

**Farm Checked**

STATE OF MONTANA

Code No.

By Dave & Joe

## STATE ENGINEER'S OFFICE

County

Area Main Boulder

County Park

WATER RESOURCES SURVEY

T 45 B 12 E Sec

Date 7/27/50

Photo No. MA-15A-165

Legal Land Owner WHISPERING KINGS

Address McLeod

### Operator

-Address

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ Private Ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒ Regular

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator. Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No       

Is all land irrigated from one system? Yes ✓ No       

(If No, show break down on map)

Source of Water: Froze To Death?

Acres Irrigated 19 50

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System ✓ Good

Adequate Supply Yes No

Explain

Topography Very slight slope

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See over

Surveyed By  
National Forest  
Meets and Bounds

Gravity with about 8" dia. pipe extending  
under highway down steep slope.  
Domestic use; Stock water and small  
pasture, on very slight slope towards  
river.



STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 9S Range 12E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 10: 741
- Section 14: Sweet Creek
- Section 13: County

Township 4S Range 12E



County

[illegible]

CONTENTS OF THIS BOOK

T.5S - R.7E and 5S - 8E

Name of Owner

Name of Operator

MONTANA, State of

DUNN, J. F. (Sidney McCarty buying)

BOTTLER, R. E., & MEYERS, Ed

DEFLANCE GROCERY COMPANY

LUTON, Anna

ANDERSON, Herbert

ANDERSON, Jessie

BUSBY, Leslie

CRAIG, J. S.

DAILEY, Alfred

DAILEY, Harold

DARROCH, Eunice

HOGSTAD, Olaf

KARNES, Maggie

KARNES, Wm. A.

LEAK, Ed, & KNOWLES, Agnes

MONTANA, State of

PIRTZ, Richard & Edward

PRITCHARD, Raymond

SCHOTZ, Paul F.

STORY, Malcolm

TAYLOR, Chas., Jr.

TAYLOR, Robert E.

PIERCE, D. J. (buying)

PIERCE, D. J. (buying)

BRODERICK part - PIERCE, D. J.

LEFGREEN, Geo.

KARNES, W. A. (husband)

PIERCE, D. J. (buying)

PIERCE, D. J.

ELLISON, D. M.

WORTHINGTON

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 5S Range 7E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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 \_\_\_\_\_  
 \_\_\_\_\_

Township 5S Range 7E

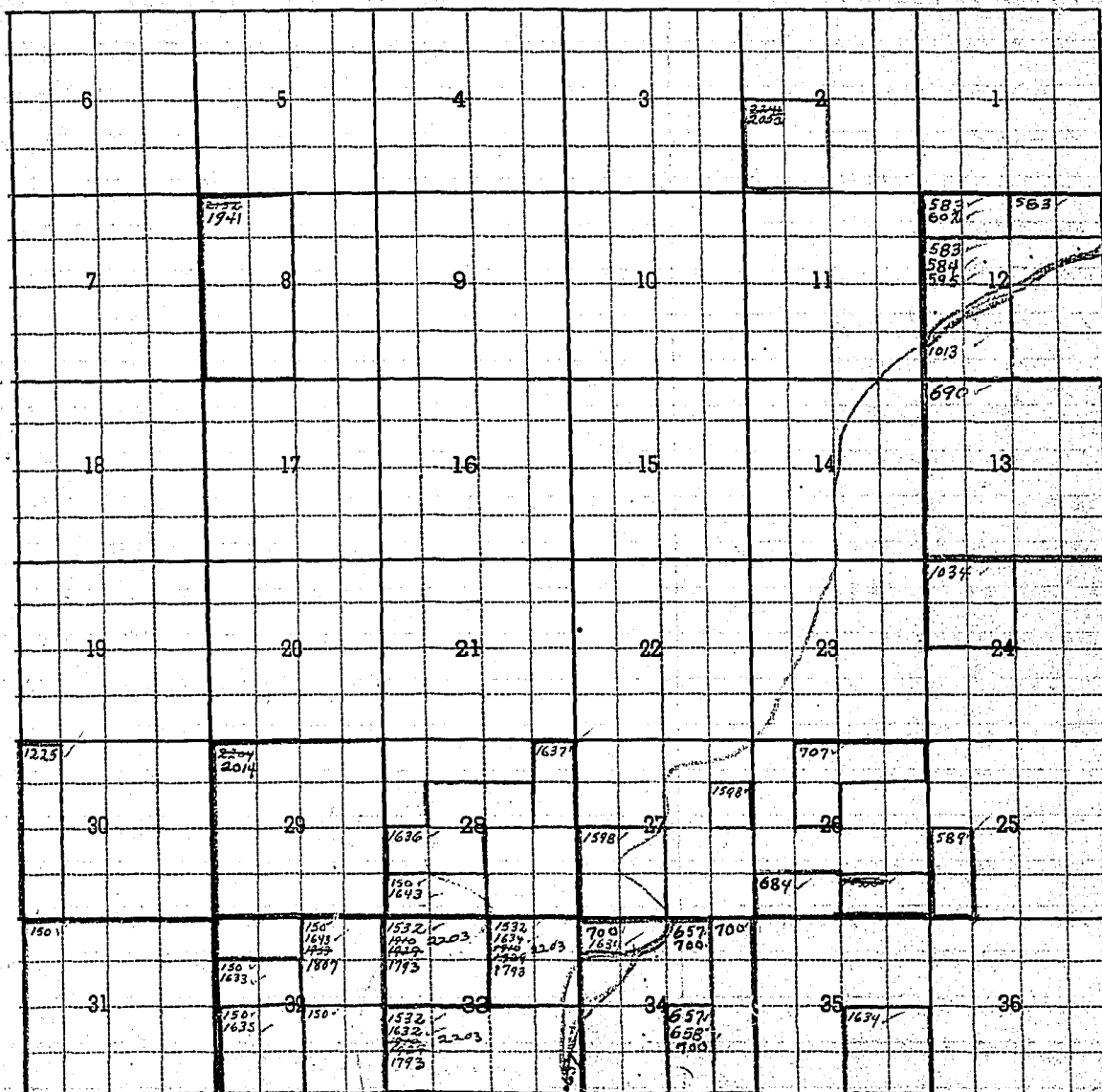


STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Township 55 Range 8 E County Park



