

Township 6 S Range 8 E County Park

Parcel Number	Name of Owner	Stream	Date Address Prior	Date of Deed	M.I.
(absent) 68.7E) 34	Jessie Bottler	Big Larch	6-30-00	7-20-09	80
		" "	6-30-09	7-20-09	200
(absent) 68.7E) 118	May E. Pritchard	Big Larch	6-30-99	7-20-09	200
336	Chas. Hebburn	Herden Creek	6-20-98	10-28-09	300
391	Phil Bittler	Last Chance Creek	7-7-86	?	
392	Wm. R. Hennick ✓	" " "	6-7-01	8-27-02	
703	Phil Bittler & Estelle	Six Mile Creek	4-1-1893	5-6-1902	300
704	John L. Hebburn Scheruel	" " "	4-5-1892	"	150
705	John L. Hebburn	" " "	6-1-1902	"	200
706	Willie J. Hennick ✓	" " "	"	"	200 L
707	Wm. R. Hennick ✓	Six Mile Cr. (Hebburn Est.)	5-20-1902	"	200 L
708	John Hebburn	" " "	(Ed. Bradley Date) 6-1-1899	"	200
8 709	Jessie E. Staudt	" " "	7-25-1912	"	260
(absent) 68.7E) 736	Jessie Bottler	Strickland Cr.	3-7-1878	8-1-1907	100
		" "	10-2-1902	"	300
737	Bozeman National Bank	Soft. Strickland Cr.	3-7-1878	"	100
738	Bertie J. Dailly	Strickland Cr.	5-1-1887	"	50
741	Flora J. McDonald	" "	5-1-1885	"	80
742	C. E. T. G. Laughlin	" "	10-1-1902	"	120
832	Bertie J. Dailly	Mountain Spring	6-1-1869	8-1-1907	100
706A	Carl Walter	Six Mile Cr.	8-1-12	5-6-03	80

all added to all with Phil Bittler Scheruel

Farm Checked _____

STATE OF MONTANA

Code No. 9C

By _____

STATE ENGINEER'S OFFICE

County Park

Area Chico

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date _____

Photo No. MA18A-46

Legal Land Owner Milne, Leonard Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant Cr., Mill Cr.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

47

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

694
701
702
707
708
709

✓ c

Leonard Milne - ow

Farm Checked

STATE OF MONTANA

Code No. 11B

By _____

STATE ENGINEER'S OFFICE

County Park

Area Chico Hot Springs

WATER RESOURCES SURVEY

T. 6 S R. 8 E Sec. _____

Date _____

Photo No. MA18A-46

Legal Land Owner Hefnerline, Holly B.

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

NO IRR!

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant Cr., Mill Cr.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

47

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 6 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11 <small>694 1015 1016</small> B	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Halley B. Hefferlin - owner

Farm Checked _____

STATE OF MONTANA

Code No. TR No: 60

By _____

STATE ENGINEER'S OFFICE

County Park

Area Chico

WATER RESOURCES SURVEY

T. 6 N R. 8 E Sec. _____

Date _____

Photo No. MA 18A-46

Legal Land Owner _____

Edwards Placer Mine Park Securities Co. Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____

Pres. _____

Pot. _____

Ditch Company _____

Pres. _____

Pot. _____

Irrigation District _____

Pres. _____

Pot. _____

Private System _____

Pres. _____

Pot. _____

Totals _____

Flood _____

Pump _____

Reservoir _____

Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____

App. No. _____

Original Appropriator, Private _____

App. No. _____

Is the system an extension of another system? _____

Yes _____ No _____

Is all land irrigated from one system? _____

Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Emigrant Co., Mill Co.

Acres Irrigated 19 _____

Potential Acres _____

Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____

Yes _____

No _____

Explain _____

Topography _____

Information From _____

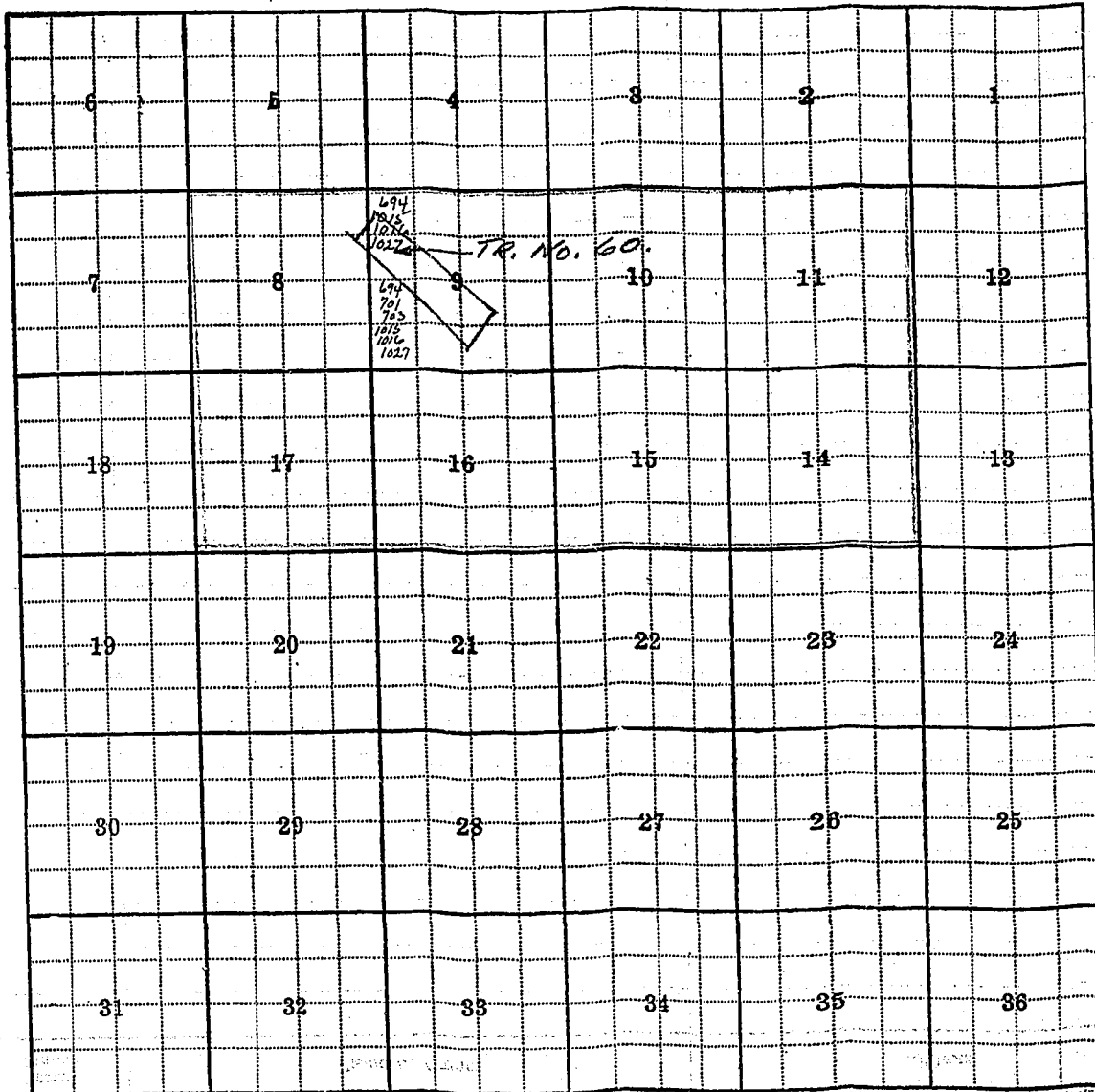
Remarks _____

47

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park



Edwards Place Mine Park Securities Co. - our

Farm Checked _____

STATE OF MONTANA

Code No. 32A

By _____

STATE ENGINEER'S OFFICE

County Park

Area Lehigh

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date _____

Photo No. MA18A-136

Legal Land Owner Undem, Arma

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

NO IRR.

