

CONTENTS OF THIS BOOK

T.4S - R.7E  
T.4S - R.8E

Name of Owner

Name of Operator

U. S. A.

ARMSTRONG, Paul

CHAPMAN, Sarah W.

BOTTLE, Floyd

DARROCK, Eunice

NESBIT, Millard

NESBIT, Sidney



Township 43 Range 8E County Park

Parcel Number	Name of Owner	Stream	Address		MT
			APP	Filed	
538	Armstrong, O.T.	Dry Cr.	10-31-03	10-31-03	300
579	Dabney, Albert K.	Eight Mile Cr.	6-20-83	6-20-83	800
581	DeVoe, Richard	" " "	2-3-19	2-4-19	All Surplus
585	Groves, C.J. & Hyman, J.R.	" " "	9-11-05	9-12-05	1000
591	Hyman, James E.	" " "	3-14-02	3-14-02	200
592	" "	" " "	3-14-02	3-14-02	160
593	" "	" " "	3-11-05	3-16-05	50
598	Ringleby, Melissa A.	" " "	9-10-85	9-11-85	300
941	Swan, bit	Kahle Cr.	3-4-98	3-4-98	100
976	Bottler, Jessie	Knapp Ridge Cr.	4-9-15	4-9-15	320
1185	Branstetter, Wm & Rhoda	Pine Cr.	4-29-03	4-29-03	100
1186	Branstetter, Wm	" "	3-24-05	3-25-05	160
1208	Stebbins, Geo.	" "	4-25-98	4-25-98	160
1209	" "	" "	5-20-98	5-20-98	160
1603	" "	Spring Cr.	5-27-98	5-27-98	15
1773	Shaffer, Louis H.	Trail Cr.	9-10-85	9-11-85	250
1774	Smith, Harry S.	" "	3-23-07	3-23-07	100
1775	Stebbins, George	" "	3-12-88	7-25-88	150
1776	Swan, Lawrence T.	" "	6-11-10	6-11-10	120
1777	Thompson, Rhoda E.	" "	9-10-85	9-11-85	300
<del>1843</del>	<del>Brown, John</del>	<del>Yellumst</del>	<del>7-15-85</del>	<del>9-15-85</del>	<del>500</del>
1941 2153	Kosmac, Matt	Unnamed Spring	7-27-16	7-27-16	All
2071 2251	Stebbins, George	Waste Water	7-9-00	7-11-00	25

STATE OF MICHIGAN

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 4 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations on the grid:

- Section 25: A small rectangular area is outlined, containing the numbers 221, 223, and 776.
- Section 26: A small rectangular area is outlined, containing the number 777.
- Section 27: A small rectangular area is outlined, containing the number 777.
- Section 34: A small rectangular area is outlined, containing the number 233.

Township 4 S Range 8 E







STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 36 A System Karnes Ditch Source of Water Strickland Cr.  
Basin Y. R. Present 8 Potential 0 Maximum 8 R F P G S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R F P G S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R F P G S  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 1-28-52

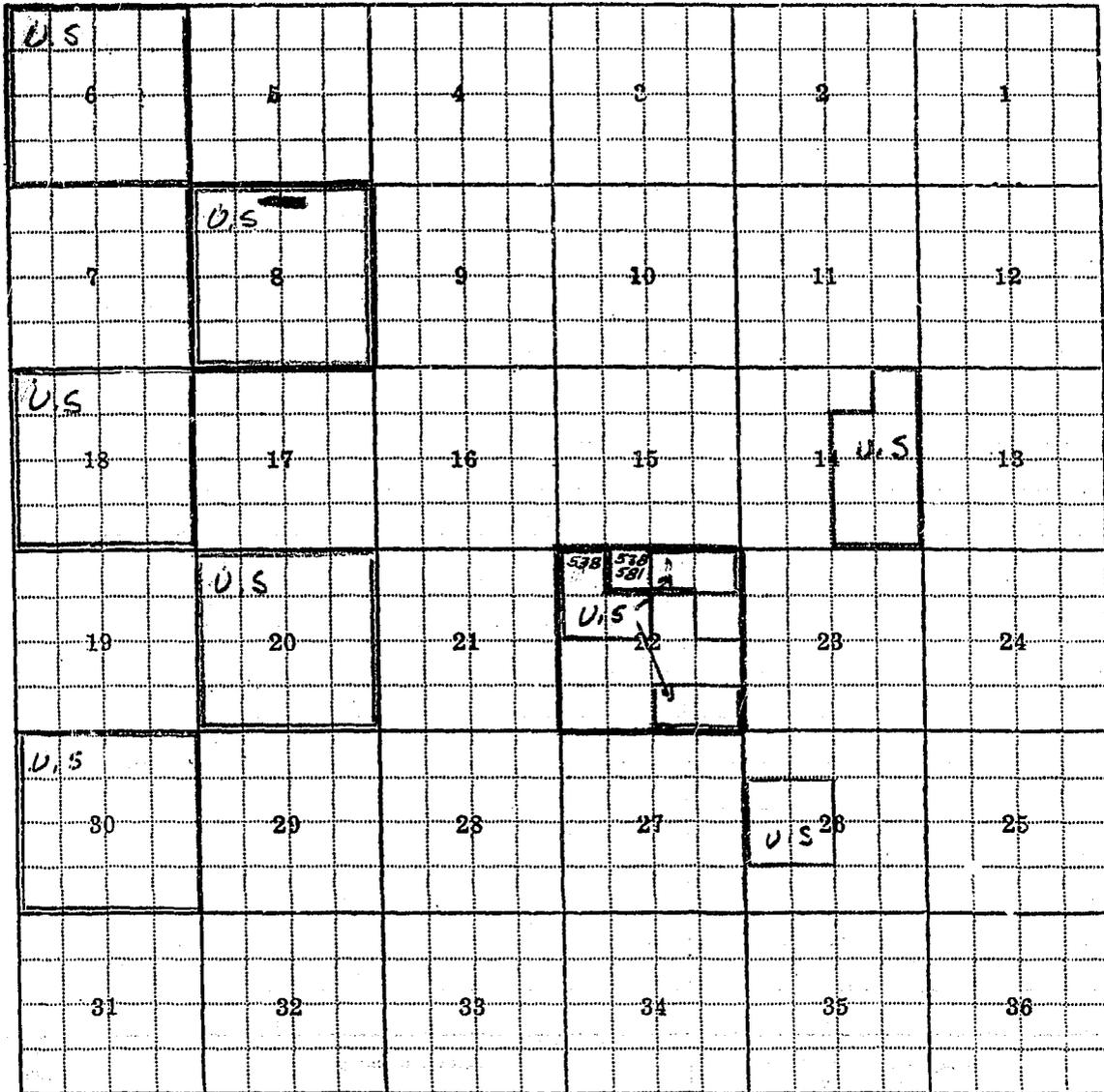




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township T.S. Range 8E County Park



M. S. A. - ow

T.S.

