

Township 6 S Range 9 E County Park

Parcel Number	Name of Owner	Stream	Date of Address Priority	Date of Decree	M.T.
168	Fred (Herbert A.) Buschett	Mill Creek	7-1-92	4-7-38	40
		Counts Creek	7-1-10		15
		" "	7-1-10		15
		mill Creek	7-1-30		15
		mill Creek	7-1-30		15
230	Margaret Carlstone	Elbow Creek	9-1-80	3-6-12	120
		" "	6-15-87	" "	155
		No. 76 Estow Creek	10-1-84	" "	70
430	Thyler Hay	Mill Creek	7-1-92	4-7-38	40
		" "	7-1-33	" "	200
438	Alexander Malneson	mill Creek	6-1-93	4-7-38	20
641	Roster Counts	Upper Sage Creek	6-1-1916	" "	50
		" "	6-1-1917	" "	?
		East ft. mill Creek	1933		800

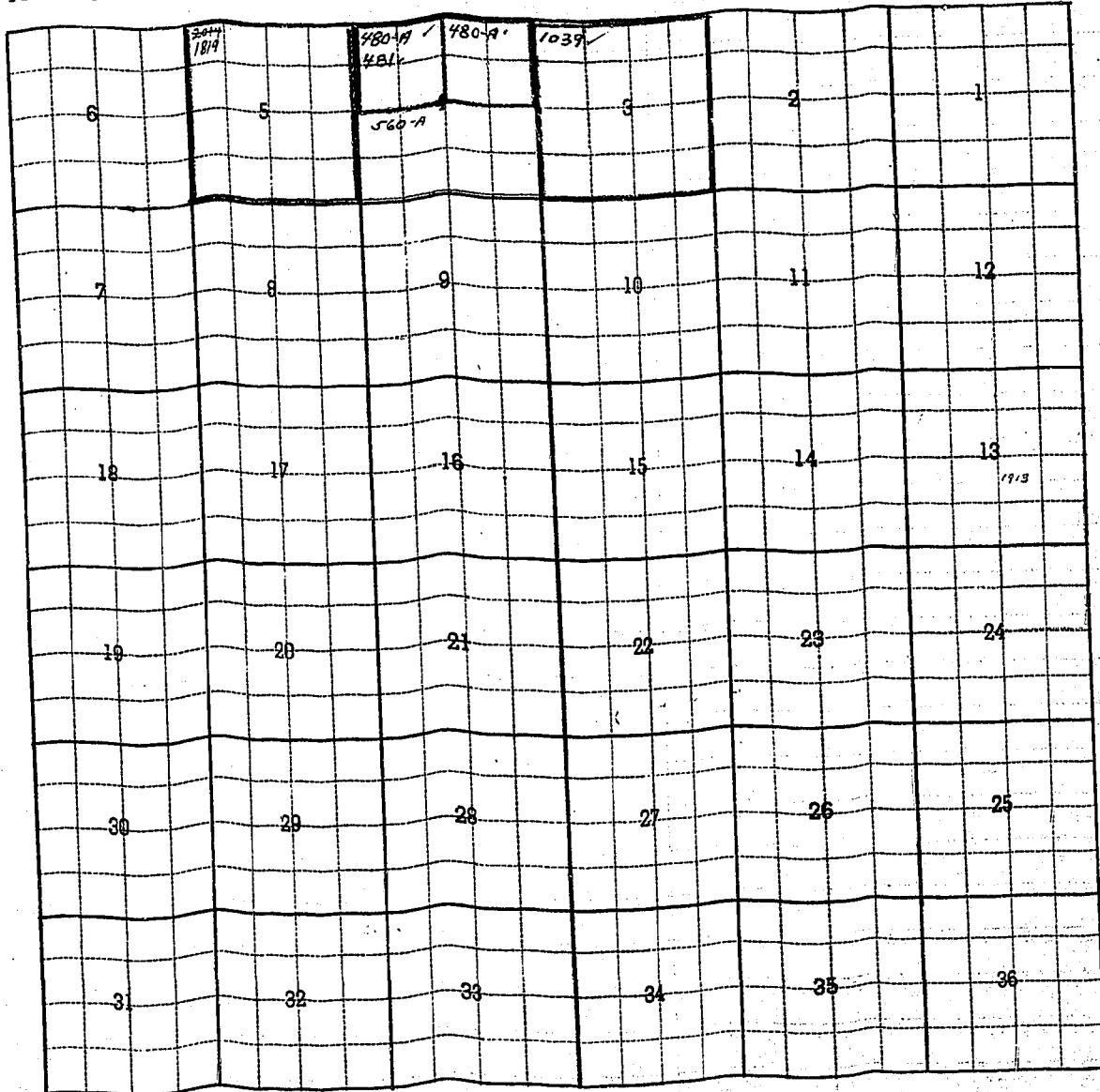
DEPT. OF FOREST SERVICE
 STATE OF MICHIGAN
 DIVISION OF FORESTRY

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

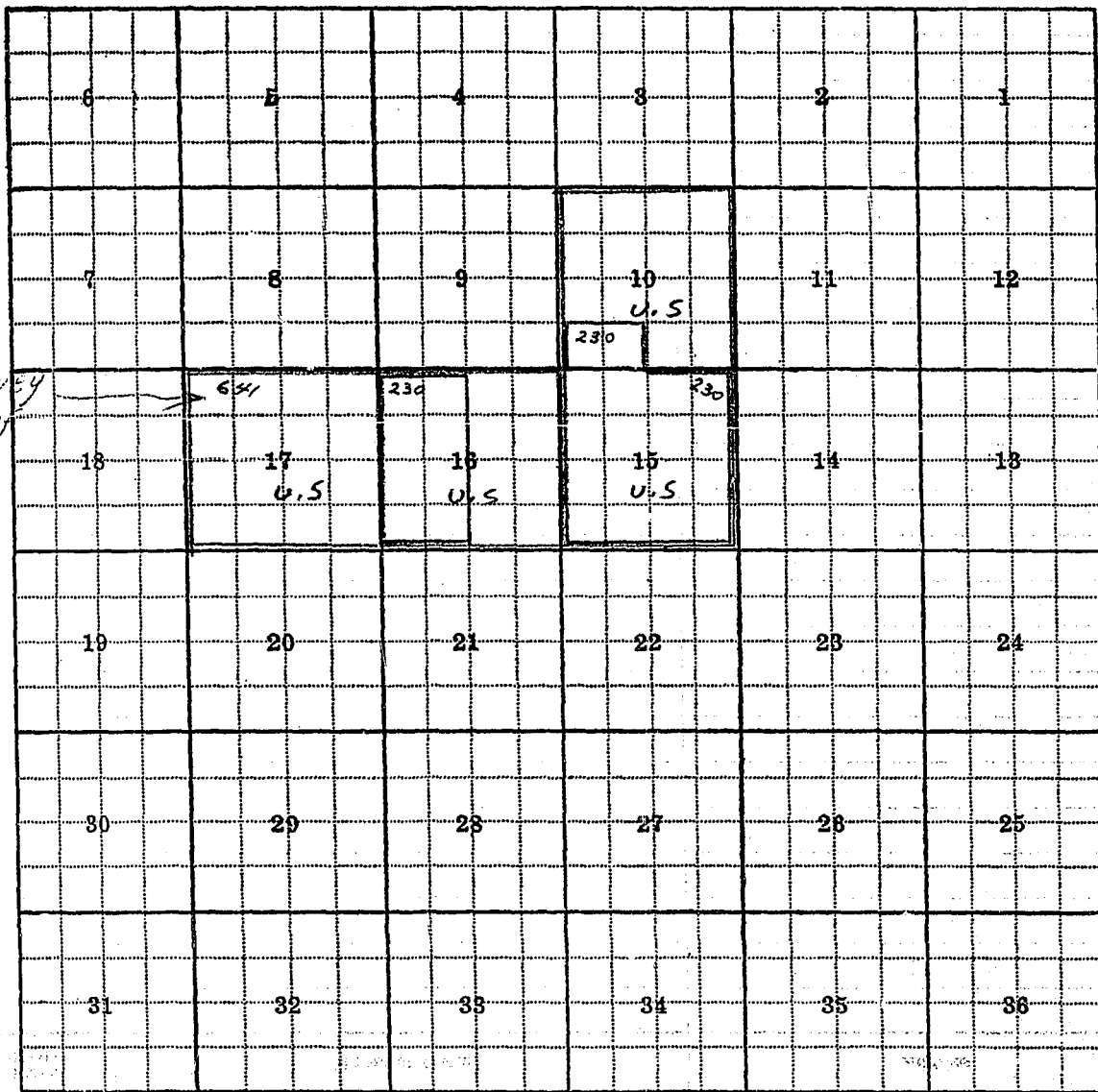
Township 6 S Range 9 E County Park



Township 6 S Range 9 E

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 6 S Range 9 E County Park



U.S. A. - out

(48)

Farm Checked _____

STATE OF MONTANA

Code No. 4B-

By _____

STATE ENGINEER'S OFFICE

County PARK

Area _____

WATER RESOURCES SURVEY

T. 6S R. 9E Sec. 4

Date _____

Photo No. MA-17A-187

Legal Land Owner _____

WILSON, ISABELLA

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

<u>SEE</u>		<u>ATTACHED</u>					
		<u>SHEET</u>					

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6A Range 9E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A box labeled '560-A B' is drawn around the intersection of grid lines 4 and 5 in the top row.

Isabella Wilson - ow

- Date -

Decree - Name - Stream - Date Priority - Decree - M.I.

D-438 - ALEXANDER MALCOLM - MILL CREEK - 6/1/93 - 4/7/38 - 20

APP. No - NAME - Stream - Date APP. - FILED - M.I.

