**County:** Phillips

**Farm Checked:** Date: 7/11/67

**By:** Bill

**Legal Land Owner:** Vic. Nordlund

**Operator:** Same

**Address:** Dodson

**Date App.:** 7/11/67

**Photo No.:** 211-54

**WATER CONSERVATION BOARD**

**Water Resources Survey**

**APP. No.**

**NAME OF APPROPRIATOR TO WHOM DECREED**

**NAME OF STREAM**

**Date App.**

**Miner's Incl.**

**In Use**

**NAME OF DITCH (Water Delivered By)**

**No.**

**R/P**

**Present Irr. Acres**

**Irr. Acres**

---

**App. No.**

**Name of Appropriator**

**Name of Stream**

**Date App.**

**Miner's Incl.**

**In Use**

**Name of Ditch (Water Delivered By)**

**No.**

**R/P**

**Present Irr. Acres**

**Irr. Acres**

---

**Decree No.**

**To Whom Decreed**

**Name of Stream**

**Present Irr. Acres**

**Irr. Acres**

---

**Adequate Supply:** Yes

**Remarks:**

---

**Information From:**

Vic. Nordlund

---

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.
### Montana Water Resources Board

**Water Resources Survey**

**Legal Land Owner:** Don R. Pope  
**Operator:** Same  
**Address:** Dodson

**Farm Checked: Date:** 7/14/67  
**By:** Bill & Dave

**Water is delivered by:**

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Miner's Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tbody>
<tr>
<td>A-376</td>
<td>Albert P. Neigard</td>
<td>Dodson Creek</td>
<td>8/29/03</td>
<td>480 No Pt.</td>
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</table>

**NOTE:** R—Denotes Regular Irrigation.  
F—Flood Irrigation.

- **Adequate Supply:** Yes, No.  
  **Explain:**  
  - **Remarks:**  
    - Sec. 4 T. 30N - R. 27E NWSW 40.00 Acres
    - Dist. Sec. 4 T. 30N - R. 27E Lot 5 40.20 Acres
    - Sec. 5 T. 30N - R. 27E Lot 7 14.00 Acres
    - Sec. 5 T. 30N - R. 27E Lot 8 17.76 Acres
    - Sec. 6 T. 30N - R. 27E Lot 1 20.65 Acres
    - Sec. 6 T. 30N - R. 27E Lot 4 12.40 Acres

- **River Basin:**  
  - **Milk River:** Information From: Don Pope
County: Phillips

MONTANA WATER RESOURCES BOARD
Water Resources Survey

By: Dan

Legal Land Owner: Seymour Ramberg
Address: Dodson

Operator: Same
Address: 


<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriator to Whom Decreed</th>
<th>Name of Stream</th>
<th>Date App. Date Priority</th>
<th>Miners' Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tbody>
<tr>
<td>*See Dist.</td>
<td>U.S.B.R.</td>
<td>Milk River</td>
<td>Yes</td>
<td>Dodson North Canal</td>
<td>4/5</td>
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes.. No. Explain.

Remarks:

* Sec. 6 T. 30N - R. 27E Lot 5 24.55 Acre


Plat No. - Twp. - Rge. Information From: Field Survey
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Land Ownership

__________________________________________

__________________________________________

__________________________________________
**State of Montana**  
**Water Conservation Board**  
**Water Resources Survey**

**County:** Phillips  
**Farm Checked: Date:** 7/19/67  
**By:** Bill & Dave  
**Legal Land Owner:** Louie B. Ruiz  
**Address:** Dodson

<table>
<thead>
<tr>
<th>Legal Land Owner</th>
<th>Address</th>
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<tr>
<td>Louie B. Ruiz</td>
<td>Dodson</td>
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<table>
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<th>Operator</th>
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<td>App. No. Decree No.</td>
<td>NAME OF APPROPRIATOR TO WHOM DECREEED</td>
<td>NAME OF STREAM</td>
<td>Date App. Date Priority</td>
<td>Miners' Inches</td>
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**Adequate Supply:** Yes  
**Explain:**

