

[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 28 Range 6E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

966

J. E. Jackson - owner

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 35 D System Jackson-Merrill Ditch Source of Water Tom Miner Creek
Basin Y.R. Present 35 Potential 0 Maximum 35 R + F + P + G + S +
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from None Date 2-4-52

Farm Checked

STATE OF MONTANA

Code No. 9-17

By _____

STATE ENGINEER'S OFFICE

County Park

Area _____

WATER RESOURCES SURVEY

T. 75 R. 6 E Sec. 9 17

Date _____

MA-19A-49; Sec. 9

Photo No. MA-19A-85-Ser. 17

Legal Land Owner N. P. R. R.

Address

Operator _____

Address _____

Water is delivered by:

Federal Project _____ **Pres.** _____ **Pot.** _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals		100
--------	--	-----

Flood _____ **Pump** _____ **Reservoir** _____ **Gravity** _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes_____ No_____

Explain _____

Topography _____

Information From _____

Remarks _____

[illegible]

[illegible]



FORM D-1—WESTERN LTD., BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7S. Range 6E County Park

6	5	4	3	2	1
7	8	N.P.R.R. 1743	10	11	12
18	17 646 N.P.R.R.	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N.P.R.R. - aw

(49)

Code No. 10

County Park

T. 7.5 R. 6 E Sec. 10

Photo No. MA-19A-49

Address

Address

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Est. _____

Private System _____ Pres. _____ Pot. _____

[illegible]

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water:

Acres Irrigated 13 _____

Potential Acres _____ Seeped _____

Explain

Condition of System _____

Adequate Supply ----- Yes ----- No -----

Explain

Topography

Information From _____

Remarks _____

[illegible]

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 6 E County Park

6	5	4	3	2	1
7	8	9	10 1743 U.S.	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

U.S. P. - 100

Farm Checked

STATE OF MONTANA

Code No. 3A, 11A, 13A, 16A, 24A, 25A,
26A

By _____

STATE ENGINEER'S OFFICE

County Park

Area _____

WATER RESOURCES SURVEY

T. 75 R. 6E Sec. 3, 11, 16, 24

Date _____

MA-19A-49; ^{28, 26}Sec. 3, 11, 13, 16
Photo No. ~~MA-19A-50; Sec. 24, 25, 26~~

Legal Land Owner Jas. & Rob't Stewart

Address Minor

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water: _____

Acres Irrigated 19____, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes No

Explain _____

Topography

Information From _____

Remarks _____

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 10 rows, creating a total of 100 small square units. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.

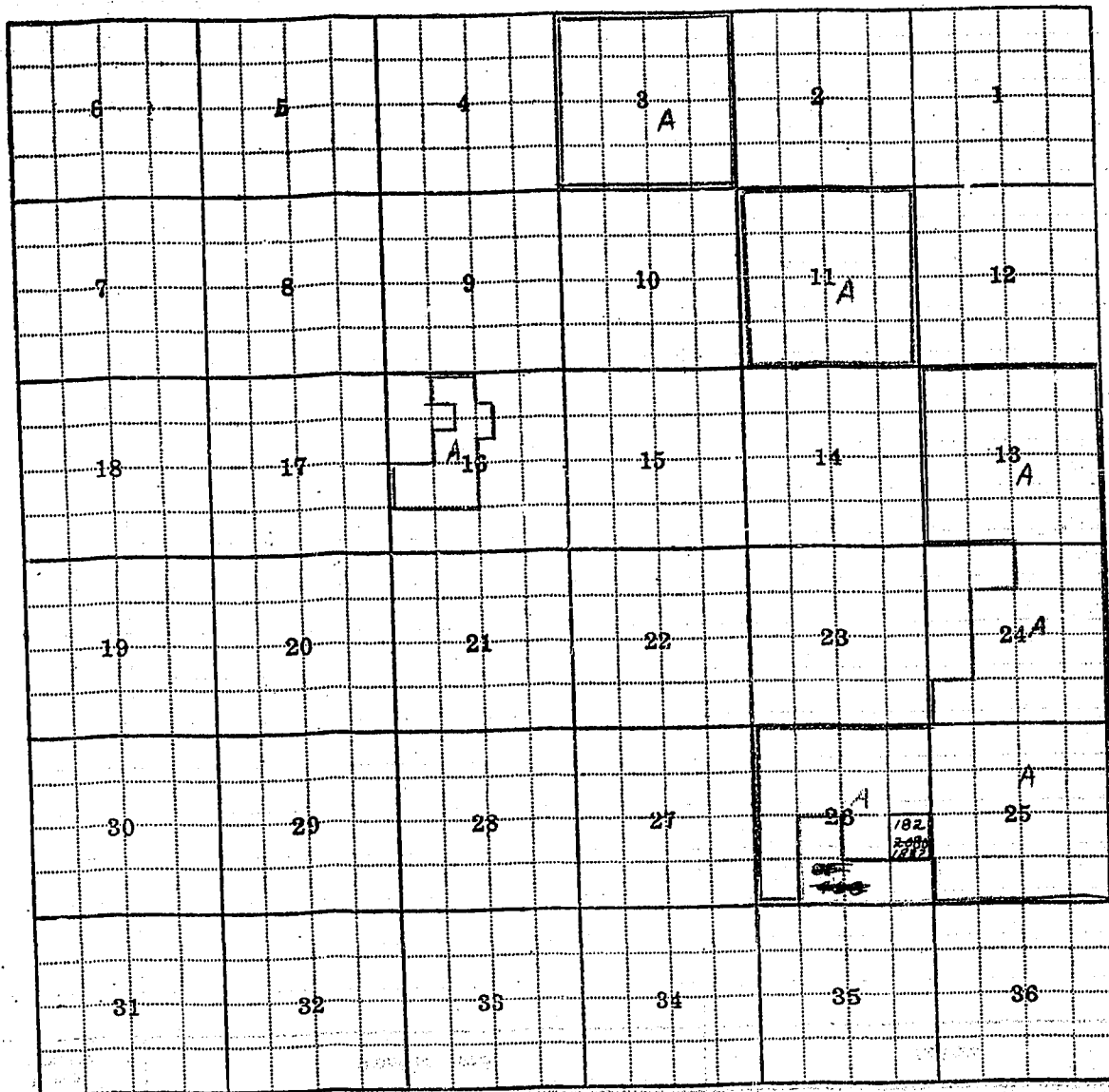
		App.	Filed	M.I.
AP 182	Ferrel Thomas - Blue Co.	9-18-15	9-18-15	40
AP 1887	Ferrel, T. Loe J. - Hannan & Co.	9-8-17	11-9-17	20
	Cutter J. E. Teepee Co.			