8E





# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 45 Range 8 E County Park

			A		
6	5	4	3	2	1
			941 1185		
7	8	9	10 1185	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Paul Armstrong own-up

45

8 E

38





STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4 S. Range 8 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	585	32	579 586	34	35
				C	36

Sarah W. Chapman - ow - op.

4 S.

8 E.

(58)



Decree

OK 223 Richard De Voe Eight Mile Cr 6-20-02 7-20-14 100

des. Claim from Ellison  
976 Stock

Appropriation

Botter, Josie Laughridge Cr. 4-9-15 4-9-15 320

Stock

1941 Kosmac, Matt Unnamed Spring 7-27-16 7-27-16 111

~~James Biscoe, R. & Johnson, G. W. 7-15-85 7-15-85 300~~

Trade of  
201  
Pat

(A. G. Goyouy stockholder)  
2-224 Eight Mile Ditch Co. Eight Mile Creek - 10-1-79 3/8 of 570 or 213.75 ac.

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 4 S. Range 8 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
20	29	28	27	26	25
A	A	A	B		
31	32	33	34	35	36

*Handwritten annotations in the grid:*  
 - Section 25: 2135 (top-left), 1941 (top-right), 2135 (bottom-right)  
 - Section 28: 2135 (bottom-left)  
 - Section 34: 2133 (top-left)

Lloyd Bottler-ew-op.

4 S.

8 E

(98)

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 33A-34B System Battier Ditches Source of Water Eight Mile Cr.  
 Basin Y.R. Present 73 Potential 0 Maximum 73 R X F  P  G X S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

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Information from Dave Date 1/28-52



OK <sup>see expl. below</sup>  
221

Decrees

OK 221	John M. Darroch	Eight Mile Cr.	7-1-75 10-1-79	7-20-14 7-20-14	275 285	130" of this Right
OK 776	Louis H. Shafer	Trail Cr.	6-15-1879	6-20-1893	80	

Appropriations

x 579	Dabney, Albert R.	Eight Mile Cr.	6-20-83	6-20-83	800	
x 585	Layman, J. P. Groves, C. J.	Eight Mile Cr.	9-11-05	9-12-05	1000	
x 592	Layman, James R.	Eight Mile Cr.	3-11-05	3-16-05	50	

Decreed Rights bought + owned by Eunice Darroch

D-224	Deed from Nancy Furell to her of 3/8 of 576" Eight Mile Ditch Co. Decreed right, purchased Aug. 9th 1949					
D-224	Deed from Ebb Strickland to Eunice Darroch 1/4 of 570" Eight Mile Ditch Co right or 142.50 M. Inches					

Explanation:

Eunice Darroch owns 130" of 285" decreed  
to John M. Darroch from Eight Mile Creek.  
John Darroch Jr owns balance of this right or 155"

193.5  
570

2  
3 570  
5174.0  
2134

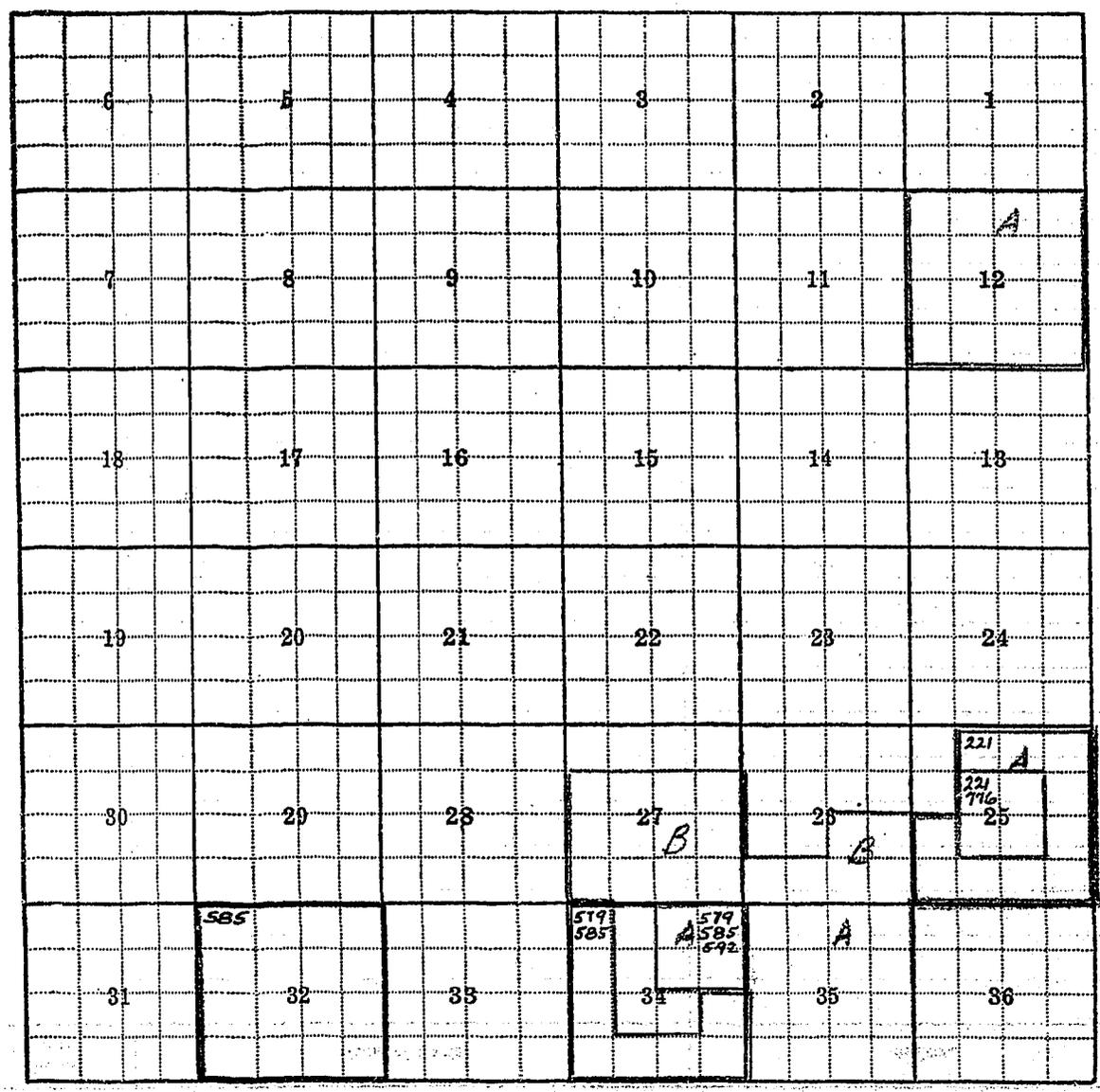
FORM D-1- WESTERN LITHO. BILLINGS

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 4 S. Range 8 E. County Park



Ernie Darrock - su John Darrock - op

4 S.

8 E.

58

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 25A System Darroch Ditch Source of Water Trail Creek  
 Basin Y. R. Present 86 Potential 0 Maximum 86 R. F. P. G. S.  
 Code No. 25A-26B System Darroch Ditch Source of Water Eight Mile Cr.  
 Basin Y. R. Present 179 Potential 0 Maximum 179 R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 1-28-52



Appropriations

1208	Stebbins, Geo	Pine Cr.	4-25-98	4-25-98	100
		(stock water)			
1209	Stebbins, Geo	Pine Cr.	5-20-98	5-20-98	100
		(stock water)			
1603	Stebbins, Geo	Spring Cr.	5-27-98	5-27-98	15
		(stock water)			
1775	Stebbins, George	Trail Cr.	3-12-88	7-25-85	150
2071	Stebbins, George	(Trail Creek Waste Water)	7-9-00	7-11-00	25

Nesbitt says these rights are no good because Pine Creek is a trib of Trail Creek and no water decreed to this land in the Trail Creek. May be used for stock water now.