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Six mile low,

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

47

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1500' A

Runners Anderson - ow

STATE OF MONTANA STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

Farm Checked _____

Code No. 10, 11, 28, 32

By _____

County Park

Area Salina

T. 68 R. 8E Sec. _____

Date _____

Photo No. MA 18A-46 MA 18A-45
MA 18A-136

Legal Land Owner U.S.A.

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company NO _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant lev, Gold Prize lev, mill lev, 1/2 mile lev, Twin Eye Drain, unnamed Spring

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

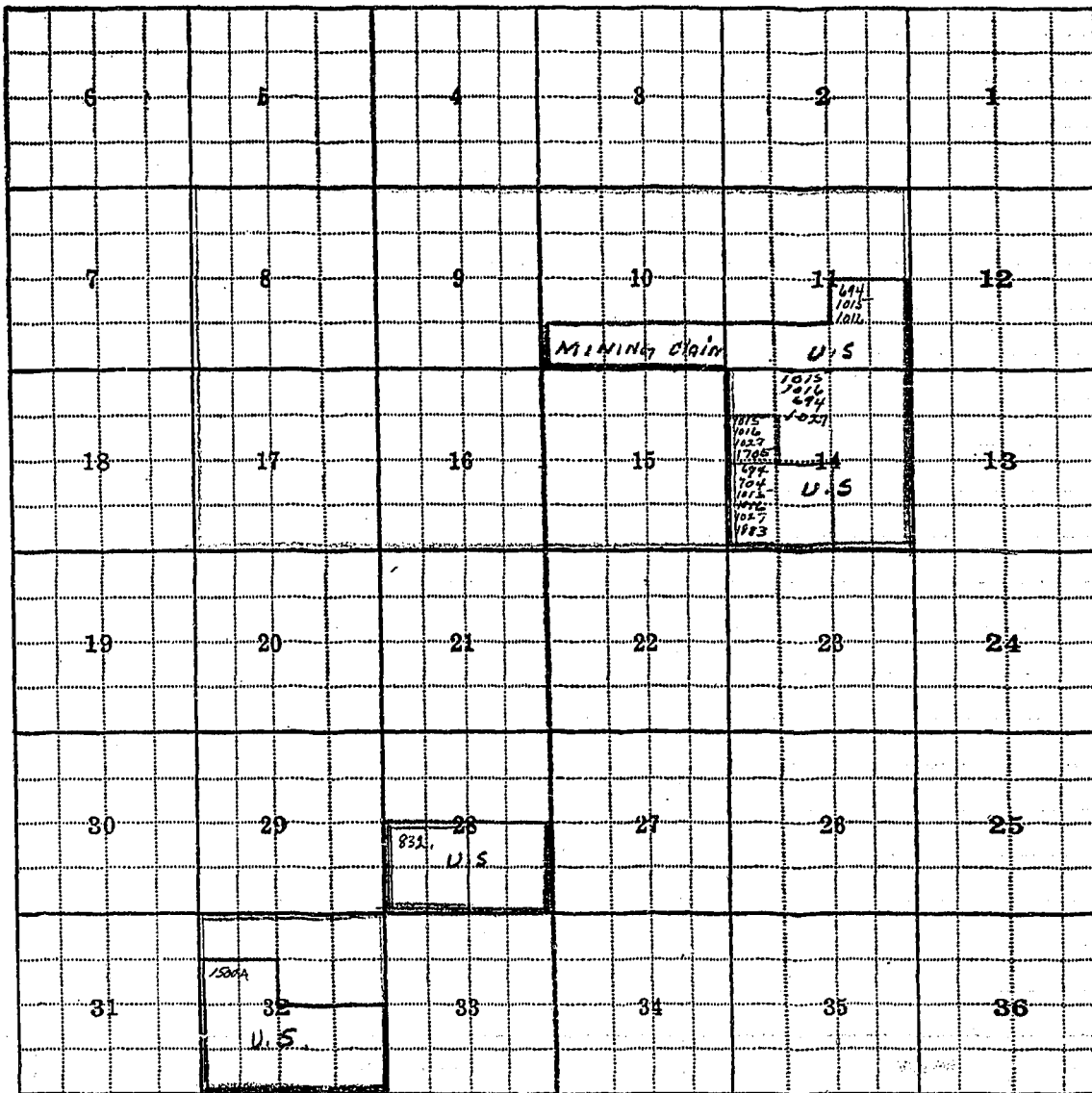
Information From _____

Remarks _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park



U. S. O. - own
Sec. 10 - mining claim - own? Maybe U.S. O.

Farm Checked _____

STATE OF MONTANA

Code No. 15B

By _____

STATE ENGINEER'S OFFICE

County Park

Area Ohio

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date _____

Photo No. MA18A-46

Legal Land Owner Boonin, J. Arthur

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
 Ditch Company _____ Pres. _____ Pot. _____
 Irrigation District _____ Pres. _____ Pot. _____
 Private System _____ Pres. _____ Pot. _____
 _____ Totals _____

No Irrig

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant lev., Mill lev.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

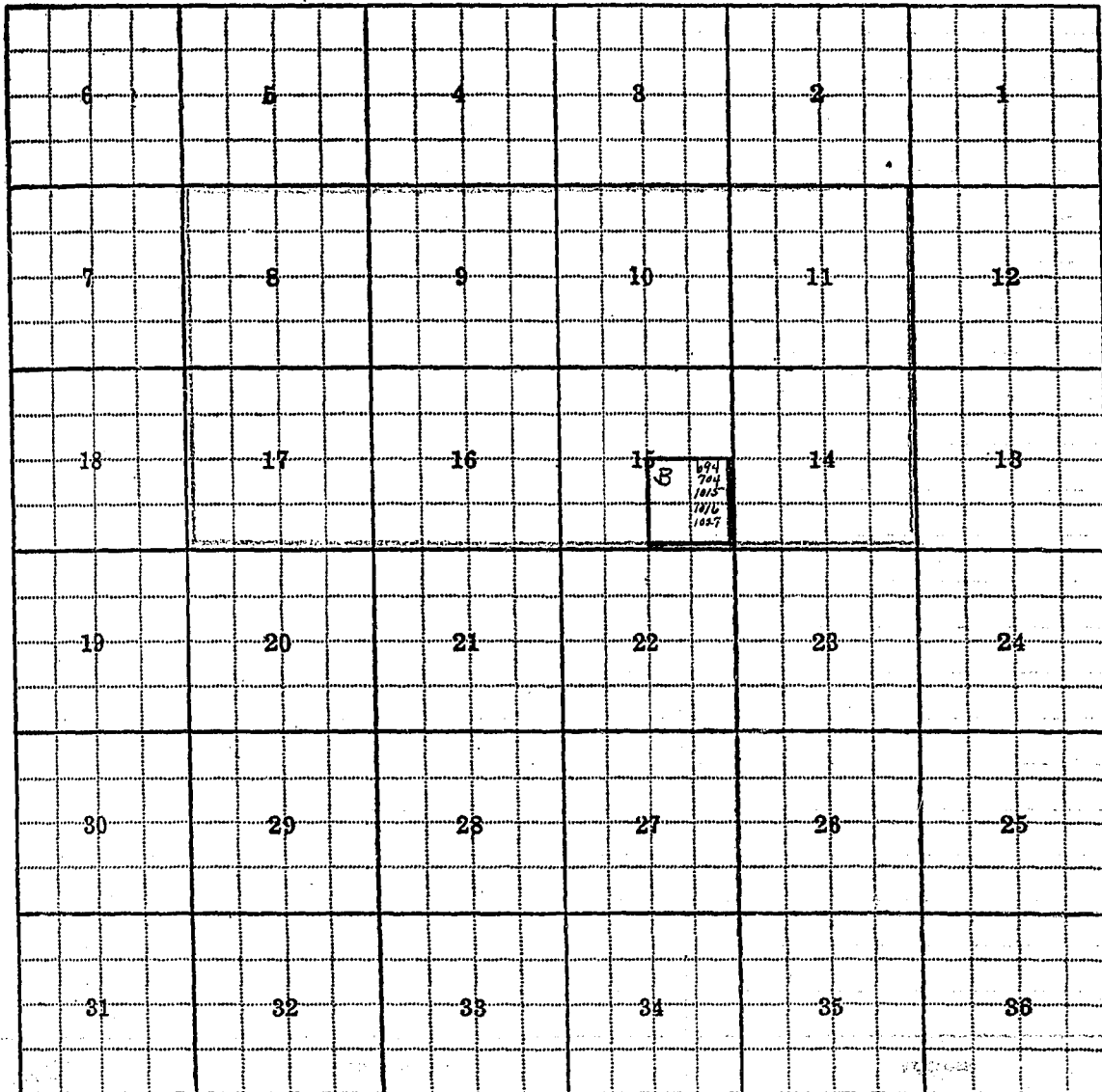
47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 68 Range 8E County Park



J. Arthur Conlin - ow

Farm Checked

STATE OF MONTANA

Code No. 2B

By _____

STATE ENGINEER'S OFFICE

County Park

Area Chess

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date _____

Photo No. MA18A-46

Legal Land Owner Anderson, Herbert Address _____

Operator D. J. Pinner, Bayings Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

No IRR (Stock) Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

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Ref. #

667

Bessie Bratton

Emigrant Co.

