

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 85 Range 8E County Park

	6	5	4	3	2	1	
2480 1989		312 ✓					
7		313 ✓ 316 ✓	8	9	10	11	12
			870 ✓				
18		17	16	15	14	13	
307 ✓ 875 ✓ 309 ✓		875 ✓				309 ✓	
19		20	21	22	23	24	
1126 ✓ 30		29	28	27	26	25	
		2066 ✓					
31		32	33	34	35	36	

Township 85 Range 8E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8 S Range 8 E County Park

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Note: A handwritten 'A' is drawn in a diamond shape within the grid cell for section 28.

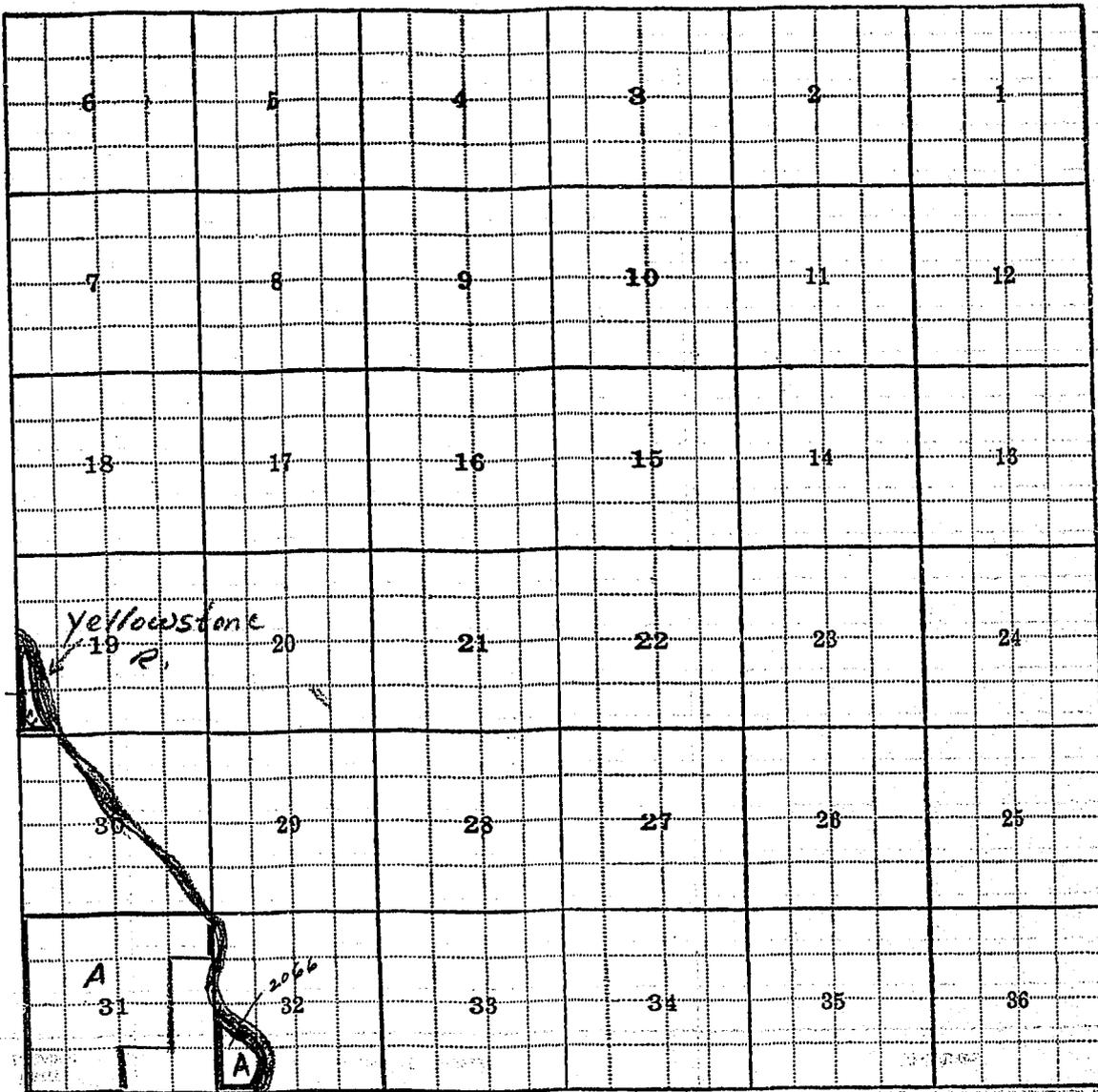
Lena B. Ross
Marilyn Cutler

Township 8 S Range 8 E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8 S. Range 8 E. County Park



Roy Armstrong - aw ap

Farm Checked

STATE OF MONTANA

Code No. 19A-30A-

By None

STATE ENGINEER'S OFFICE

County PARK

Area Corwin

WATER RESOURCES SURVEY

T. 8S R. 8E Sec. 19-30

Date 5-8-51

MA-18A-142
Photo No. MA-18A-140

Legal Land Owner BROGAN, W. E.

Address Corwin Springs

Operator same

Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System 3 ditches Pres. 62 Pot. 20

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Bassett Cr.

Acres Irrigated 62

Potential Acres 20 Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain Mountain stream