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 05-08-2001 BY 60322

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 78 Range 6E County Park



James & Robert Stewart - owner

Farm Checked

By Nash

Area: Munich Cr.

Date 7-7-57

Legal Land Owner. Joseph E. Jackson

Operator _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 34A

County Rock

T. 75 R. 6 E Sec. 34

Photo No. MA-19A-50

Address Miser

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 063

Is the system an extension of another system? Yes_____No_____

Is all land irrigated from one system? Yes_____No_____

(If No, show break down on map)

Source of Water:

Acres Irrigated 19_____, _____

Potential Acres _____ Seeped _____

Explain

Condition of System

Adequate Supply Yes No

Explain

Topography

Information From _____

Remarks. _____

A large grid of graph paper. It consists of a main 10x10 grid of squares. Each of these squares is further divided into a 2x2 sub-grid of smaller squares, creating a total of 40x40 small squares. The grid is composed of solid black lines for the main divisions and dashed black lines for the sub-divisions.

[illegible]



FORM D-1 WESTERN LITHO. BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 6 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34 A 34 13	35	36

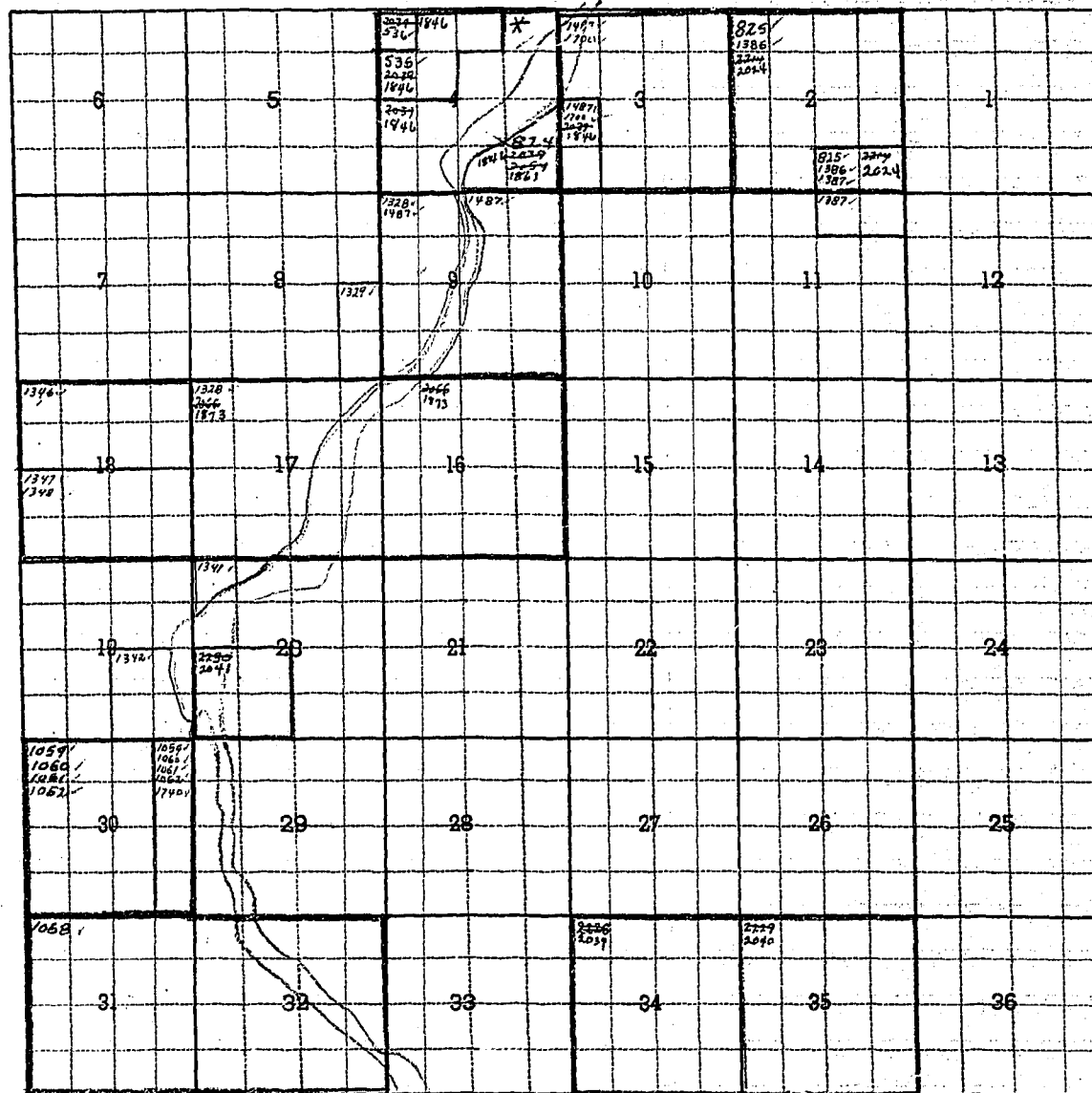
jos. B. Jackson - owner

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 7S Range 7E County Park



* 530a in TRACT 38

Township 7S Range 7E

Township

7 S

Range

7 E

County

Park

Parcel Number	Name of Owner	Stream	Address	Filed	MI
530a	Dailey, Sam	Donahoe Cr.	3-20-86	3-23-86	200
536	Zimmerman, Jas. D.	Donahoe Cr.	7-2-07	7-2-07	160
824	Bramfield, C. N.	Garden Cr.	7-25-07	7-25-07	160
825	Dailey, A. J. & Strickland, N. J.	"	5-27-93	5-27-93	160
1059	Cutler, James E.	Miner Cr.	11-11-27	11-15-27	100
1060	"	"	11-11-27	11-15-27	50
1061	"	"	11-11-27	11-15-27	100
1062	"	"	11-11-27	11-15-27	150
1068	Kenney, Sarah R.	"	5-19-30	5-19-30	150
1328	Prohl, Emma	Rock Cr.	5-29-02	6-14-02	800
1329	Prohl, George A.	"	6-9-05	7-12-05	100
1341	Stewart, Alexander	"	10-28-04	10-28-04	-
1342	"	"	1-2-20	1-2-20	200
1346	Wilson, Archibald B.	"	4-24-06	4-24-06	310
1347	Wilson, Isabella	"	5-5-09	5-5-09	320
1348	"	"	3-31-13	5-26-13	80
1386	Dailey, A. J. & Strickland, N. J.	Sheep Cr.	5-27-93	5-27-93	160
1387	Dailey, Andrew J.	"	6-19-13	6-30-13	160
1487	"	Six mile Cr.	9-12-05	9-13-05	600
1700	Cutter, R. E.	Tepee Cr.	4-22-20	4-24-20	50
1740	McCune, Robert	Tam Miner Cr.	11-3-04	11-3-04	160
1846	Bramfield, C. N.	Unnamed Sp.	7-25-07	7-25-07	50
1861	Dailey, Agnes M.	"	5-8-05	5-16-05	100
1872	McEwart, Robert	"	7-12-04	7-13-04	300
2024	Strickland, Frank	"	4-7-02	4-7-02	25
2034	U. S. A.	"	6-21-39	6-27-39	1
2040	U. S. A.	"	6-21-39	6-27-39	1
2041	U. S. A.	"	11- -14	11-2-14	3