Decrees

D-77#	{ Daniel Maxey -- Trail Creek	---	1873-6-20-93	25
	{ " " " "		3-12-88 - 6-20-93	272

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 45 Range 8E County Park

					1208 1603	1209 1603 1775 2071	A	A	
6		b				1208 1704 1775 2071		1	
7		8	9	10				11	12
18		17	16	15				14	13
19		20	21	22				23	24
30		29	28	27				26	25
31		32	33	34				35	36

Millard Neelitz. ow-op

45

8E

38

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 87 System Nesbit Ditches Source of Water Trail Creek  
 Basin Y.R. Present 8 Potential 0 Maximum P R F P G S  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum R F P G S  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum R F P G S  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum R F P G S

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Information from Dame Date 1-28-52



Decree

779	Rhodia E. Thompson	Trail Cr.	- 1872	6-20-1888	150
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Appropriations

<del>780</del>	<del>Armstrong, O.J.</del>	<del>Wyg Cr.</del>	<del>10-31-03</del>	<del>10-31-03</del>	<del>500</del>
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<del>781</del>	<del>DeVoe, Richard</del>	<del>Eight Mile Cr.</del>	<del>2-3-19</del>	<del>2-4-19</del>	<del>1000</del>
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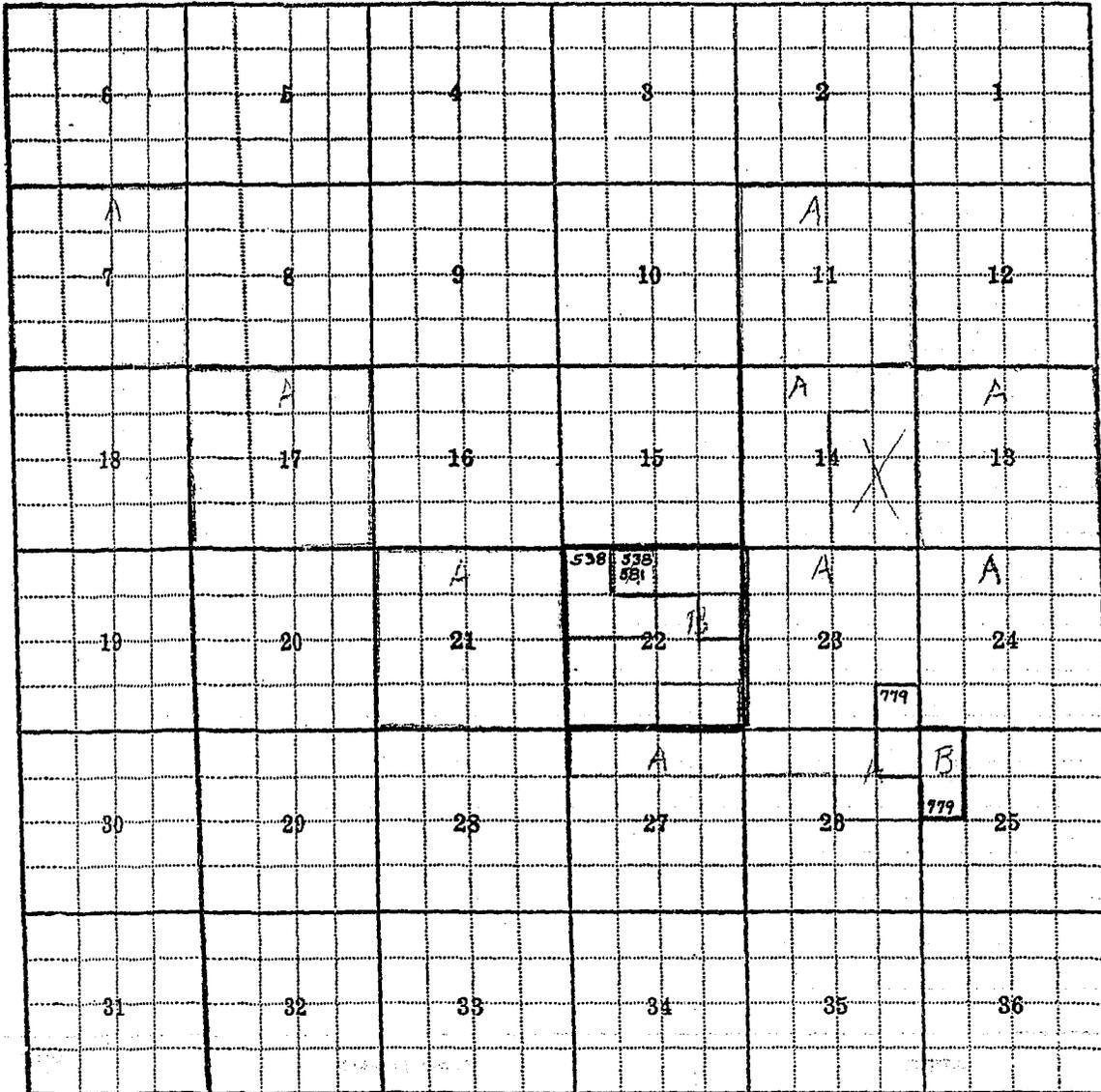
CIVIL SERVICE COMMISSION

U.S. DEPARTMENT OF JUSTICE

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 45 Range 8 E County Park



Sidney Nesbitt ow-op

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Code No. 23A-25B-26A      System Nesbit Ditches      Source of Water Trail Creek  
Basin Y.R.      Present 96.5      Potential 0      Maximum 96.5      R F      P G      S S  
Code No. \_\_\_\_\_      System (27)      Source of Water (27)  
Basin \_\_\_\_\_      Present \_\_\_\_\_      Potential \_\_\_\_\_      Maximum \_\_\_\_\_      R F      P G      S S  
Code No. \_\_\_\_\_      System \_\_\_\_\_      Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_      Present \_\_\_\_\_      Potential \_\_\_\_\_      Maximum \_\_\_\_\_      R F      P G      S S  
Code No. \_\_\_\_\_      System \_\_\_\_\_      Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_      Present \_\_\_\_\_      Potential \_\_\_\_\_      Maximum \_\_\_\_\_      R F      P G      S S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

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S—Stored Water.