Topography River Valley

Information From W. E. Brogan

Remarks Don't know about Rights, uses Bassett

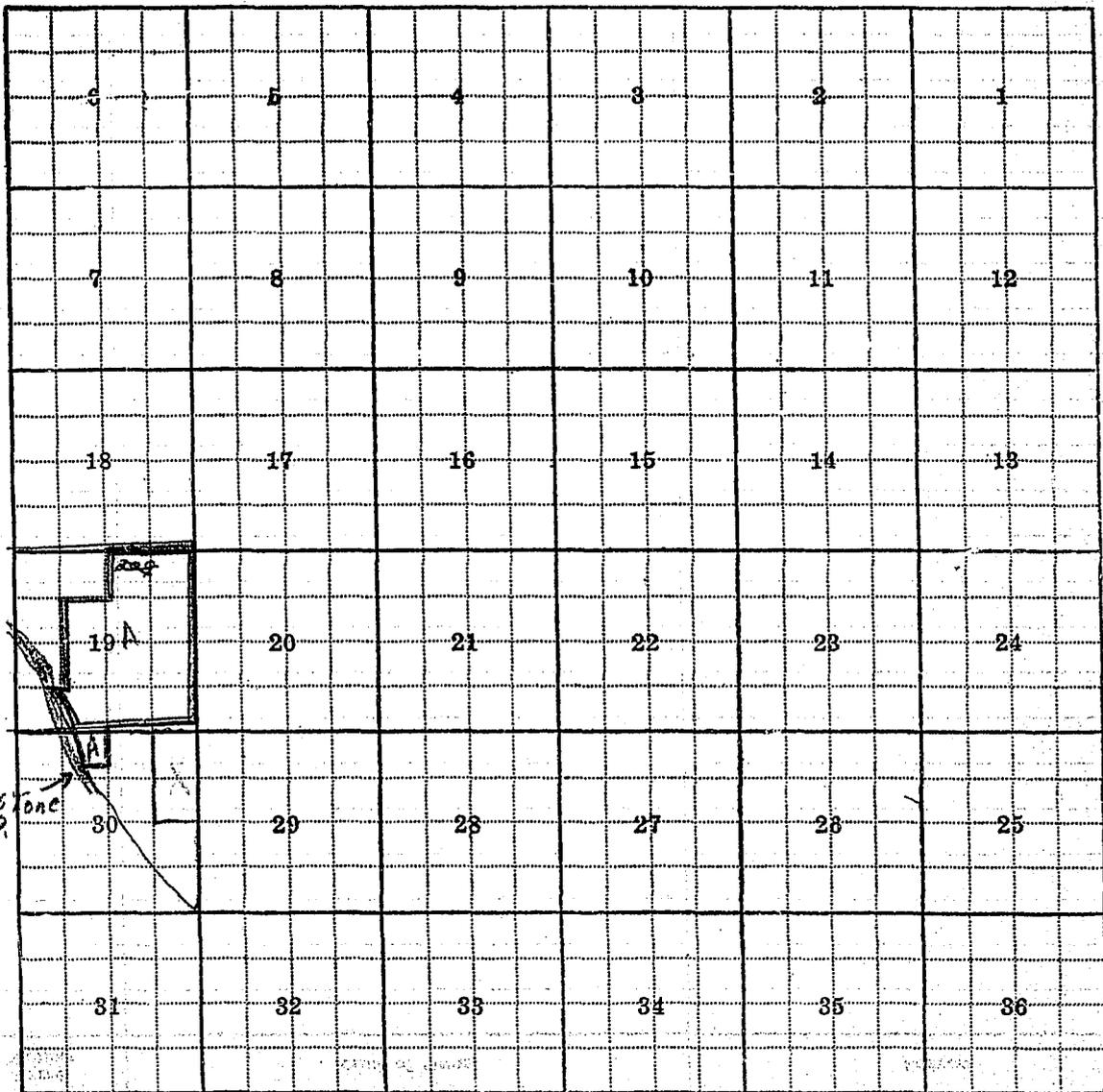
Creek for irrigation, stock + Power

SEE ATTACHED									
SHEET									

5A

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 88. Range 8E County Park



Yellowstone R.

W. E. Brogan - sw - op

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 19A-30A System Brogan Ditches Source of Water Bassett Creek
 Basin Y.R. Present 66 Potential 20 Maximum 86 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None

Date 2-7-52

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>7A-8A</u>	System <u>O.T.O. Ditches</u>	Source of Water <u>First & Second Cr</u>
Basin <u>Y.R.</u>	Present <u>68</u> Potential <u>0</u> Maximum <u>68</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>7A-8A</u>	System <u>O.T.O. Ditches</u>	Source of Water <u>Cedar Creek</u>
Basin <u>Y.R.</u>	Present <u>23</u> Potential <u>0</u> Maximum <u>23</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-7-52

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

By Dave

Code No. 31B

State Engineer's Office

County Deer

Area Common Springs

WATER RESOURCES SURVEY

T. 25 R. 8 E Sec. 31

Date _____

Photo No. MA-18A-142

Legal Land Owner Lustriak, Mary

Address Common Springs

Operator Charles Mickalich

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. D 341C

Original Appropriator, Private _____ App. No. D 345

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Reese Creek, Deep Jim Cr. Hopper Cr.

Acres Irrigated 19.51 ~~20~~

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply..... Yes No

Explain after Aug. 1st

Topography _____

Information From _____

Remarks _____

54

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Mary Leitch

Township _____ Range _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 30 B System Lustick Ditch Source of Water Reese Creek

Basin Y.R. Present 10 Potential 0 Maximum 10 R X F P G S

Code No. 30 B System Lustick Ditch Source of Water Hoppe & Deaf Jim Cr

Basin Y.R. Present 7 Potential 0 Maximum 7 R X F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Alach Date 2-7-52

Farm Checked

STATE OF MONTANA

Code No. 19B

By Dave

STATE ENGINEER'S OFFICE

County PARK

Area Corwin Springs

WATER RESOURCES SURVEY

T. 8S R. 8E Sec. 19

Date 5-30-51

Photo No. MA-18A-142

Legal Land Owner RIGLER, DAVID & FRANK

Address CORWIN SPRINGS

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SEE OTHER SIDE App. No. D 94

Is the system an extension of another system? Yes No _____

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Leader Creek

Acres Irrigated 1957 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No

Explain Depends on Season 3rd Right

Topography River Valley

Information From David Rigler

Remarks _____

SEE		ATTACHED	
SHEET			

54

-Date-

Decree # 4627 Name - Stream - Date Priority - Decree - ME
D-94 LEWIS TOSTEVEERSBROOK - CEDAR CR. - 5/1/08 - 8/5/22/15