1039 GEO. A. WINSLOW - MILL CREEK - 12/14/04 - 12/14/04 - 500

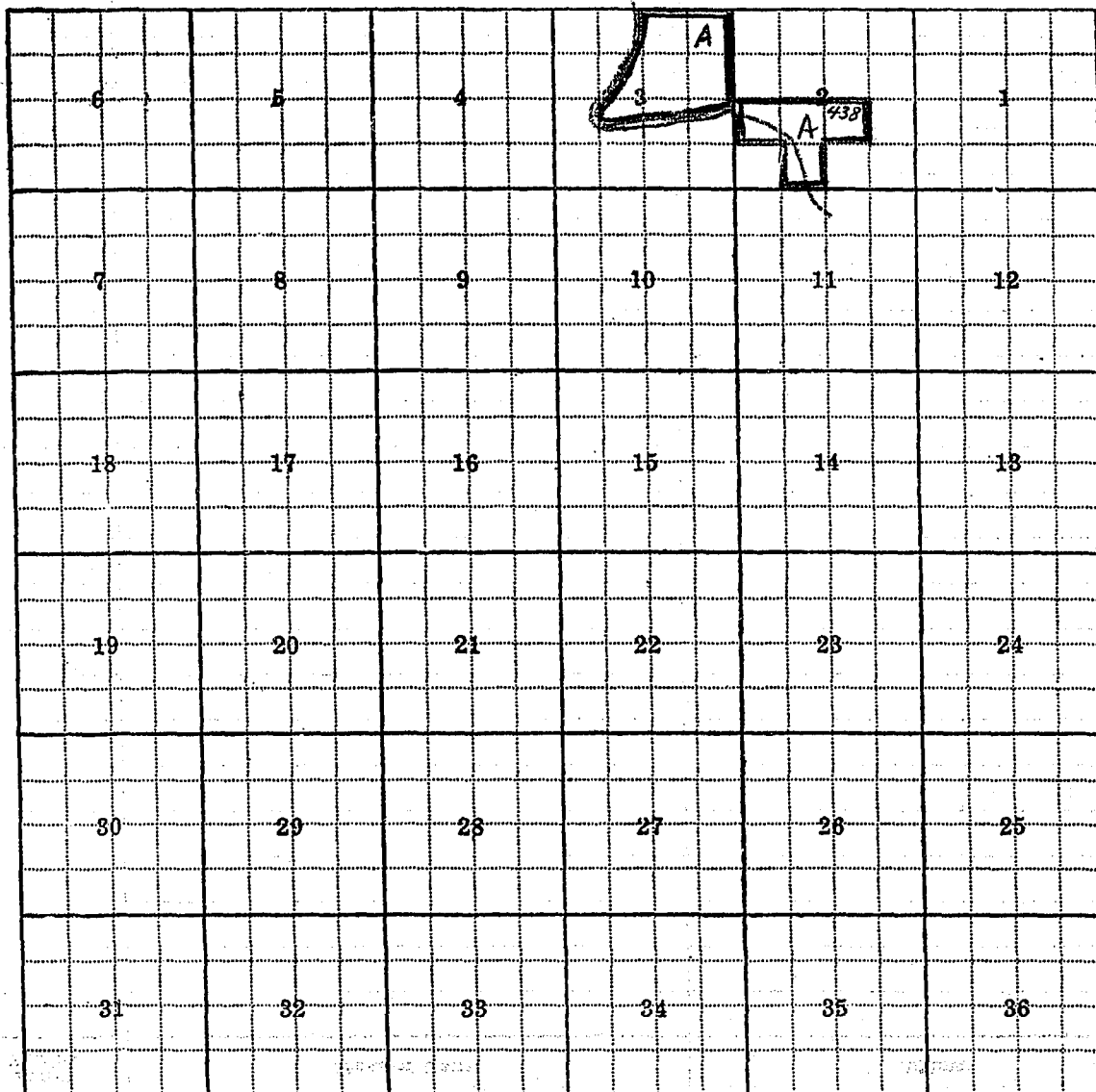
BY THE REGISTERED CLERK
 CIVIL ENGINEERING OFFICE
 STATE OF MICHIGAN

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 9 E County Park

Mill Cr.



Alex M. Johnson - owner

Farm Checked _____

STATE OF MONTANA

Code No. 11A-12A-13A

By A + M

STATE ENGINEER'S OFFICE

County PARK

Area Pray

WATER RESOURCES SURVEY

T. 6S R. 9E Sec. 11-12-13

Date 7-3-51

Archie Allen
WARD, MARGARET E.

Photo No. MA-17A-187

Legal Land Owner _____

Address Pray

Operator _____

Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <u>Counts Cr.</u>	Pres. <u>8</u>	Pot. _____
<u>W.F. Mill Cr.</u>	Pres. <u>37</u>	Pot. _____
<u>E.F. Mill Cr.</u>	Pres. <u>0</u>	Pot. <u>12</u>
Totals <u>45</u>		

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. D168

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Counts Cr., (E.W. Forks Mill Cr.)

Acres Irrigated 19.51 about 45

Potential Acres 12 Seeped 0

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain Most years could use more

Topography Creek Bottom

Information From Mrs. Archie Allen

Remarks _____

SEE		ATTACHED	
SHEET			

Decree	Name	Stream	Date	Priority	Decree	M.I.
D-168	FRED HERBERT A. BURCHETT	MILL CR.	7/1/92	4/7/38	40	
"	"	"	- COUNTS CR	7/1/10	-	15
"	"	"	"	7/1/10	"	15
"	"	"	- MILL CR	7/1/30	-	15
"	"	"	"	"	"	15

(CHECK)

D-430	WULIE HAY	MILL CREEK	7/1/92	4/7/38	40	
"	"	"	"	7/1/33	"	200

Belongs to M. Pomajbo

Ditch heads on west side of creek about 1/4 mile above Bow + arrow Ranch (Pomajbo) irrigates meadows on west side of Mill creek.

Ditch on Counts creek irrigates about 8 acres Best features.