ALL INFORMATION CONTAINED HEREIN

IS UNCLASSIFIED

DATE 10/15/01 BY SP-10

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township

7A

Range

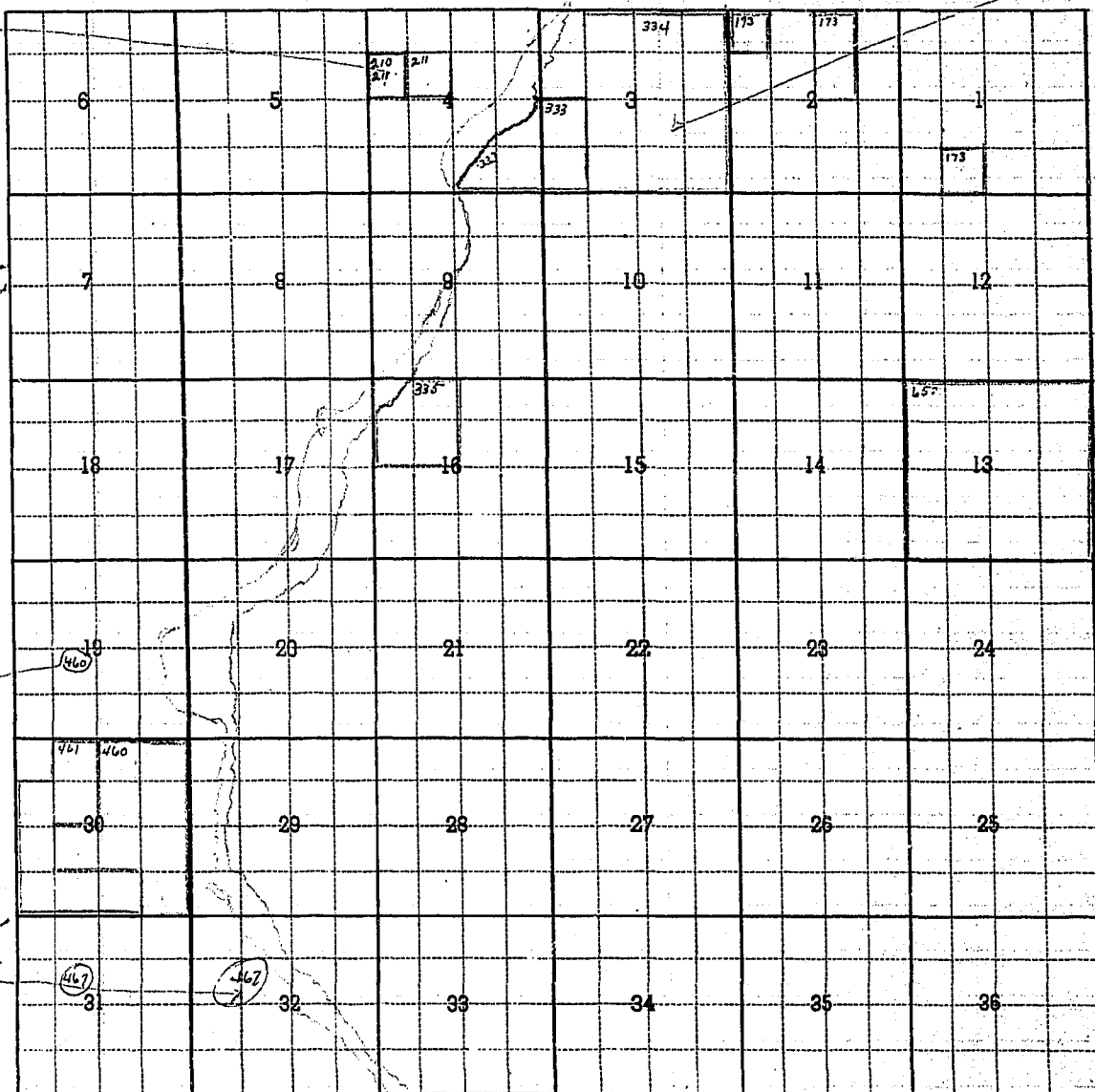
7E

County

Park

Homedale
157.93 Ac. in
Sec. 3

210-also
includes
lots 5, 6, 7, 8.
We don't know
where they
are as the
S. & B. is
not right.
211 also
includes
lots 2 & 3. Above
applies to these
lots, also.



Township

7A

Range

7E

Pink

44-38861-1001

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 13.9 Range Donhue CR County all except 30 MI

Section 120 7 S - 2 E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Farm Checked

STATE OF MONTANA

Code No. 3A, 4E, 9A, 15A, 16A, 23ABy Dame

STATE ENGINEER'S OFFICE

County ParkArea Orchard Lake

WATER RESOURCES SURVEY

T 7S R 7E Sec.Date 5-13-51Photo No. MA19A-23, 19A-22

Legal Land Owner

Continental Land Co.

Address

Operator

Henry D. Ewart

Address

Gardiner

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System ☒

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

See overApp. No. D 333D-333-

Is the system an extension of another system?

Yes No

Is all land irrigated from one system?