Township 55 Range 8 E

Township

Range

County

Parcel Number	Name of Owner	Stream	Address	Filed	MT
150 <sup>✓</sup>	Karnes, A. F. et al	Big Cr.	8-30-06	8-30-06	1000
583 <sup>✓</sup>	Egger, U. & John T. <sup>Frederick Kautschen</sup>	Eight Mile Cr.	10-15-01	10-16-01	200
584 <sup>✓</sup>	Gray, Chas. W.	" " "	4-6-85	4-8-85	160
589 <sup>✓</sup>	Will, John T.	" " "	1-31-78	1-6-78	300
595 <sup>✓</sup>	Mounts, Francis M.	" " "	6-20-88	5-30-89	160
602 <sup>✓</sup>	Will, John R.	" " "	7-17-08	7-17-08	80
657 <sup>✓</sup>	Anderson, A. W. T.	Emigrant Cr.	12-6-24	12-6-24	350 <sup>✓</sup>
658 <sup>✓</sup>	Anderson, Matilda E.	" "	1-28-16	1-28-16	80 <sup>✓</sup>
684 <sup>✓</sup>	DeVoe, Abbie A.	" "	8-5-12	5-13-14	80
690 <sup>✓</sup>	Elswick, John	" "	12-14-07	1-28-08	400
700 <sup>✓</sup>	Mable, Frank	" "	8-20-03	8-20-03	160
707 <sup>✓</sup>	Nolan, John F.	" "	10-23-07	10-26-07	400 <sup>✓</sup>
1013 <sup>✓</sup>	Dunn, Larkin E.	Mill Cr.	3-2-06	3-2-06	100
1026 <sup>✓</sup>	Martz, Annie & Scott, James C.	" "	7-7-08	7-7-08	100
1034 <sup>✓</sup>	Smith, Sylvester A.	" "	7-5-06	7-5-06	80
1225 <sup>✓</sup>	Smith, Albert T.	Pole Cr.	1-6-15	1-6-15	160
1532 <sup>✓</sup>	Brackett, Wm S.	Spring Cr.	6-12-90	6-19-90	111
1598 <sup>✓</sup>	Saxton, Emma	" "	8-4-84	8-11-84	275
1632 <sup>✓</sup>	Brackett, Wm S.	Strickland Cr.	6-12-90	6-19-90	500
1633 <sup>✓</sup>	Daugherty, David	" "	7-5-86	7-27-86	100
1634 <sup>✓</sup>	Fridley, Frank F.	" "	8-24-85	8-25-85	250
1635 <sup>✓</sup>	Karnes, A. F.	" "	5-18-04	5-18-04	160
1636 <sup>✓</sup>	Kenniston, Angeline	" "	2-10-10	4-12-10	160
1637 <sup>✓</sup>	Kenniston, Ezra B.	" "	4-12-10	12-3-15	80
1643 <sup>✓</sup>	Smith, Charles A.	" "	5-28-90	5-30-90	240
2203 <del>1910</del> <sup>✓</sup>	Story, Malcolm	Yellowstone R.	11-23-34	11-23-34	1250
1793 <del>1929</del> <sup>✓</sup>	" "	Unnamed Cr.	2-5-34	2-5-34	65.56
1807 <del>1953</del> <sup>✓</sup>	Smith, Chas. A.	Unnamed Lake	6-6-91	6-12-91	111
1941 <del>2132</del> <sup>✓</sup>	Kosmac, Math	Unnamed Spring	6-25-15	6-28-15	200

LIST OF HOMES



52

8E

Park

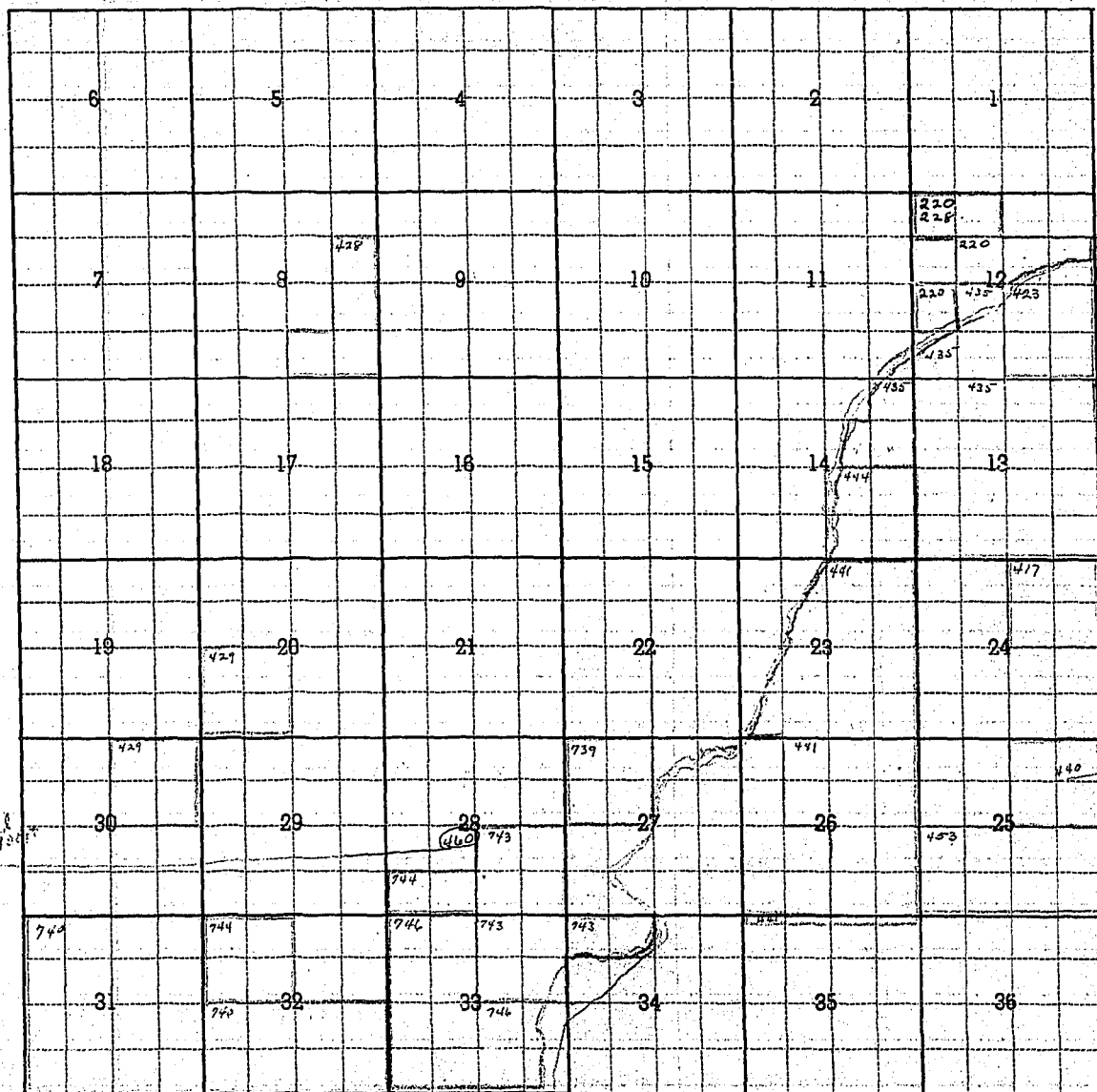
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9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
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41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
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73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 58 Range 86 County Park



Township 58 Range 86

FE

9.1

JAYLEN DECON	<i>Hickland Co</i>
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2445 OL MOBILE

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

Code No. 3617

**Area**

**State Engineer's Office**  
**WATER RESOURCES SURVEY**

County Park

Date.

T 55 R 7E Sec 36

Photo No.

**Legal Land Owner**

## Address

**Operator**

**Address**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ P.

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Private System Barnes Ditches Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Totals

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity; Pump, etc..

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

### Is the system an extension of another system?

Yes \_\_\_\_\_ No       

**Is all land irrigated from one system?**

Yes ✓ No       

(If No, show break down on map)

**Source of Water.**

Acres Irrigated 19 5

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

### Explain

### Condition of System

Adequate Supply..... Yes\_\_\_\_\_✓\_\_\_\_ No\_\_\_\_\_

**Explain.**

### Topography.

Information From

Remarks.

See attached  
info

[illegible]

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 7 E County Park

6	5	4	3	2	1
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18	17	16	15	14	13
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31	32	33	34	35	36

State of Montana - own  
note This is 1938 ownership. Field check for  
present ownership.