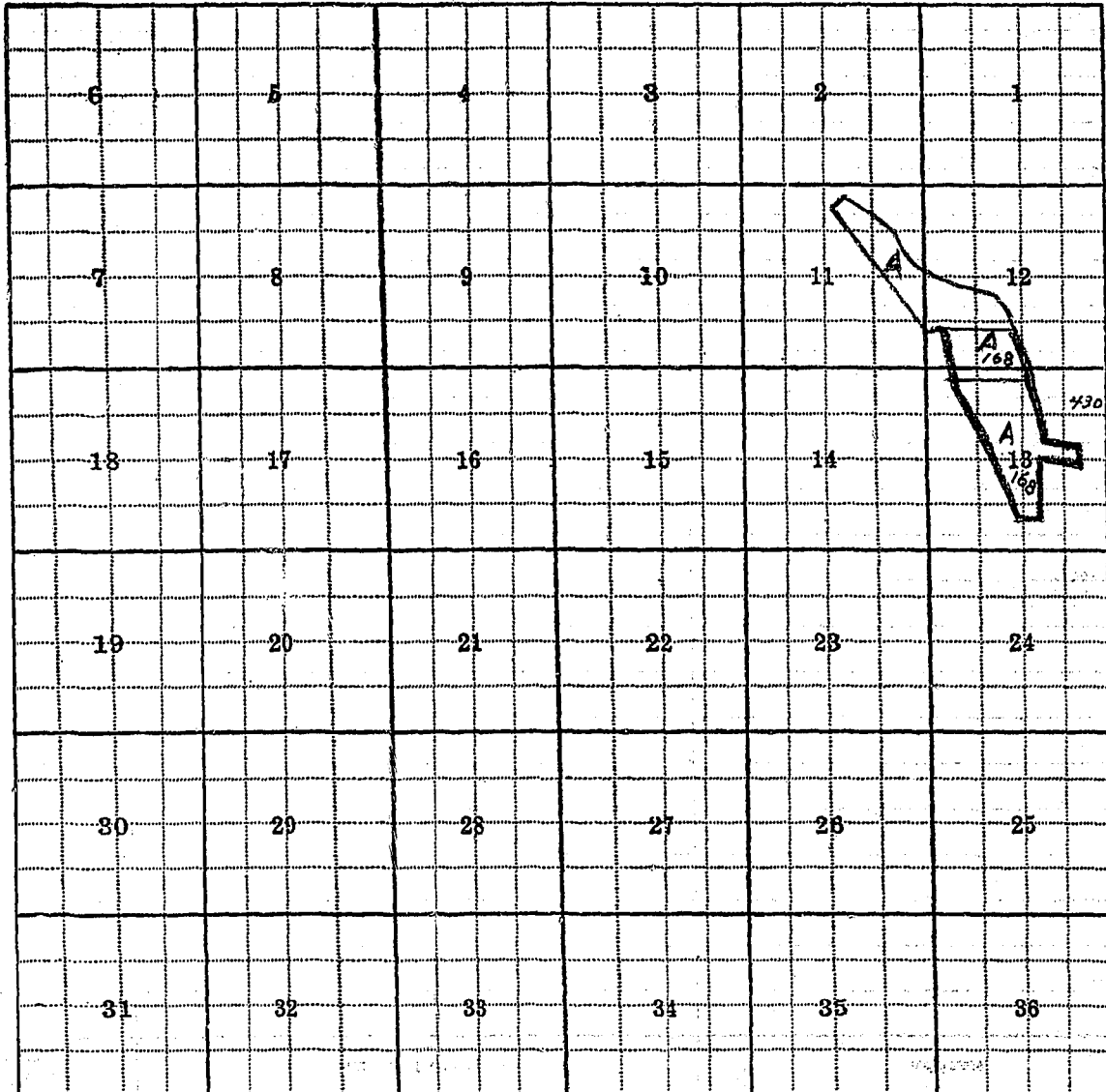
Ditch on East Fork Mill Cr. Not unusual potential meadow

OFFICE OF THE REGISTER
 CIVIL ENGINEER & SURVEYOR
 STATE OF CALIFORNIA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S Range 9 E County Park



Margaret E. Ward - civ

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge. _____

Twp _____ Rge. _____

Twp _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>13A</u>	System <u>Pamajbo-Allen Ditch</u>	Source of Water <u>W.F.K. Mill Creek</u>
Basin <u>Y.R.</u>	Present <u>27</u> Potential <u>0</u> Maximum <u>27</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>12A</u>	System <u>Allen Ditch</u>	Source of Water <u>Counts Creek</u>
Basin <u>Y.R.</u>	Present <u>8</u> Potential <u>8</u> Maximum <u>8</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>12A-13A</u>	System <u>Allen Ditch</u>	Source of Water <u>E.F.K. Mill Creek</u>
Basin _____	Present <u>0</u> Potential <u>12</u> Maximum <u>12</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-4-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S. Range 10 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A hand-drawn rectangle with the letter 'A' inside is drawn around the cell containing the number 17.

Kester Counts Pray Mont.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>17A</u>	System <u>Counts Ditches</u>	Source of Water <u>Upper Sage Creek</u>
Basin <u>X.R.</u>	Present <u>35</u> Potential <u>0</u> Maximum <u>35</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-4-52

D 427

F. S. Fuller Mill creek

6-1-01

10 in.

6-1-02

20 in.

