82
T28N-R29E

F-1-A

County Phillips

Farm Checked: Date 10/11/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 29E Plat No. 82

Photo No. 8W-139; 8W-95

Legal Land Owner B. I. Anderson c/o I. H. Halverson Address Malta

Operator Willie Doll Address Malta

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-42 | James H. Atwood | Alkali Creek | 6/20/08 | 200 | No (part) | | | | | |
| * Use right | I. H. Halverson | Unnamed Coulee | * 1947 | | Yes | Halverson dike | 1 | F | 10.00 | 0 |
| Use | I. H. Halverson | Unnamed Coulee | 1947 | | Yes | Halverson dike | 1 | F | 12.00 | 0 |
| | | | | | | | | | 22 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks * about 20 years

* irr. NE¼NW part Sec. 31

** irr. SW¼ part Sec. 31

River Basin Milk River

| Also in: Plat No. 81 Twp. 28N Rge 28E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

I. H. Halverson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 10/11/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 29E Plat No. 82

Photo No. 8W-92; 8W-93; 8W-94; 8W-95

Legal Land Owner Loyal S. Boyce Address Malta

Operator Loyal S. Boyce Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| | App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| *** | A-770 | Harvey F. Wilkening | Rudolph Coulee | 6/29/26 | All | Yes | Boyce Dikes | 1 | F | 35.00 | 0 |
| | A-1249 | Frank Prochnow | Unnamed Coulee | 2/14/31 | All | Yes | Boyce Dikes | 1 | F | 102.00 | 0 |
| * | Use-right | Loyal S. Boyce | Two Unnamed Coulees | * 1959 | | Yes | Boyce Dikes | 1 | F | 200.00 | 0 |
| ** | Use | Loyal S. Boyce | Rudolph Coulee | 1940 | | Yes | Boyce Dikes | 1 | F | 12.00 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks * about 8 years

A-1249 irr. SWSE part & NWSE part, NWSE part, & SWSE part Sec. 28 than runs into irr. in Sec. 27 & 34 & NWNE part, NENW part Sec. 34 & SW¼ part, & SWSE part Sec. 27 & NESW part Sec. 27

* Irr. NENE part NWNE part SENW part SENE part SWNE part NWSE part NESE part SWSE part SESE part Sec. 27 NENE part Sec. 34 N½NW¼ Sec. 35; NWSW part SWSW part SESW part Sec. 26.

** Irr. W½SE¼ Sec. 28.

*** Irr. SESW part SWSW part NWSW part Sec. 26 Water back up from Dike on SW¼ E. line to dike that runs NW to SE.

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 90 | Twp. 27N | Rge 29E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. 100 | Twp. 26N | Rge 29E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Loyal S. Boyce

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.28N. R.29E. Plat No. 82

County Phillips

Photo No. 17W-34; 17W-35; 17W-36; 8W-144; 8W-142

Farm Checked: Date 10/12/63

By Archie

Address Clyde Park Mont.

Legal Land Owner James Mitchell

Address Dodson

Operator Iven Blatter

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-197 | James H. Atwood | Bonnett Coulee | 6/7/08 | 200 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

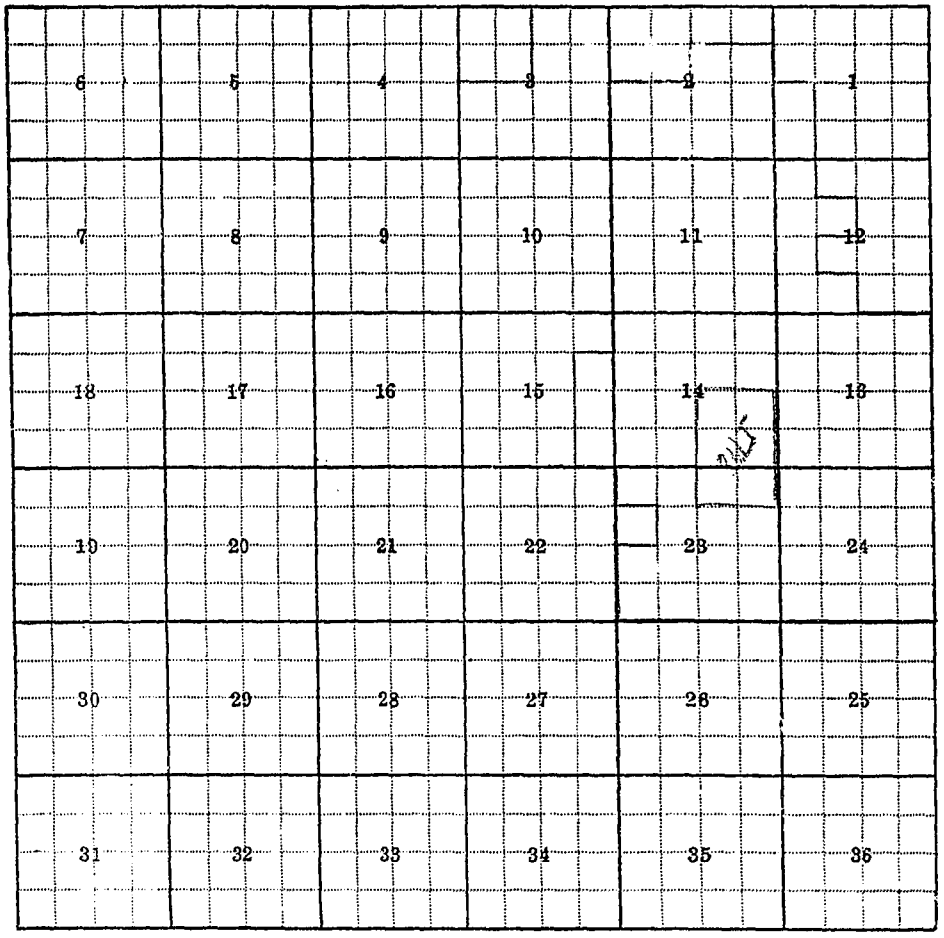
Remarks.....

River Basin Milk River

Information From:

Orville Mitchell (Brother)

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....




Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 10/12/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.28N R.29E Plat No. 82

Photo No. 17W-36; 8W-203; 8W-204; 8W-142; 8W-140

Legal Land Owner Orville Mitchell Address Malta

Operator Orville Mitchell Address Malta

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-208 | Orville Mitchell | Black Coulee | 5/ /58 | All | Yes | Mitchell Dikes | 1 | F | 9.00 | 0 |
| A-54 | B. D. Phillips | West Alkali Creek | 8/20/03 | 13,280 | Yes | Mitchell Dikes & Ditches | 1 | F | 62.00 | 0 |
| A-1422 | Orville W. Mitchell | U.T. of Alkali Creek | 50 | All | Yes | Mitchell Dikes | 1 | F | 30.00 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

A-1422 irr. SWNE part, NWSW part, Sec. 5 & NESE part SENE part Sec. 6

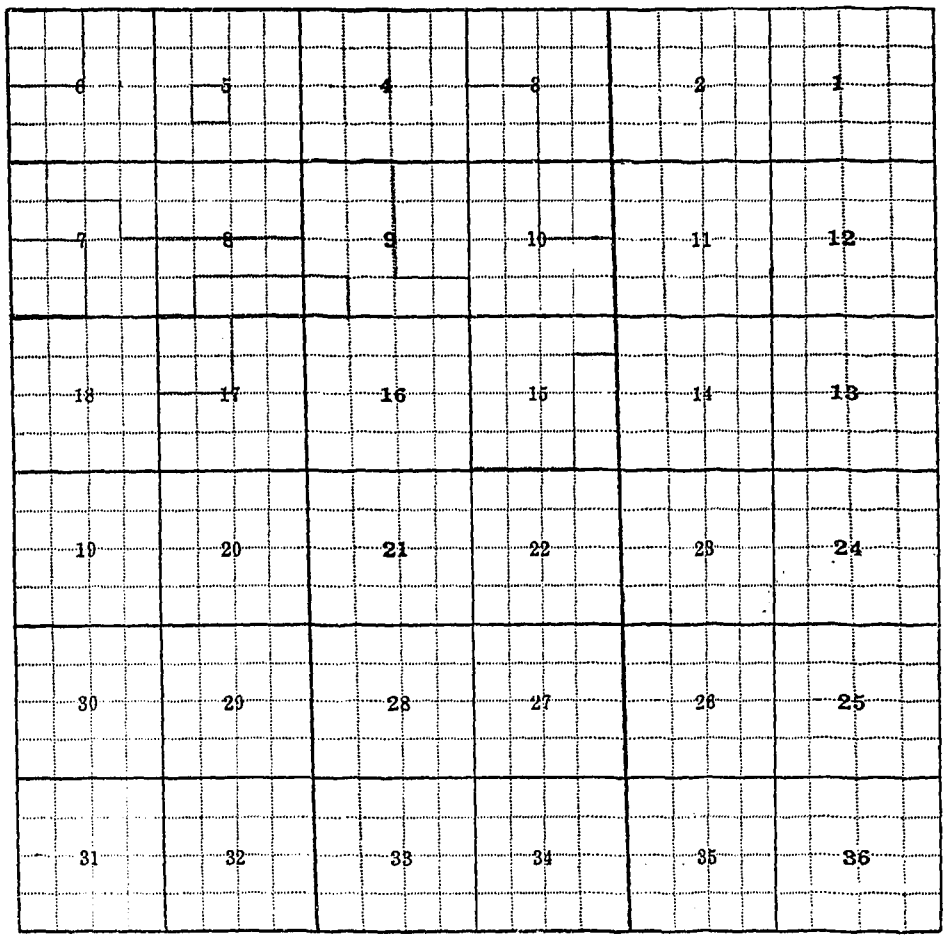
A-54 irr. S½S½ part Sec. 6 & N½N½ Sec. 7. Best I can find out all of A-54 belongs to Mitchell

A-208 irr. NESE part NWSE part Sec. 6.

River Basin Milk River

| Also in: Plat No. 81 Twp. 28N Rge 28E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Orville Mitchell




Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/12/67

By Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 28N R. 29E Plat No. 82

Photo No. 17W-34

Legal Land Owner Lee & Fred Robinson Address Malta, Montana

Operator Lee Robinson Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-689 | Catherine M. Partridge | Partridge Coulee | 12/13/01 | 800 | No | | | | | |
| POD - 175 Paces from the North | | Line of T. 28N - R. 29E | and 1,350 | Paces | SW from the Northwest corner | | | | | |
| A-690 | Catherine M. Partridge | Partridge Coulee | 5/10/02 | 280 | No | | | | | |
| | POD - 300 Yards West of | NW Corner. | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. 74 | 29N | 29E | | | | | | |
| Plat No. 65 | 30N | 29E | | | | | | |

Information From: Lee Robinson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 10/13/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 28N R. 29E Plat No. 82

Photo No. All except 8W-144; 17W-34

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-46 | Peter Falcon | West Alkali Creek | 11/19/01 | 200 | Stock | (part) | | | | |
| A-42 | James H. Atwood | West Alkali Creek | 6/20/08 | 200 | No (part) | | | | | |
| A-790 | Thomas Caves | Schafer Coulee | 2/5/31 | All | Stock | | | | | |
| A-1640 | U.S.A. | U.T. Milk River | 9/21/62 | All | Stock | P.R. - 95 Res. | | | | |
| A-1267 | Hugh Sirnanton & Ben Sirnanton | Unnamed Coulee | 8/22/30 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