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STATE OF MONTANA

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_

Address \_\_\_\_\_

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐

Irrigated Land

☐

Non-Irrigated Land  
North

☐

Potential Land Under Existing Facilities

Code No. 36A System Karnes Ditch Source of Water Strickland Cr.  
Basin Y. R. Present 8 Potential 0 Maximum 8 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_

Date \_\_\_\_\_

FORM F-1 REPORTER 1M 3-49 17380

By Dani

Code No. 11C72C, 13A, 14A

Area Mill Creek

County Park

Date 5-10-51

T. 55 R. 8E Sec. 814

Photo No. MA-18A-47

Legal Land Owner \_\_\_\_\_

Address \_\_\_\_\_

Operator \_\_\_\_\_ ✓

Address Box 112 Livingston

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Upland Ditch Pres. 125 Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

### Size and Capacity, Pump, etc.

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See other side App. No. D435

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓ A 090

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water: M. H. Creek, Eschscholtz Cr.

Acres Irrigated 1951, 123

Potential Acres 1 Seeped 1

**Explain** \_\_\_\_\_

Condition of System Fair

Adequate Supply..... Yes ✓ No \_\_\_\_\_

Explain most years

Topography. River Valley

Information From: James S. Oliver, MC Carter

Remarks \_\_\_\_\_

[illegible]



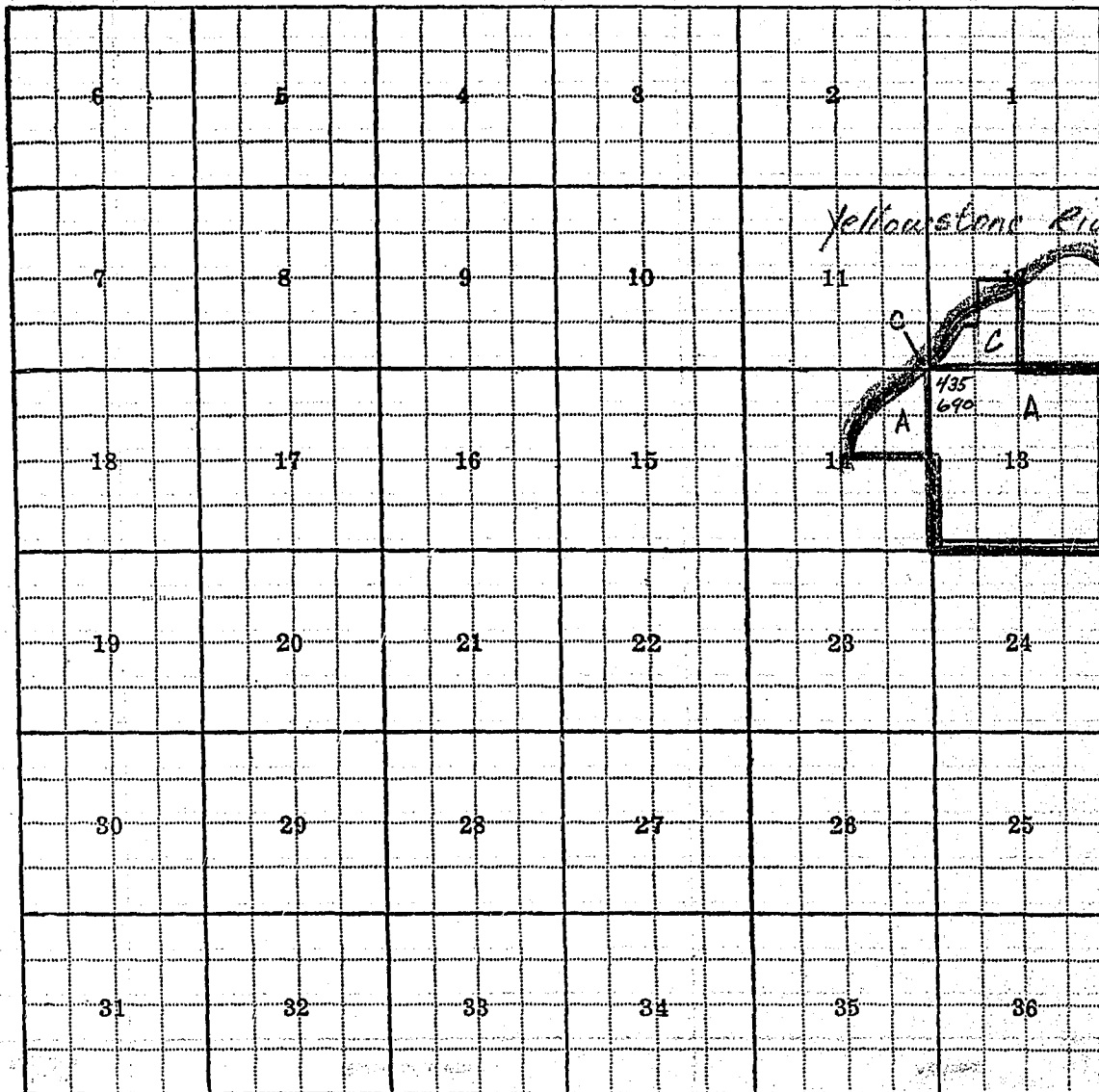


FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park

Ernest Kirkwood - owner (Buying)  
J. B. Dumas - op. (Frank & Sidney M. Co. Co.)

(42)

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
North

Code No. 11C-12C-13A-14A System Upland Ditch <sup>McCarty</sup> Scholz Lat Lat Source of Water Mill Creek  
Basin Y. R. Present 17.5 Potential 0 Maximum 17.5 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity  
S—Stored Water.