Yes No

(If No, show break down on map)

Source of Water

See map, Garden br. & Lakes & unnamed spring

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Good

Adequate Supply

Yes

No ☒

Explain

Not enough

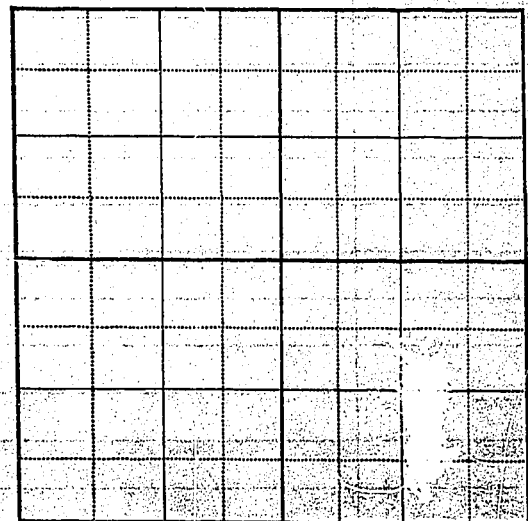
Topography

Rolling hills

Information From

Henry D. Ewart

Remarks



50

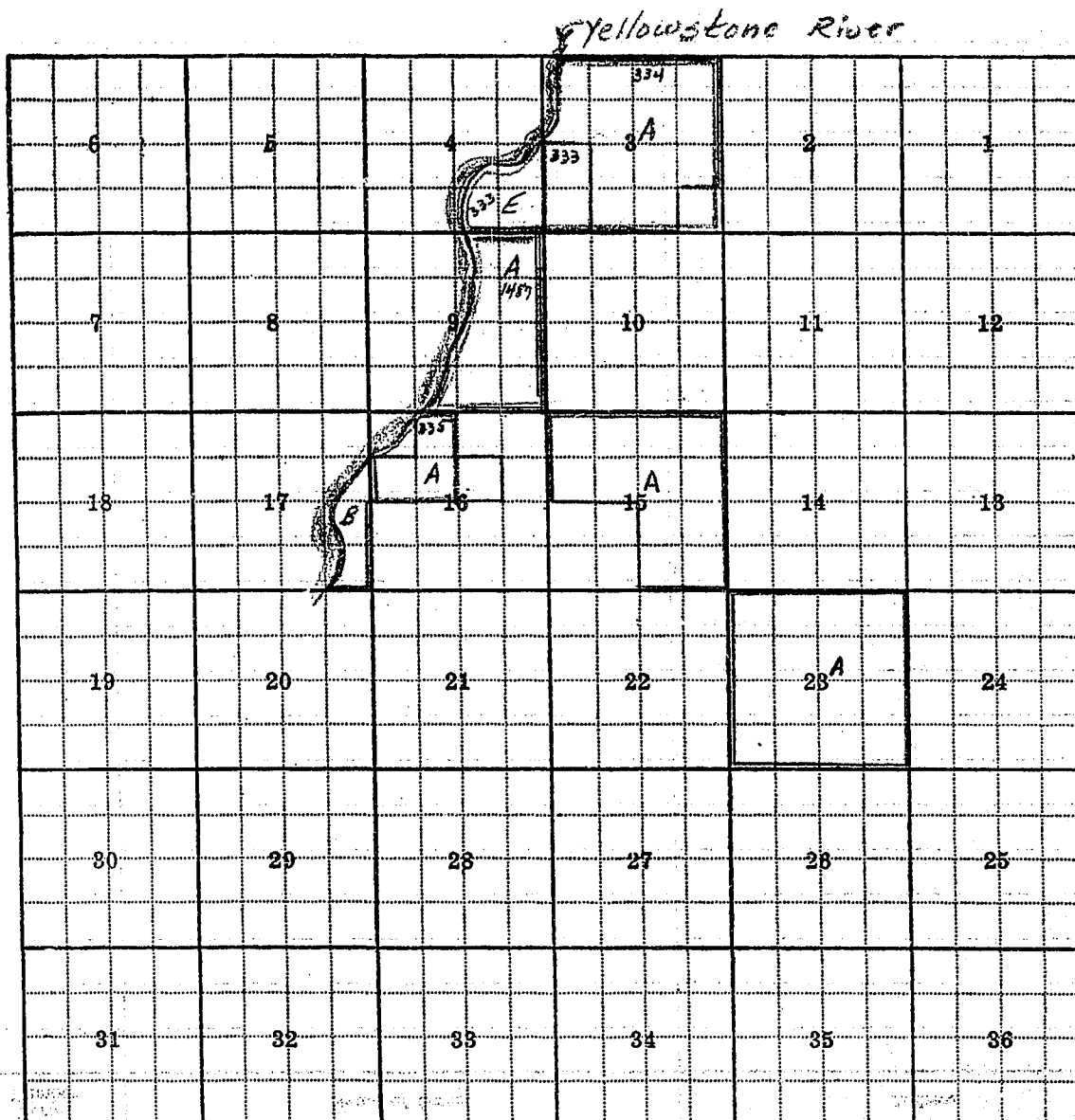
D-333	Chas. H. Brumfield	Sarden Cr.	6-28-07	10-29-09	150
D-334	Andrew J. Dickey	Dep Mills Cr.	9-12-05	9-13-05	600
D-335	Robert K. D'Edward	" "	5-1-87	"	60
<p>Approved by</p> <p>1/1/87</p> <p>Andrew J. Dickey</p> <p>Dep Mills Cr.</p> <p>9-12-05</p> <p>9-13-05</p> <p>600</p>					

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 74 Range 7E County Park



Continental Land Co. - own

Henry O. D'Ewart - op

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. <u>3A-4E-9A</u>	System <u>D'Ewart Ditches</u>	Source of Water <u>Garden creek + Lakes</u>
Basin <u>Y.R.</u>	Present <u>100</u> Potential <u>0</u> Maximum <u>100</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>14A</u>	System <u>D'Ewart Ditch</u>	Source of Water <u>Unmanned Spring</u>
Basin <u>Y.R.</u>	Present <u>15</u> Potential <u>0</u> Maximum <u>15</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Dave Date 2-5-52

Farm Checked

STATE OF MONTANA

Code No. 5B, 8A, 9B, 16C, 17A

By Dave

STATE ENGINEER'S OFFICE

County Park

Area Brigant

WATER RESOURCES SURVEY

T. 7S R. 7E Sec.

Date 6-13-51

Photo No. MA19A-23

Legal Land Owner

Pfohl, Arthur

Address

Miner

Operator

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. 62 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____

App. No. _____

Original Appropriator, Private _____

See map

App. No. 1328 - 1329

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes _____ No _____

(If No, show break down on map,

Source of Water

Garden Cr., Rock Cr., Six Mile Cr., Unmanned Ig.

Acres Irrigated 1951 62

Potential Acres 0 Seeped _____

Explain _____

Condition of System Good

Adequate Supply _____ Yes ✓ No _____

Explain _____

Topography River Valley

Information From Mrs. Arthur Pfohl

Remarks _____

35

D-335	Robert D. D'Eward	Garden Cr.	5-1-89	11-14-99	60
1328	Emma Pohl	Rock Cr.	5-29-02	6-14-02	800
1329	George A. Pohl	" "	6-9-05	7-12-05	100
1489	James J. Dailen	Six Mile Cr.	9-12-05	9-13-05	600
1893	Robert D'Eward	Homedale Cr.	7-12-04	7-13-04	300

~~with half from 12 T7S R6E~~

Ditch out of North Fork of Rock Creek,

in the Northwest $\frac{1}{4}$ of The NW $\frac{1}{4}$ Sec 13, T7S R6E

Ditch crosses hills & dumps into draws. ~~15~~

Then ditched to irr. hay lands in Sec. #8-9-17.