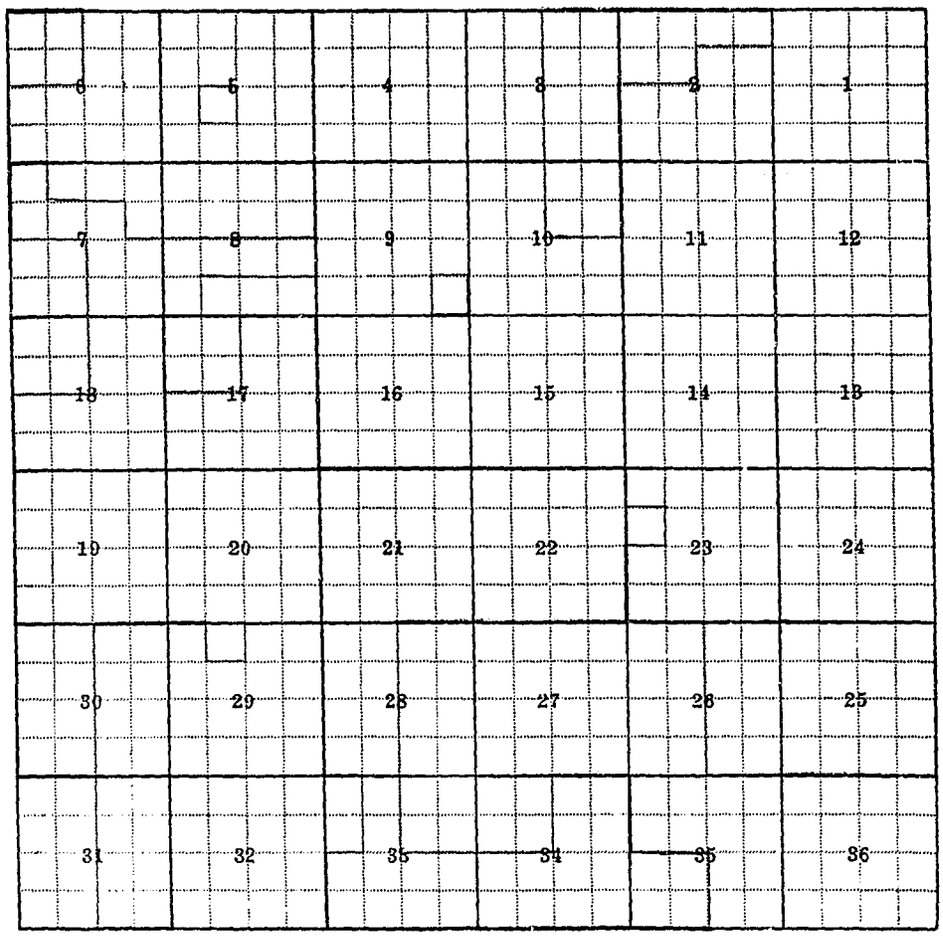
Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field




Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 10/11/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 29E Plat No. 82

Photo No. 8W-93

Legal Land Owner U.S.A. Address

Operator Loyal S. Boyce Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * A-1249 | Frank Prochnow | Unnamed Coulee | 2/14/31 | All | Yes | Boyce Dikes | 1 | F | 11.00 | 0 |
| ** Use | Loyal S. Boyce | Two Unnamed Coulee | 1959 | | Yes | Boyce Dikes | 1 | F | 4.00 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Irr. NWNE part Sec. 34 Extension of Irr. from Boyce Irr.

** Irr. NENE part Sec. 34

River Basin Milk River

| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Loyal S. Boyce

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 1/29/68

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T.28N. R.29E. Plat No. 82

Photo No. 8W-95

Legal Land Owner U.S.A. Address

Operator Willie Doll Address Malta

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * Use | I. H. Halverson | Unnamed Coulee | 1947 | | Yes | Halverson Dike | 1 | F | 4.00 | 0. |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

* NWNE part 31 Extension of irr. from Halverson Dikes.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

I. H. Halverson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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83
T28N-R30E

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipe

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 30E Plat No. 83

Photo No. 8W-149

Legal Land Owner Oscar Lodmell Address Malta

Operator Oscar Lodmell Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1221 | Oscar Lodmell | U.N. Coulee | 5/ /36 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. 84 Twp. 28N Rge. 31E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Oscar Lodmell

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipe

**STATE OF MONTANA**

WATER CONSERVATION BOARD

**Water Resources Survey**

T.28N R.30E Plat No. 83

Photo No. 8W-145

Legal Land Owner Fred L. & F. Lee Robinson Address Malta

Operator Fred L. & F. Lee Robinson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-197 | James H. Atwood | Bennett Coulee | 6/7/08 | 200 | No | | | | | |
| A-198 | Ophelia Atwood | Bennett Coulee | 6/7/08 | 200 | No | | | | | |
| A-199 | Rosabelle Watson | Bennett Coulee | 6/8/01 | 500 | No | | | | | |
| A-42 | James H. Atwood | Alkali Creek | 6/20/08 | 200 | No | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. 82 Twp. 28N Rge. 29E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Lee Robinson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipp

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T 28N R 30E Plat No. 83

Photo No. 8W-147

Legal Land Owner State of Montana Address Helena

Operator Kenneth Knutson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-232 | Dora M. Brennan | Brennan's Sch. Sec. Coulee | 8/25/34 | 120 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Milk River

| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Lee Robinson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipe

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 28N R. 30E Plat No. 83

Photo No. 8W-145

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1425 | U.S.A. | U.N. Trib. Milk River | 11/14/63 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

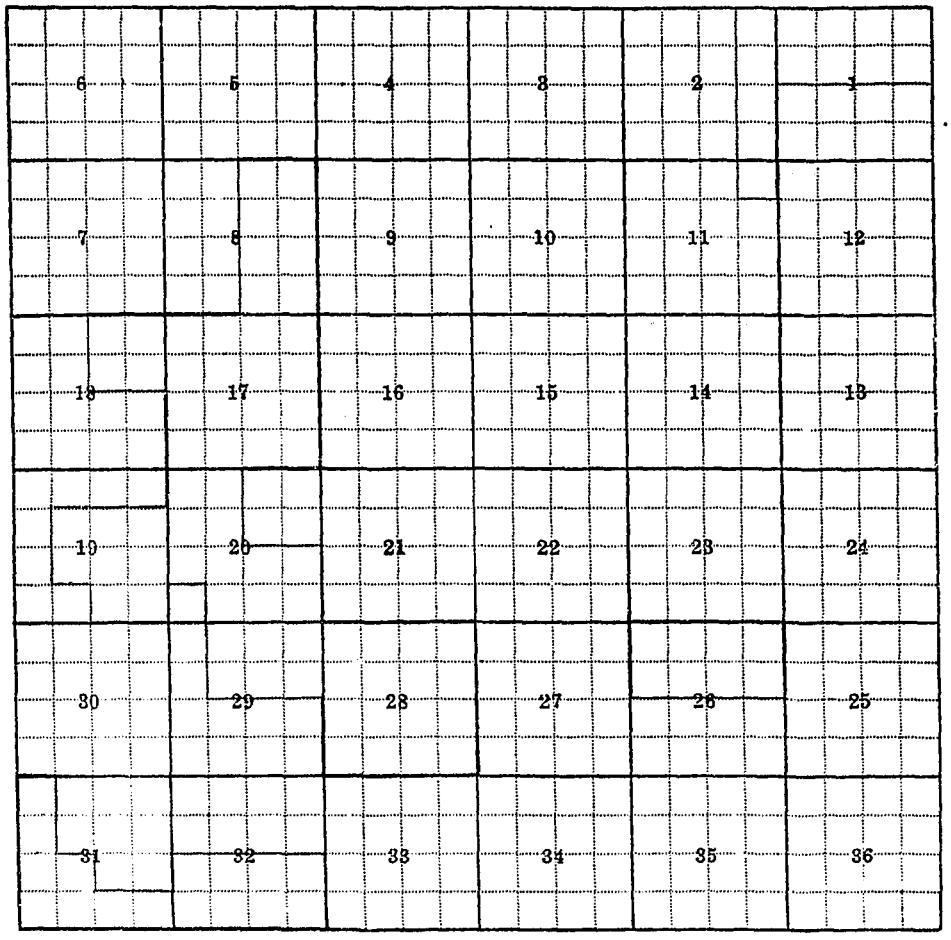
Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Field Survey