**Remarks:**

**NOTE:**  
R—Denotes Regular Irrigation.  
F—Flood Irrigation.

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<th>Adequate Supply</th>
<th>Yes</th>
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<th>Explain</th>
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<td>Remarks</td>
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**Also in:**

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<th>River Basin</th>
<th>Milk River</th>
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<th>Information From:</th>
<th>Louie Ruiz</th>
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**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

- **County:** Phillips
- **Farm Checked: Date:** 6/29/57
- **By:** Dan
- **Legal Land Owner:** Frank R. Rusk
- **Operator:** Lester Ratty

**Water is delivered by:**
- 1. Private System;
- 2. Ditch Company;
- 3. State Project;
- 4. Federal Project;
- 5. Irrigation District

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Miner's</th>
<th>In Use</th>
<th>NAME OF DITCH</th>
<th>App. No.</th>
<th>R/F</th>
<th>Irri. Acres</th>
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<tr>
<td>*See Cont.</td>
<td>U.S.B.R.</td>
<td>Milk River</td>
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<td>Yes</td>
<td>Ratty Pump</td>
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<td>R</td>
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<td><strong>See Surplus</strong></td>
<td>U.S.B.R.</td>
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<td>Yes</td>
<td>Dodson South Canal</td>
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**Note:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes........ No............ Explain.

**Remarks:**

*70R-1357, sec. 7, T. 30N - R. 27E, Lots 1 & 2 E&NW. (Water Contract list shows 8 or)

**Also in:** Plat No. 62, Twp. 30N, Rge. 26E

**River Basin:** Milk River

**Information From:** Mrs. Ratty
### Legal Land Owner
Levi Shelton

### Operator
Same

### Water is delivered by:
1. Private System;
2. Ditch Company;
3. State Project;
4. Federal Project;
5. Irrigation District

<table>
<thead>
<tr>
<th>App. Decree No.</th>
<th>NAME OF APPLICANT</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Miners'</th>
<th>In Use</th>
<th>NAME OF DITCH</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigation Acres</th>
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<tr>
<td>A-373</td>
<td>Laura E. &amp; Martha J. Lee</td>
<td>Dodson Creek</td>
<td>8/15/02</td>
<td>1,000</td>
<td>No Pl.</td>
<td>Dodson North Canal</td>
<td>4/5</td>
<td>R</td>
<td>141</td>
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<tr>
<td>A-871</td>
<td>Edward Erickson &amp; Andrew Swanson</td>
<td>Spring Creek</td>
<td>7/9/99</td>
<td>2,000</td>
<td>No Pl.</td>
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**NOTE:**
- R—Denotes Regular Irrigation.
- F—Flood Irrigation.

### Adequate Supply
Yes

### Remarks
Very cooperative

### Also in:
- Plat No. 54, Twp. 31N, Rge. 27E
<table>
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<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Miners' Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tbody>
<tr>
<td>A-366</td>
<td>Hamilton &amp; Edgar Lee</td>
<td>Dodson Creek</td>
<td>8/30/01</td>
<td>2,000</td>
<td>No</td>
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<tr>
<td>A-372</td>
<td>Hamilton &amp; Edgar Lee</td>
<td>Dodson Creek</td>
<td>8/23/99</td>
<td>1,000</td>
<td>No</td>
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<td></td>
<td>Laura &amp; Martha Lee &amp; Charles G. Ross</td>
<td>Dodson Creek</td>
<td>8/15/02</td>
<td>1,000</td>
<td>No</td>
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<td></td>
<td>See Dist. U.S.B.R.</td>
<td>Milk River</td>
<td></td>
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<td>Yes Dodson North Canal (DN-19)</td>
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<td>4/5 R 393</td>
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</table>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.