ALSO, SHOWN APP No. 309-875 - Sec. 19 -

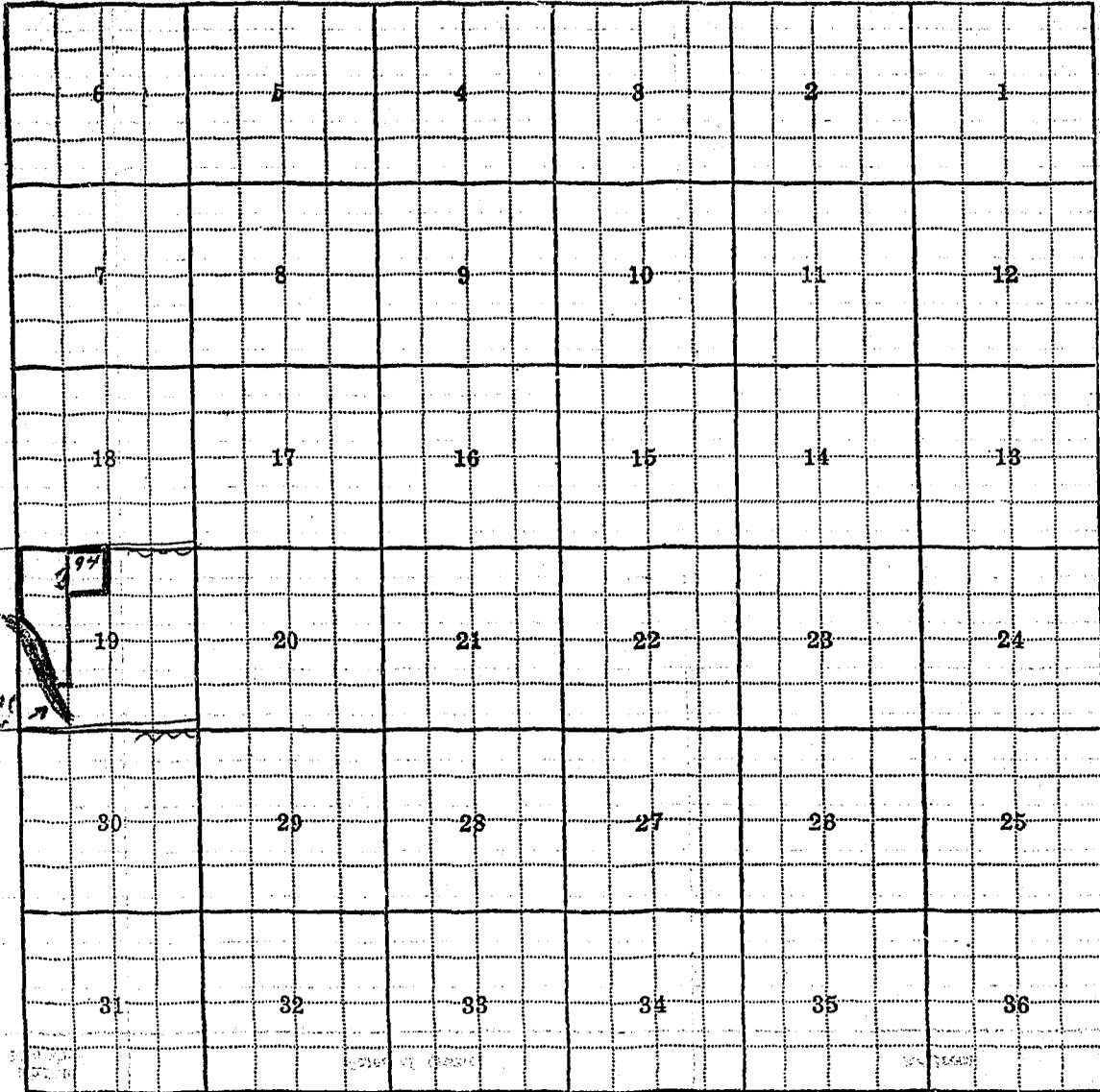
STATE OF MICHIGAN
DIVISION OF LAND AND WATER

STATE OF MICHIGAN

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 88. Range 8E County Park



David & Frank Rigler - our op

DATE

NAME

OFFICE

Decree	Name	Stream	Date	Priority	Decree	M.I.
D-278	J. N. RANDALL	FIRST & SECOND CR.	4/11/90	2/5/22	65	
	"	"	4/11/04	"	130	
	"	"	"	"	80	
	"	"	4/11/98	"	15	

APP No.	Name	Stream	Date	APP	FILED	M.I.
1126	THOS. SIDEBOTHAM	MULHERIN CR.	2/5/07	2/5/07	200	
2066	JULIUS LADUKE	WARM SPRINGS (Corwin Hot Springs)	9/18/99	10/7/99	100	