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

84
T28N-R31E

F-1-A

County Phillips

Farm Checked: Date 25/Oct./67

By B. Pipe B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 31E Plat No. 84

Photo No. 8W-152

Legal Land Owner Edwin Bergsagel Address Malta

Operator Edwin Bergsagel Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * Use | Edwin Bergsagel | U.N. Coulee (Swede Lake) | 1945 | ? | Yes | Bergsagel Dikes | 1 | F | 47 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Gets water when Tillman turns water loose from his Dikes

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Edwin Bergsagel

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** .....

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F-1-A

County Phillips

T. 28N R. 31E Plat No. 84

Farm Checked: Date 10/25/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 8W-154

By B. Kosena & B. Pipe

Legal Land Owner Oscar Lodmell Address Malta

Operator Oscar Lodmell Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1942 | William Lowell | Smith Lake | 5/18/00 | 500 | Stock | | | | | |
| A-1939 | Arnt J. Monger | Lora Lake | 4/17/36 | All | Stock | | | | | |
| A-1219 | Oscar Ludmell | U.N. Coule | 1/6/47 | 200 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Milk River

| Also in: Plat No. 83 Twp. 28N Rge. 30E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Oscar Lodmell

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosera & B. Pipe

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 31E Plat No. 84

Photo No. 8W-150

Legal Land Owner N. J. Meisdalen Address Malta

Operator N. J. Meisdalen Address Malta

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * A-1294 | Carl WeKander | U.N. Coulee | 5/22/26 | All | No | Meisdalen Dikes | 1 | F | | |
| Use | N. J. Meisdalen | U.N. Coulee | 1937 | All | Yes | Meisdalen Dikes | 1 | F | 6 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Dike System in Pictures 8W-152 8W-151

River Basin Milk River

| Also in: Plat No. 83 Twp. 28N Rge. 30E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

N. J. Meisdalen

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 6/16/67

By Nate & Dave

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T 28N R 31E Plat No. 84

Photo No. 8W-151 & 152

8W-80 & 82

Legal Land Owner George & Gerda Tillman Address Malta

Operator Same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-222 | George B. Tillman | D.H.S. Creek (Box Elder | Cr. 12/23/30 | All | Yes | Tillman Dikes | 1 | F | 75 | |
| A-1235 | Agostino Morasci | Unnamed Coulee | 7/18/04 | 200 | Yes | Tillman Dike | 1 | F | 30 | |
| A-1273 | O. J. Solberg | Unnamed Coulee | 10/22/29 | All | Yes | Tillman Dikes & Dams | 1 | F | 75 | |
| A-1951 | Wm. Lowell | Unnamed Lake (Swede) | 5/23/00 | 500 | Yes | Swede Lake Dikes | 1 | F | * | |
| A-1280 | George B. Tillman | Unnamed Coulee | 6/26/36 | All | Yes | Tillman Dikes | 1 | F | 75 | |
| A-355 | Wm. Lowell | No. Fork D.H.S. Creek | 6/3/01 | 576 | No | | | | | |
| A-1280A | George B. Tillman | Unnamed Coulee | 1950 | All | Yes | Tillman Dikes | 1 | F | 15 | |
| Use right | | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain Flood system adequate most years.

Remarks

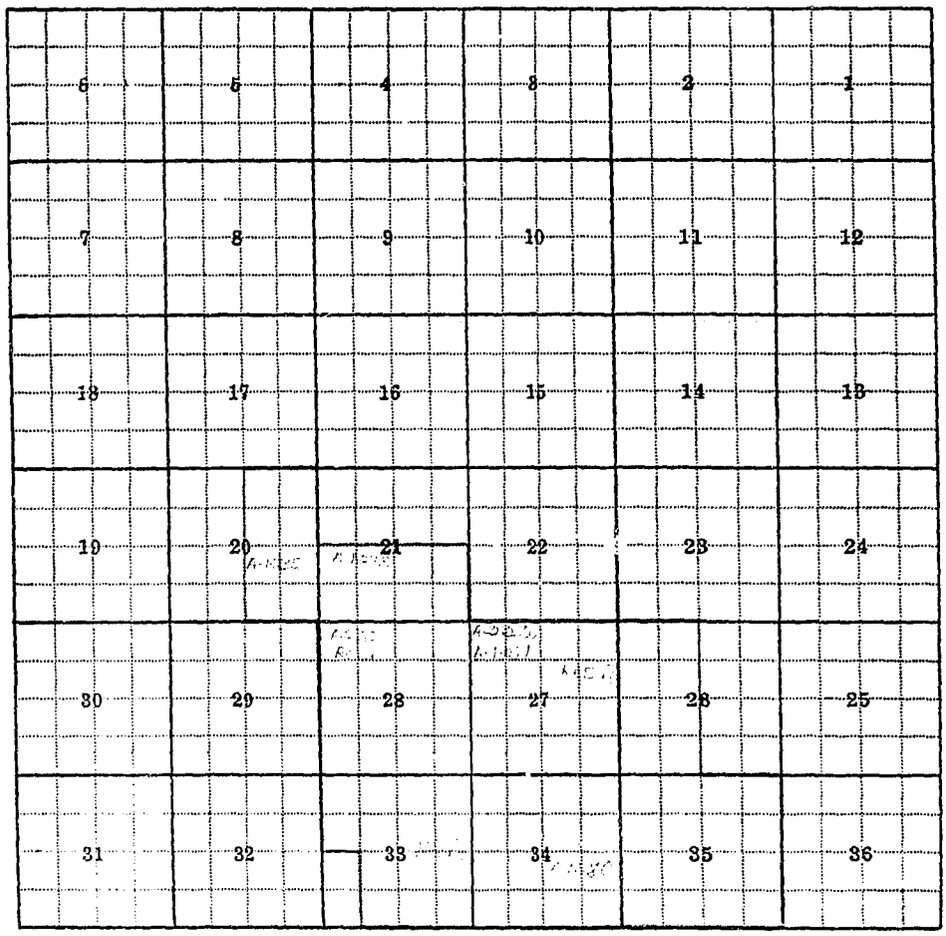
* Combined irrigated acreage for all 3 W/R is 221 Acres.