7-15-14

7-15-14

320

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

				667		
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Herbert Anderson - ow

Farm Checked

STATE OF MONTANA

Code No. 21A 28A 29A 32B

By D-H

STATE ENGINEER'S OFFICE

County Park

Area Six Mile Cr.

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date June 27-57

Photo No. MA 18A-45 MA 18A-136

Legal Land Owner Blakeslee, Donald

Address Pray

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Last Chance or Gold Run Creek Pres. 8 Pot. _____

Private System Six Mile Creek Pres. 215 Pot. _____

Totals 228

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Decree See other side App. No. D-391

Is the system an extension of another system? Yes _____ No _____ App. No. D-392

Is all land irrigated from one system? Yes _____ No _____ App. No. D-703

(If No, show break down on map) Gold Run Cr. 80 ac.

Source of Water Last Chance Cr., Six Mile Cr., 130 ac.

Acres Irrigated 19. 57 228

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain Most years

Topography Creek Valley

Information From D. Blakeslee

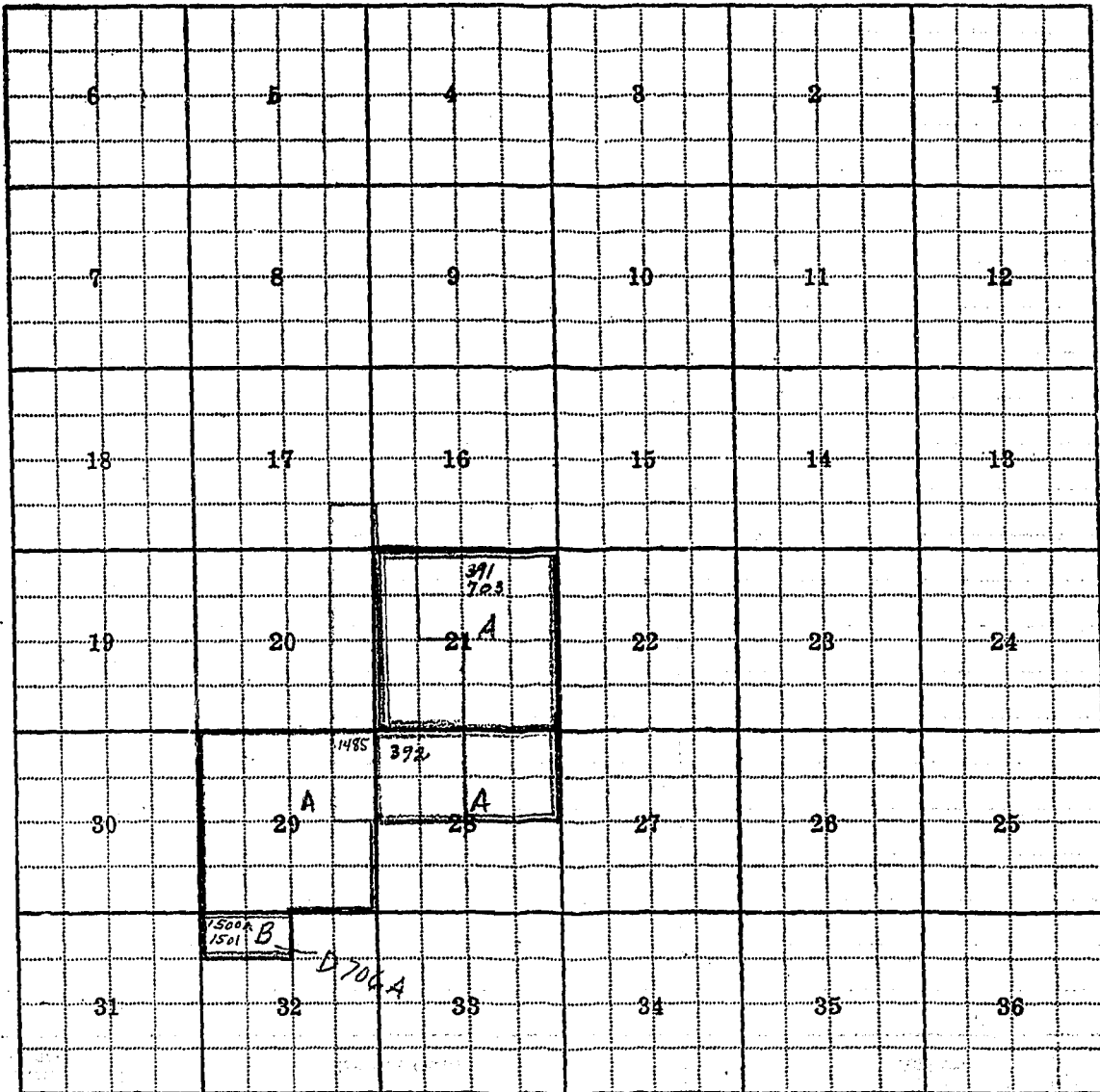
Remarks _____

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STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 68 Range 8E County Park



Donald Blakeslee - owner

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 21A-28A-32B System Blakeslee Ditches Source of Water Six Mile Creek
 Basin Y.P. Present 215 Potential 0 Maximum 215 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 21A System Blakeslee Ditch Source of Water Last Chance + Gold Run
 Basin Y.P. Present 8 Potential 0 Maximum 8 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 10A 15A

By St. L.

STATE ENGINEER'S OFFICE

County Park

Area Chico

WATER RESOURCES SURVEY

T. 6S R. 8E Sec.

Date 7-19-57

Photo No. MA18A-46

Legal Land Owner Conline, John W.

Address Emigrant

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Pres. 210 Pot. 30

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See other side App. No. 665, 680, 683

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant lev. ~~Wichita~~ ~~Spring~~

Acres Irrigated 19.57 210

Potential Acres 30 Seeped _____

Explain Need more water

Condition of System _____

Adequate Supply Yes _____ No

Explain Not after judge

Topography Benish

Information From John Conline

Remarks _____

47

707	John A. Henning	Emigrant Cl.	10-20-03	10-20-03	320
665	J. M. Morrissey	Emigrant Cl.	10-20-03	10-20-03	320
680	Wm. Billman	Emigrant Cl.	4-15-09	4-10-15	100
683	John + Annie Corbin	" "	2-1-06	3-6-06	480
694	Albert Dease	" "	4-20-09	10-10-09	160
704	P. H. Henning	Emigrant Cl.	7-13-94	7-14-94	150
705	J. M. Morrissey	Emigrant Cl.	10-20-03	10-20-03	320
1046	John + Annie Corbin	" "	2-1-06	3-6-06	480
1027	John + Annie Corbin	" "	2-1-06	3-6-06	480

STATE DEPARTMENT
 BUREAU OF IMMIGRATION
 OFFICE OF THE INSPECTOR GENERAL
 WASHINGTON, D. C.

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 10A-15A System Canlin Ditches Source of Water Emergent Creek
 Basin Y.R. Present 140 Potential 18 Maximum 158 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 3A

By D. L. H.