WATER RESOURCES DIVISION
RIVER CONTROLS DIVISION

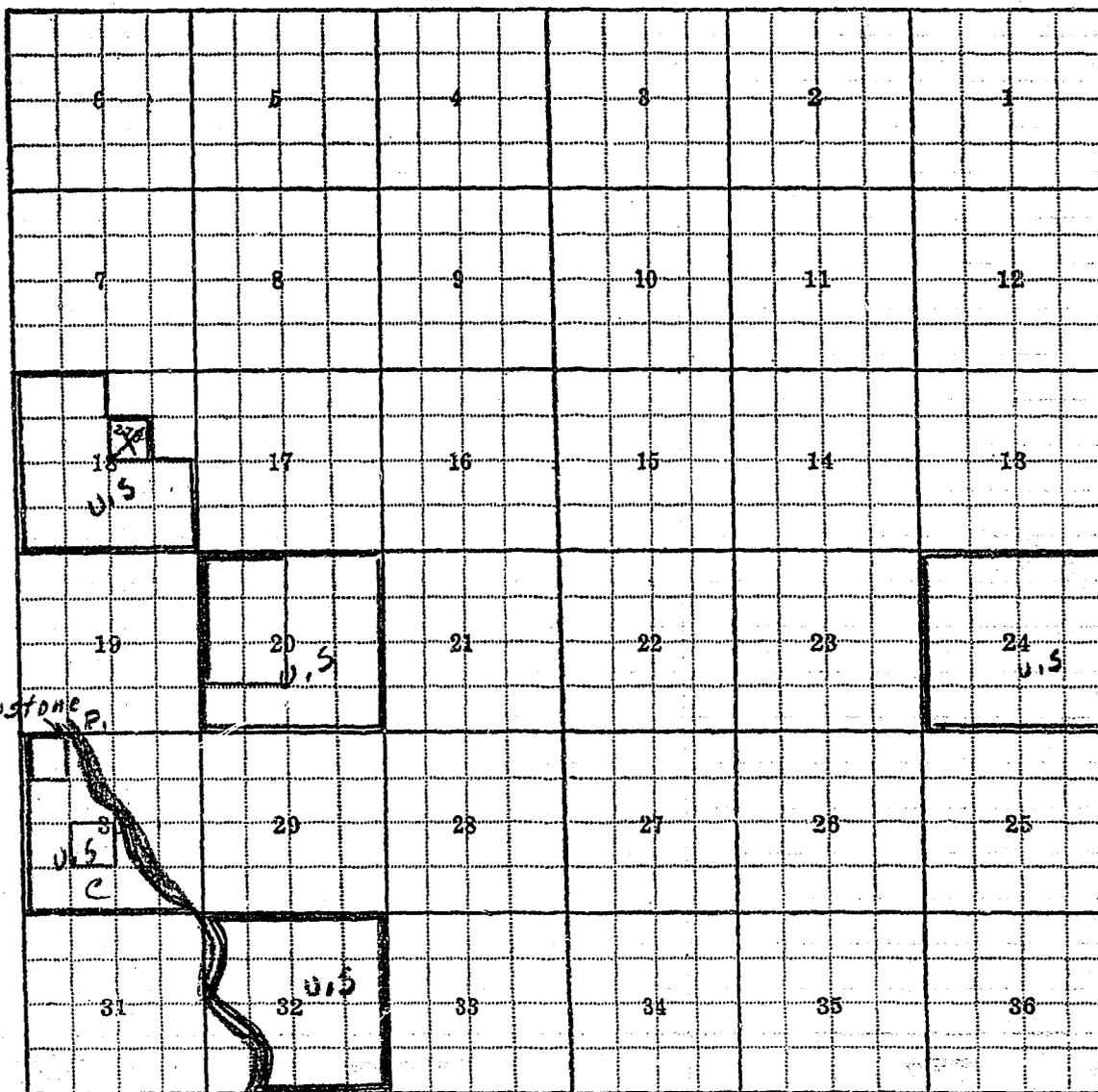
STATE OF MISSISSIPPI

1979-1980

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 22 Range 8E County Park



Yellowstone R.

U. S. P. - ow

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No _____

Twp _____ Rge _____
Twp _____ Rge _____
Twp _____ Rge _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. <u>30 C</u>	System <u>Old Ditch</u>	Source of Water <u>Mulhearn Creek</u>
Basin <u>Y.R.</u>	Present <u>0</u> Potential <u>48</u> Maximum <u>48</u>	R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-7-52

CONTENTS OF THIS BOOK

T. 9S-7E 9S-8E & 9S-9E

NAME OF OWNER

NAME OF OPERATOR

U. S. A.

ARMSTRONG, Roy

FELHAM, Andrew

9S-8E

YELLOWSTONE NAT'L PARK - USA

DAVIS, W. H.

McMURRAN, Wm. T.

ARMSTRONG, Roy

CHAPMAN, Wm. S., & Louise

LUSTRICK, Mary

POPISH, Joe

RIFE, Frank

SCOTT, C. B., Mrs

STERMITZ, Anton

TYSON, Eldon

U.S.A. FOREST SERVICE

9S-9E

FOGERLUND, Jerry

U.S.A.

MICKOLICH, Charles

STERMITZ, Anton

BIGLOW, Dan (buying)

RANGER STATION

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 9S Range 7E County Park

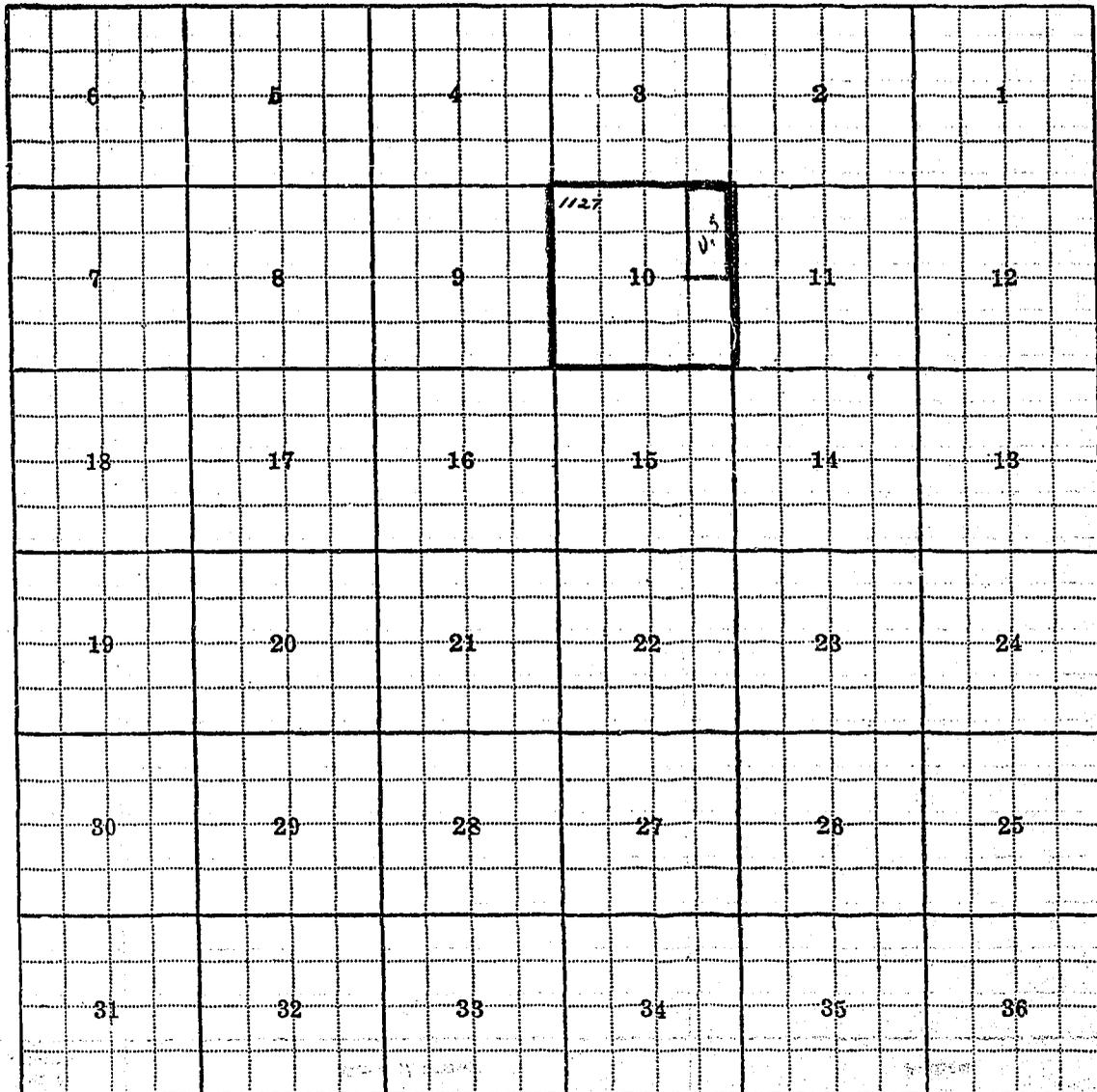
					473 80a.			378 ✓
6	5	4	3	2	1			
			1127 ✓					
7	8	9	10	11	12			
						551 ✓		
18	17	16	15	14	13			
19	20	21	22	23	24			
30	29	28	27	26	25			
31	32	33	34	35	36			