AVIATION SERVICES INCORP.

STATE ENGINEER'S OFFICE

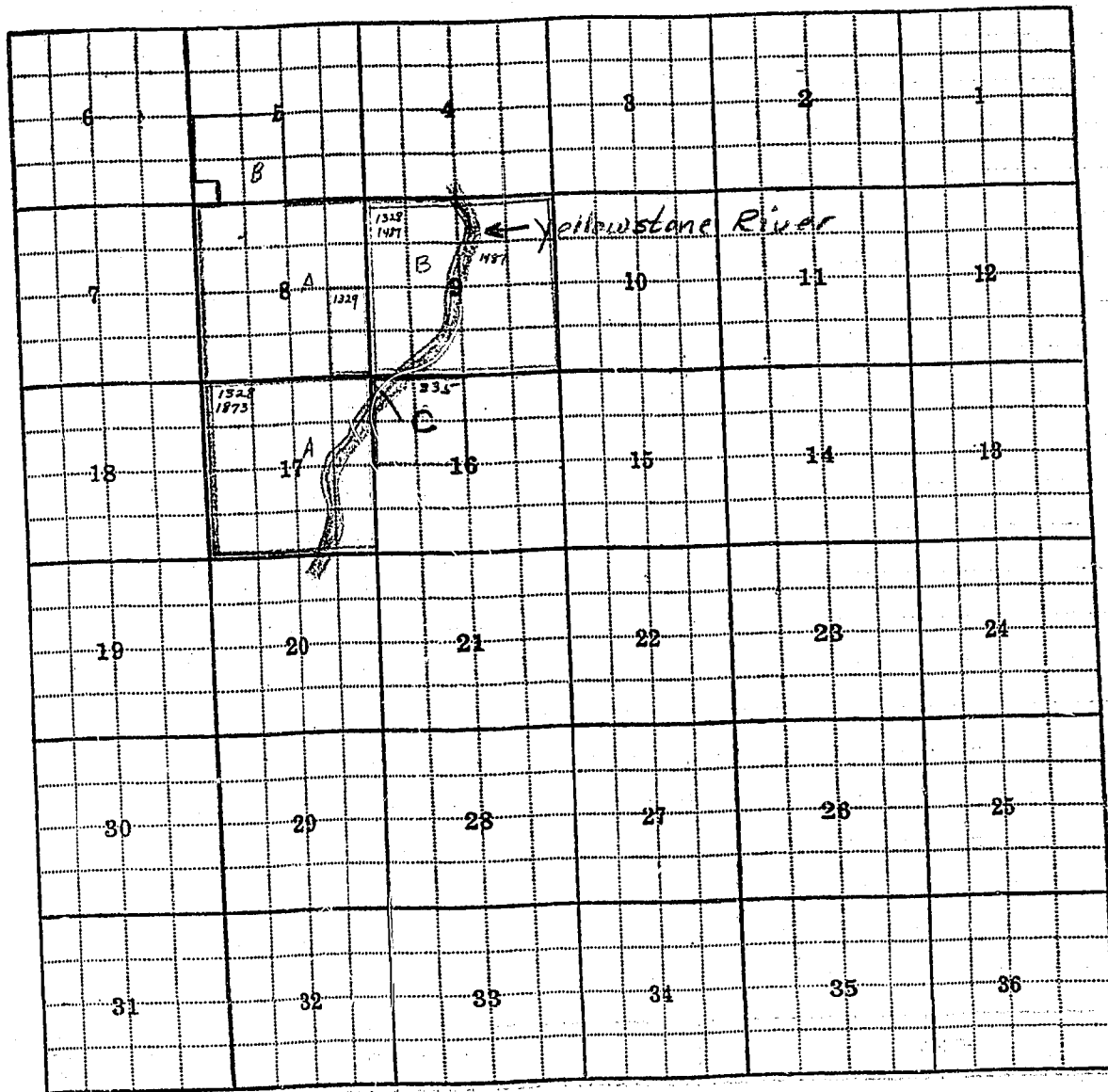
STATE OF CALIFORNIA

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7S. Range 7E County Park



Arthur. Pfahl - owner

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 8A-9B-17A-16C System PFOWL DITCHES Source of Water ROCK CREEK
Basin Y.R. Present 62 Potential 0 Maximum 62 R + F - P - G + S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Dave Date 2-5-52

Farm Checked

STATE OF MONTANA

Code No. 18B

By

STATE ENGINEER'S OFFICE

County Park

Area

Crown Springs

WATER RESOURCES SURVEY

T. 7S R. 7E Sec.

Date

Photo No. MA 19A-23

Legal Land Owner

Stewart, Alex

Address

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Rock Creek

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

Explain

Topography

Information From

Remarks

50

[illegible]



FORM D-1- WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 7 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
13 1344 1346 B	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Alex Stewart - owner

[illegible]



FORM D-1 - WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7S. Range 7E County Park

DAILEY LAKE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Geo. A. Townsend - owner

Farm Checked

STATE OF MONTANA

Code No. 2C, 4E, 20A, 31B, 32C.

By

STATE ENGINEER'S OFFICE

County Park

Area

Corwin Spgs.

WATER RESOURCES SURVEY

T. 7S R. 7E Sec

Date

Photo No. MA19A-22, 19A-23

Legal Land Owner

U.S.A.

Address

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes _____ No _____

(If No, show break down on map)

Source of Water

Dailey Lr., Miner Lr., Unnamed Spg.