BY THE SPECIAL AGENT

F. S. FULLER

DEPT. OF AGRICULTURE
WASHINGTON, D. C.



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. 24B-19A-30A System Fuller Ditch Source of Water Mill Creek
 Basin Y.B Present 25 Potential 0 Maximum 25 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 2/4/52

D-430	Wylie Kay, West Fork, Mill creek	7-1-92	4-7-38	40 in.
"	" " " " " "	7-1-33		200 in. W.P.

Ditch heads on West side of creek about $\frac{1}{4}$ mile above Bass & Arrow Ranch. Two meadows on West side of Mill creek.

PLANT SPECIMENS

Wylie Kay

7-1-92

4-7-38

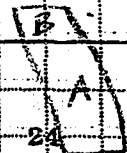
40 in.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Township 6 S Range 9 E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 13B-24A System Pomajba-Allen Ditch Source of Water W. FK. Mill Creek
 Basin Y.P. Present 25 Potential 0 Maximum 25 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave

Date 2-4-52

Farm Checked

STATE OF MONTANA

Code No. 5A-6A

By D + M

STATE ENGINEER'S OFFICE

County PARK

Area Pray

WATER RESOURCES SURVEY

T. 6S R. 9E Sec. 5-6

Date 7-5-51

Photo No. MA-17A-187

Legal Land Owner RIGLER, DAVID & FRANK Address PRAY

Operator SAME Address "

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres.	Pot.
Totals		
Flood	Pump	Reservoir
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private SEE OTHER SIDE App. No. D185

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water DAVIS CREEK

Acres Irrigated 19.57, 40

Potential Acres Seeped

Explain

Condition of System Good

Adequate Supply Yes No

Explain 3rd Right

Topography

Information From David Rigler

Remarks

SEE		ATTACHED	
SHEET			

APP. No. - Name - Stream - Date APP-FILED - M.I.