Information from Dave      Date 1/28/52

CONTENTS OF THIS BOOK

T.4S -R.9E

<u>Name of Owner</u>	<u>Name of Operator</u>
JONES, Royal C.	?
ADAMS, Joe T.	
ALLEN, A. W.	NELSON, Floyd
ALLEN, Clarence B.	ALLEN, Chester. and Bernard
BALLARD, J. D.	
BRISCOE Estate	BRISCOE BROS.
CARTER, Albert & Howard	?
CHAFFEE, Alva L.	
CHASE, Harry R., et al	CHASE, Delbert
DARROCH, John	
DOUGLAS, Homer	
DURGAN, Edw. C.	
DURGAN, Ray (Harry J.)	
DURGAN, Ward & Ruth	
GEORGE, Joe	GEORGE, R. W.
GIRDLER, E., Jr.	
GLENN, Morris C.	?
HILLER, Walter B.	
JORDAN, Ruby M.	JORDAN, Harrison
JUMP, Wm.	
JUVAN, Ignatz	
MELIN, Otto	
MITCHELL, Lester	?
NASH, Wm.	?
NELL, Alta R.	PAYNE, F. B.
NELSON, Floyd	
NESBIT, Sidney	
PETRICK, Tony	PETRICK, Joe
OMMUNDSEN, Ommund	

(See reverse side)

QUESENBERRY, Chas.

PAYNE, Eustace

SHORTHILL, D. P.

MALCOLM, Alex & Helen

SHORTHILL, Harold

SHORTHILL, Raymond

SKATTUM, Merle

SMITH, Arthur

SMITH, Francis A.

STRICKLAND, Frank

O'HARE, Allyn

SUMMERS, James L.

TUBB, Chas.

WEBER, Walter A.

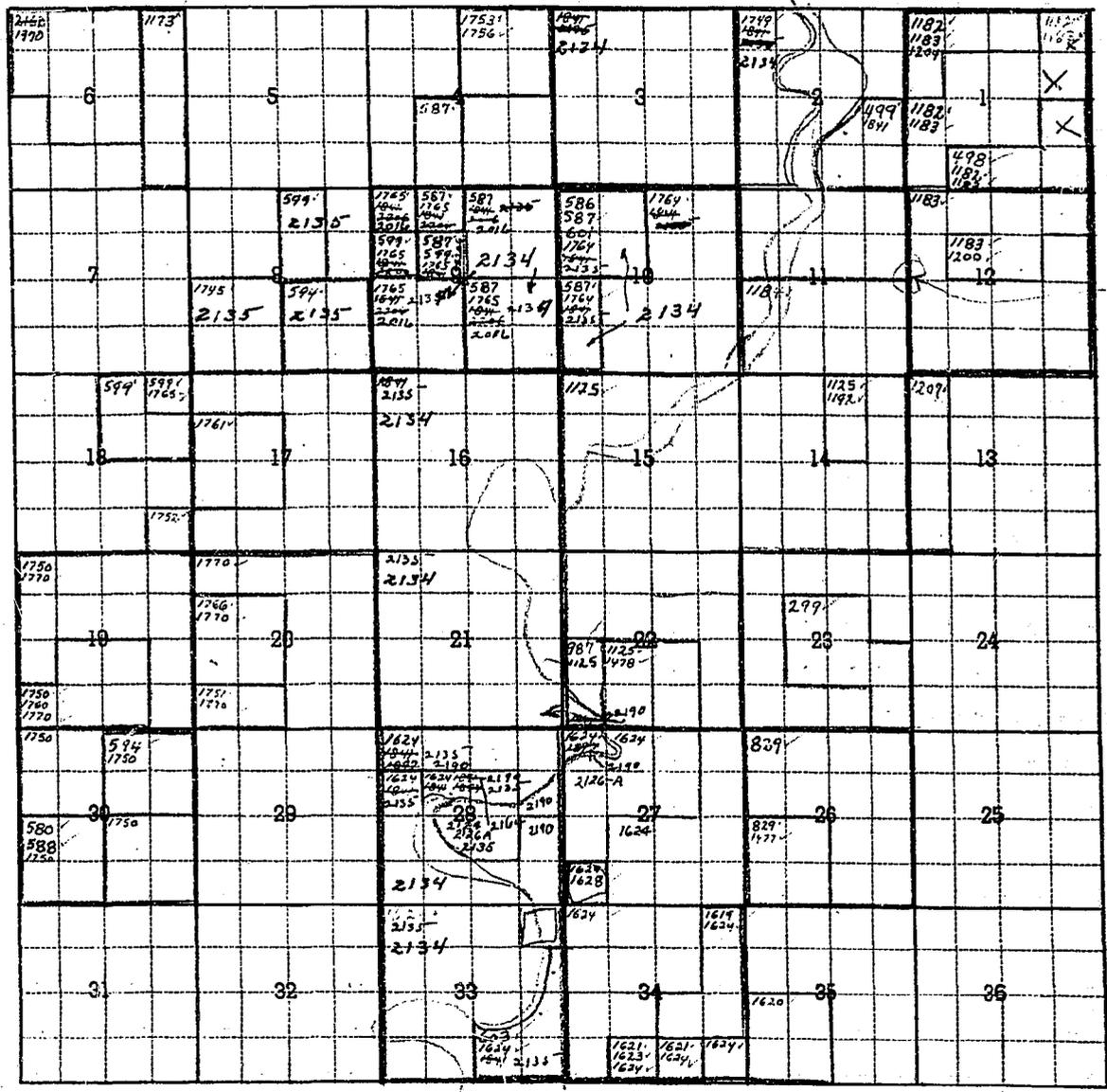
WIGGINS, John, et al

?