Information from Dave Date 1/28/52



**Water is delivered by:**

## WATER RESOURCES SURVEY

FORM "F-1 REPORTER 1M 3-49 17380

Photo No. MA-18A-47

**Address** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: \_\_\_\_\_

Remarks \_\_\_\_\_

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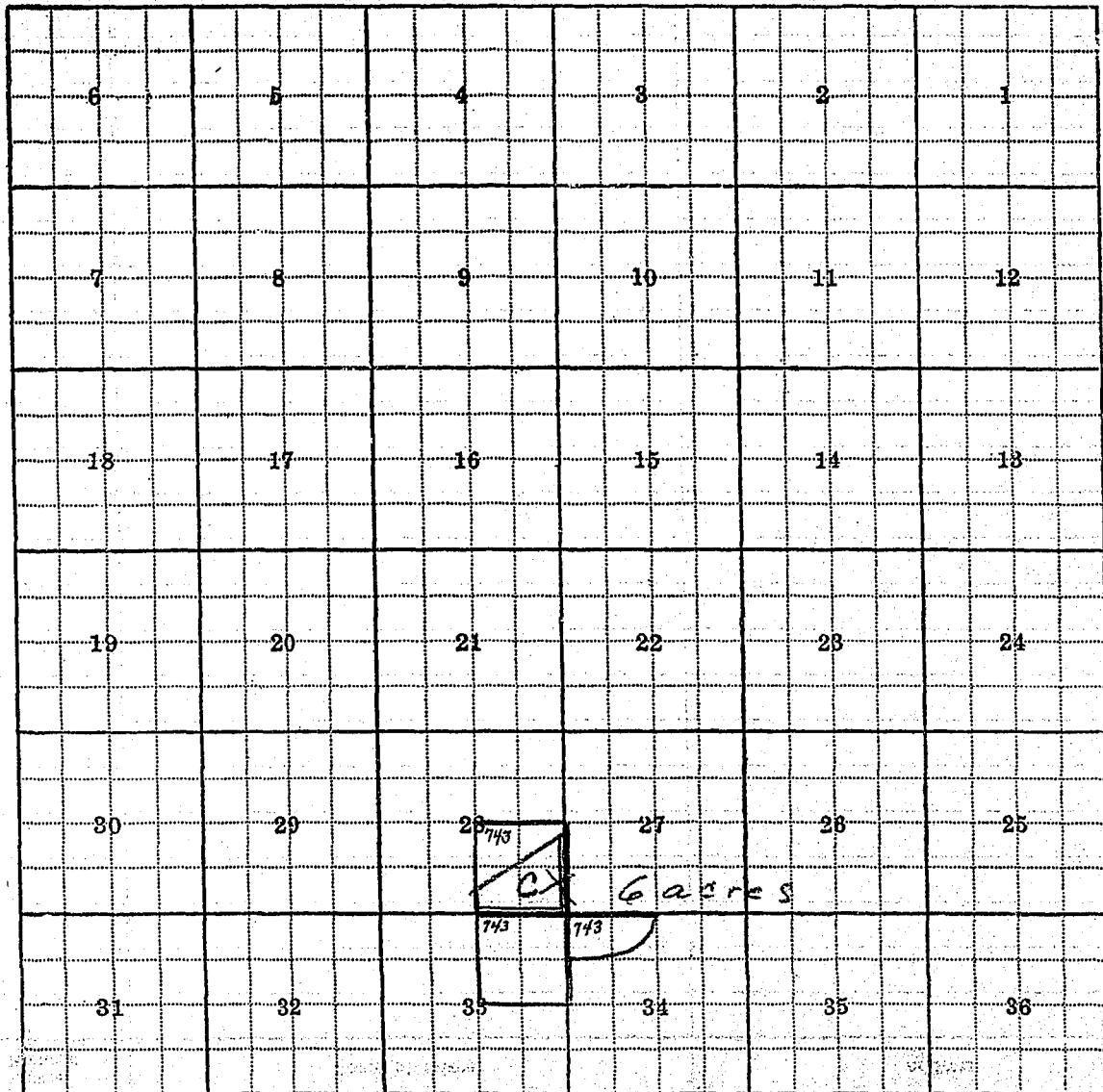
FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park



~~R. E. Babbler~~ & Ed Meyers - owner  
Viniks

FORM F-1 REPORTER 1M 3-49 1738C

Code No. 240

By \_\_\_\_\_

County York

Area \_\_\_\_\_

# WATER RESOURCES SURVEY

T 15 R 8E Sec. 24

Date \_\_\_\_\_

Photo No. MA-18A-47

Legal Land Owner: Detamore Grocery Co.

**Address**

**Operator.**

**Address**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System 11 Pres.          Pot.         

Category	Amount	Percentage
1. General	100.00	100.00%
2. Special	100.00	100.00%
3. Total	200.00	200.00%

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System \_\_\_\_\_

Adequate Supply..... Yes..... No.....

Explain \_\_\_\_\_

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. The lines are thin and black, set against a white background. There is no text or other markings on the page.

## Appropriation

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FORM D-1— WESTERN ITHO, BILLINGS

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park

6	5	4	3	2	1
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Defiance Grocery Co. - own

(42)

FORM F-1 REPORTER: 1M 3-49 17380

STATE OF MONTANA

Code No. 276

# State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 55 R. 3E Sec. 27

Photo No. 17A-18A-47

Address

Address Frank

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District 117 Pres.                      Pot.                     

Private System 1102771 Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Sub River Bottom		Totals	
------------------	--	--------	--

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: \_\_\_\_\_

Acres Irrigated 19\_\_\_\_, \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain\_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply ..... Yes..... No.....

Explain \_\_\_\_\_

### Topography

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

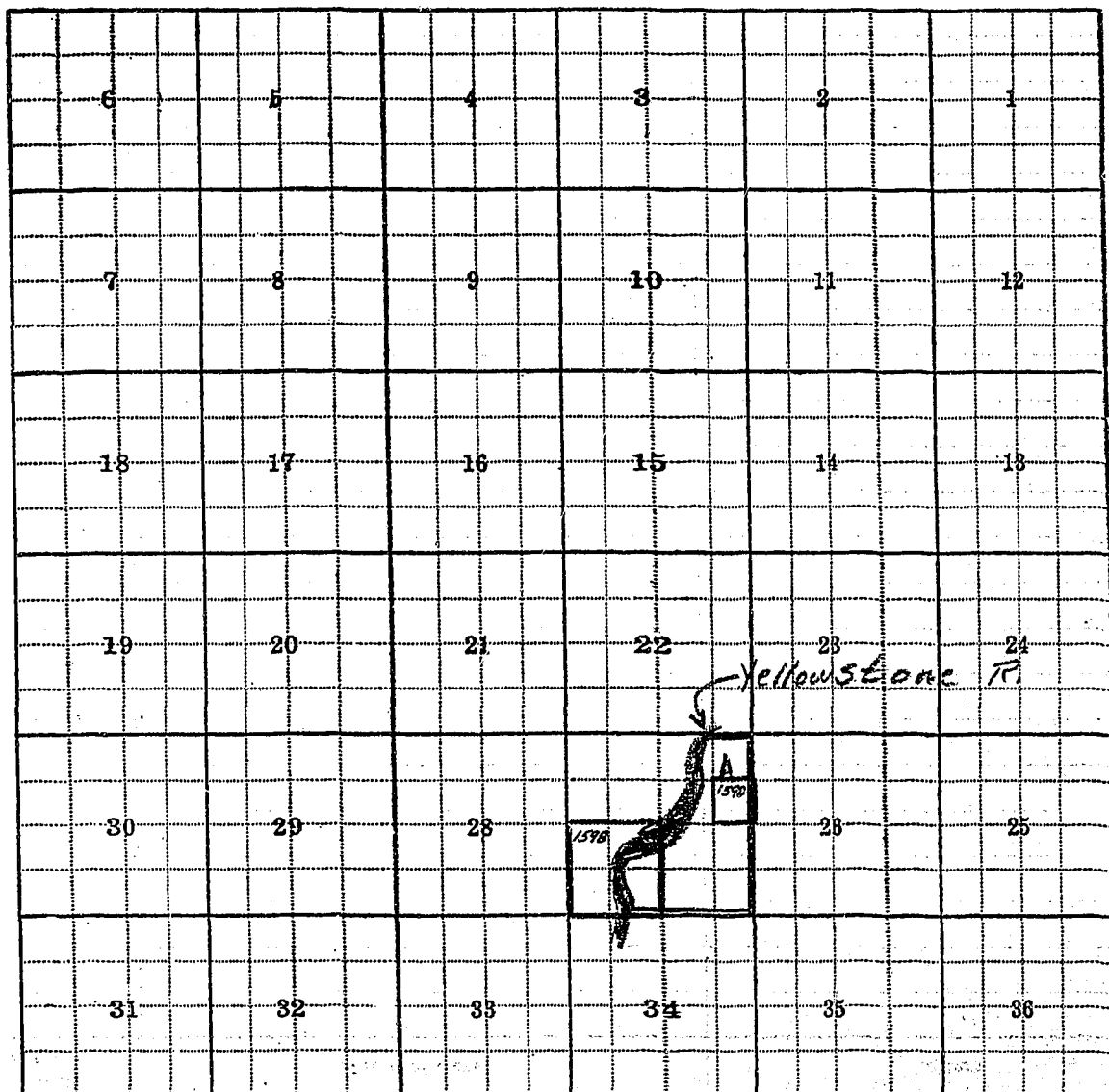
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# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park