STATE ENGINEER'S OFFICE

County Park

Area Chico

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date 7-19-57

Photo No. MA18A-46

Legal Land Owner Brain, J. S.

Address Pray

Operator Geo. Leffgren

Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/> _____	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
Gravity <input checked="" type="checkbox"/> _____		

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See other side App. No. 657

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrated by you from P.

Acres Irrigated 19.57

Potential Acres _____ Seeped _____

Explain _____

Condition of System Needs Repair

Adequate Supply Yes _____ No

Explain Not enough after jacking

Topography Basin at River Valley

Information From Geo. Leffgren

Remarks _____

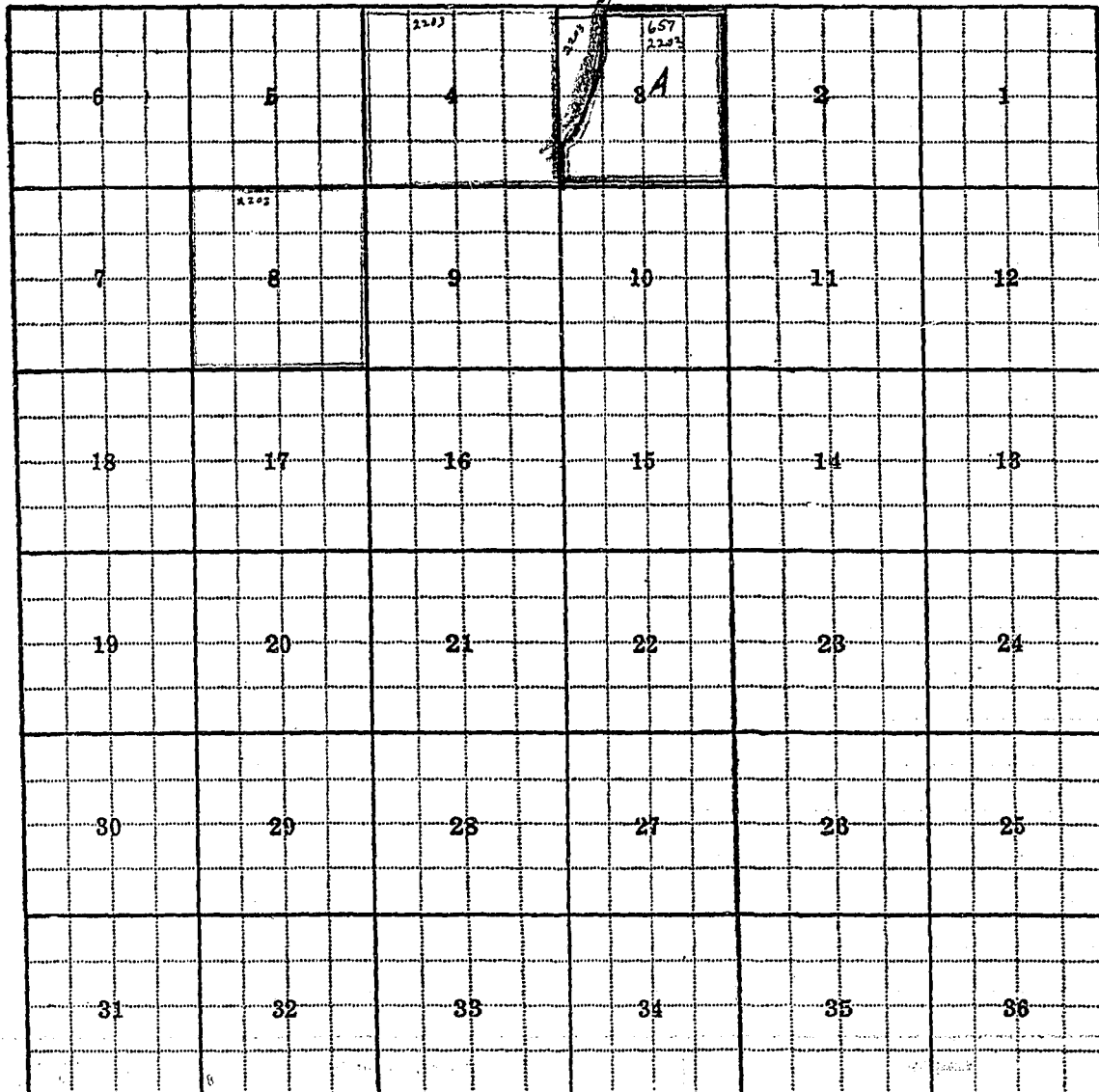
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STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

Yellowstone R.



J. S. Craig - aw ap

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 3A System Leifgreen Ditches Source of Water Emigrant Creek
 Basin V.R. Present 78 Potential 0 Maximum 78 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 6B 7A

By D. L. H.

STATE ENGINEER'S OFFICE

County Park

Area Strickland Cr.

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date 6-29-67

Photo No. MA 18A-135

Legal Land Owner Huzzleston, George

Address Emigrant

Operator R. J. Greenwalt (Peter Stony)

Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <u>✓ Big Creek - 1 (Mutual Ditch)</u>	Pres. _____	Pot. _____
<u>Strickland Creek - 1 ditch</u>	Totals _____	_____
Flood _____	Pump _____	Reservoir _____
Gravity <u>✓</u>		

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Decree (See other side) App. No. D-33
D-34
D-736

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No ✓ 2 source

(If No, show break down on map)

Source of Water Big box, Strickland lev.

Acres Irrigated 1967 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply? Yes _____ No ✓

Explain Not after July

Topography Basin of Open Valley

Information From R. J. Greenwalt

Remarks _____

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STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>7A-6B</u>	System <u>Greenwalt Ditches</u>	Source of Water <u>Strickland Cr.</u>
Basin <u>Y.R.</u>	Present <u>88</u> Potential <u>0</u> Maximum <u>88</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>7A</u>	System <u>Mutual Ditch</u>	Source of Water <u>Big Creek</u>
Basin <u>Y.R.</u>	Present <u>55</u> Potential <u>0</u> Maximum <u>55</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dome Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 6A-5-B

By D + M

STATE ENGINEER'S OFFICE

County Park

Area Strickland Cr.

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date 6-28-57

Photo No. MA 18A-135

Legal Land Owner Karnes, H. D.

Address Emigrant

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Part Pump _____ Reservoir To Repair Lake Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Deebee (See other side) App. No. D 741 D 742 A1377

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Strickland Cr., Sheep or Holding at creek.

Acres Irrigated 19.57

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No

Explain Not after July 10

Topography Bench

Information From W. Karnes

Remarks _____

47

D-741	Flora J. McDonald	Strickland, Wv.	5-1-85	8-1-07	80
D-742	L. E. McLaughlin	" "	10-1-02	"	120
A-1394	H. F. D.	6-28-02	7-2-08	...

ROYAL CANADIAN MOUNTED POLICE

...

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

742	741											
	A		5	4	3	2	1					
7	8	9	10	11	12							
18	17	16	15	14	13							
19	20	21	22	23	24							
30	29	28	27	26	25							
31	32	33	34	35	36							

W. A. Karnes

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 6A-5B System Karnes Ditches Source of Water Stickland Creek
Basin 1/2 R Present 106 Potential 0 Maximum 106 R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from None Date 2-1-52

Farm Checked

FORM F-1 REPORTER 1M 3-49 17390

By Gordon & Dave

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 1A2A11A

Area Chico

County Park

Date 6-28-57

T. 6S R. 8E Sec. _____

Legal Land Owner Agnes Knowels & Edgar Keak Address _____

Photo No. MA-18A-46

Operator Pierce D. J. Address EMIGRANT

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See other side App. No. 682, 702, 913

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No 2 Ditches

(If No, show break down on map)

Source of Water Emigrant Creek

Acres Irrigated 19.51

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply..... Yes No _____

Explain _____

Topography Bench

Information From D. J. Pierce

Remarks _____

(47)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 65 ~~R68~~ Range R8E County Pork

						A 682 702	925	A
6	5	4	3	2	1			
7	8	9	10	11	12	1015 181 E 691	A	
18	17	16	15	14	13			
19	20	21	22	23	24			
30	29	28	27	26	25			
31	32	33	34	35	36			

Township _____ Range _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>1A-</u>	System <u>Pierce Ditches</u>	Source of Water <u>Emigrant Creek</u>
Basin <u>Y.R.</u>	Present <u>68</u> Potential <u>18</u>	Maximum <u>86</u> R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Alonso Date 2-4-52

Farm Checked

STATE OF MONTANA

Code No. 16A

By D. G.