WRIGHT, Paul

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY

Township 4S Range 9E County Park



1187A

Township 4S Range 9E

Township \_\_\_\_\_

Range \_\_\_\_\_

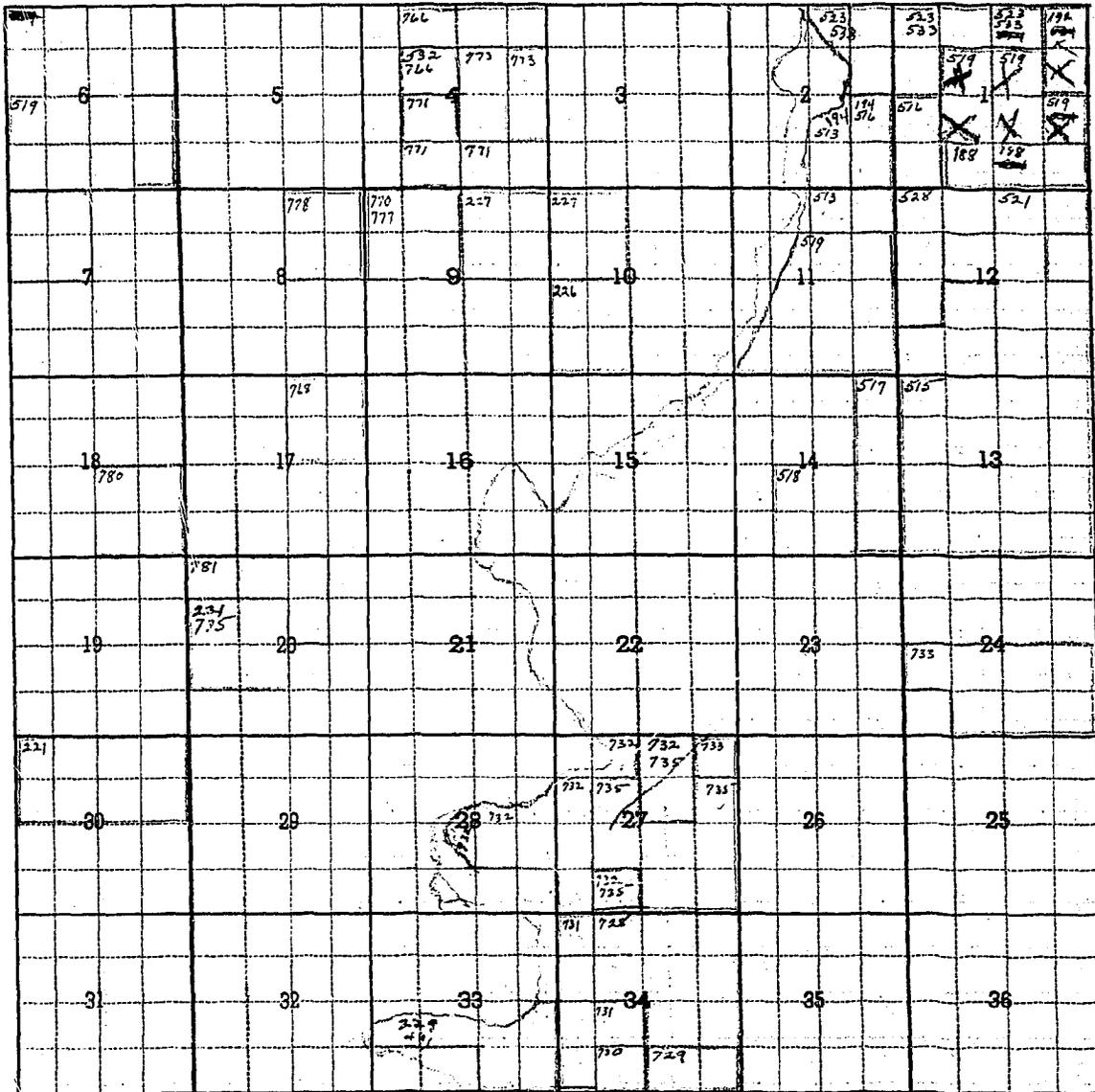
County \_\_\_\_\_

Parcel Number	Name of Owner	Stream	Address	Filed	MT
299 <sup>v</sup>	Giesdorff, Francis	Cascade Cr.	5-22-87	5-24-87	680
498 <sup>v</sup>	Comings, Charley H.	Deep Cr.	6-19-09	6-19-09	160
499 <sup>v</sup>	Damber, Lewis	" "	3-18-09	3-18-09	100
580 <sup>v</sup>	Narrack, Mina B.	Eight Mile Cr.	9-14-16	9-15-16	160
586 <sup>v</sup>	Harden, Robert	" " "	9-11-78	9-11-78	320
587 <sup>v</sup>	Hathorn, J.R. & Billy, N.S.	" " "	3-21-81	3-21-81	All
588 <sup>v</sup>	Kipp, Ada S.	" " "	11-14-19	11-14-19	160
594 <sup>v</sup>	McLaughlin, Horace <sup>Shefer, C.F.</sup>	" " "	5-1-86	5-17-86	300
599 <sup>v</sup>	Smith, Jas., Harry, Geo. & John	" " "	10-10-63	10-12-63	1000
601 <sup>v</sup>	Teserik, John M.	" " "	1-31-78	2-6-78	600
603 <sup>v</sup>	Allen, Dwight M.	Elbow Cr.	2-17-96	2-17-96	160
829 <sup>v</sup>	George, T.F.	George Cr.	5-15-89	5-15-89	—
987 <sup>v</sup>	Hancock, Wm F.	ma Donald Cr.	6-22-07	6-22-07	100
1125 <sup>v</sup>	Rankin, David P.	Mulberry Cr.	5-8-89	5-8-89	500
1173 <sup>v</sup>	Ballinger, Merrill S.	Pass Cr.	9-4-06	9-4-06	160
1182 <sup>v</sup>	Allen, A.W. <del>et ux</del> et al	Pine Cr.	5-25-92	5-25-92	640
1183 <sup>v</sup>	Allen, Thomas & Forney, S.H.	" "	7-21-83	7-21-83	700
1184 <sup>v</sup>	Bowman, Jennie & Craig, Cora	" "	8-25-24	8-25-24	500
1187 <sup>v</sup>	Brown, Frank J.	" "	9-4-46	9-5-46	160
1192 <sup>v</sup>	Forney, R.B.	" "	2-19-04	2-19-04	100
1200 <sup>v</sup>	Wighton, J.T.	" "	1-20-00	1-20-00	160
1204 <sup>v</sup>	Ryan, John	" "	8-22-03	8-22-03	160
1207 <sup>v</sup>	Sahl, Jacob F.	" "	2-11-90	2-11-90	175
1477 <sup>v</sup>	Hancock, Wm	Short Hill Cr.	2-23-93	2-23-93	160
1478 <sup>v</sup>	Short Hill, Thos. <del>et ux</del> et al	" "	4-28-97	5-12-97	160
1619 <sup>v</sup>	Allen, Barnett W.	Strawberry Cr.	10-6-91	10-6-91	160
1620 <sup>v</sup>	Allen, George A.	" "	11-1-04	11-3-04	160
1621 <sup>v</sup>	Allen, Sallie A.	" "	6-23-04	6-23-04	80
1623 <sup>v</sup>	Forney, Mary E.	" "	6-22-07	6-22-07	50
1624 <sup>v</sup>	Morrow, John	" "	2-14-90	2-15-90	400



STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY

Township 4A Range 9E County Park



573 201  
200.15  
Spac...