Remarks:

* Sec. 3 T. 30N - R. 27E SWSW 40.00 Acre Sec. 9 T. 30N - R. 27E Lot 5 42.84 Acre
Sec. 3 T. 30N - R. 27E NSWS 39.73 Acre Sec. 10 T. 30N - R. 27E Lot 1 32.97 Acre
Sec. 3 T. 30N - R. 27E SNNW 39.80 Acre Sec. 10 T. 30N - R. 27E Lot 2 29.49 Acre
Sec. 3 T. 30N - R. 27E SENE 16.28 Acre Sec. 10 T. 30N - R. 27E Lot 5 16.85 Acre
Sec. 3 T. 30N - R. 27E NESE 36.00 Acre Sec. 3 T. 30N - R. 27E Lot 4 33.60 Acre
Sec. 3 T. 30N - R. 27E NNE 23.10 Acre Sec. 4 T. 30N - R. 27E Lot 3 27.62 Acre
Sec. 4 T. 30N - R. 27E SESE 40.00 Acre Sec. 4 T. 30N - R. 27E Lot 4 40.00 Acre
Sec. 4 T. 30N - R. 27E SENE 37.20 Acre Sec. 4 T. 30N - R. 27E Lot 4 37.20 Acre
Sec. 4 T. 30N - R. 27E SENE 27.62 Acre Sec. 4 T. 30N - R. 27E Lot 4 27.62 Acre


Information From:

Harvey Smith
## STATE OF MONTANA
### WATER CONSERVATION BOARD
#### Water Resources Survey

<table>
<thead>
<tr>
<th>App. No. Decree No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Miner's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tr>
<td>*</td>
<td>See Dist. U.S.B.R.</td>
<td>Milk River</td>
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<td>No</td>
<td>Dodson South Canal</td>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks:

...Malta Irr. Dist. Sec. 14 T. 30N - R. 27E Lot 10 27.00 Acres

Sec. 14 T. 30N - R. 27E Lot 11 21.00 Acres

Sec. 14 T. 30N - R. 27E Lot 12 5.10 Acres

___ River Basin: Milk River


Information From: Nathan French
<table>
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<th>App. No.</th>
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<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Miner's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH</th>
<th>No.</th>
<th>R/P</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<td>Surplus</td>
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<td>Dodson So. Canal</td>
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NOTE: R—Denotes Regular Irrigation.  F—Flood Irrigation.

Adequate Supply: Yes ... No ... Explain ...

Remarks ...

Also in: Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge |
                              |                 |                 |                 |                 |                 |

River Basin

Milk River

Information From: Hugh Kienenberger & Harry Benzinger
**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

**Farm Checked:** Date: 7/20/57  
By: Dave

**Legal Land Owner:** U.S.A.  
Operator: Address:

**Water is delivered by:**  
1. Private System;  
2. Ditch Company;  
3. State Project;  
4. Federal Project;  
5. Irrigation District

<table>
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<tr>
<th>App. No. Decree No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREE</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Minr's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<td>Milk River</td>
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<td>Dodson So. Canal</td>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes    No    Explain:  
**Remarks:**

---

Also in: Plat No. Twp. Rge.  
Information From: Field
F.I.A

County: Phillips

State of Montana

Water Conservation Board

Water Resources Survey

By: Dan

Legal Land Owner: U.S.A.

Operator: Mark Newby

Address: Dodson

Water is delivered by:
1. Private System;
2. Ditch Company;
3. State Project;
4. Federal Project;
5. Irrigation District

<table>
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<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
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<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tr>
<td>*</td>
<td>U.S.B.R.</td>
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<td>Flatness Pump</td>
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NOTE: R—Denotes Regular Irrigation.  F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks:

* I 1R - 934  Sec. 6  T. 30N - R.27E  SW1/4  80.0  Acres  This is part of Flatness Contract.


Information From: Mark Newby
### Land Ownership

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Land Ownership: [Handwritten notations]
**County:** Phillips  
**Farm Checked: Date:** 6/29/67  
**By:** Dan  

**Legal Land Owner:** Lucille Williamson  
**Operator:** Same  
**Address:** Dodson

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**  

<table>
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<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECLARED</th>
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<th>Date App. Date Priority</th>
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<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Present Irr. Acres</th>
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<td>Milk River</td>
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<td>Dodson North (D.N. 10)</td>
<td>4/5 R</td>
<td>77.50</td>
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<td>A-374</td>
<td>Isaie Mandeau</td>
<td>Dodson Creek</td>
<td>11/18/01</td>
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**NOTE:** R—Denotes Regular Irrigation.  
F—Flood Irrigation.