Acres Irrigated 19 _____

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

No

Explain

Topography

Information From

Remarks

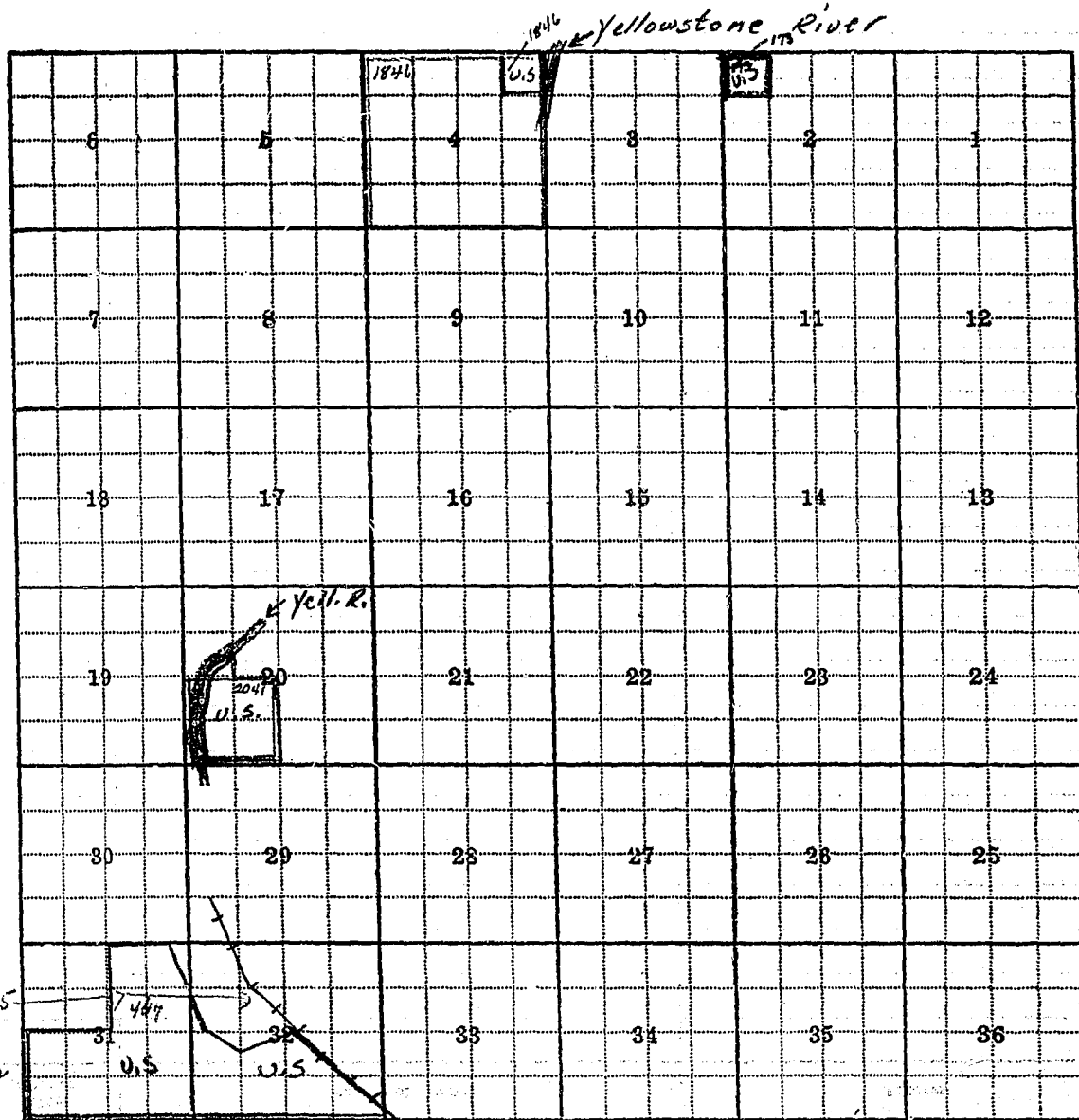
50

D-173	Edna. Leaton	Daily Per.	6-1-80	10-29-09	40
D-467	Sarah R. Kenny	miner Per.	7-1-13	4-9-38	50
1846	C. N. Brumfield	Unnamed Bkg.	7-25-07	7-25-07	50
2041	U. S. R.	" "	11-1-14	11-2-14	3

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 S. Range 7 E. County Park



U.S. G. - own

Farm Checked

STATE OF MONTANA

Code No. 34,35

By _____

STATE ENGINEER'S OFFICE

County Park

Area Crown Spgs.

WATER RESOURCES SURVEY

T. 7 R. 7E Sec. _____

Date _____

Photo No. MA 19A-22

Legal Land Owner U.S. Forest Service

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Rant

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Unmanned Spring

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

60

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S. Range 7 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

2037 2040

U. S. FOREST SERVICE

U. S. Forest Service on

Farm Checked

STATE OF MONTANA

Code No. 13A

By _____

STATE ENGINEER'S OFFICE

County ParkArea Barwin Springs

WATER RESOURCES SURVEY

T. 7S R. 7E Sec. _____

Date _____

Photo No. MA18A-138Legal Land Owner Smith, Francis et al

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____

Pres. _____

Pot. _____

Ditch Company _____

Pres. _____

Pot. _____

Irrigation District _____

Pres. _____

Pot. _____

Private System _____

Pres. _____

Pot. _____

Totals _____

Flood _____

Pump _____

Reservoir _____

Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____

App. No. _____

Original Appropriator, Private _____

App. No. _____

Is the system an extension of another system?

Yes _____ No _____

Is all land irrigated from one system?

Yes _____ No _____

(If No, show break down on map)

Source of Water E.M. Sheep Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

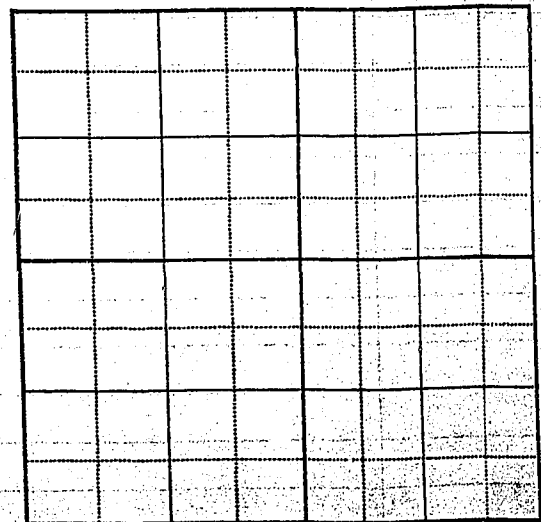
Explain _____

Topography _____

Information From _____

Remarks _____

50



[illegible]



FORM D-1—WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 S. Range 2 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

652
18
A

Francis Smith et al - ow

Rebark #	Tree #	Tree Name	Tree Age	Tree Height	Tree Diameter	Tree Volume	Tree Weight	Tree Value
1846	11	G.D. D. Brumfield	7-2-07	7-2-07	160			
		Unmanned Spg.	7-25-07	7-25-07	50			



FORM D-1— WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township

7 S.

Range

7 E

County

Park

6	A	5	A	4	3	2	1
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

Alfred Bailey - owner

Farm Checked

STATE OF MONTANA

Code No. 31A

By

STATE ENGINEER'S OFFICE

County Park

Area Crown Spgs.

WATER RESOURCES SURVEY

T. 7S R. 7E Sec.

Date

Photo No. HA19A-22

Legal Land Owner N.P. R.R.