Township 9S Range 7E

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S. Range 7 E County Park



U.S.A. - sec

Appropriations

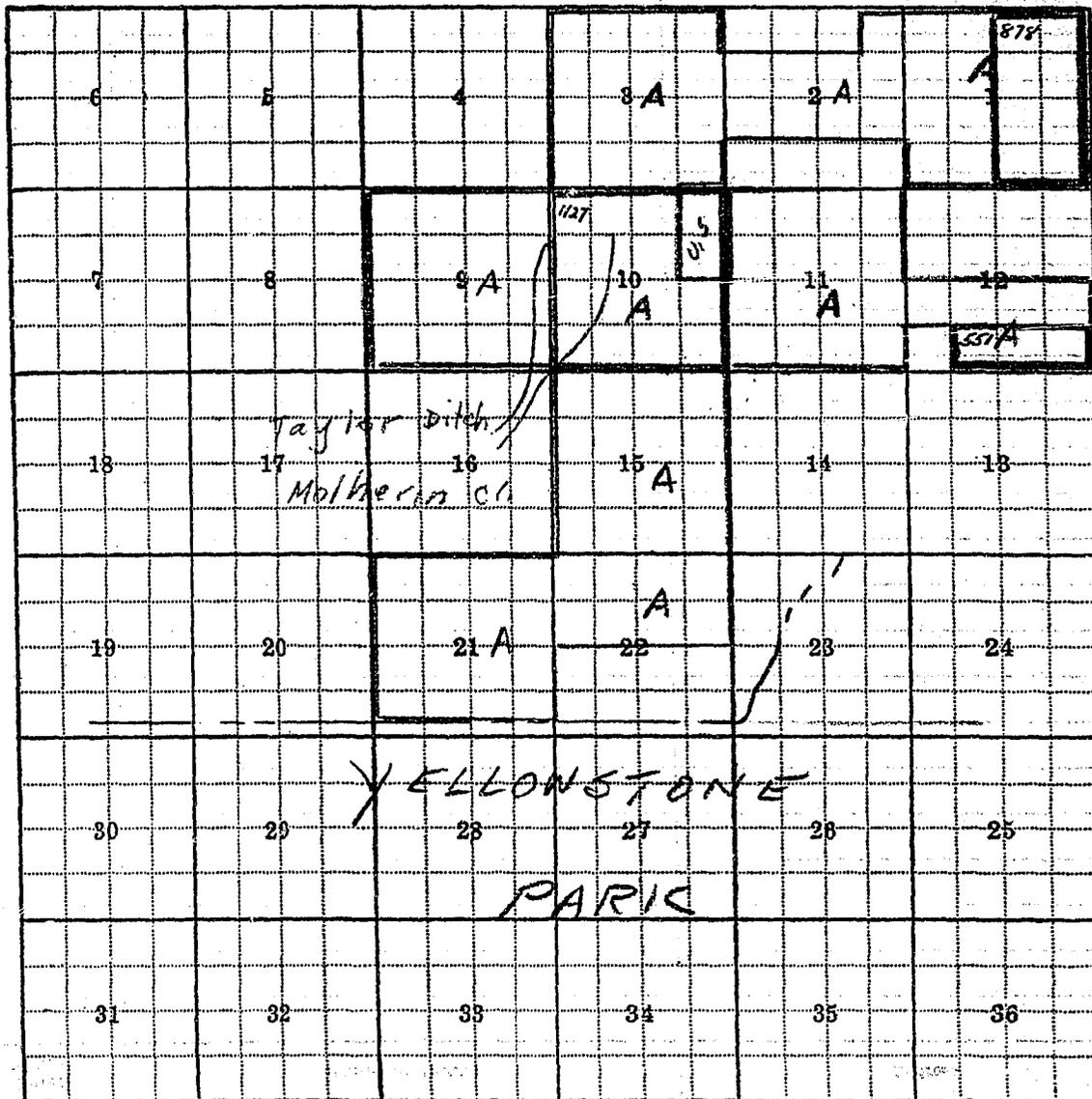
55	Laulick, Mike	Dry tract	4-27-18	4-27-18	150	Not used
878	Emmett, W.H.	As for Corsettia	Hoppe Cr.	8-24-15	8-24-15	100
1127	Taylor, J.W.	remittance	Mulherin Cr.	7-11-99	7-11-99	250

west side ditch washed out about in middle
 of field low end not in use

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S. Range 7 E County Park



Roy Armstrong - ow ap

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 9A-10A System Armstrong Ditches Source of Water Mulberry Creek
 Basin Y.R. Present 23 Potential 12 Maximum 35 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-7-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S. Range 7 E County Park

					30/2	3					
	5		6		4		3		2		1
										c	
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Andrew Delham - wrap

DATE: _____ TIME: _____ COUNTY: _____



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp _____ Rge _____

Twp _____ Rge _____

Twp _____ Rge _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 2B System Pelham Ditches Source of Water Unnamed Spring

Basin Y.R. Present 12 Potential 0 Maximum 12 R RV F P G LS S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 2-7-52