Anna Luten - owner

(AR)

FORM F-1 REPORTER 1M 3-49 1738C

STATE OF MONTANA

Code No. 26B

# State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 55 R. 8E Sec. 26

Photo No. MA-18A-47

Legal Land Owner Herbert Anderson Address \_\_\_\_\_

Operator W. L. (James) (Benson) Address Cheney

**Water is delivered by:**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ✓ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals
--------

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See cover App. No. 684

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water San Joaquin Creek

Acres Irrigated 19 57 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System Noted Positive

Adequate Supply..... Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography Beneath

Information From: Mr. J. P. Jones

[illegible]

## Appropriation

[illegible]

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park

6	5	4	3	2	1
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Herbert Anderson - owner

FORM F-1 REPORTER: 1M 3-49 1738C

STATE OF MONTANA

Code No. 34C 35B

# State Engineer's Office

County Pack

WATER RESOURCES SURVEY

T. 55 R. 8E Sec. 34, 35

Photo No. MA-18A-41

**Address**

Address Chen

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals 38 0

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ←

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See over App. No. A 700

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Emigrant Creek

Acres Irrigated 1957 58

Potential Acres 0 Seeped                     

**Explain** \_\_\_\_\_

Condition of System Needs Repair

Adequate Supply..... Yes..... No Consistent

**Explain** \_\_\_\_\_

Topography Rolling hills

Information From Generalissimo & A.L. (Korean)

Remarks \_\_\_\_\_

## Appropriation

[illegible]





FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 5 L. Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten annotations on the grid:

- Section 34 is labeled "700".
- Section 35 is labeled "C".
- Section 36 is labeled "B".

Jessie Anderson - su

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner. \_\_\_\_\_ Address. \_\_\_\_\_

Name of Operator. \_\_\_\_\_ Address. \_\_\_\_\_

Legal Description. \_\_\_\_\_

☐

Irrigated Land

☐

Non-Irrigated Land  
North

☐

Potential Land Under Existing Facilities

Code No. 34 C - 35 13 System Pierce-Anderson Ditch Source of Water Emigrant Creek  
Basin Y.R. Present 58 Potential 0 Maximum 58 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Dame

Date 1/28/52

FORM F-1 REPORTER IM 3-49 17380

Code No. 24A

County Park

T. 55 R. 8E Sec. 24

Photo No. MA-18A-47

Operator \_\_\_\_\_ Address \_\_\_\_\_

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Flt Ditch Pres. 100 Pot. 0

**Totals** \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc.

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See other side App. No. D 417

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

Is all land irrigated from one system? Yes ✓ No       

(If No, show break down on map)

Source of Water Mill Creek

Acres Irrigated 1957 100

Potential Acres 0 Seeped                     

[illegible]

Condition of System
---------------------

Adequate Supply..... Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

Explosive Need stored water after release

Topography 118

[illegible]

Remarks					

[illegible]

\_\_\_\_\_

10. *Journal of the American Medical Association*, 2000; 284: 1039-1044.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Leslie Busby - ow op

**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. <u>24A</u>	System <u>Flat Ditch (Bushy-Hogstad Ltd)</u>	Source of Water <u>Mill Creek</u>
Basin <u>Y.P.</u>	Present <u>100</u> Potential <u>0</u> Maximum <u>100</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Dave Date 1/28-52



Form Checked

FORM F-1 REPORTER IM 3-49 17380

By A. C. B.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 34A

County Park

T. 55 R. 8E Sec. 34

Area Prairie

Date 7-7-67

Photo No. MA-18A-47

Legal Land Owner J.S. Craig

Address Prairie

Operator Hoo. Lefferson

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ✓ \_\_\_\_\_ Pres. 60 Pot. 0

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See over App. No. 657

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Emigrant Creek

Acres Irrigated 1957, 60

Potential Acres 0 Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Needs repair

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No ✓

Explain \_\_\_\_\_

Topography Barrel

Information From Hoo. Lefferson

Remarks \_\_\_\_\_


42

[illegible]

657

Anderson, A. W. T.

Emigrant Creek

12-6-29

12-6-24

350

700

Mabir, Frank

Emigrant Co.

8-20-03

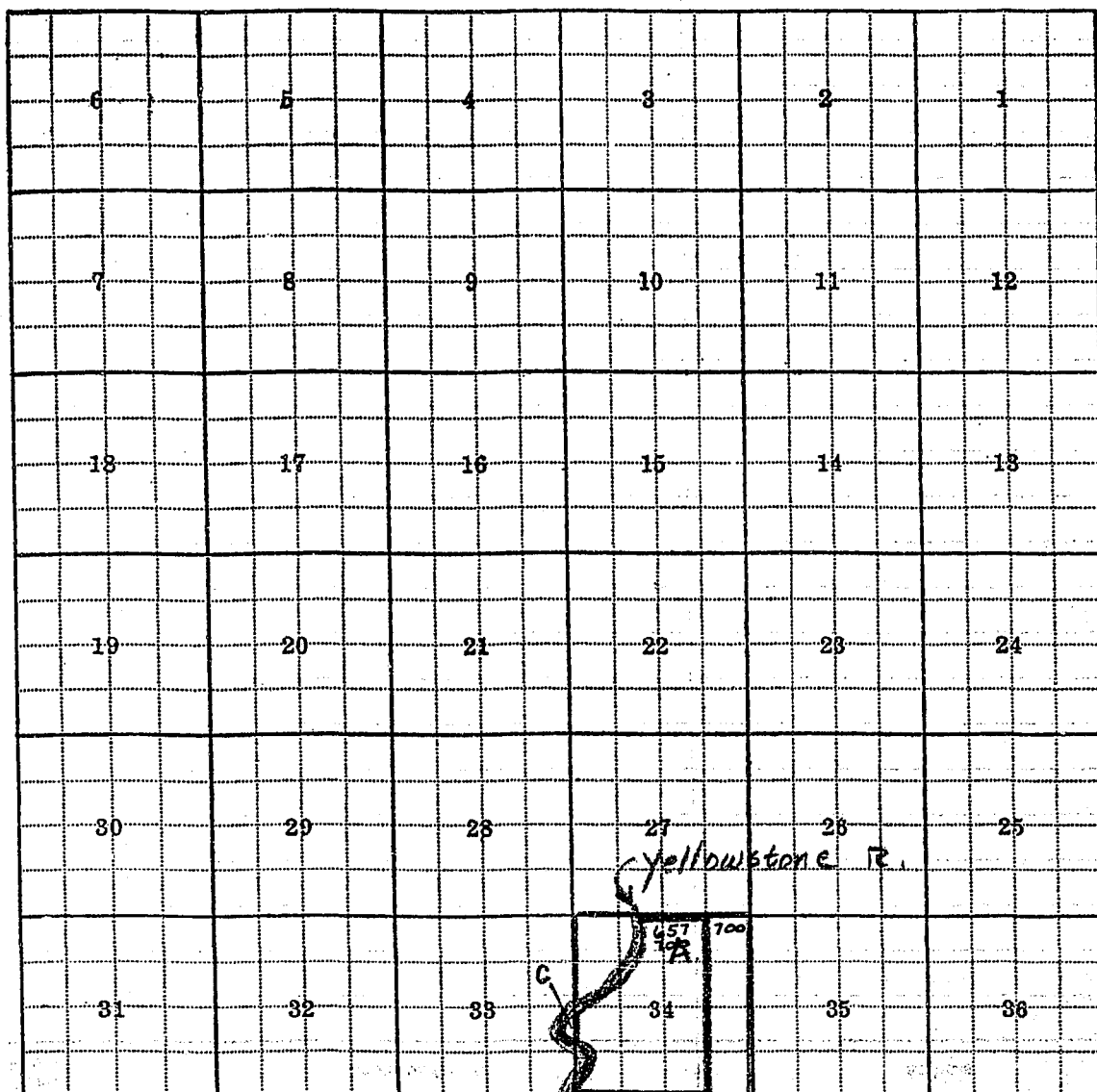
8-20-03

160

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5 N. Range 8 E County Park



J. L. Craig - owner

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐

Irrigated Land

☐

Non-Irrigated Land  
North

☐

Potential Land Under Existing Facilities

Code No. 347 System Leaveson Ditches Source of Water Emigrant Creek  
Basin Y.R. Present 160 Potential 0 Maximum 60 R 1 F 0 P 0 G 0 S 0  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Dave Date 1-28-52