Address

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System

Pres.

Pot.

Totals

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No.

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Minors Creek

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Adequate Supply

Yes

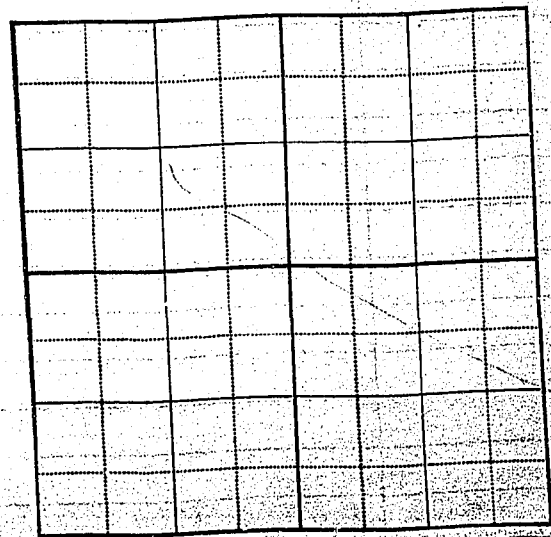
No

Explain

Topography

Information From

Remarks



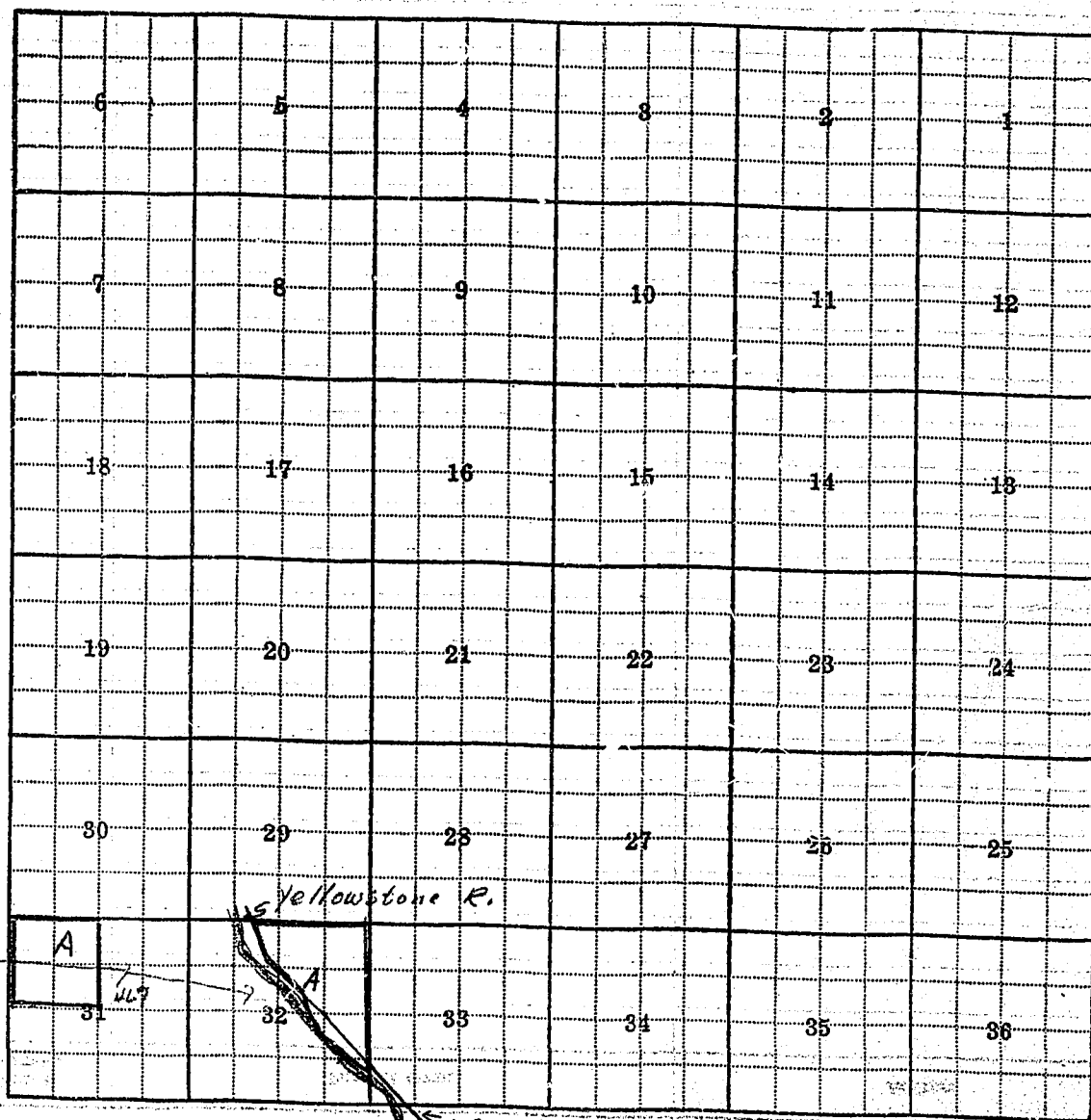
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STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2S Range 2E County Park



H.E.B. #285
embracing
a portion of
Secs. 31 & 32

N. P. R. R. - am

U.S. HWY. 89

Farm Checked

STATE OF MONTANA

Code No. 29B, 30A-19BBy Don

STATE ENGINEER'S OFFICE

County ParkArea Miner Creek

WATER RESOURCES SURVEY

T. 7S R. 7E Sec. Date 5-13-51Photo No. HA19A-22Legal Land Owner Bailey, James A.Address MinerOperator "Address "

Water is delivered by:

Federal Project

Pres

Pot.

Ditch Company

Pres.

Pot.

Irrigation District

Pres.

Pot.

Private System ✓Pres. 121Pot. 0

Totals

Flood

Pump

Reservoir

Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No. D460

Is the system an extension of another system?

Yes

No ✓

Is all land irrigated from one system?