River Basin Milk River

| Also in: Plat No. 66 Twp. 30N Rge. 30E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

George B. Tillman



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipe

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 31E Plat No. 84

Photo No. SW-153

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1458 | U.S.A. | U.N. Trib. Beaver Cr. | 9/21/62 | All | Stock | | | | | |
| A-1459 | U.S.A. | U.N. Trib. Beaver Cr. | 9/21/62 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 10/25/67

By B. Kosena & B. Pipe

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 31E Plat No. 84

Photo No. 8W-153

Legal Land Owner U.S.A. Address

Operator Oscar Lodmell Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1220 | Oscar Lodmell | U.N. Coulee | 5/1/46 | 200 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

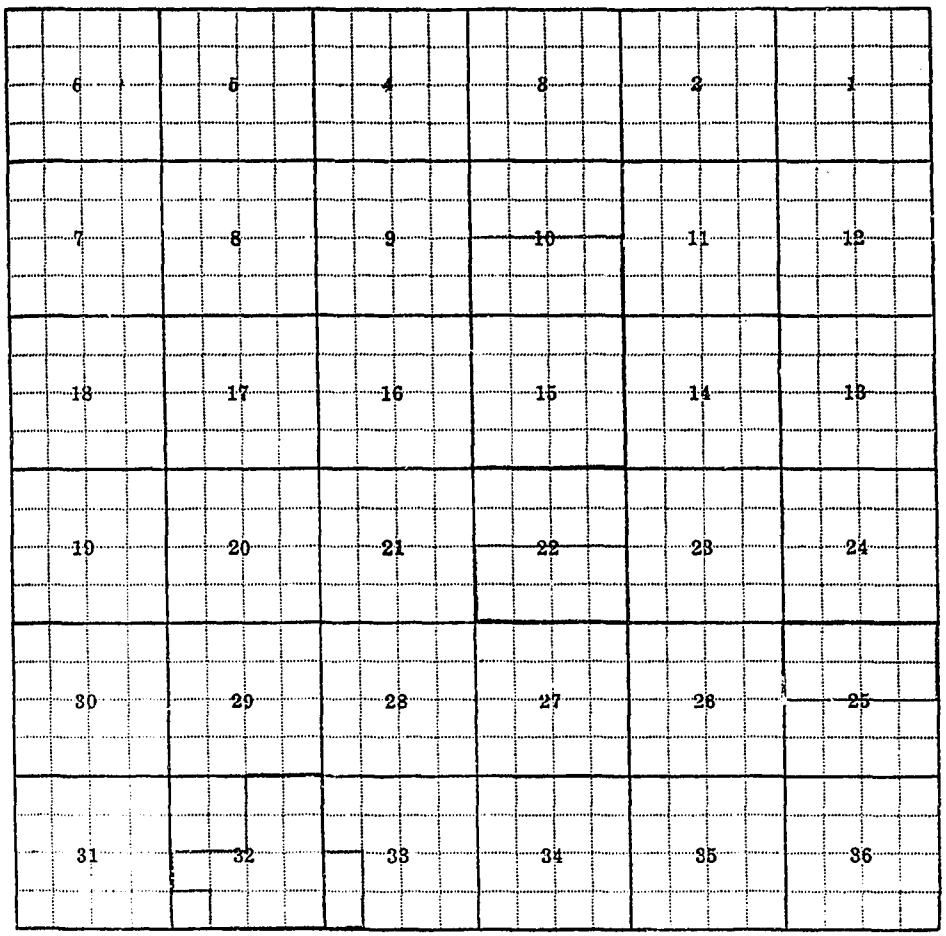
Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

| Also in: Plat No. 83 Twp. 28N Rge. 30E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Oscar Lodmell



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

85
T28N-R32E

F-1-A

County Phillips

Farm Checked: Date 10/23/67

By Al Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 32E Plat No. 85

Photo No. 8W-79, 8W-156 3W-158, 159; 8W-78, 77

Legal Land Owner Bud Johnson Address Malta

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-825 | Frank Ross | S. Fk. Sevenmile Cr. | 12/4/01 | 500 | Stock | | | | | |
| 1202A | Bud Johnson | Unnamed Coulee | 6/13/61 | All | Yes | Johnson dam, ditch & dike | 1 | F | 24 | 0 |
| 1234A | Martin Mitchell | Unnamed Coulee | 6/30/61 | All | Stock | | | | | |
| 1234B | Martin Mitchell | Unnamed Coulee | 6/30/61 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Bud Johnson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 67

By Al Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 32E Plat No. 85

Photo No. 8W-76, 75, 74

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-750 | Joseph Halis | Rock Coulee | Fall 1909 | 200 | No | | | | | |
| A-1486 | U.S.A. | U.T. Beaver Creek | 9/17/62 | All | Stock | PR - 4 | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