STATE ENGINEER'S OFFICE

County Park

Area Septoria Co.

WATER RESOURCES SURVEY

T. 6 S R. 2 E Sec. _____

Date 7-19-57

Photo No. MA18A-46

Legal Land Owner Montana State

Address _____

Operator Ronald Blakeslee

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. 12 Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private None For this Land App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Mill Creek, Unmanned Spg.

Acres Irrigated 19.57, 12

Potential Acres 0 Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes _____ No ✓

Explain Not after July

Topography Barren

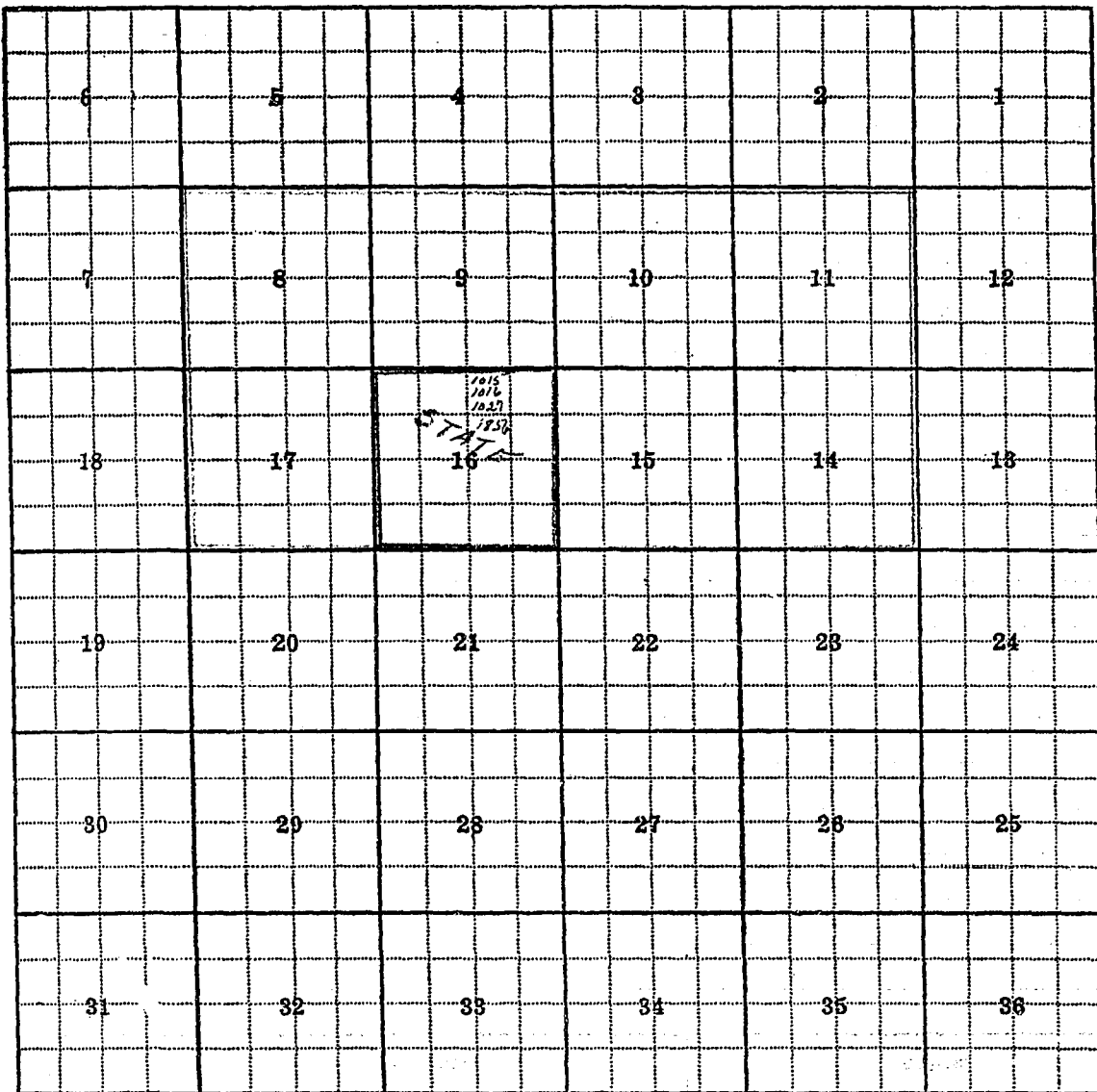
Information From RD Blakeslee

Remarks irrigated from six mile creek

47

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 68 Range 8E County Park



State of Montana - on

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County 7

Code No _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 16A System Blakeslee Ditch Source of Water Six Mile Creek
 Basin Y.R. Present 12 Potential 0 Maximum 12 R. ✓ F. P. G. ✓ S. ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 9A, 9B

By Dave

STATE ENGINEER'S OFFICE

County Park

Area Chico

WATER RESOURCES SURVEY

T. 6S R. 8E Sec.

Date 7-19-57

Photo No. MA 18A-46

Legal Land Owner Morgan, Walter Address Chico

Operator _____ Address _____

Water is delivered by:

Federal Project	<u>1</u>	Pres.	Pot.
Ditch Company		Pres.	Pot.
Irrigation District		Pres.	Pot.
Private System	<u>1</u>	Pres. <u>25</u>	Pot. <u>33</u>
Totals _____			
Flood	Pump	Reservoir	Gravity <u>1</u>

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See other side App. No. 701-703-711

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Emigrant Cr, ~~with low~~, ~~high~~ low

Acres Irrigated 19 51 25
Potential Acres 33 Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes 1 No _____