Yes

No ✓

(If No, show break down on map)

Source of Water Miner CreekAcres Irrigated 19.51 12.1Potential Acres 0 Seeped

Explain

Condition of System GoodAdequate Supply Yes ✓ No

Explain

Topography River BottomInformation From James A. Bailey

Remarks

50

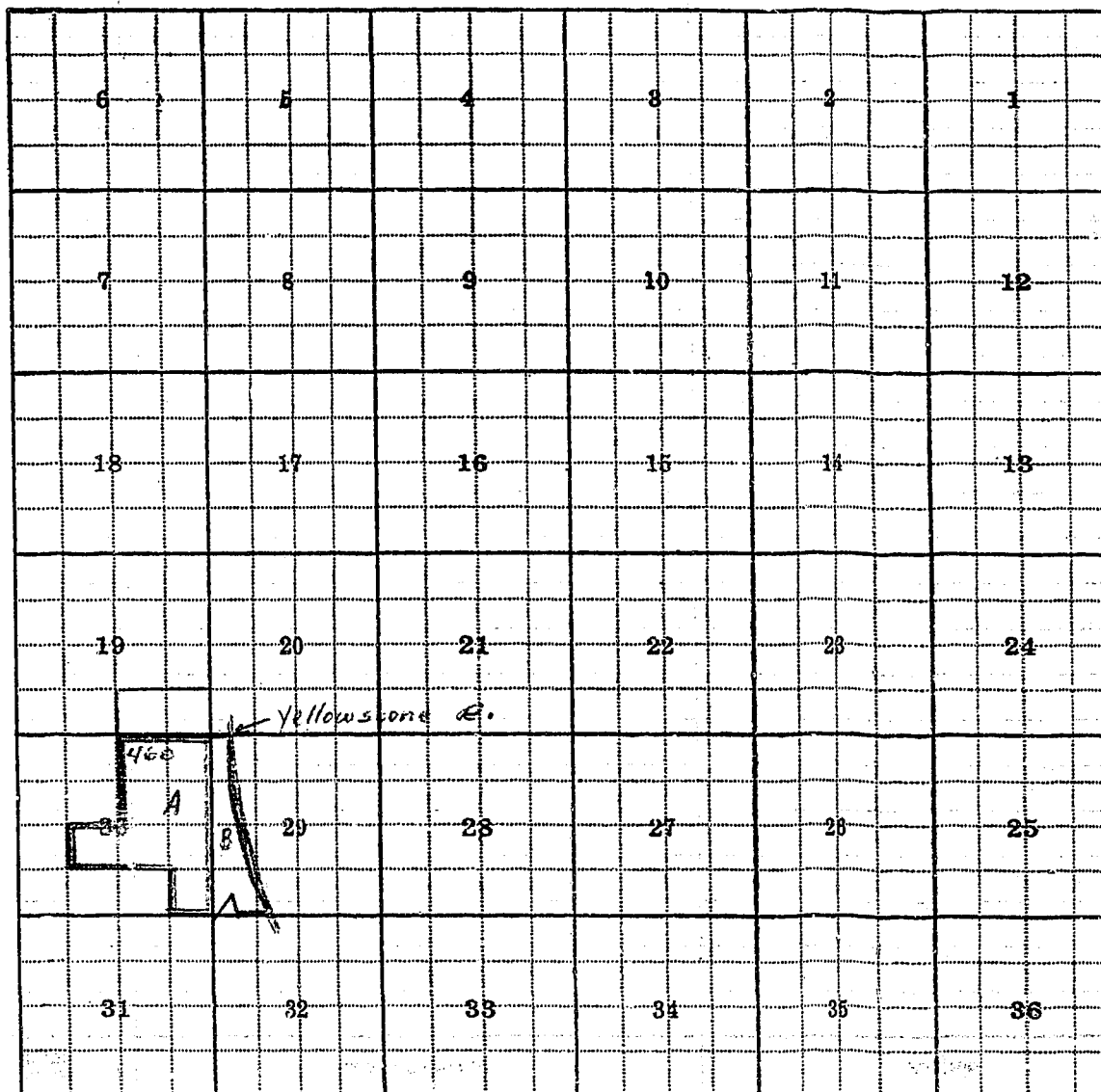


[illegible]

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 78. Range 7E. County Park



Jas. D. Bailey - owner

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 19B-30A System Briley Ditches Source of Water Miner Creek
Basin Y R Present 124 Potential 0 Maximum 124 R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Date 2-1-52

Farm Checked

STATE OF MONTANA

Code No. 300

By Done

STATE ENGINEER'S OFFICE

County Park

Area Miner

WATER RESOURCES SURVEY

T. 7S R. 7E Sec

Date 6-7-57

Photo No.

Legal Land Owner Butler, J.D.

Address Miner

Operator James & Robt Stewart (Buying)

Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System V _____ Pres. 3 Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. D461

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Miner Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair

Adequate Supply Yes ✓ No _____

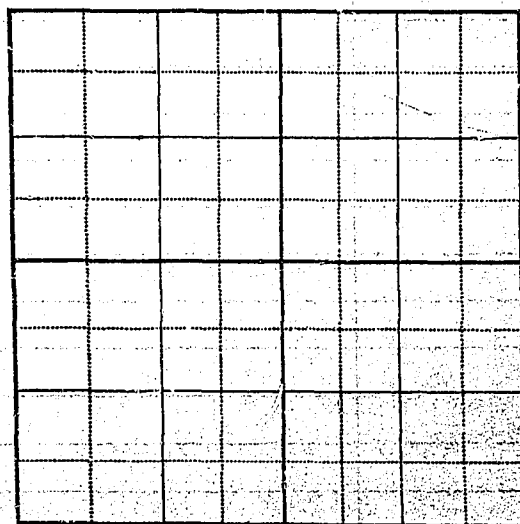
Explain _____

Topography Rolling Valley

Information From James Stewart

Remarks _____

(50)



[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 22 Range 2E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

J. D. Cutler - owner

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. _____ Address. _____

Name of Operator. _____ Address. _____

Legal Description. _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 30 C System Bailey Ditch Source of Water Minor Creek
Basin X.B. Present 3 Potential 0 Maximum 3 R - F - P - G + S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum 2 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denote's Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from None Date 2-4-52

Form Checked

STATE OF MONTANA

Code No. 308

By None

STATE ENGINEER'S OFFICE

County Park

Area Miner Basin

WATER RESOURCES SURVEY

T 7S R 7E Sec.

Date 6-7-51

Photo No. MA19A-22

Legal Land Owner Butler, R.E. Est.

Address MINER

Operator James R. Stewart (Bogging)

Address "

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <u>✓</u>	Pres. <u>10</u>	Pot.
Totals		
Flood	Pump	Reservoir
Gravity		

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. D-461

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Miner Creek

Acres Irrigated 19.57

Potential Acres Seeped

Explain

Condition of System Fair

Adequate Supply Yes ✓ No

Explain

Topography Rolling

Information From James Stewart

Remarks

50

[illegible]



FORM D-1—WESTERN LITHO, BILLINGS

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 24 Range 2E County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

R. E. Cutler Est. - owner

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 3013 System Cutler Ditch Source of Water Miner Creek
Basin Y.R. Present 10 Potential 2 Maximum 10 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Owner Date 2-4-52