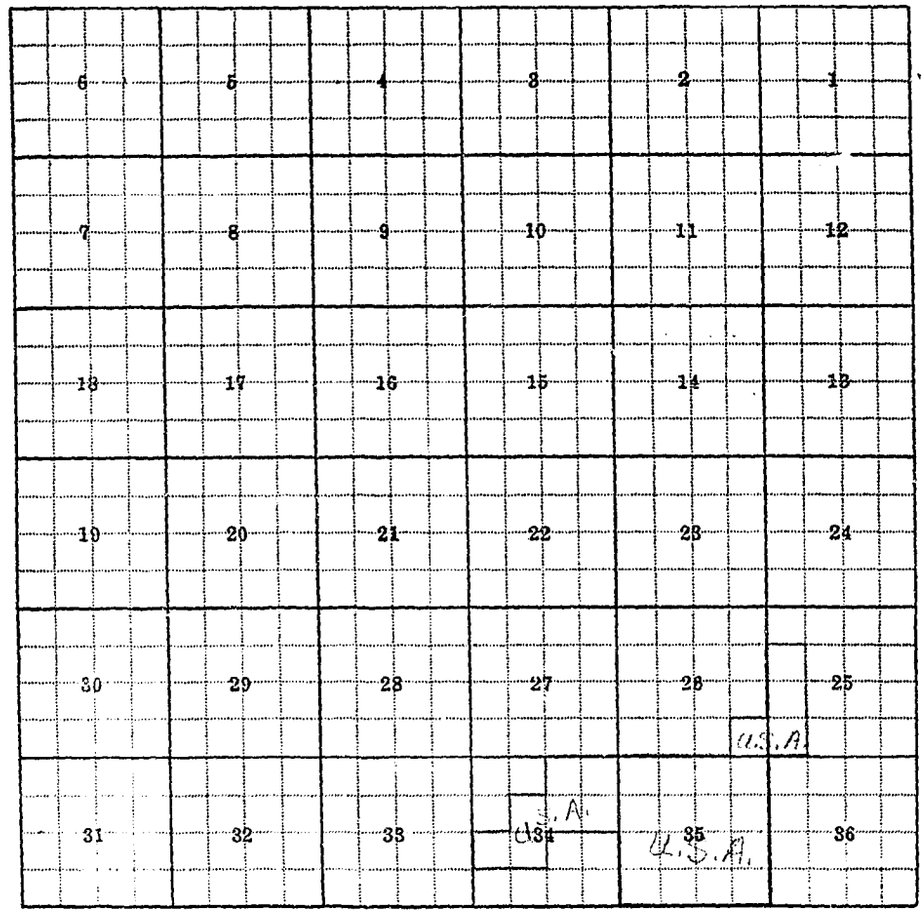
Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:
Field Survey




Land Ownership

F-1-A

County Phillips

Farm Checked: Date 10/23/67

By Al Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 32E Plat No. 85

Photo No. 17W-17, 18, 19
8W-76

Legal Land Owner Dale Waters Address Wagner

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-826 | William Lowell | S. Fk. Sevenmile Cr. | 5/18/00 | 500 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Dale Waters

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

86
T28N-R33E

F-1-A

County Phillips

Farm Checked: Date 9/22/67

By Al Smith

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 28N R 33E Plat No. 86

Photo No. 17W-11, 8W-162, 163
8W-71, 72

Legal Land Owner Frank & Audrene Martin Address Malta

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-866 | Ernest Tiernland | Snow Bank Coulee | 9/15/26 | All | Yes | Martin dam & dikes | 1 | F | 48 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

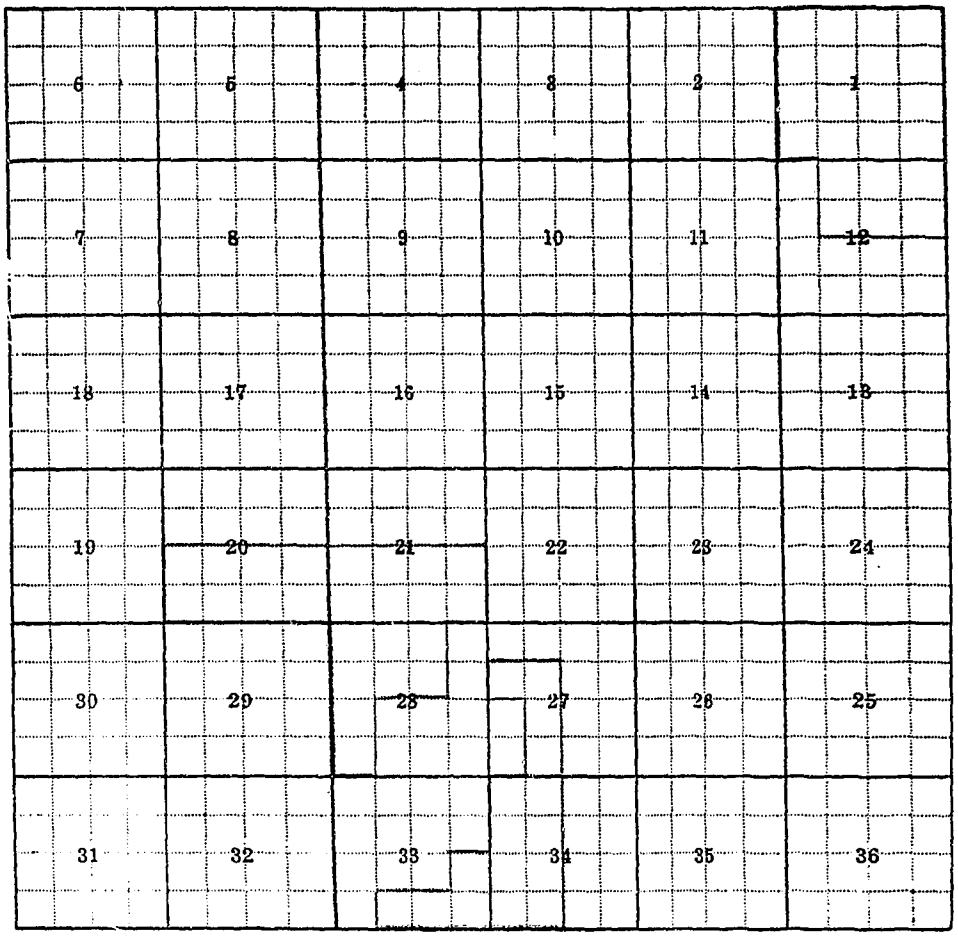
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

Also in: Plat No. 78 Twp. 29N Rge 33E | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge .....
Plat No. 93 Twp. 27N Rge 32E | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge .....

