight Mile Creek	10-1-79	7-20-14	570
225	Nancy J. Everett	" " " "	not shown	7-20-14	not shown
also 718	Charles P. Jensen	Spring Co. (Old dist.)	5-2-1891	3-24-38	-
Barth 722	Carlina + Chris Nickelson	Spring Creek	4-9-1901	3-24-38	120
Barth 724	John + Ann. Randall	Spring Creek Dist.	4-9-1901	3-24-1928	90
		"	7-27-1919	"	50
		"	4-9-1901	"	120
Barth 725	B. F. Smith	Spring Creek	4-9-1901	"	110
Barth 726	Hermie Strickland	"	4-9-1901	"	65
Barth 727	"	"	4-1-1891	"	50

TOWN OF HOLTEN

## Water Resources Survey

### **~~Appropriations with No Legal Description~~**

32

**Range.**

9 E.

County.

Park

Stillman  
Geo. Allen

Void  
void

Martin  
Martin

1950  
 1951

entire

**Township.**

33

**Range.**

93

33.

[illegible]