Explain Most years

Topography River Valley

Information From Walter Morgan

Remarks _____

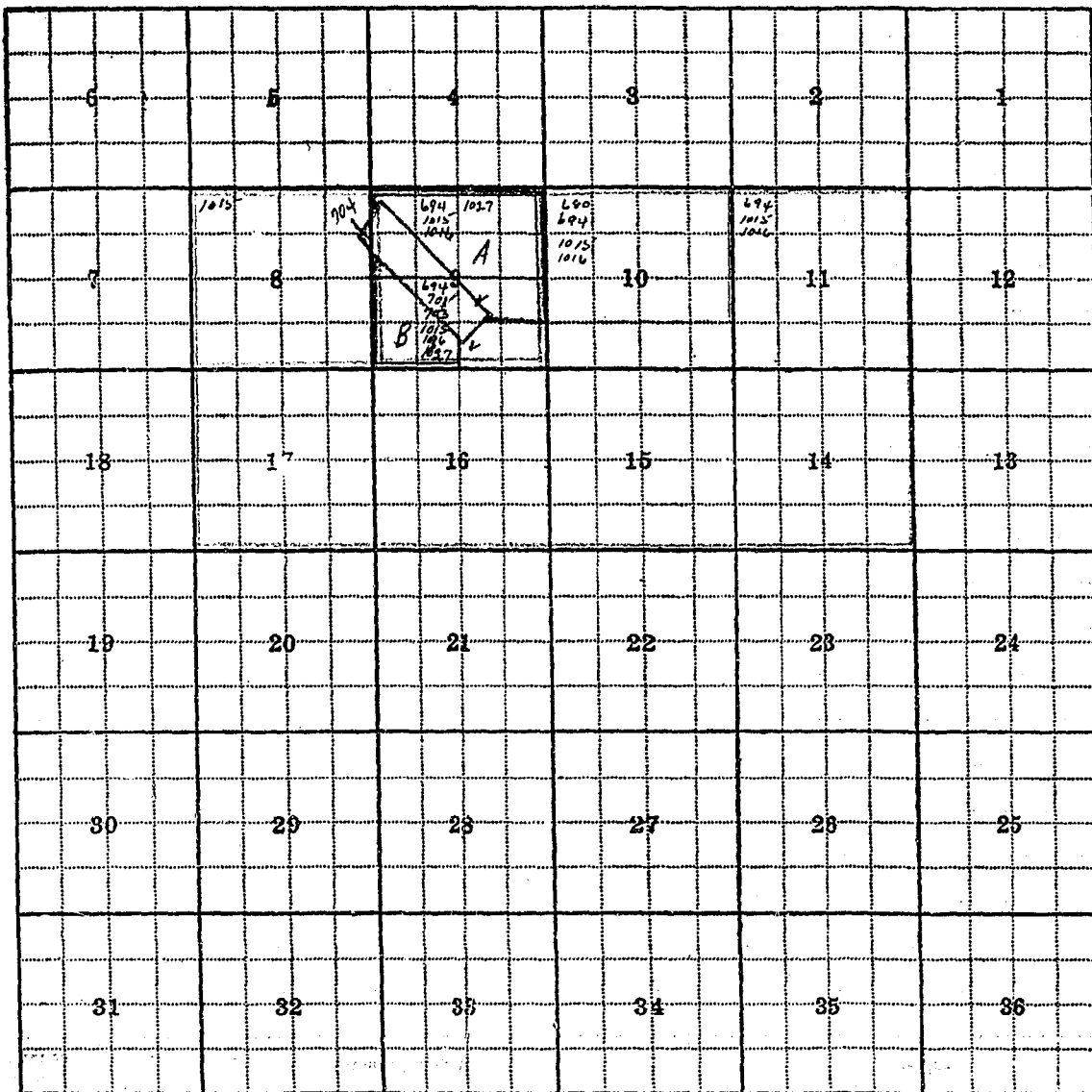
47

711

1015	R. Midden	Emigrant Co.	7-13-94	7-13-94	1500
694	L.N. Shaper	Emigrant Co.	5-1-05	7-6-09	400
701	Rddie Marchinton	" "	5-18-09	7-6-09	400
703	Walter Morgan	" "	5-13-20	5-13-20	280
1016	Ed. Midden	Emigrant Co.	11-7-95	11-14-95	5000
1017	Ed. Midden	Emigrant Co.	12-24-95	1-6-96	5000
1027	Ed. Midden	Emigrant Co.	2-22-98	3-2-98	5000
1028	Ed. Midden	Emigrant Co.	4-5-98	5-15-98	5000
711	Geo. W. Winters	Emigrant Co.	6-16-92	6-22-92	2000

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park



Walter Morgan - owner

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 9A-9B System Morgan Ditches Source of Water Emigrant Creek
 Basin Y.R. Present 25 Potential 23 Maximum 58 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-1-52

Farm Checked
By D & S
Area Six Mile
Date 6-29-57
Legal Land Owner Schuerer, Eleanor

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 8C, 17A
County Park
T. 6S R. 8E Sec. _____
Photo No. MA 18A-135
Address Chico

Operator _____ Address _____
Water is delivered by:
Federal Project _____ Pres. _____ Pot. _____
Ditch Company _____ Pres. _____ Pot. _____
Irrigation District _____ Pres. _____ Pot. _____
Private System 2 ditches out of Six Mile Creek Pres. _____ Pot. _____
Totals _____
Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____
Original Appropriator, Company _____ App. No. _____
Original Appropriator, Private Decree (See other side) App. No. D-704
App. No. D-705

Is the system an extension of another system? Yes _____ No _____
Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Six Mile Creek

Acres Irrigated 1957
Potential Acres _____ Seeped _____

Explain _____
Condition of System Good
Adequate Supply Yes _____ No

Explain Not after July
Topography Runs Valley
Information From Mrs + Mrs Schuerer

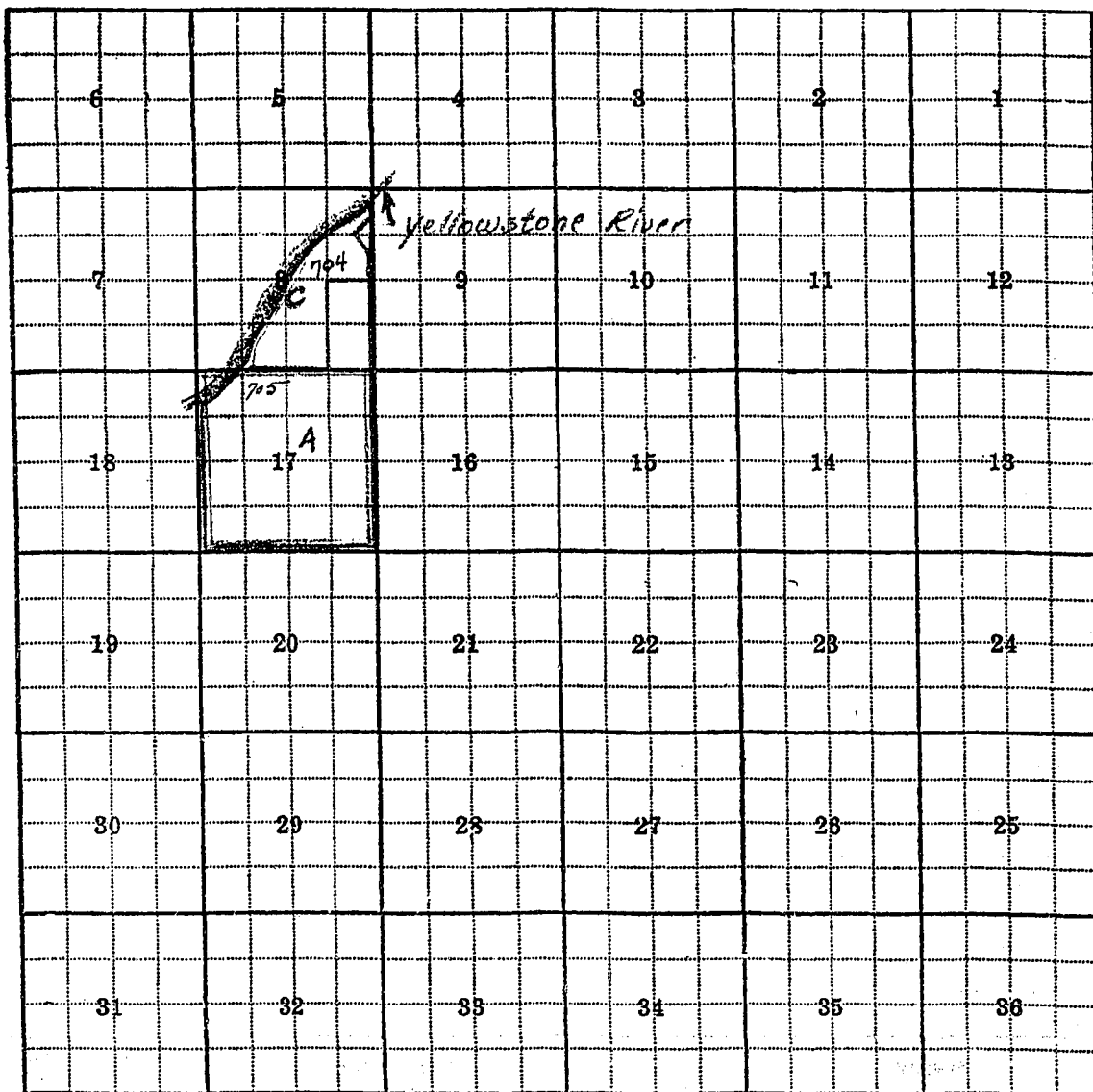
Remarks _____

47

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E. County Park



Eleanor Schuerer - owner

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 8C-17A System Schuerer Ditches Source of Water Six Mile Creek
 Basin Y.R. Present 155 Potential 0 Maximum 155 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 20B

By R + G

STATE ENGINEER'S OFFICE

County Park

Area Six miles

WATER RESOURCES SURVEY

T. 6S R. 8E Sec. _____

Date 7-19-57

Photo No. MA18A-136

Legal Land Owner Standa, Joseph A.