1819 U.S. AYERS & BERT GOUDY - UNNAMED SPQ - 10/22/18 - 10/22/18 - 40
Recall

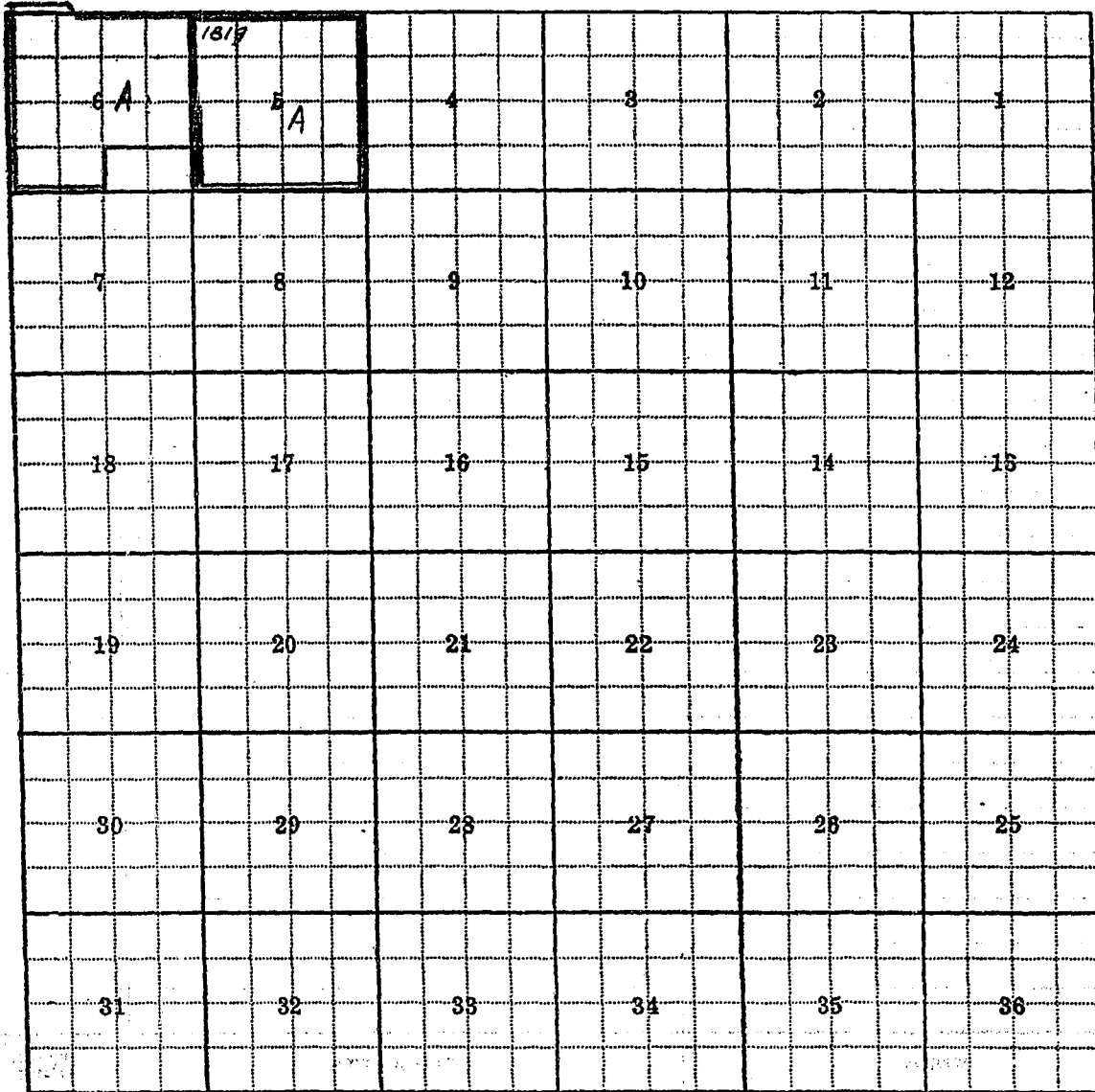
D185 Also 3rd right of 100' Davis Creek

ADVANCE REPRODUCTION BOARD
FEDERAL BUREAU OF SURVEY

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6A Range 9E County Park



David & Frank Rigler own op

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 5A System Walcfield-Nickelson Reg. ler. Ditch Source of Water Davis Creek
 Basin YR Present 35 Potential 5 Maximum 40 R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-4-52

Farm Checked

STATE OF MONTANA

Code No. 3B-4A

By Russ & Gordon

STATE ENGINEER'S OFFICE

County PARK

Area Pray

WATER RESOURCES SURVEY

T. 6S R 9E Sec 3-4

Date 7-5-57

Photo No. MA-17A-187

Legal Land Owner WARFIELD, ^{Jim} ~~FLOYD D.~~

Address Pray

Operator Same

Address 1

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System L _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity L

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Recme SEE OTHER SIDE App. No. DIRG

Is the system an extension of another system? Yes _____ No L

Is all land irrigated from one system? Yes _____ No L

(If No, show break down on map)

Source of Water Davis Creek, Mill Creek

Acres Irrigated 19.57

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes L No _____

Explain 1st Right on Davis Cr. Could use more on both systems

Topography _____

Information From _____

Remarks _____

SEE ATTACHED

SHEET

APP No. - Name - Stream - Date APP-FILED - M.I.