**Adequate Supply:** Yes  
**Explain:**

**Remarks:**
- *Sec. 6, T. 30N., R. 27E.* Lot 1, 37.80
- Sec. 6, T. 30N., R. 27E.* Lot 2, 39.70

**River Basin:** Milk River

**Also in:** Plat No. 54, Twp. 31N., Rge. 27E.

**Information From:** Mr. Williamson
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Land Ownership.
**County:** Phillips  
**State:** Montana  
**Farm Checked:** Date: 6/30/67  
**By:** Archie  

**Legal Land Owner:** Almond Barrett  
**Operator:** Dewain Matthews  
**Address:** Wagner  

**WATER CONSERVATION BOARD**  
**Water Resources Survey**  
**Photo No:** 119-159  

**Water is delivered by:**  
1. Private System;  
2. Ditch Company;  
3. State Project;  
4. Federal Project;  
5. Irrigation District  

<table>
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<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>App. Date</th>
<th>Min. Acres</th>
<th>In Use</th>
<th>NAME OF DITCH (Water delivered by)</th>
<th>R/I/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<tr>
<td>A-339</td>
<td>Louis Trudell &amp; John Survant Davidson Coulee</td>
<td>1/14/02</td>
<td>1,000</td>
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<td>A-632</td>
<td>John &amp; Mary Survant &amp; Louis Trudell Milk River</td>
<td>5/29/03</td>
<td>640</td>
<td>No</td>
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<td>A-1137</td>
<td>Maxine &amp; Adolph Belland Unnamed Coulee</td>
<td>6/13/03</td>
<td>400</td>
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**See Dist. U.S.B.R. Milk River**  
**Yes Malta Irr. Dist. Dodson 4/5 R 117.40 0**  

**South Canal**  

**NOTE:**  
R—Denotes Regular Irrigation.  
F—Flood Irrigation.  

**Adequate Supply:** Yes  
**No**  
**Explain**  

**Remarks:**  
* Sec. 14 T. 30N - R. 28E SESE (part) 25.86 AC.  
* Sec. 14 T. 30N - R. 28E SWSE 32.64 AC.  
* Sec. 23 T. 30N - R. 28E NWNE 19.77 AC.  
* Sec. 23 T. 30N - R. 28E NNE NE 39.53 AC.  

**Also in Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.**  
**Information From:** Dewain Matthews
**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

*Water Resources Survey*

---

**Phelps County**

Farm Checked: Date: 7/13/67

By: Archie

---

Legal Land Owner: Frank Bebee  
Operator: Frank Bebee

Address: Malta

---

Water is delivered by:  
1. Private System;  
2. Ditch Company;  
3. State Project;  
4. Federal Project;  
5. Irrigation District

---

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<tr>
<th>App. No.</th>
<th>Name of Ditch/ Canal</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>In Use</th>
<th>Name of ditch (water delivered by)</th>
<th>N/F</th>
<th>Present</th>
<th>Irrigated Acres</th>
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<tr>
<td>A-1241</td>
<td>Michael O'Neil</td>
<td>Unnamed Coulee</td>
<td>10/2/69</td>
<td>500</td>
<td>Malta Irr. Dist. Dodson</td>
<td>4/5</td>
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<td>Sec Dist.</td>
<td>U.S.B.B.</td>
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<td>North Canals</td>
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---

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes  
Explain:

**Remarks:**

---

Also in: Plat No. 65, Twp. 30N, Rge. 29E:

Information From: Dennis Bebee (son)
<table>
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<th>App. No.</th>
<th>Name of Appropriator to whom Decrees</th>
<th>Name of Stream</th>
<th>Date of Decree</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>R/P</th>
<th>Present Ir. Acres</th>
<th>Irrigable Acres</th>
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<tr>
<td>See Dist. U.S.B.R.</td>
<td>Milk River</td>
<td></td>
<td></td>
<td>Malta Irr. Dist. Dosewall/5 R</td>
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<td>North Canal</td>
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</table>

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain...