Address Pray

Operator _____

Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/>	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____

App. No. _____

Original Appropriator, Private Decree See other side

App. No. D-707
D-709

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Six mile lev.

Acres Irrigated 19.57

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes _____ No

Explain Flood Right

Topography Creek Branch

Information From H. Blackman

Remarks _____

47

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40

707	706	707
707	8	707
707	707	707

Joseph A. Stands - owner

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 20B System Paterson Ditch Source of Water Six Mile Creek
 Basin Y.R. Present 5 Potential 0 Maximum 5 R X F P G X S

Code No. 20B System stands Ditches Source of Water Six Mile Creek
 Basin Y.R. Present 55 Potential 0 Maximum 55 R X F P G X S

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

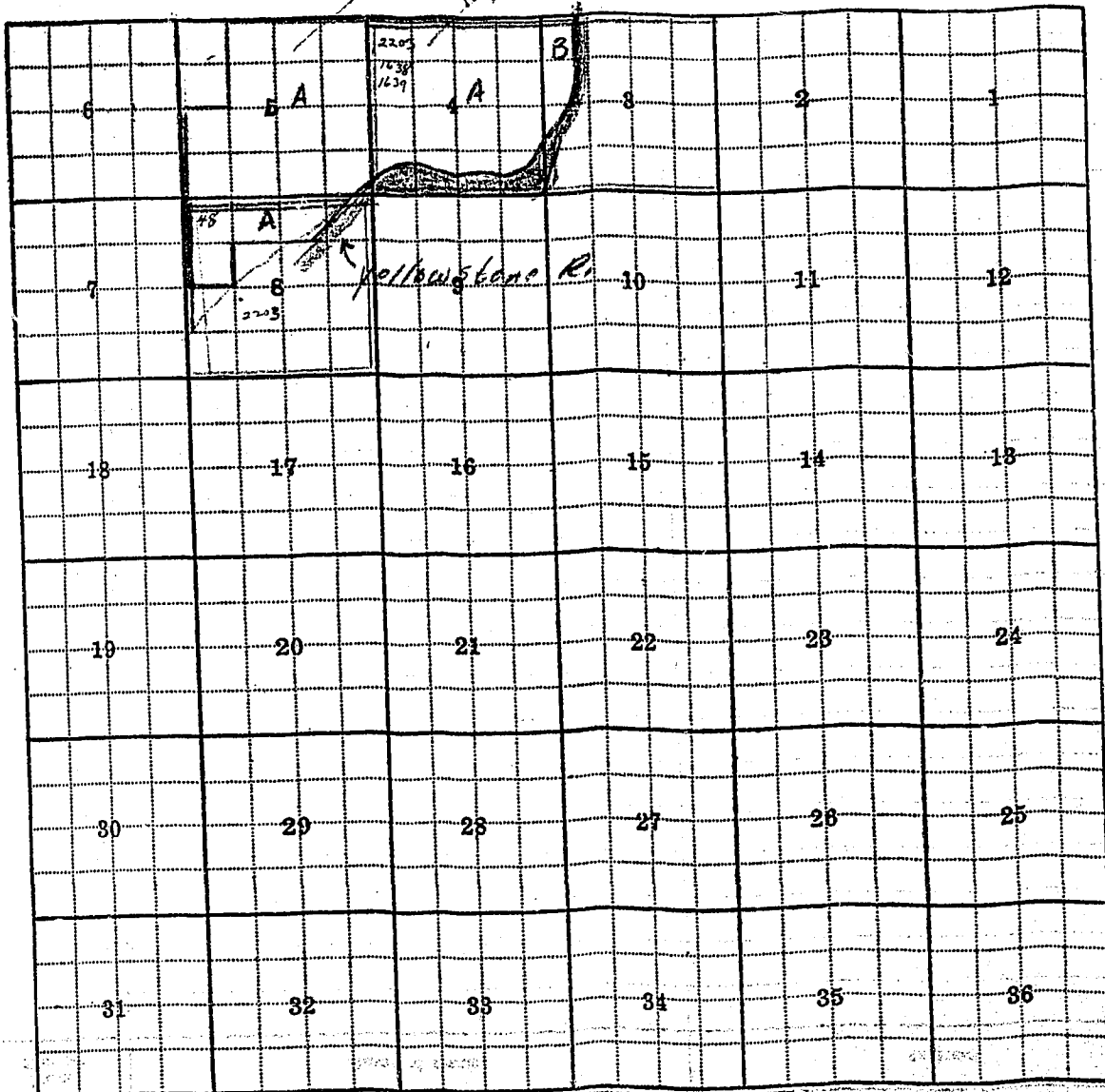
Information from None Date 2-1-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 8 E County Park

→ D-737 - fractional part of 3, 4 + 5



Malashum Stay - swap

State Engineer's Office

WATER RESOURCES SURVEY FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 3B-4A System Story Ditches Source of Water Strickland Creek

Basin V.R. Present 224 Potential 0 Maximum 224 R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature]

Date 2-4-52

Farm Checked

STATE OF MONTANA

Code No. 18B, 19A, 20A, 30A.

By Hendon & Rose

STATE ENGINEER'S OFFICE

County Park

Area Calico

WATER RESOURCES SURVEY

T. 68 R. 8E Sec.

Date June 26-57

Photo No. MAIRA 135, 18A-136

Legal Land Owner Townsend, Hulda

Address Emigrant

Operator Floyd Peterson

Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 6" Sprinkler Pump & 4" Lateral Lines

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Decree (See other side) App. No. D-336
D-706
D-708

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Burdin lev., Six mile lev., Dailey Lakes

Acres Irrigated 1957 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No

Explain Most years 5 or 6 miles or. Not enough Dailey L.

Topography River Valley

Information From Peterson

Remarks _____

47

D-336	John Hepburn	Coaling Lake Dorley Creek	6-20-98	12-7-09	300
D-706	Nellie J. Hennig	1/2 mile let.	6-1-02	5-5-03	200
D-708	John Hepburn	" " "	6-1-899	"	200

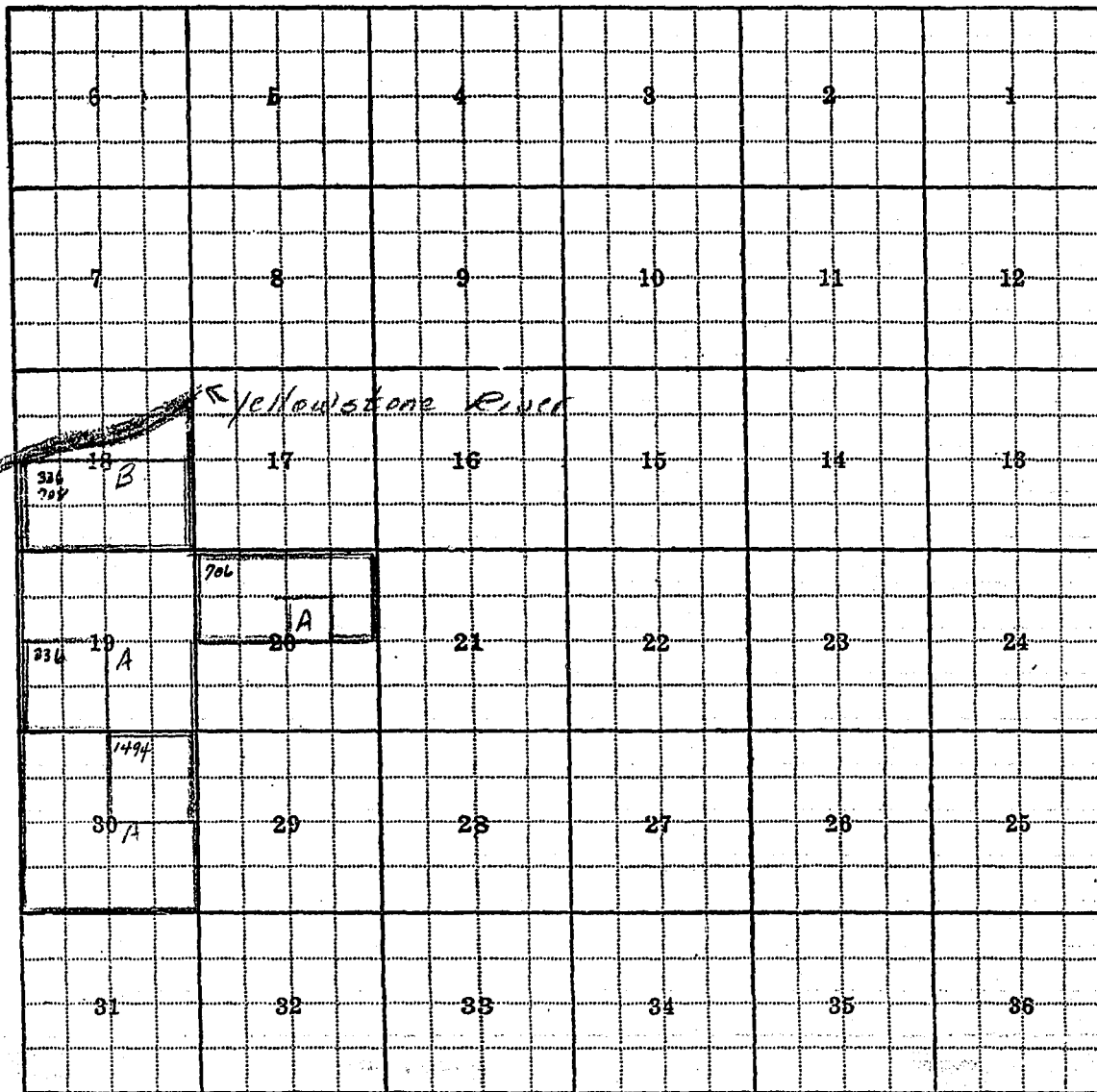
Dist. #					
1494	John J. L. Hennig	1/2 mile let.	5-5-08	5-5-08	200