#80A THOS. J. FERREL - DAVIS CR. - 10/3/06 - 10/3/06 - 50

#81 HENRY HONE - " " - 11/25/02 - 11/25/02 - 165

1039 GEO. A. WINGLOW - MILL CR. - 12/14/04 - 12/14/04 - 500

Decree

D186 Henry Hone Davis Cr. 4-11-82 4-24-91 100

EVILE RICHARDSON

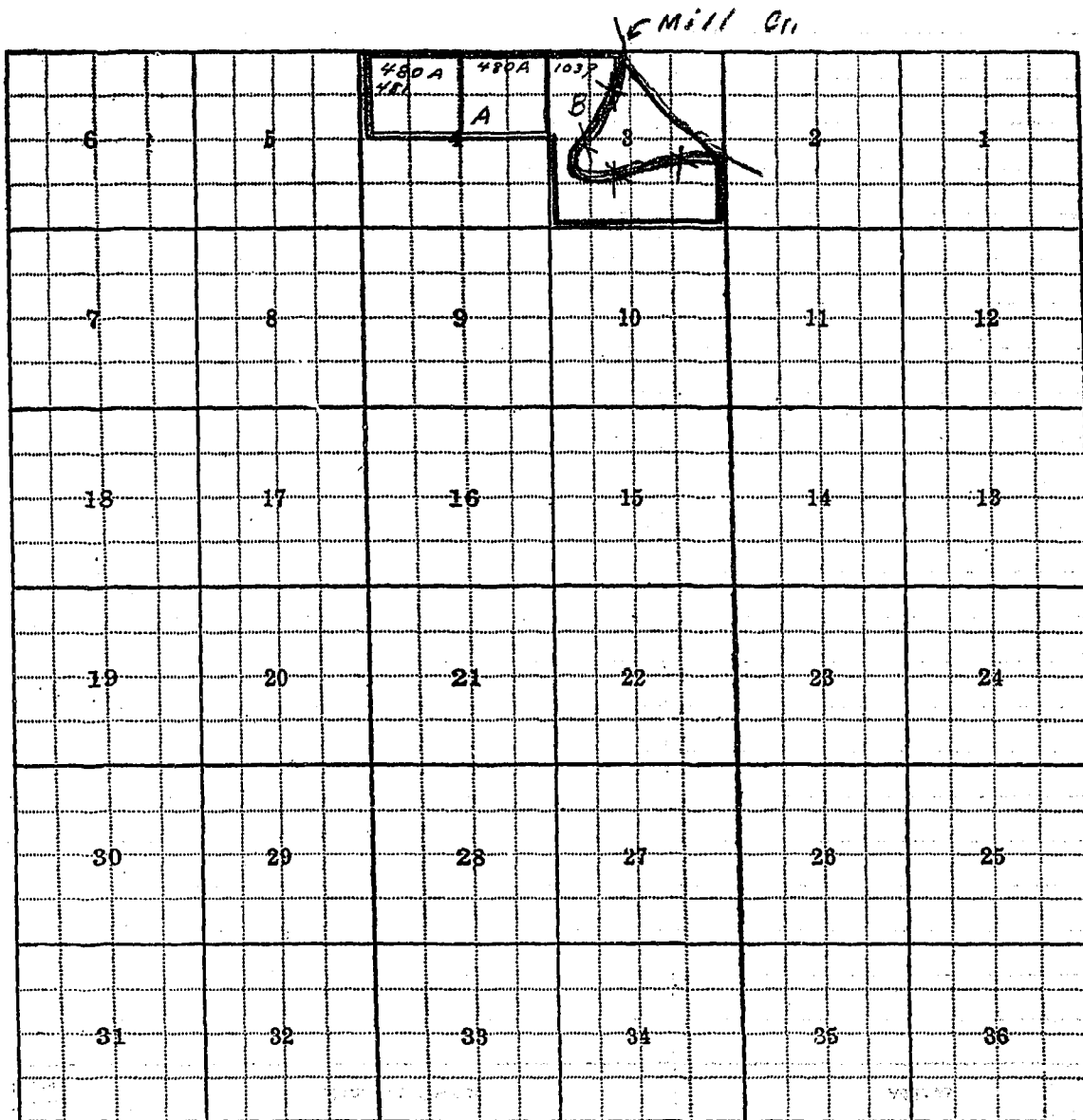
EVILE RICHARDSON

EVILE RICHARDSON

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 S Range 9 E County Park



John D. Warfield - aw ap

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No _____

Twp _____ Rge _____
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 4A System Warfield-Nickelson-Rigler Ditch Source of Water Davis Creek
Basin Y.R. Present 150 Potential 0 Maximum 150 R F P G S
Code No. 3B System Warfield Ditch Source of Water Mill Creek
Basin Y.R. Present 16 Potential 0 Maximum 16 R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-4-52

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

By Dave & Joe

Code No.

State Engineer's Office

County Park

Area Main Boulder

WATER RESOURCES SURVEY

T. 6 S R. 12 E Sec.

Date 7/27/50

Photo No. MA-15A-172

Legal Land Owner Cole

Address Livingston

Operator Same

Address "

Water is delivered by: -DA Lazy Day Dude Ranch

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Cole Ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓ Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private ? App. No. _____

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Trib to Main Boulder.
(Name of Trib?)

Acres Irrigated 150

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ✓ No _____

Explain _____

Topography Slight Slope

Information From _____

Remarks Ditch from Trib to main Boulder River, irrigates small meadow.

Surveyed By			
National Forest			
Meets and Bands			

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6S Range 12E County Park

				897		
6	5	4	3	2	1	
						Sweet Grass County
7	8	9	10	11	12	
			1496			
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Township 6S Range 12E

CONTENTS OF THIS BOOK

T.7S-R.6E and 7S-7E

Name of Owner

Name of Operator

WARD, Wm. B.

STATE OF MONTANA

MERRELL, Minnie

LAUER, Edna

JACKSON, J. E.

N. P. R. R.

STEWART, Jas. & Robt.

7S-7E

CONTINENTAL LAND CO.

PFOHL, Arthur

STEWART, Alex

U. S. A.

U. S. FOREST SERVICE

SMITH, Francis, et al

DAILEY, Alfred

N. P. R. R.

BAILEY, James A.

CUTLER, J. D.

CUTLER, R. E., Est.

DAILEY, Harold

HOOKHAM, Claude

MONTANA, State of

RIG LER, David & Frank

RUST, H. L.

STEWART, Jas. & Robt.

MERRELL, E. W.

MERRELL, E. W.

MERRELL, E. W.

?

D'EWART, Henry O.

STEWART, Jas. & Robt. (buying)

STEWART, Jas. & Robt. (buying)

D'EWART, Henry O.

KELLY, W. L., (buying)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 75 Range 6E County Park

6	5	4	3	2	1
7	8	9 1743	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26 1831 1841	25 1821 1831 1841
31	32	33	34 1851 1861 1871 1881 1891 1901 1911 1921 1931 1941 1951 1961	35 1971 1981 1991 2001	36

Township 75 Range 6E

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7A Range 6E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14 LVI	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes in the grid:

- Section 26: 87, 468
- Section 35: 87, 468, 367, 449, 472, 466, 453, 377, 355, 352, 363, 368, 377, 466
- Section 36: 367, 449, 472, 367, 449, 472

Swampy
low water

Swampy
low water

Township 7A Range 6E

Township 7S Range 6E County Park

Parcel Number	Name of Owner	Stream	Date of Address Priority	Date of Decree	A.I.
63	J. E. Jackson	Blue Creek	6-1-85	4-9-38	20
87	Edna L. Lauer	Flanigan Creek	6-1-06	4-9-38	50
		"	6-1-20	"	25
(also see 8S-6E) 355	J. E. Jackson	Horse Creek	6-1-98	4-9-38	60
		"	6-15-01	"	50
		"	5-15-02	"	100
367	E. H. Merrill	Horse Cr. (Jackson-Merrill title)	6-15-01	4-9-38	115
(also see 8S-6E) 377	Abigail Scott	Horse Cr. (Scott Ditch)	6-1-85	4-9-38	40
		"	7-1-92	"	60
408	E. H. Merrill	Merrill Lake	6-1-01	4-9-38	40
(also see 8S-6E) 466	J. E. Jackson	Merion Cr. (Merion Mine)	7-1-19	4-9-38	75
468	Edna L. Lauer	Merion Brook	6-18-10	4-9-38	40
		"	6-1-17	"	25
472	E. H. Merrill	Merion Creek	7-1-19	4-9-38	38
(also see 8S-6E) 477	Abigail Scott	" Cr. (Merion Mine)	7-1-19	4-9-38	60
(See also 8S-6E) 645	"	"	6-1-92	"	32
		Chauley Creek	6-1-1889	4-9-38	184
		"	5-1-1889	"	114
(also see 8S-6E) 646	Edna B. Scott	Chauley Cr. (Van Hook + App. Scott)	5-1-1889	8-3-1915	114
		"	6-1-1889	"	184