Remarks...

* Sec. 15 T. 30N. R. 28E. HWB part. 1.84 AC.
**County:** Phillips

**Farm Checked: Date:** 7/12/67

**By:** Archie Dave

---

**Legal Land Owner:** Leo K. Curley  
**Address:** Wagner

**Operator:** Leo K. Curley  
**Address:** Wagner

**Water is delivered by:**

---

<table>
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<th>App No.</th>
<th>District No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>Acre</th>
<th>B/F</th>
<th>Remarks</th>
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</table>
| 50      | 590         | John A. Eough                          | Lone Tree Coulee | 10/25/67               | 2,000 No (part) | Milk River  
| 60      | 590         | Viola L. Eough                          | Lone Tree Coulee | 7/6/03                 | 200 No (part)   | Yes  
|         |             |                                      |                |                        |        | North Canal                      |      |     |         |

**NOTE:** R—Denotes Regular Irrigation.  F—Flood Irrigation,

**Adequate Supply:** Yes  
**Explain:**

**Remarks:** Pump in SESE Sec. 10 land higher than ditch

---

Also in: Plat No. Twp. Rge.  
Plat No. Twp. Rge.  
Plat No. Twp. Rge.  
Plat No. Twp. Rge.  
Plat No. Twp. Rge.

**Information From:** Mrs. Leo Curley (wife)
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**Land Ownership**

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---
County: Phillips

Farm Checked: Date: 6/12/67

By: Joe Archie

Legal Land Owner: George Davis
Address: Wagner

Operator: George Davis
Address: Wagner


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<th>App No.</th>
<th>Name of Appropator</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Hr/Ft</th>
<th>Name of Ditch</th>
<th>Water Delivered</th>
<th>R/F</th>
<th>Present Irr. Area</th>
<th>Irrigable Acres</th>
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<td>A-1284</td>
<td>Daniel Tressler</td>
<td>Name Coulee</td>
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<td>A-338</td>
<td>Bob L. O. Smith</td>
<td>Tom Davidson Coulee</td>
<td>9/24/62</td>
<td>800</td>
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<td>A-631</td>
<td>Oscar B. Reed</td>
<td>Milk River</td>
<td>3/26/64</td>
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<td>George Davis</td>
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<td>Malta Irr. Dist. Dodson</td>
<td>4/6</td>
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No
Explain

Remarks

* Sec. 17 T. 30N R. 28E
NWSE 38.80 AC

Sec. 17 T. 30N R. 28E
SSSW (part) 17.87 AC

Sec. 17 T. 30N R. 28E
SSE (part) 6.40 AC

Sec. 20 T. 30N R. 28E
NNE 15.00 AC

Sec. 18 T. 30N R. 28E
Lot 6 40.50 AC

Sec. 18 T. 30N R. 28E
NESS 34.20 AC

Sec. 18 T. 30N R. 28E
WSSW 16.73 AC

River Basin: Milk River

Information From: George Davis
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<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Miners In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>Irri. Acres</th>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.

Remarks:

Sec. 2  T. 30N - R. 26E  Lot 7  7.65 AC.  Sec. 17  T. 30N - R. 26E  Lot 1  36.00 AC.
Sec. 6  T. 30N - R. 26E  NNE  3.44 AC.  Sec. 17  T. 30N - R. 26E  Lot 4  4.40 AC.
Sec. 8  T. 30N - R. 26E  NNE  14.09 AC.  Sec. 17  T. 30N - R. 26E  Lot 6  9.40 AC.
Sec. 8  T. 30N - R. 26E  SENE  24.68 AC.  Sec. 18  T. 30N - R. 26E  Lot 1  20.90 AC.
Sec. 8  T. 30N - R. 26E  SENE  31.90 AC.