RIVER FISHING OFFICE
 2171 E. HIGHLAND ST. CHICAGO, ILL. 60648
 PHONE 312-467-1100

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6S Range 8E County Park



Hulda Townsend - owner

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 19A- System Peterson Ditch Source of Water Darley Creek

Basin Y.R. Present 9 Potential 0 Maximum 9 R F P G S

Code No. 20A-18B System Peterson Ditch Source of Water Six Mile Creek

Basin Y.R. Present 140 Potential 0 Maximum 140 R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 7B, 8B, 17B, 18A

By A. L. J.

STATE ENGINEER'S OFFICE

County Park

Area Strickland Cr.

WATER RESOURCES SURVEY

T. 6 S R. 8 E Sec. _____

Date 6-28-57

Photo No. MA 18A-135

Legal Land Owner Northington Hurley

Address Emergent

Operator Walt Hump

Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District <u>B. G. Co. (Mutual Ditch)</u>	Pres. _____	Pot. _____
Private System <u>Spring + Strickland Cr.</u>	Pres. _____	Pot. <u>10</u>
Totals _____		_____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Decree (See other side) App. No. D-48
D-738
D-832

Is the system an extension of another system? Yes _____ No _____
Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Big Creek, Strickland Cr. Spring

Acres Irrigated 19.57 about _____

Potential Acres 10 Seeped 0

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain Most years

Topography River Valley

Information From Walt Hump

Remarks _____

(47)

D-48	May E. Pritchard	Big Levi	6-30-99	7-20-09	200
D-705	John G. Counts	Big Levi	1-1-02	5-3-03	200
D-738	Bertha J. Dailey	Strickland lev.	5-1-87	8-1-07	50
D-832	" " "	Certain Springs	6-1-69	8-1-07	all

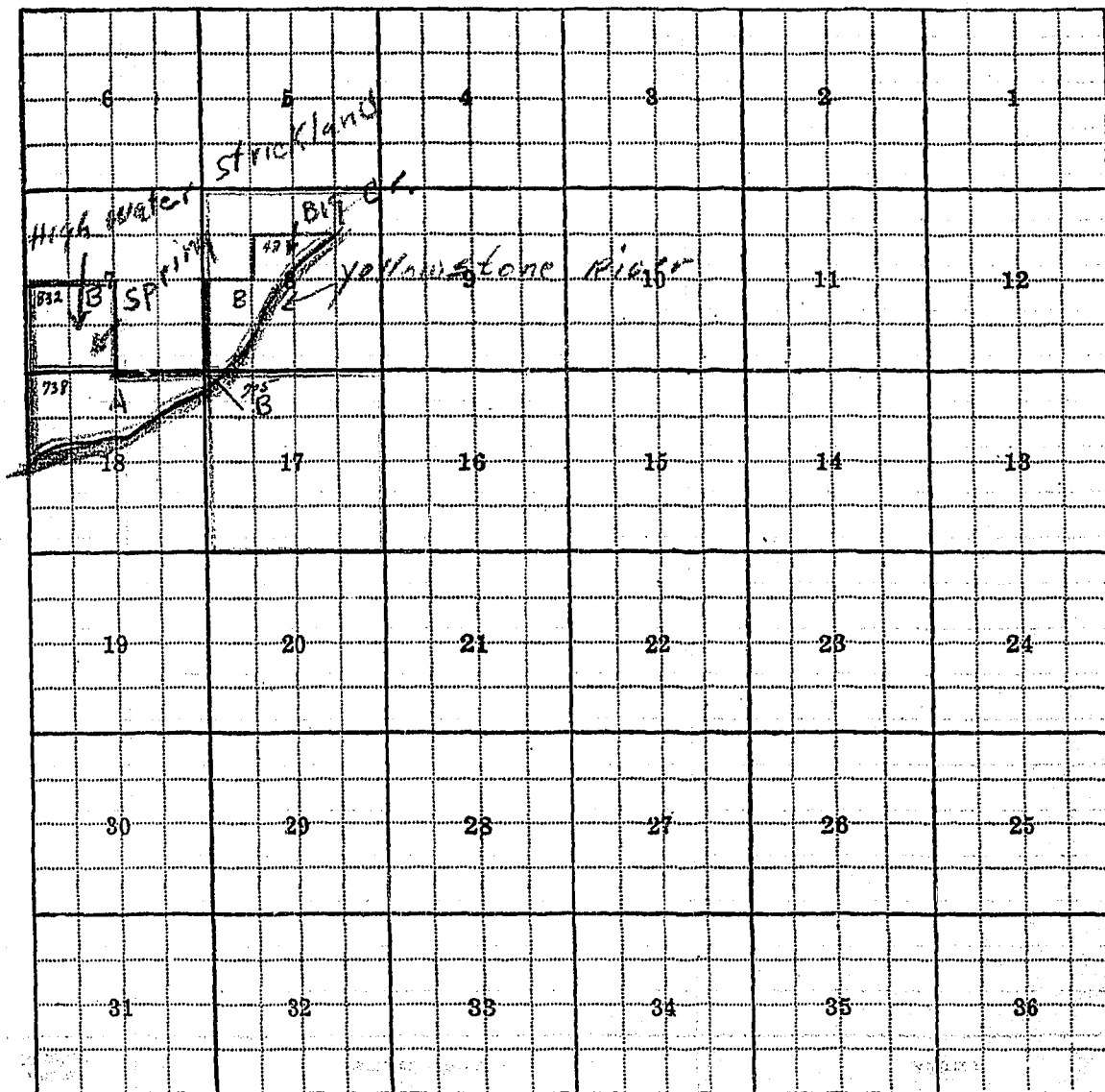
has ditches from springs & waste from Strickland
 on its land in 7+18, land in sec. 8 from Co.
 ditch & Strickland ditch.

MAY 18 1909
 CIVIL ENGINEER'S OFFICE
 CIVIL ENGINEER

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S Range 8 E County Park



Husley Worthington - owner

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 7B-18A System Washington Ditches Source of Water Strickland waste + spring
 Basin Y.R. Present 28 Potential 0 Maximum 28 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. 8B System Mutual Ditch Source of Water Big Creek
 Basin Y.R. Present 70 Potential 0 Maximum 70 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Name Date 2-1-52