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 6 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31 A	32	33	34	35	36

18C	
192B	
181	762V
132L	645 C
1020	377V
377V	355V
477V	367V
665V	477V

W B. Ward - owner

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp _____ Rge _____
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 34B-35C System Town Minor Ditch Source of Water Minor Creek
 Basin Y.R. Present 60 Potential 0 Maximum 60 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from D. C. Date 2-4-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 6 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

347
408
STATE
36

State of Montana - aw

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 36 System Jackson-Merrill Ditch Source of Water Minor Creek
Basin Y.R. Present 23 Potential 0 Maximum 23 R ✓ F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Lawrence Date 2-4-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 6 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

367
486
8
972

Minnie Messell - owner
E. W. Messell - op

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 35B System Jackson-Merrill Ditch Source of Water Minor Creek
 Basin Y.R. Present 60 Potential 0 Maximum 60 R 4 F 0 P 0 G 4 S 0

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

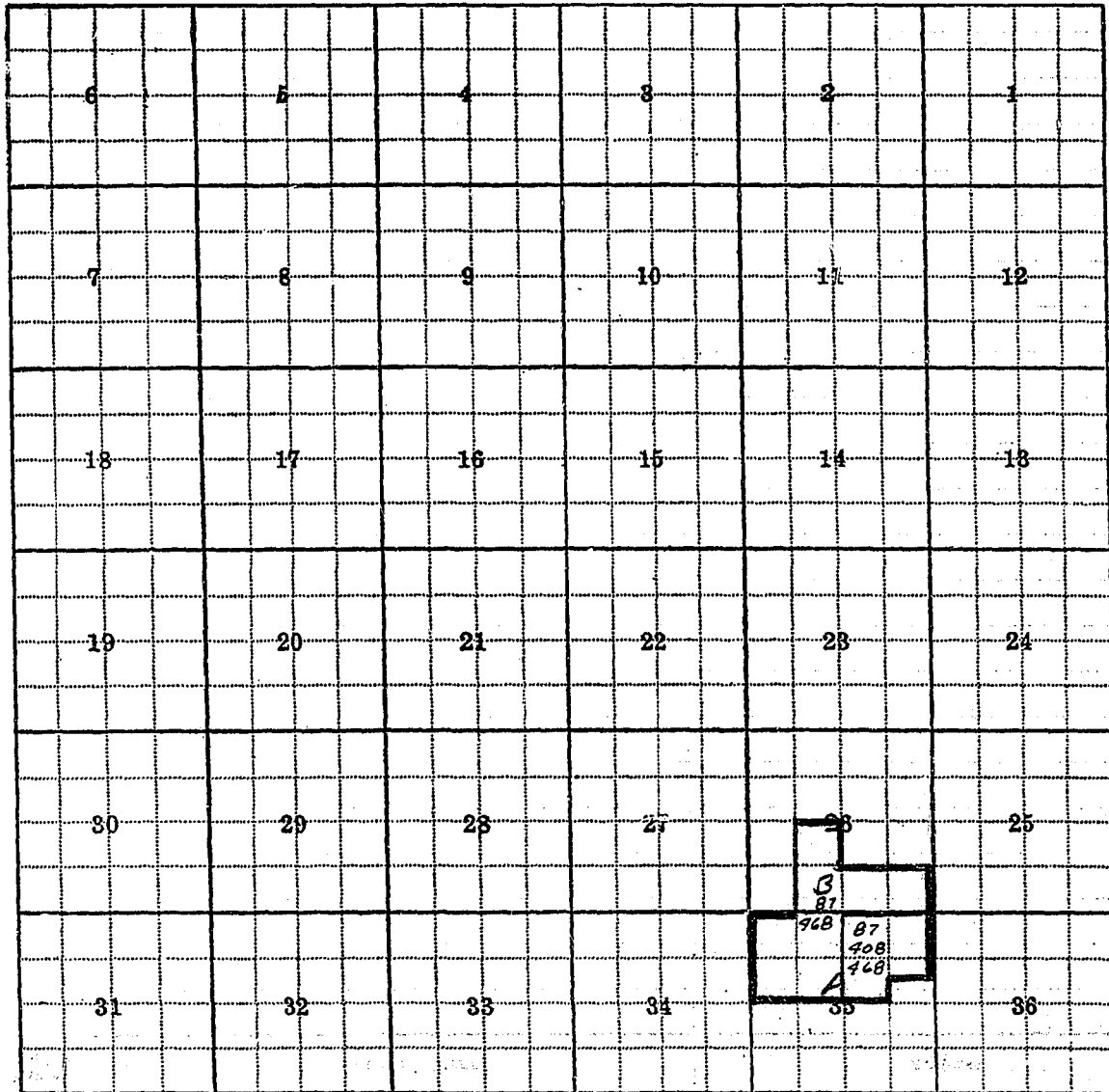
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-4-52

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 7A Range 6E County Park



Edna Laver - own

E. W. Marshall - op