Information From:
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<th>Acreage</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>Water is Delivered By</th>
<th>R/F</th>
<th>Percent Acre</th>
<th>Irrigated Acre</th>
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<td>Grace Jay</td>
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<td>10/25/67</td>
<td>Vernon Peterson</td>
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<td>Vernon Peterson</td>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes... No... Explain...

Remarks: Pump Contr. No. 19-49-695-17-68

---

*Sec. 7 T. 30N. - R. 28E. Lot 7. 10.90 AC.*

*Sec. 7 T. 30N. - R. 28E. South 1.05 AC.*

*Sec. 7 T. 30N. - R. 28E. North 3.73 AC.*

Also in: Plat No... Twp... Rge... Plat No... Twp... Rge... Plat No... Twp... Rge... Plat No... Twp... Rge... Plat No... Twp... Rge...

Information From: Vernon Peterson
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Land Ownership...
### Water Resources Survey

**County:** Phillips  
**Farm Checked: Date:** 6/28/67  
**By:** Archie

**Legal Land Owner:** Isaac Desjardin  
**Address:** Malta, Montana

**Operator:** Bell Farming Inc.  
**Address:** Malta, Montana

**Water is delivered by:**  
1. Private System  
2. Ditch Company  
3. State Project  
4. Federal Project  
5. Irrigation District

### Water Appropriation Table

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<tr>
<th>App. No.</th>
<th>Name of Appropriator to Whom Decreed</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Miners Index</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>R/P</th>
<th>Percent</th>
<th>Acres</th>
<th>Irrigable Acres</th>
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<td><em>Sec Dist.</em> U.S.R.</td>
<td>Milk River</td>
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<td>Malta Irr. Dist. Dodson</td>
<td>4/5</td>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes  
**No:**  
**Explain:**

**Remarks:**

- Sec. 13, T. 30N - R. 28E, Lot 6, 16.00 AC.
- Sec. 13, T. 30N - R. 28E, 50% 31.50 AC.
- Sec. 13, T. 30N - R. 28E, 50% 32.00 AC.
- Sec. 13, T. 30N - R. 28E, 50% 39.70 AC.
- Sec. 13, T. 30N - R. 28E, Lot 5, 15.50 AC.

Also in: Plat No., Twp., Rge.

**Information From:**  
**Russell Jacobson (foreman)**
**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

---

**F-44**

**County:** Phillips

**Farm Checked: Date:** 6/20/67

**By:** Archie

---

**Legal Land Owner:** Arvid Dyrdahl

**Operator:** Arvid Dyrdahl

**Address:** Wagner

**Water is delivered by:** 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

---

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<th>App. No.</th>
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<th>Name of Stream</th>
<th>Date App. Priority</th>
<th>Miners' Index</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered by)</th>
<th>A/F</th>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes

**Remarks:**

---

**Also in:** Plat No. 65, Twp. 30N, Rge. 28E

**Information From:**

Mrs. Dyrdahl (wife)

---

**Plat No.** T. 30N, R. 28E, Plat No. 64

**Photo No.** 14-159
Land Ownership

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</table>
### Water Resources Survey

**By:** Archie Ereaux  
**Address:** Wagner  

**Operator:** Archie Ereaux  
**Address:** Wagner  

Water is delivered by:  
1. Private System  
2. Ditch Company  
3. State Project  
4. Federal Project  
5. Irrigation District  

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App. Filed</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Remarks</th>
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</table>
| A-589    | John Ebough          | Lone Tree Coulee | 10/25/67       | Milk River, Dodson South 4/5 R 249.54 | 26.0 | Yes | * 
| A-326    | Ezra Ereaux          | Davidson Coulee | 4/21/63        | Milk River, Dodson North Canal   |     |     |         |
| A-1169   | Ezra Ereaux, Unnamed Coulee | 4/21/63 | 400 No (part)  
|          |                      |                |                |                                  |     |     |         |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes    No  
Explain: 

**Remarks:**

- Sec. 17 T.30N R.28E NNE 37.54 AC.
- Sec. 9 T.30N R.28E Lot 2 32.00 AC.
- Sec. 9 T.30N R.28E SSQ 33.41 AC.
- Sec. 9 T.30N R.28E NNNI part 26.76 AC.
- Sec. 9 T.30N R.28E NNN part 25.47 AC.
- Sec. 16 T.30N R.28E Lot 4 14.50 AC.
- Sec. 16 T.30N R.28E Lot 6 11.90 AC.