Township 9 S Range 8 E County Park

Parcel Number	Name of Owner	Stream	Date of Address Priorities	Date of Deed	A.I.
95	L. H. Van Dyke Company	Beda Creek	4-12-83	8-5-22	200
		" "	6-1-03	"	80
216	Samuel Grant	Eagle Creek	6-1-96	?	100
		" "	6-1-04	?	100
217	M. H. Link	Eagle Creek	8-19-04	5-24-20	40 (All Waste)
218	William T. Munnan	Eagle Creek	8-24-96	5-24-20	100
		" "	6-1-04	"	100
219	Edwin L. Pratt	Eagle Creek	6-1-83	5-24-20	100
		" "	6-1-85	"	50
540	Roy N. Amundson	Reese & Sawmill Creeks	6-1-83	2-6-23	50
541	L. E. Errett	Reese Creek	6-1-87	5-26-05	20
542	Walter M. Hoppe & Frank Holm	Reese Creek	6-15-89	5-26-05	100
544	Walter M. Hoppe	Reese Creek	6-15-89	5-26-05	100
545	Montana Coal & Coke Co.	Reese Creek	7-1-84	5-26-05	120
546	James O. Murphy	Reese Creek	6-1-82	5-26-05	20
		" "	5-1-78	"	40
547	J. H. Pisor	Reese Creek	6-1-83	5-26-05	50
		" "	6-1-87	"	50
548	M. E. Pisor	Reese Creek	6-1-87	5-26-05	100
549	Geo. H. Reese	Reese Creek	5-1-78	5-26-05	120
642	Edw. Mc Minn	Saw Mill Creek	11-1-1892	"	30
782	John Jones & Jennie Gordon	Little Trail Creek	6-1-1896	4-23-1936	40
		" " "	5-1-1901	"	30
783	Geo. Paprock Sr.	Little Trail Creek	6-1-1896	4-23-1936	10
		" " "	6-1-1914	"	70
839	Montana Coal & Coke Co.	?	7-1-1884	2-6-1923	50
840	Geo. K. Rife	?	6-1-1887	2-6-1923	20
All Waste from Penstock: Wm. S. Chapman					

Bedo Co. Penstock

Alameda 5395

Adm. Sub. 2 No. 2

Township _____ Range _____ County _____

Parcel Number	Name of Owner	Stream	Address		MI
			App	Filed	
96 ✓	Parker, James B.	Bear Cr.	7-7-22	7-22-22	100
97 ✓	Scott, Charles	" "	9-22-03	9-22-03	300
98 ✓	Smith, Charles T.	" "	10-23-05	10-23-05	160
111 ✓	Pollard, W ^m	Beatty Cr.	5-21-14	5-22-14	100
71 ✓	Micklants, Anton	Bassett Cr.	6-22-10	6-22-10	160
571 ✓	Anderson, Charles W.	Eagle Cr.	6-13-05	5-30-05	50
575 ✓	Scott, C. B.	" "	5-4-32	5-6-32	85
617 ✓	Sexton, Harry	Electric Cr.	4-27-14	5-2-14	100
760 ✓	Wink, M. H.	Five Lakes Cr.	9-2-38	9-27-38	250 ✓
762 ✓	Reeves, J. H.	" "	7-2-21	7-6-21	200
1129 ✓	Williams, Morgan T.	Mulherin Cr.	3-28-85	3-30-85	200
1130 ✓	" "	" "	5-13-85	5-30-85	400
1131 ✓	" "	" "	5-13-85	5-30-85	400
1172 ✓	Chadbourne, A. W.	Park Lake Cr.	10-6-83	10-6-83	150
1179 ✓	Larson, Edward J.	Phelps Cr.	5-11-25	5-11-25	All
1223 ✓	Holeman, Lloyd & Hoppe, Paul	Pole Cr.	5-2-38	5-5-38	120
1249 ✓	Metastien, A. M. & Phelps, G. H.	Quarry Cr.	4-24-91	5-8-91	50
1258 ✓	Butte & Yellowstone Coke & Coal Co.	Reese Cr.	6-14-97	6-17-97	500
1259 a ✓	Erret, S. S.	" "	4-5-87	5-9-87	200
1261 ✓	Hoppe, Hugo B.	" "	11-12-87	11-15-87	200
1262 ✓	Horr, Henry R.	" "	5-24-84	5-24-84	4000
1263 ✓	N. P. R. R.	" "	9-2-97	9-4-97	5
1264 ✓	Park Coal & Coke Co.	" "	4-15-89	4-17-89	295
1364 ✓	McMinn, Silas	Saw Mill Cr.	7-16-91	9-2-91	-
1365 ✓	" "	" "	3-31-03	4-4-03	75
1504 ✓	Stall, Charles R.	Slaughter Canyon Cr.	9-23-30	9-25-30	40
1591 ✓	Phelps, Geo. H.	Spring Cr.	7-1-85	7-15-85	100
1615 ✓	Hoppe, Hugo J.	Stevens Cr.	10-3-85	10-12-85	500

Township 9 S Range 8 E County Park

Parcel Number	Name of Owner	Stream	Address	Filed	MI
1747	Carpenter, Chas J.	Trail Cr.	5-11-86	5-13-86	500
1767	Papish, Joe.	" "	5-1-34	5-1-34	150
1796 + 1952	Williams, Morgan T.	Unnamed Cr.	11-3-84	11-3-84	160
13790 + 1997	Smith, Charles T.	Shaft House Sp.	4-16-06	4-20-06	120
2064 + 1995	Ferrel, Mrs. Grace	Van Dyke Lake Sp.	6-23-11	6-24-11	25
2117 2002	Hoppe, Hugo J.	Wilson Spring	3-7-84	3-7-84	411
1817 2012	Armstrong, Ray	Unnamed Spring	9-24-18	9-3-18	5
1833 2027	Blending, Jas. E. U.S.	" "	9-7-14	9-11-14	40
1849 2040	Butler Yellowstone Coal & Coke Co.	" "	12-19-98	12-20-98	30
1952	Link M.H.	Spring	8-19-04	8-20-04	50
939	" "	Penstock Waste	3-1-18	3-18-18	all
573	" "	Eagle Creek	3-27-11	3-28-11	all waste
574	" "	" "	" "	" "	" "

MULTI-PURPOSE RECORD

STATE OF MONTANA

STATE OF MONTANA

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

By Dave

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 1-8-16-17-18-20-21-22

Area Handlines

County Park

Date 5-22-51

T. 9S R. 2E Sec. _____

Photo No. WA-18A-38 4142

Legal Land Owner Yellowstone Nat'l Park U.S.A. Address Washington D.C.