Information From:
Frank Martin



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

Farm Checked: Date 9/22/67

By Al Smith

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.28N R.33E Plat No. 86

Photo No. SW-72 & 73

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-416 | James McNaff | First Cr. South of Stove Lake | 5/4/12 | 2,000 | No | | | | | |
| A-1473 | U.S.A. | U.T. Beaver Cr. | 9/21/62 | All | Stock | PR - 107 | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

87
T27N-R26E

F-1-A

County Phillips

Farm Checked: Date 10/10/67

By B. Kosena

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 27N R. 26E Plat No. 87

Photo No. 8W-6 8W-7

Legal Land Owner Indian* Address

Operator Lesley Kill Eagle Address Dodson

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| | App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ** | See Proj. | Fort Belknap Ind. Irr. | Proj. Big Warm Spr. Cr. | | | Yes | Big Warm Unit Canal | 4 | F | 76 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

| | | | | Class 1 | Class 2 | Allot. No.* |
|---|---|---|---|---|---|---|
| ** | Sec. 21 | T. 27N - R. 26E | NESE | 0 | 39.0 | 883 |
| | Sec. 22 | T. 27N - R. 26E | NWSW | 0 | 40.0 | 639 |

River Basin Milk River

| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|---|
| | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Edward Messerly & Bruce Kickaldie

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

Farm Checked: Date 10/10/67

By B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 27N R. 26E Plat No. 87

Photo No. 8W-7 8W-6

Legal Land Owner Indian* Address

Operator Edward Messerly Address Dodson

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ** See Proj. | Fort Belknap Ind. Irr. | Proj. Big Warm Spr. Cr. | | | Yes | Big Warm Unit Canal | 4 | F | 70 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

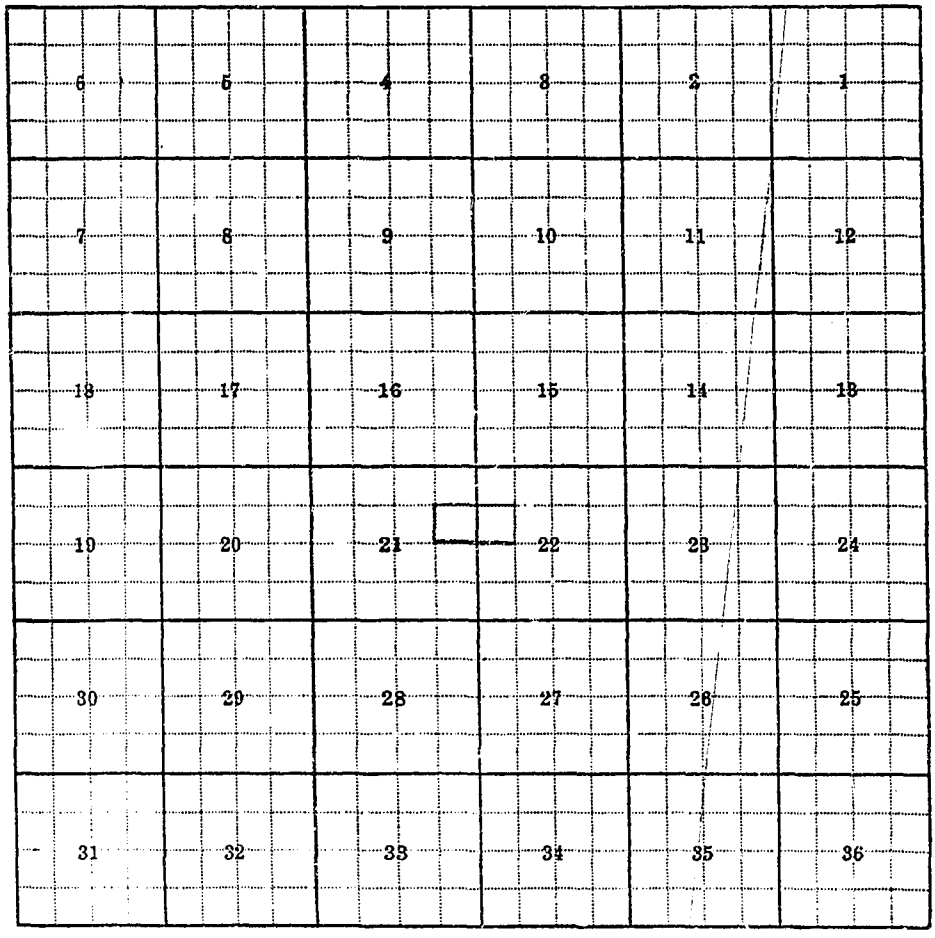
Remarks

| | | | | Class 1 | Class 2 | * Allot. No. |
|---|---|---|---|---|---|---|
| ** Sec. 21 | T. 27N - R. 26E | SENE | | 0 | 40 | 763 |
| Sec. 22 | T. 27N - R. 26E | SWNW | | 0 | 40 | 651 |

River Basin Milk River

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:
Edward Messerly



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

Farm Checked: Date 10/10/67

By B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.27N R.26E Plat No. 87

Photo No. 8W-7

Legal Land Owner Indian* Address

Operator Morris Turncotte Address Dodson

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| | App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ** | See Proj. | Fort Belknap Ind. Irr. | Proj. Big Warm Spr. Cr. | | | Yes | Big Warm Unit Canal | 4 | F | 76.9 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

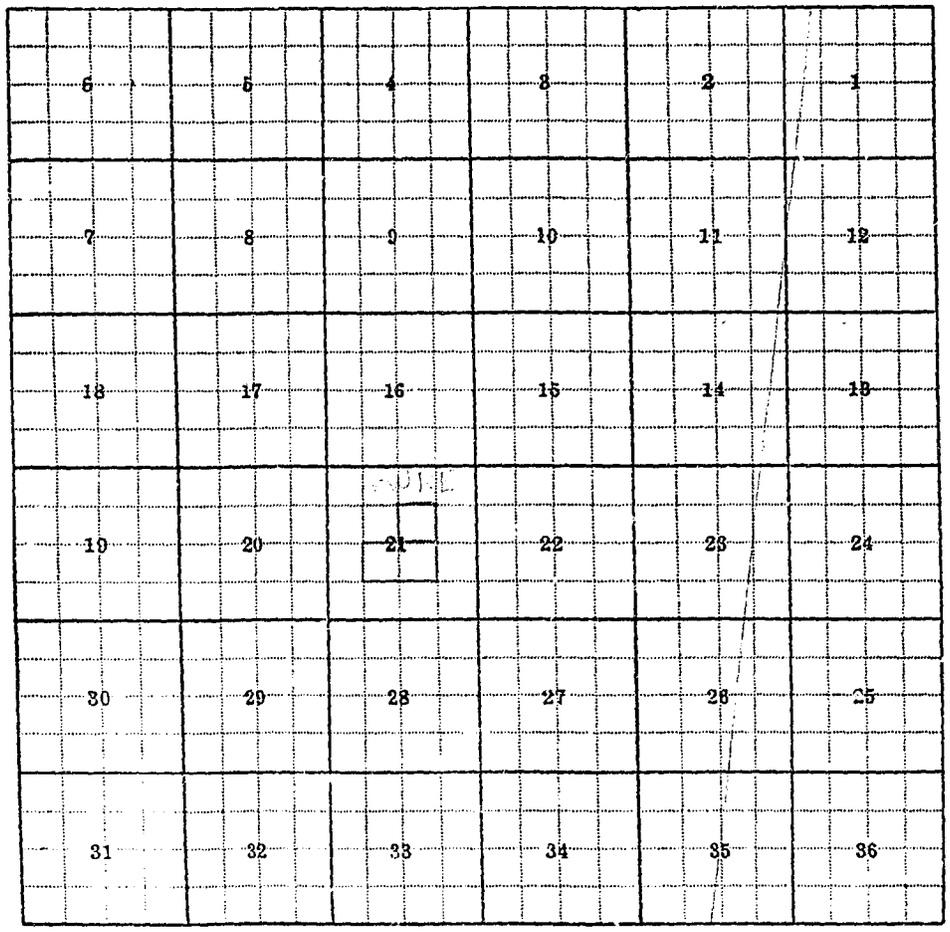
| | | | | Class 1 | Class 2 | Allot. No* |
|---|---|---|---|---|---|---|
| ** | Sec. 21 | T. 27N - R. 26E | SWNE | 0 | 31.5 | 889 |
| | Sec. 21 | T. 27N - R. 26E | NWSE | 0 | 39.4 | 887 |
| | Sec. 21 | T. 27N - R. 26E | NESW | 0 | 6.0 | 888 |