Township 4A Range 9E

Township 4A Range 9E County Park

Parcel Number	Name of Owner	Stream	Date of Address Priority	Date of Discharge	M.I.
(also see 48106) 188	Edw. Est. J. Thomas & J. Allen	No. 7th. Deep Creek	5-22-82	3-6-12	184
(also see 48107) 192	Chas. Cummings	No. 7th. Deep Creek	5-22-82	3-6-12	155
		" " " "	6-19-09	"	90
194	Lewis Dauber	No. 7th. Deep Creek	7-12-01	3-6-12	50
221	John M. Darrack	Eight mile creek	7-1-75	7-20-14	275
		" " "	10-1-79	"	285
226	Mellie J. Kessney	Eight Mile Ditch	6-1-05	7-20-14	70
227	Frank Kessett	Eight Mile Ditch	10-1-79	7-20-14	145
229	Geo. B. Allen	Edham Creek	9-1-80	3-6-12	60
411	Mellie B. Allen	Mill Creek	6-1-89	4-7-38	110
513	Samuel H. Allen	Pine Creek	9-15-82	3-5-12	170
		" "	4-29-04	"	60
515	R. B. Smith & D. H. Chapman	Pine Creek	5-1-83	3-5-12	180
		" "	"	"	220
516	Thomas Burroughs	" "	9-15-82	3-5-12	260
517	A. H. Forney	Pine Creek	5-25-91	3-5-12	205
518	R. B. Forney	" "	5-25-91	3-5-12	203
519	A. H. Forney	Pine Creek	6-3-93	3-5-12	300
		" "	4-2-83	"	225
		" "	6-1-84	"	175
		" "	4-1-03	"	50
		" "	11-1-10	"	50
521	J. F. Leighton	Pine Creek	9-15-82	3-5-12	30
		" "	6-1-84	"	75
523	James Maloney	Pine Creek	9-15-82	3-5-12	230
528	Catherine S. Hill	Pine Creek	9-15-82	3-5-12	125
532	Barrie Forney	Pool Creek	7-?-82	6-21-20	45
533	James Maloney	Pool Creek	7-?-84	6-21-20	45
728	Geo. B. Allen	Strawberry Creek	4-?-1881	6-12-22	150
		" "	5-6-1899	"	105

SEAL OF COUNTY

STATE ENGINEERS OFFICE  
Water Resources Survey

Secrecy  
Page 2

Appropriations with No Legal Description

Township 43 Range 9E County Park

Parcel Number	Name of Owner	Name of Stream	Date of App. Priority	Date of Filed Decree	M. I.
729	Sollie A. Allen	Strawberry Creek	6-23-1904	6-12-1922	100
730	Mary E. Ferrier	" "	6-22-1907	"	100
731	R. B. Gorney	Strawberry Cr. (Ditch #748)	5-1-1890	"	80
		" "	5-1-1886	"	60
732	Addie Lyman	Strawberry Creek	1-7-1888	"	400
733	Alex. Madsen	" "	12-7-1895	"	200
735	David & Robert Thorndike	" "	7-7-1897	"	165
766	Wm. S. Ballinger	Trails Creek	4-7-1898	6-20-1893	100
767	Glavin Compher	" "	7-7-1883	"	65
770	Edmund C. Torgan	Trails Cr. (Highland Smith)	6-20-1893	3-8-1932	32 1/2
771	John M. Hathorn	Trails Cr.	4-1-1898	6-20-1893	150
773	John R. Little	" "	"	"	150
775	Board of County Commissioners	" "	6-1-1898	6-20-1893	100
777	Geo. V. Smith	" "	- - 1883	6-20-1893	65
778	Wm. V. Smith (G. V. Smith)	" " (Highland Smith)	6-20-1893	3-8-1932	32 1/2
780	Kessuth Wilson	" "	- 1886	6-20-1893	50
781	Marrison E. Wilson	" "	- 1886	6-20-1893	60

Township 43 Range 9E

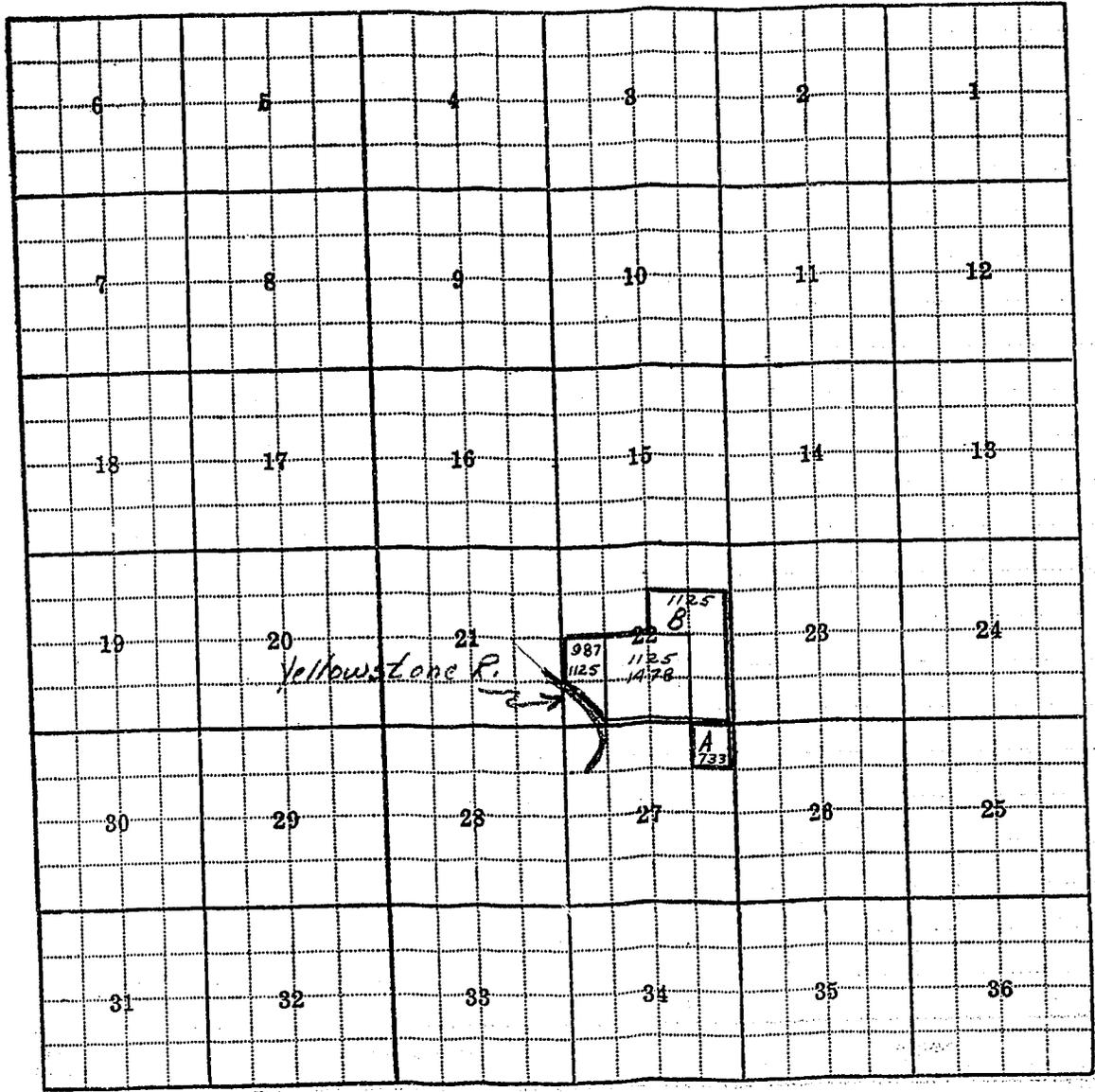




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 4 S. Range 9 E County Park



Royal Jones ow

AS.