Operator _____ Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <u>1st Stevens Cr. & Little Reser. Co</u>	Pres. _____	Pot. _____
<u>1st 2nd Van Hook Reservoir</u>		
Totals _____		_____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 2117 1615
D-542 1616
D-543
D-544

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Reese Cr. Stevens Cr. Wilson Springs

Acres Irrigated 1957 about 260 acres

Potential Acres _____ Seeped _____

Exp. in _____

Condition of System Good

Adequate Supply..... Yes No _____

Exp. in _____

Topography River Valley

Information From Joseph Jaffe

Remarks As Eng. Superintendent

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Reese

D-542	Walter M. Hoppe	Reese Cr	6-1-89	5-26-20	100	100	MI
D-543	Walter M. Hoppe	Reese cr	6-15-89	5-26-05	100	ME	"
D-544	"	"	"	"	100	ME	"
D-549	Geo. W. Reese	"	5-1-79	"	80	MI	"

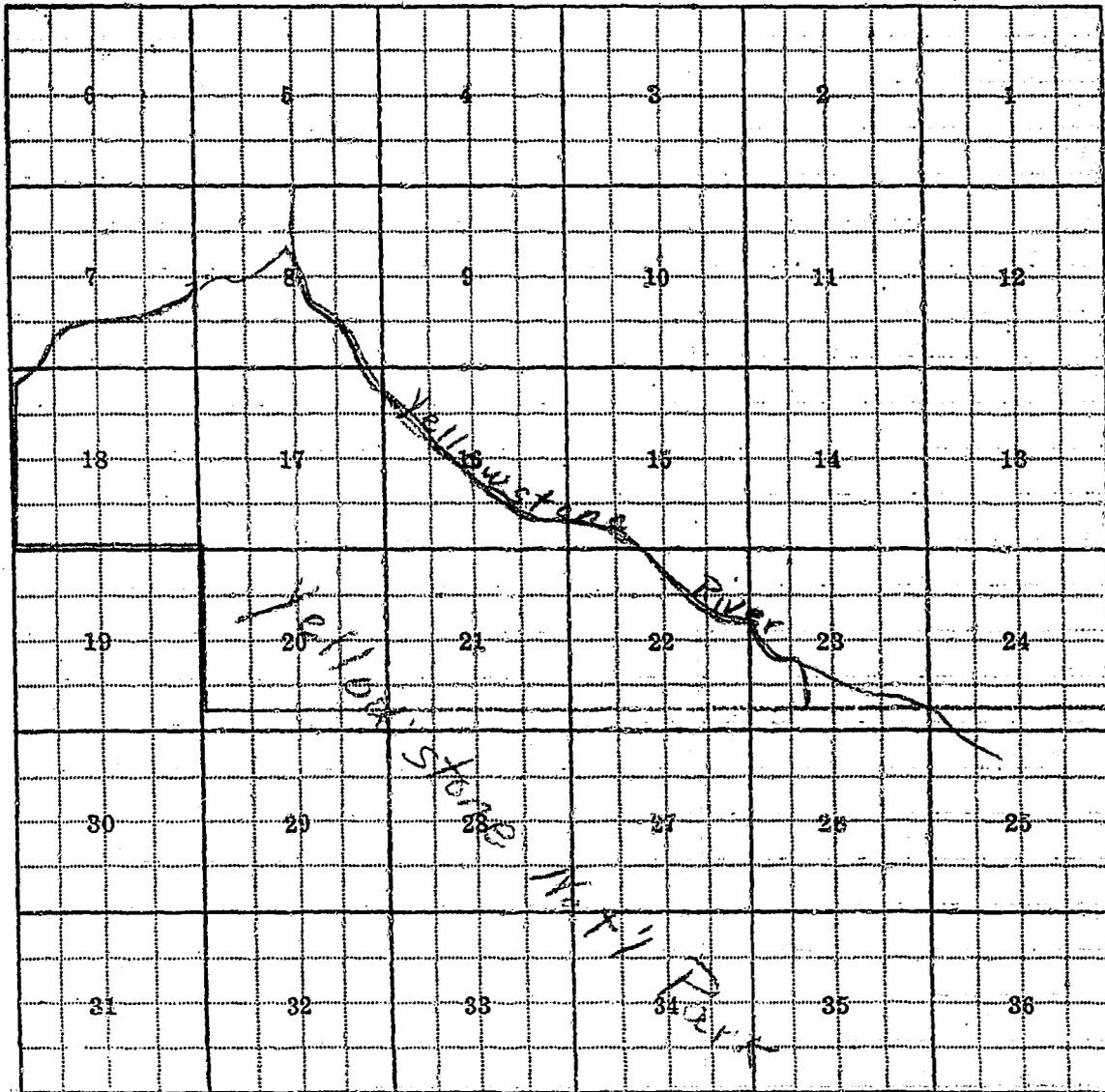
Off.

2117	Hugo J. Hopper	Wilson	3-7-84	3-7-84	all		
1615	"	Stevens Creek	10-3-85	10-12-85	500		
1616	H. G. Hunter	"	7-11-83	7-11-83	all		

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S Range 8 E County Park



Township 9 S Range 8 E

5-8

UNITED STATES
DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE
Yellowstone National Park
Yellowstone Park, Wyoming

Office of the Superintendent

May 25, 1951

David A. Pouliot
Photographic Engineer
State Engineer's Office
Roosevelt School
Billings, Montana

Dear Mr. Pouliot:

Following your recent visit here, we have checked our available records on water rights and have learned that very little pertinent information is available in our files. It is suggested that you refer to the records maintained in the Park County (Montana) Courthouse for the information desired.

Our records indicate the following incomplete data pertaining to lands in which you are interested:

Decreed Water Rights

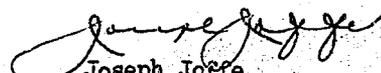
From Reese Creek

Game Preservation Ranch (Hoppe)
100 miners' inches appropriated June 1, 1889
200 miners' inches appropriated June 15, 1889
(also all waters of Stevens Creek and Wilson Springs)

Stermitz (George Reese)
80 miners' inches appropriated May 1, 1878.