River Basin Milk River

| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|---|
| | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Edward Messerly




Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date

By B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 27N R. 26E Plat No. 87

Photo No. 8W-4

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1376 | U.S.A. | U.N. Trib. (Milk River) P.R. 16 60.12 A.F. | 9/17/62 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

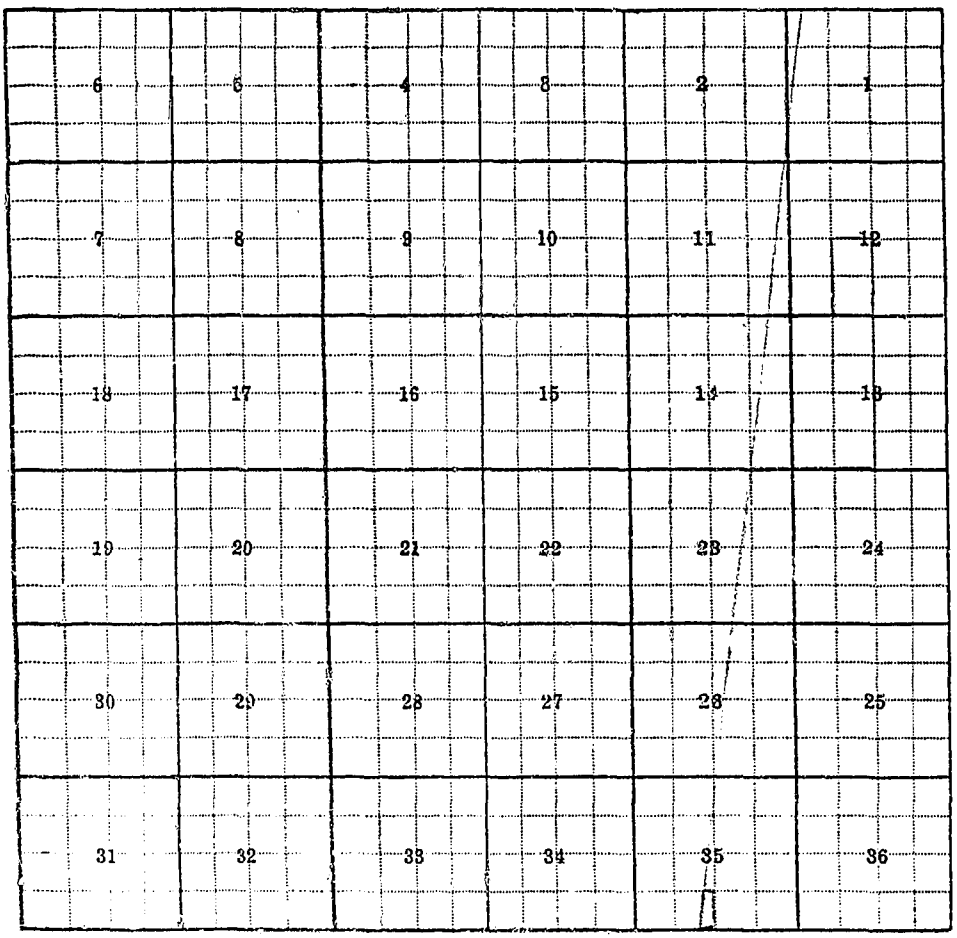
Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** .....

88
T27N-R27E

F-1-A

County Phillips

Farm Checked: Date 10/13/67

By B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 27N R 27E Plat No. 88

Photo No. 8W-22

Legal Land Owner Ivan & Catherine Blatter Address Dodson

Operator U.S.A. Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 1485 | U.S.A. | U.N. Coulee | 9/17/62 | All | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Above falls on private property of Ivan & Catherine Blatter

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 88 | Twp. 27 | Rge. 27 | Plat No. 74 | Twp. 29 | Rge. 29 | Plat No. | Twp. | Rge. |
| Plat No. 73 | Twp. 29 | Rge. 28 | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Ivan Blatter

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 10/16/67

By B. Kocona

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 27N R. 27E Plat No. 88

Photo No. 8W-22

Legal Land Owner Ivan & Catherine Blatter Address Dodson

Operator Ivan & Catherine Blatter Address Dodson

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * Use | Ivan & Catherine Blatter | Spring Coulee | 1963 | ? | Yes | Blatter Dike System | 1 | F | 18 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Dikes were put in in 1963

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 87 | Twp. 27N | Rge 26E | Plat No. 74 | Twp. 29N | Rge. 29N | Plat No. | Twp. | Rge. |
| Plat No. 73 | Twp. 29N | Rge 28E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Ivan Blatter

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 10/13/67

By B. Kosena

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 27N R. 27E Plat No. 88

Photo No. 7W-136

Legal Land Owner Lloyd Knudsen Address Malta

Operator Lloyd Knudsen Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 487 | George V. Knudsen | Gallaway, Peters, Cabbage Coulee | 4/1/33 | All | Yes | Knudsen Dike System | 1 | F | 42 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. 89 Twp. 27N Rge. 28E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Louis Bibeau

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....