9E

39

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land  
North       Potential Land Under Existing Facilities

Code No. 22B-27A System Jones Ditches Source of Water So McDonald Creek  
Basin yellow st ne R Present 145 Potential 160 Maximum 305 R X F  P  G X S X  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R  F  P  G  S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

#3171

Fine Creek (Trib of Yellowstone)

Page -1-

In the District Court of the Sixth Judicial District of the State of Montana, in and for the County of Park.

James Maloney Plaintiff

Vs

DECREE

Jas. & Belle Leighton, Andrew & Anna Nelson  
Chas. Cummings. et al Defendants

This cause came regularly on to be heard on the 25th day of April 1911 and the several parties having appeared by their respective counsel, and a trial by jury being expressly waived in open court by all the parties to said action, the trial proceeded before the court sitting without a jury, and the Court having heard the stipulations of counsel and being fully advised in the premises and having fully considered the same, thereafter made, signed and filed herein his findings of fact and conclusions of law.

Wherefore, by reason of the law and the premises, it is by the Court ordered, adjudged and decreed as follows, to-wit:

Name	Land Description	Sec	Twp	Rge	Appr.	M.I.
James Maloney	lots 6,7,8	2	4S	9E		
	lots 2,3,4, SWNW $\frac{1}{4}$	1	4S	9E	Sept. 15, 1882	230 H. Chase
J. F. Leighton	N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SWNE $\frac{1}{4}$	12	4S	9E		
	NW $\frac{1}{4}$	7	4S	10E	Sept. 1882	30 F Nelson
J. F. Leighton	N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , SWNE $\frac{1}{4}$	12	4S	9E		
	NW $\frac{1}{4}$	10	4S	10E	June 1, 1884	75 "
A. J. Forney	E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$	14	4S	9E	May 25, 1891	205 Payne
Catherine Shorthill	NWSW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , NENE $\frac{1}{4}$	12	4S	9E	25" S. H. Forney Sept. 15, 1882	125 Carter
Andrew Nelson	lot 1,2,3, SENE $\frac{1}{4}$ , SENW $\frac{1}{4}$ , SWNE $\frac{1}{4}$	6	4S	10E	H.D. June 3, 1893	270 F. Nelson
A. Allen, S.W. Allen &	S $\frac{1}{2}$ SW $\frac{1}{4}$ , SWSW $\frac{1}{4}$	6	4S	10E		
Chas Shorthill	S $\frac{1}{2}$ SE $\frac{1}{4}$ , SESW $\frac{1}{4}$	1	4S	9E	H.D. June 3, 1893	230 A.W. Allen
A. Allen, S.W. Allen &	E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$	7	4S	10E	May 4, 1880	70 "
C. Shorthill Adm.						
Thomas Durgan	E $\frac{1}{2}$ SE $\frac{1}{4}$	2	4S	9E		
	W $\frac{1}{2}$ SW $\frac{1}{4}$	1	4S	9E	Sept. 15, 1882	260 Durgan
Samuel W. Allen	lot 4, NENE $\frac{1}{4}$	11	4S	9E		
	lot 9,10	2	4S	9E	Sept. 16, 1882	170 Ray Durgan
	S $\frac{1}{4}$ ?	12	4S	9E	Apr. 29, 1904	60 B. Carter
Anna Nelson	NW $\frac{1}{4}$ , NESW $\frac{1}{4}$ , NWSE $\frac{1}{4}$ , NWNW $\frac{1}{4}$	31	3S	10E		
	W $\frac{1}{2}$ SW $\frac{1}{4}$	32	3S	10E	Dec 3, 1882	200 H. Nelson
D.W. Chaffee	S $\frac{1}{2}$	13	4S	9E	May 1, 1883	180 Chaffee
R. B. Smith	N $\frac{1}{2}$	13	4S	9E	May 1, 1883	220 Smith
Rheuben Forney	E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	14	4S	9E	May 25, 1890	202 Jordan
S.H. Forney	SENE $\frac{1}{4}$ , SWNE $\frac{1}{4}$ , NENE $\frac{1}{4}$ , NSE $\frac{1}{4}$	1	4S	9E	H.D. June 3, 1893	300 Gurdar
	N $\frac{1}{2}$ SE $\frac{1}{4}$ , SESE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , NWSW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$	6	4S	9E	Apr. 2, 1883	225 G. Smith
Ot, E of Yell. R. Except pt. E $\frac{1}{2}$ N $\frac{1}{2}$		11	4S	9E	June 1, 1884	175 Adams
					Apr. 1, 1903	50 "
					Nov - 1 - 1910	50 "

See Case 2904  
for add. 50 Acres  
Nov. 1, 1910

H. D. Gurdar  
A. Adams

3171

Pine Creek Cont.

-2-

That on November 1st, 1910 said defendant S. H. Forney for the purpose of securing necessary water for stock and domestic purpose constructed a dam across said pine creek at a point near the center of the  $\frac{1}{4}$  of Sec. 12, 43-9E and from said dam and water accumulated thereby constructed a pipe line of sufficient size and capacity to divert and carry 50 inches of the waters of said Pine creek to and upon said lands and to said dwelling and by reason thereof said defendant S. H. Forney is the owner of the right to the use of 50 inches as of November 1, 1910.

That the estate of Thos. F. Allen has been decreed a right 184 inches as of May 22, 1882 of the waters of Deep Creek, in the suit of J.R. Hancock Vs. Arthur Hall et al and also has been decreed 230 inches of the waters of Pine Creek as of June 3, 1893 in the case of James Maloney vs. J. F. Leighton et al.

It appearing to the Court that the flow of water in Pine Creek is larger and more abundant than the flow in Deep Creek, the estate of said Thomas F. Allen is hereby directed at all times to make use of the waters of Pine Creek to the full extent thereof and not to use the waters of Deep creek herein decreed to him whenever the waters of Pine Creek is sufficient to irrigate the lands covered by the two ditches leading from said creeks.

Done in open Court this 5th day of March 1912

Frank Henry, Judge

Case 2904

Pine Creek

In the District Court of the Sixth Judicial District of the State of Montana in and for the County of Park.

James Maloney Plaintiff

vs

DECREE

J. F. Leighton et al Defendants

This cause came regularly on to be heard on the 25th day of April 1911 and the several parties having appeared by their respective counsel, and a trial by jury being expressly waived in open court by all the parties to said action.