We are sorry that we do not have additional information available here. Deeds to the lands acquired in this area are filed in our Washington Office and complete records presumably are to be found in the Park County Courthouse.

Sincerely yours,


Joseph Joffe
Acting Superintendent

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Farm Checked _____

STATE OF MONTANA

Code No. 1A

By _____

STATE ENGINEER'S OFFICE

County Park

Area Corvino Springs

WATER RESOURCES SURVEY

T. 9S R. 8E Sec. _____

Date _____

Photo No. MA18A-38

Legal Land Owner Davis, H.H.

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

NO IRRIG

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Bear Riv.

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

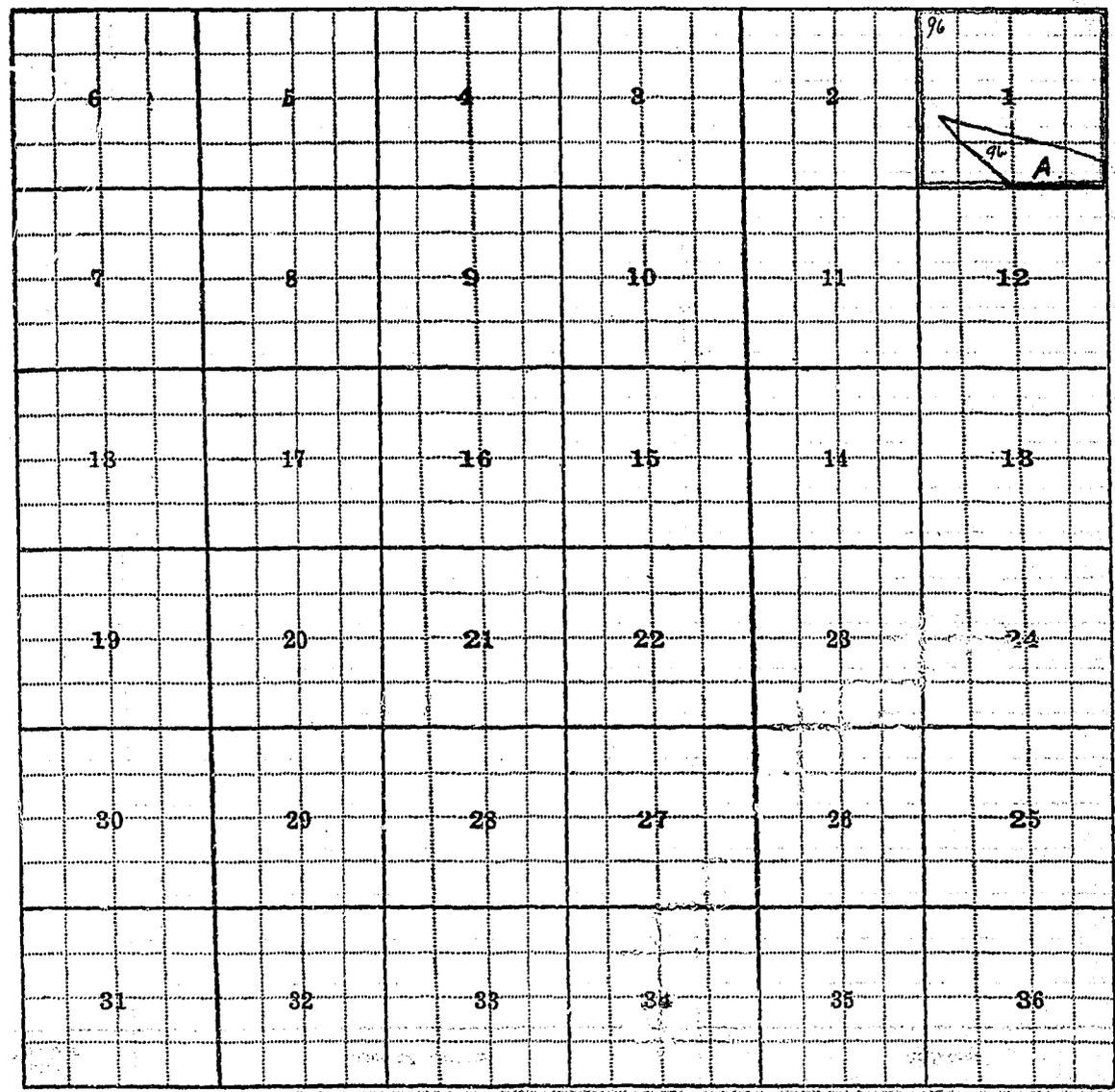
Remarks _____

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STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S Range 8 E County Park



W.H. Davis - owner

Farm Checked

STATE OF MONTANA

Code No. 14A

By _____

STATE ENGINEER'S OFFICE

County Park

Area Louisa Springs

WATER RESOURCES SURVEY

T. 9 S R. 8 E Sec. _____

Date _____

Photo No. MA 18A-38

Legal Land Owner McMurray, Wm. T.

Address _____

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Not in use
No Ditch Built

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 0216

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Eagle Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

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STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 S. Range 8 E. County Park

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14 21/22 A	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Wm T. McManis - owner

Farm Checked

STATE OF MONTANA

Code No. SB 6B-7A-8C

By Clare

STATE ENGINEER'S OFFICE

County Park

Area Corwin Springs

WATER RESOURCES SURVEY

T. 9 S R. 8 E Sec

Date 5-23-51

Photo No. MA 18A-142

Legal Land Owner Armstrong, Roy

Address Corwin Springs

Operator

Address

Water is delivered by:

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System Pres 135 Pot 4/10 Sec. 7 & 8

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 551

Is the system an extension of another system? Yes _____ No _____ D 547

Is all land irrigated from one system? Yes _____ No _____ D 540

(If No, show break down on map)

Source of Water Beatty Cr., ~~Matheson Cr.~~, Reese Cr., Hornscomb Cr., Hornscomb Spg. & Sawmill cr.

Acres Irrigated 19.57

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes _____ No

Explain Depends on season

Topography River Valley

Information From Roy Armstrong

Remarks _____

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