FORM F-1 REPORTER IM 3-49 17380

**STATE OF MONTANA**

Code No. 27A 28A 29A 32A

# State Engineer's Office

County Park

WATER RESOURCES SURVEY

T. 55 R. 8E Sec. 32 27, 28, 29

Photo No. MA-18A-47 & 134

Alfred Dailey

Address San Francisco

Address \_\_\_\_\_

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ # 4. Tubes from Strickland Creek Pres. 36-77 Pot. \_\_\_\_\_

**Totals**

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Decree  
Original Appropriator, Private (See other side) App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Strickland Co.

Acres Irrigated 19 51, 113

Potential Acres 0 Seeped                     

**Explain** \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply..... Yes ☒ No ☐

Explain Most years

Topography Creek meander

Information From Alfred M. ...

Remarks \_\_\_\_\_

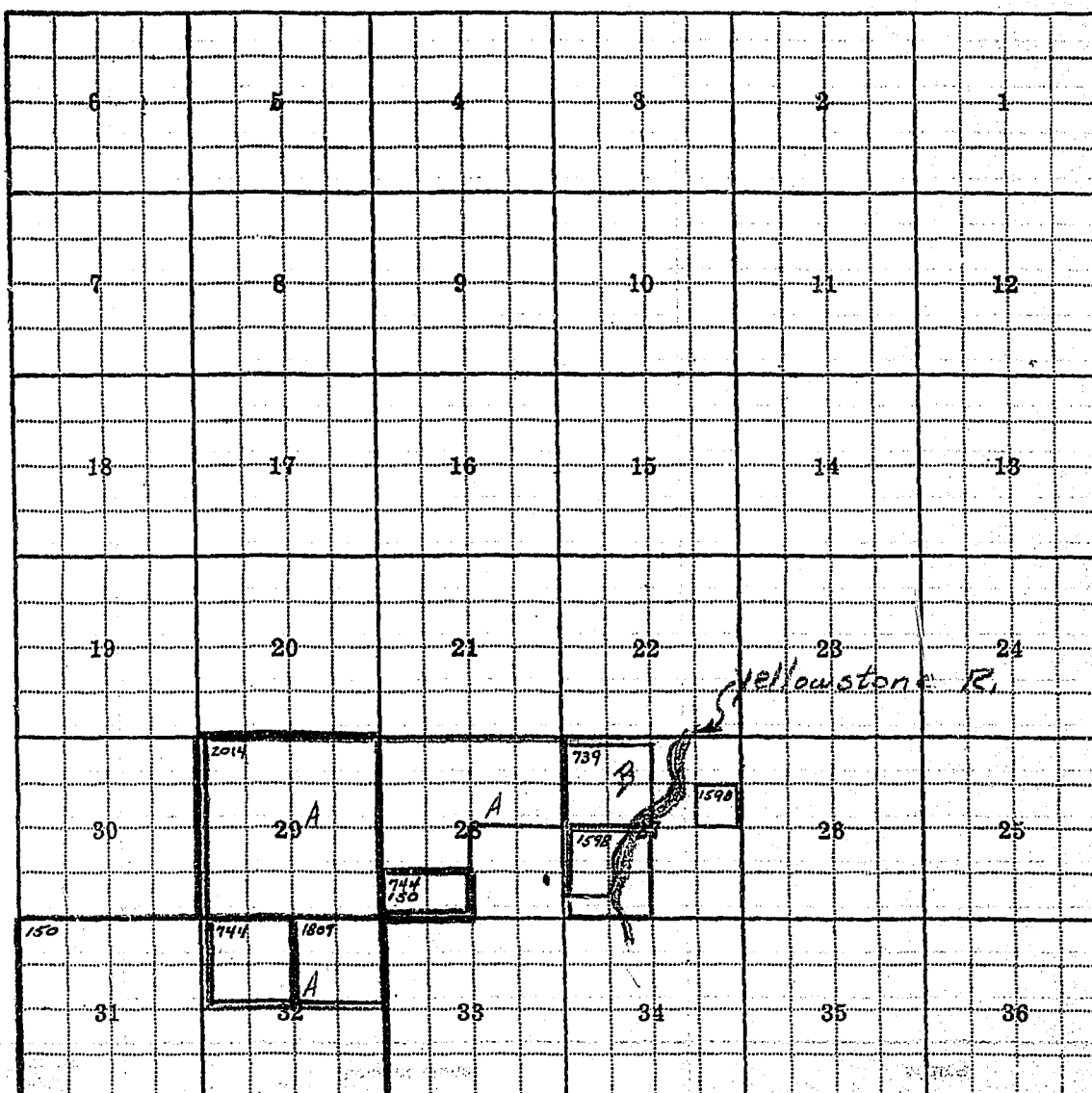
[illegible]

739	Wm. Ingersoll	Strickland Cr.	9-29-85	8-1-07	100 V
<del>744</del>	<del>Angeline Smith</del>	<del>Strickland Cr.</del>	<del>9-1-80</del>	<del>8-1-07</del>	<del>50 V</del>
744	Angeline Smith	"	9-1-80	8-1-07	50 V
			5-1-00	8-1-07	75
<del>1509</del>	<del>Smith, Angeline</del>	<del>Unnamed Spring</del>	<del>5-24-18</del>	<del>5-25-18</del>	<del>80 V</del>
<del>1509</del>	<del>Smith, Angeline</del>	<del>Unnamed Spring</del>	<del>5-24-18</del>	<del>5-25-18</del>	<del>80 V</del>
2014	Smith, Angeline	Unnamed Spring	5-24-18	5-25-18	80 V
			50 MI when Cr. gets down to 400"	9-1-80 8-1-07	50 MI
1	Ditch Heads near center of Sec. 31 T. 55-7E on N. Bank				
2	"	"	"	"	"
3	"	"	"	"	"
4	"	"	NW 1/4 Sec. 32 T. 55-R 7E		So Bank



**STATE ENGINEER'S OFFICE**  
**WATER RESOURCES SURVEY**

Township 5 S. Range 8 E County Park



Alfred Bailey - our op

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 28A-29A-32A System Railway Ditches Source of Water Strickland Creek  
Basin Y.R. Present 77 Potential 0 Maximum 77 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. 32A System Karnes-Daily Ditches Source of Water Strickland Cr.  
Basin Y.R. Present 36 Potential 0 Maximum 36 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. 27B System P.B.W.U.A. Source of Water Y.R.  
Basin \_\_\_\_\_ Present 0 Potential 75 Maximum 75 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from Dane

Date 1/28/52

FORM F-1 REPORTER:IM 3-49 17380

STATE OF MONTANA

Code No. 33A 34B

# State Engineer's Office

County Park

WATER RESOURCES SURVEY

T 55 R 8E Sec 33 3

Photo No. MA-18A-47

Address Essex

Address \_\_\_\_\_

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Federal Project Armstrong Ditch CoE Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company Pack Branch Ditch Co. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Park Branch, Canon (Potential by Pump) Yellowstone R. 55 acres.