The Court having heard evidence and being fully advised in the premises, and having fully considered the same, thereafter made, signed and filed herein his findings of fact and conclusions of law which are in words and figures as follows to-wit:

Name	Land Description	Sec	Twp	Rge	App.	M.I.
James Maloney	Lots 6,7,8 Lots 2,3,4,SWNW $\frac{1}{4}$	2	4S	9E		230 <i>J. Chase</i>
J. F. Leighton	N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SWNE $\frac{1}{4}$ NW $\frac{1}{4}$	12 7	4S 4S	9E 10E	Sept. 15, 1882	30 <i>F. Nelson</i>
J. F. Leighton	N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SWNE $\frac{1}{4}$ NW $\frac{1}{4}$	12 7	4S 4S	9E 10E	June 1, 1884	75 <i>F. Nelson</i>
A. J. Forney	E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$	14	4S	9E	May 25, 1891	205 <i>Payne</i>
Catherine Shorthill	NWSW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , NENW $\frac{1}{4}$	12	4S	9E	Sept. 15, 1882	125 <i>Carter - 130"</i> <i>Wiggins - 75"</i>
Andrew Nelson	lot 1,2,3,SENE $\frac{1}{4}$ , SENW $\frac{1}{4}$ , SWNE $\frac{1}{4}$	6	4S	10E	June 3, 1893	200 <i>F. Nelson</i>
Thomas F. Allen, Est.	S $\frac{1}{2}$ SW $\frac{1}{4}$ , SWSE $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ , SESW $\frac{1}{4}$	6 1	4S 4S	10E 9E	June 3, 1893	230 <i>A. W. Allen</i>
Thomas F. Allen, Est.	E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$	7	4S	10E	May 4, 1880	70 <i>A. W. Allen</i>
Thomas Furgan	E $\frac{1}{2}$ SE $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$	2 1	4S 4S	9E 9E	Sept. 15, 1882	260 <i>Ward Furgan</i>
Samuel W. Allen	lot 4, NENE $\frac{1}{4}$ lots 9, 10	11 2	4S 4S	9E 9E	Sept. 15, 1882	170 <i>Ray Furgan</i>
Samuel W. Allen	South $\frac{1}{4}$ (?)	12	4S	9E	April 29, 1904	60 <i>K. Carter</i>
Anna Nelson	E $\frac{1}{2}$ NW $\frac{1}{4}$ , NESW $\frac{1}{4}$ , NWSE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ All NW $\frac{1}{4}$ W $\frac{1}{2}$ SW	31 31 32	3S 3S 3S	10E 10E 10E	Sept. 15, 1882	200 <i>H. Nelson</i>
D. W. Chaffee	S $\frac{1}{2}$	13	4S	9E	May 1, 1883	180 <i>Chaffee</i>

Name	Land Description	Sec	Twp	Rge	Appr.	M.I.
R. B. Smith	$N\frac{1}{2}$	13	4S	9E	May 1, 1883	220 <i>A. W. Small</i>
Rheuben B. Forney	$E\frac{1}{2}SW\frac{1}{4}, W\frac{1}{2}SE\frac{1}{4}$	14	4S	9E	May 25, 1890	202 <i>Jordan</i>
S. H. Forney	$SE\frac{1}{4}NW\frac{1}{4}, SW\frac{1}{4}E\frac{1}{2}, NE\frac{1}{4}SW\frac{1}{4}, N\frac{1}{2}SE\frac{1}{4}$	1	4S	9E	June 3, 1893	300 <i>Bridler</i>
	$N\frac{1}{2}SE\frac{1}{4}, SE\frac{1}{4}E\frac{1}{2}, E\frac{1}{2}SE\frac{1}{4}, N\frac{1}{2}SW\frac{1}{4}$	6	4S	9E	April 2, 1883	225 <i>F. Small</i>
	$N\frac{1}{2}SW\frac{1}{4}$	6	4S	9E	June 1, 1884	175 <i>Adams</i>
	All east of Yell, R. Except pt. of $N\frac{1}{2}N\frac{1}{2}$ which lies east of Y.R.	11	4S	9E	April 1, 1903	50
					Nov. 1, 1910	50

It is further ordered, adjudged, and decreed that in each case where different parties are owners in the same ditch a suitable measuring box shall be constructed by said parties so that they can ascertain therefrom the amount of water at any time that each is receiving.

Done in open court this 5th day of March 1912

Frank Henry, Judge



519	J. H. Farnes	Pine Cr.	6-3-93	3-5-12	300	Girdler
	"	"	4-2-83	"	225	Smith
	"	"	6-1-84	"	175	} OK
	"	"	4-1-03	"	50	
	"	"	11-1-10	"	50	

D532 Carrie E Farnes Poole Cr. 1882 45 OK

AMERICAN RESEARCH SOCIETY

STATE HISTORICAL ARCHIVES

DEPARTMENT OF HISTORY

EXHIBIT NO.

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4 S. Range 9 E County Park

6	5	4	3	2	C. 579
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

James Adams - our

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

Parcel Number	Name of Owner	Address
	Need (Warranty) July 29-1946	Document # 40675
Book 75 PP. 135	<p>SW NE<sup>4</sup>, SE NW<sup>4</sup>, NE SW<sup>4</sup> sec. 1 T. 45 - R 7 E  also NW SE<sup>4</sup> and that portion of NE SE<sup>4</sup>,  with water rights &amp; water ditch, thereunto belonging  including the first right to use the waters of  Pool Creek, <sup>45"</sup> and a water right of 225 inches of  the waters of Pine Creek, known as the Red Wood  Right, the said Pool creek right having been  deeded to Carrie W. Farney and the said  Pine creek right having been deeded to  S. H. Farney.</p>	
W. D Book 32	<p>Nov. 18-1902</p>	
Page 225	<p>Redford Wood to S.H. Farney</p>	
	<p>NE SW<sup>4</sup>, SE NW<sup>4</sup>, SW NE<sup>4</sup>, NW SE<sup>4</sup> Sec. 1 45-9E  160" of water appropriated by F.F. Allen, Lewis Rauscher  P. Allen and S.H. Farney in about the year 1883  and used continuously since 1884</p>	

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>1C</u>	System <u>ADAMS-Nelson-Allen D</u>	Source of Water <u>Pine Creek</u>
Basin <u>Y. R.</u>	Present <u>160</u> Potential <u>0</u> Maximum <u>160</u>	R. F. P. G. S. <u>6 2 5</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 1-25-52



D188 Thomas F. Allen Sa. Fk Deep Cr. 5-22-82 3-6-12 184

~~D 521 J. F. Leighton Pine Cr. Sept 82 3-5-12 30~~  
~~1 " " 6-1-84 70~~

Belongs to Floyd Nelson

Pine cr. Hugh Ditch

Bowling, Mueller, Allen Ditch S.F.K Deep Cr.

Pool creek (Elog 1)

D514 A. Allen et al. Pine cr. 6-3-93 3-5-12 230

D512 " " 5-4-80 " 70

D174 Lewis Barber Sa. Fk Deep Cr. 7-12-06 3-6-12 50

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 9 E County Park

6	5	4	3	2	1
					188 E
					F. Nelson
7	8	9	10	11	12
					Dr. 21
					Carter
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Dr. W. Allen - sur  
Floyd Nelson - op Hoffman Rt



STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>1E</u>	System <u>Allen Ditch</u>	Source of Water <u>So. FK Deep + Pine Creek</u>
Basin <u>Y.R.</u>	Present <u>120</u> Potential <u>0</u> Maximum <u>120</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>12D</u>	System <u>Farnay Ditch</u>	Source of Water <u>Pine Creek</u>
Basin <u>Y.R.</u>	Present <u>35</u> Potential <u>0</u> Maximum <u>35</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 1-24-52