Private System ✓ (2) ditches from Strickland Creek Pres. 7 M Pot. 5

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appraiser, Private *Decease* *(See other side)* No. *D-743*

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Strickland Co. Yellowstone River

Access Initiated 19 70

Potential Acres 40 Seeped \_\_\_\_\_

**Exploits**

Condition of System OK

Adequate Supply..... Yes fourteen No \_\_\_\_\_

Explain Most years

Topography

Information From Charles W. Foster

Remarks For Sun Park Branch

Panel-1-kam: Potential by Pumping

(Not Using this Water at Present)

[illegible]

### Decree

743	Wm. M. Nevitt	No. 11 Strickland Cr.	7-78	9-1-07	25 ✓
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### Appropriations

<del>1532</del>	<del>Brackett, Wm. S.</del>	<del>Spring Cr.</del>	<del>6-12-90</del>	<del>6-19-90</del>	<del>500</del>
-----------------	-----------------------------	-----------------------	--------------------	--------------------	----------------

1793	Story, Malcolm	Unnamed Cr	2-5-34	2-5-34	65.50
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2203	Story, Malcolm	Yellowstone Cr.	11-23-34	11-23-34	1250
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### Strickland Creek

1	Ditch Heads SW NE 1/4	Sec. 33 T. 5 S. R. 7 E	at R.R.		
---	-----------------------	------------------------	---------	--	--

1	" " NW NE	" " " "	at Road		
Water from Swamp					

Park Branch Canal: (Yellowstone River) potential by pump

Ditch too deep for gravity ditch, water from Strickland Cr. used to flume to ditch to irrig.

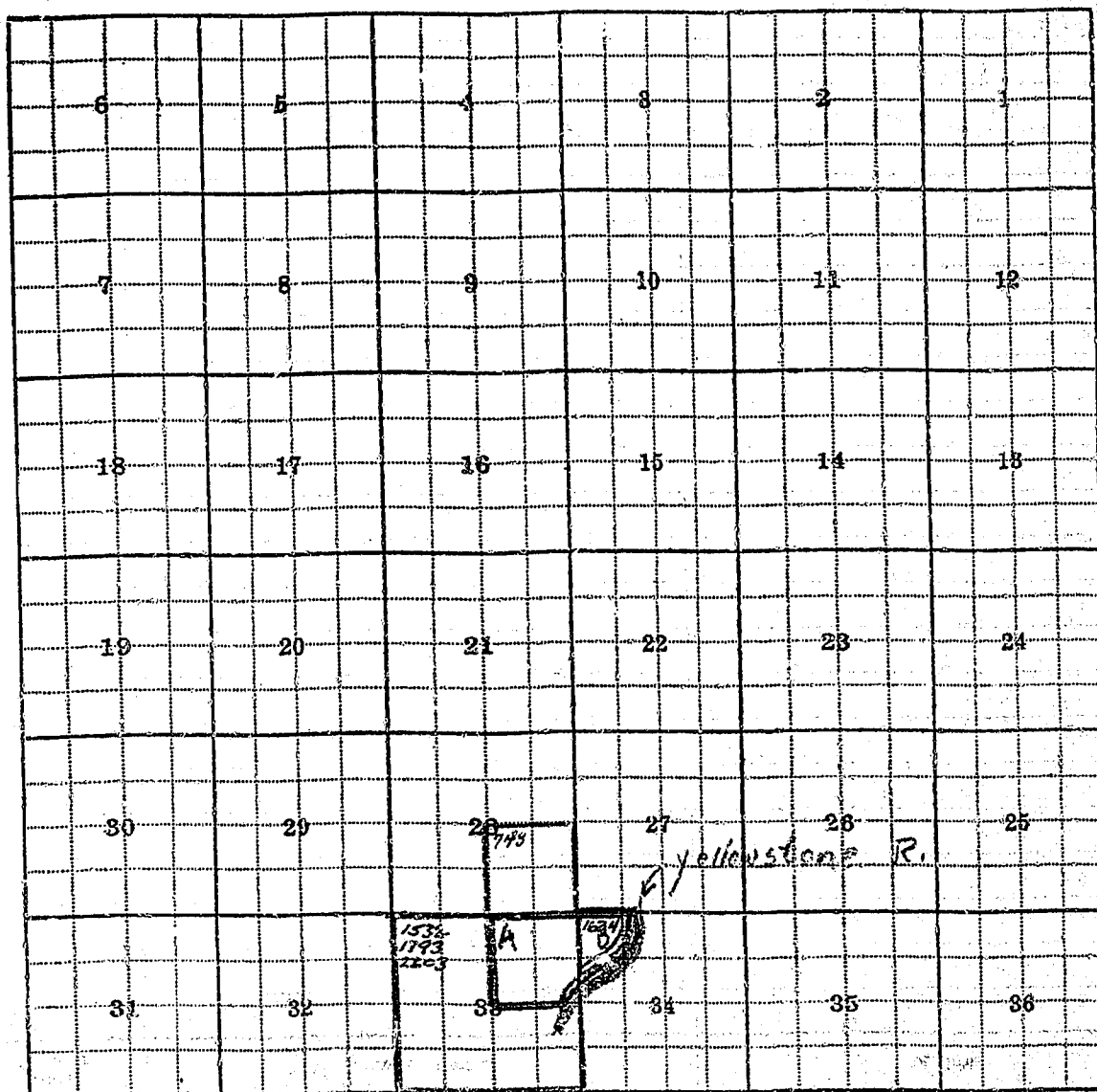
Land um. Sec. 27 & 34

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5 S. Range 8 E County Park



Hasold Dailey - owner

HP RANCH

EMIGRANT, MONTANA

Jan 2, 1952

Hans F. Bille  
Asst State Engineer  
Billings Montana

Dear Sir:

The information you wanted in regard to the water of the Park Branch Canal is water that my father Alfred Dailey had right to in the old canal. When the new canal was built this water went through it, to be taken out in two different places. In 1940 I got one of these places and used the water there, my father deeded two hundred miners inches to me.

This last fall I sold my ranch to Charles McNeil Jr and the water goes with the ranch. I'm sorry that I didn't get this information to you sooner, and if this is not enough I'll be glad to help you more if I can.

Yours truly  
Harold Dailey



P. O. Box 873

December 28, 1951

Mr. Harold Dailey  
Emigrant  
Montana

Dear Mr. Dailey:

We wrote you on November 27, 1951, asking for information on your water right with the Park Branch Canal Company. To date we have not had a reply to this letter and we will appreciate it if you will write us at once. We need this information for our records here. Thank you.

Very truly yours

Hans L. Bille  
Assistant State Engineer

P. O. Box 873

November 27, 1951

Mr. Harold Dailey  
Emigrant  
Montana

Dear Mr. Dailey:

We are in need of a little more information to make our records more complete on the Park Branch Canal Company water.

Are you now buying water from this Company, and if so, how much? If you sold your water right in this Company, was it to D. M. Ellison?

The State Water Board sent us a list of the water users in this Canal Company and your name does not appear in the list, which leads us to believe that you may have sold. We will appreciate getting this information very soon. Thank you.

Very truly yours

Hans L. Bille  
Assistant State Engineer

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Code No. 34B System P.B.W.U.A Source of Water Y. R.  
 Basin Y. R. Present 0 Potential 55 Maximum 55 R. F. P. G. S.  
 Code No. 33A System Dalley Ditches Source of Water Strickland Cr.  
 Basin Y. R. Present 70 Potential 5 Maximum 75 R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 1/28/52

Farm Checked

STATE OF MONTANA

Code No. see platBy Dave

## STATE ENGINEER'S OFFICE

County ParkArea Emigrant

WATER RESOURCES SURVEY

T. 55 R. 86 Sec.Date 7-7-51

MA-18A-47#48

Photo No. MA-18A-133#134Legal Land Owner Eunice Darroch

Address \_\_\_\_\_

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company P.B.W. U.A. Pres. 0 Pot. 39

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. A-1941 used for stock water

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

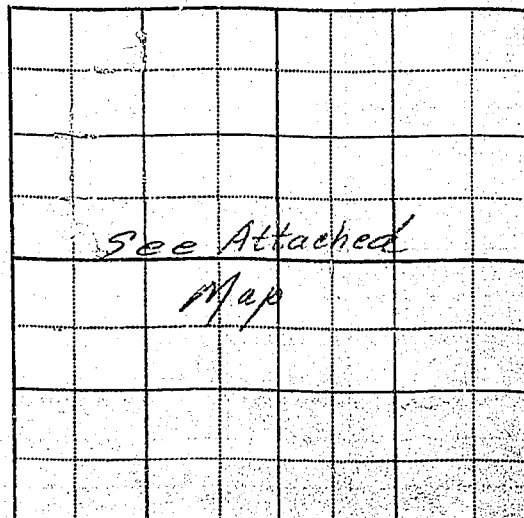
Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_



Frank & John Stotch

4/28

Frank & John Stotch

DECREES

7-7-89

100-443887-100

*[Signature]*

Herbert A. Grady

Flat Creek (Flat ditch) 4-1-83

4-1-83

4-7-38

720

## Appropriations

1941

Kosmac, Math

Unnamed Spring

6-25-15

6-28-15

20

20.52

Will Phillip

11 named Spring

10-8-04

10-8-69

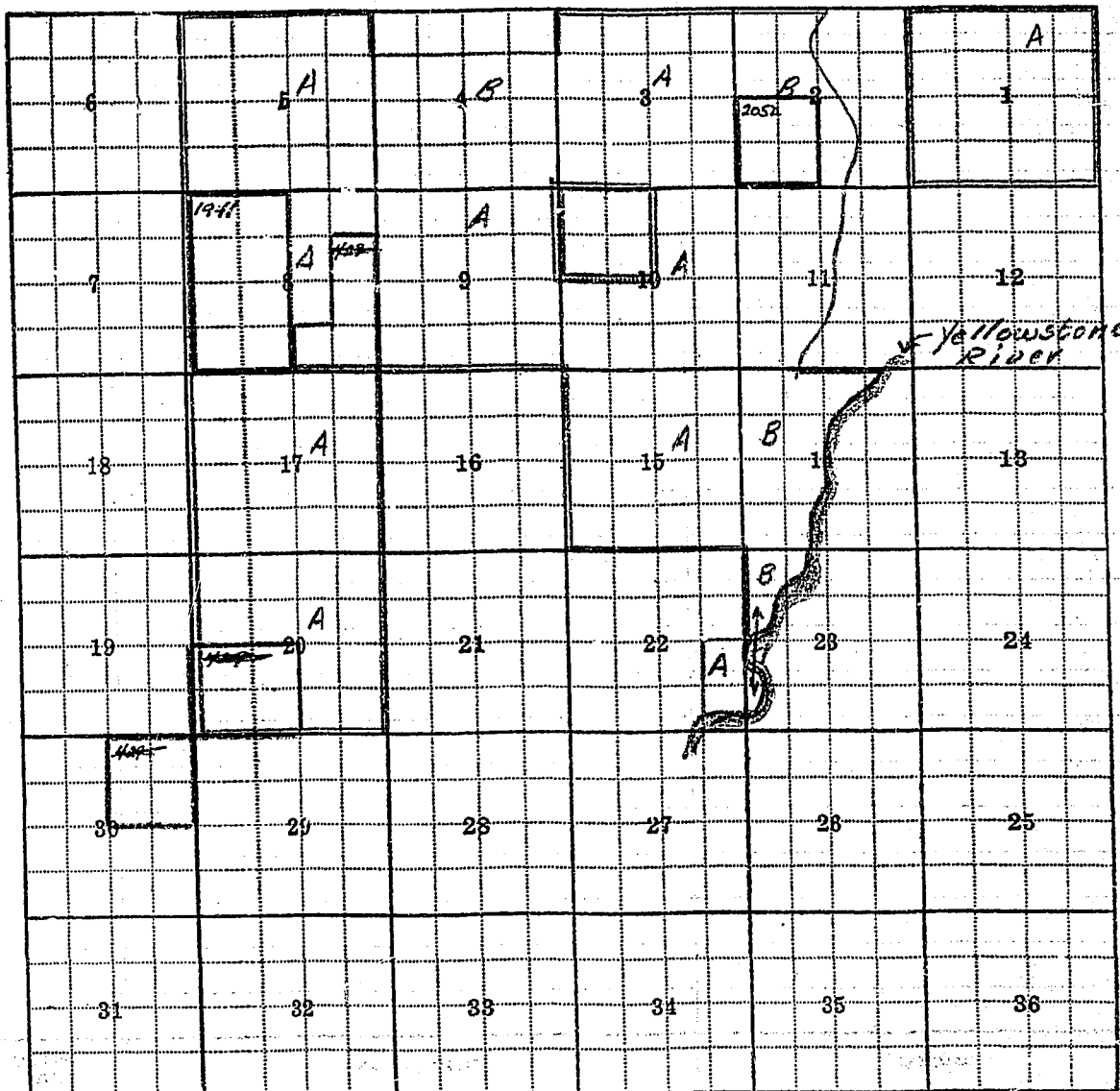
50

(Used for stock water)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5 S. Range 8 E. County Park



Enrico Darrock - our op



*State Engineer's Office*  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
North

☐ Potential Land Under Existing Facilities

Code No. 22A-23B System P.B.W.U.A Source of Water Y.R.  
Basin Y.R. Present Q Potential 39 Maximum 39 R L F P G L S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 1/28/52

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

Code No. 24 C

**State Engineer's Office**  
**WATER RESOURCES SURVEY**

County Pawnee

T. 55 R. 8 F. Sec. 24

Photo No. MA-18A-47

Address Pray

**Address**

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Flo + Ditch Pres. 150 Pot. 150

	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2
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Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See other link App. No. D 458

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓

Is all land irrigated from one system? Yes ✓ No       

Source of Water Mild Creek

Acres Irrigated 1937, 150

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain\_\_\_\_\_

Condition of System Fair

Adequate Supply..... Yes\_\_\_\_\_ No Yes

Explain: Need stored water at time

Topography Mill Creek Flat.

Information From Field Research

Remarks \_\_\_\_\_

[illegible]