**Also in:** Plat No. 73 Twp. 29N Rge. 30E  

**Information From:**

Ted Ereaux
Countv...Phillips
Farm Checked: Date...6/30/67
By...Archie

Legal Land Owner...J. A. Forward
Operator...J. A. Forward

Address...Wagner
Address...Wagner


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<tr>
<th>App. No. Block No.</th>
<th>Name of Appropriator To Whom Decreed</th>
<th>Name of Stream</th>
<th>Date App. Date Ending</th>
<th>More's Dates</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
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<th>KP</th>
<th>Present Acre Acres</th>
<th>Irrigable Acres</th>
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<td>A-652</td>
<td>John &amp; Mary Servant &amp; Lewis Trudell</td>
<td>Milk River</td>
<td>5/29/67</td>
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<td>640</td>
<td>No (part)</td>
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<td>* Sec. Dist. U.S.B.R.</td>
<td>Milk River</td>
<td>South Canal</td>
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes...No...Explain

Remarks

Information From:

J. A. Forward
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Land Ownership: ____________________________

________________________________________

________________________________________

________________________________________
**F.A.A.**

**County:** Phillips  
**STATE OF MONTANA**  
**WATER CONSERVATION BOARD**  
**Water Resources Survey**

**Farm Checked: Date:** 6/29/67  
**By:** Archie; Joe

**Legal Land Owner:** George Green & Violet Green  
**Address:** Wagner

**Operator:** George Green & Violet Green  
**Address:** Wagner

**Water is delivered by:**  
1. Private System;  
2. Ditch Company;  
3. State Project;  
4. Federal Project;  
5. Irrigation District

| App. No. | NAME OF APPROPRIATOR | NAME OF STREAM | DATE AND DATE DISTRICT | DEGREE RIVER | NAME OF DITCH (WATER DELIVERED BY) | No. | R/F | Present | Retract
|----------|----------------------|----------------|------------------------|-------------|-----------------------------------|-----|-----|---------|--------
| A-1284   | Daniel Tressler      | Unnamed Coulee  | 10/10/99               | 100 No (part) |                                   |     |     |         |        |
| A-337    | Benjamin D. Phillips | Tom Davidson Coulee | 10/27/06               | 200 No (part) |                                   |     |     |         |        |
| See Dist. | U.S.B.R.            | Milk River     |                        |             | Yes Malta Irr. Dist. Dodson        | 4/5 | R  | 227.20  | 68.0   |

**NOTE:** R—Denotes Regular Irrigation.  
F—Flood Irrigation.

**Adequate Supply:** Yes  
**Explain**

**Remarks**

* Sec. 7 T., 30N - R., 28E Lot 10 15.69 Acre.
* Sec. 7 T., 30N - R., 28E Lot 11 part 4.44 Acre.
* Sec. 18 T., 30N - R., 28E NWSE 36.00 Acre.
* Sec. 18 T., 30N - R., 28E NESE part 8.17 Acre.
* Sec. 18 T., 30N - R., 28E 17.50 Acre.
* Sec. 18 T., 30N - R., 28E SWSE 13.57 Acre.
* Sec. 18 T., 30N - R., 28E NUSE 48.60 Acre.
* Sec. 17 T., 30N - R., 28E Lot 2 23.70 Acre.
* Sec. 17 T., 30N - R., 28E Lot 5 19.70 Acre.
* Sec. 17 T., 30N - R., 28E SENW 39.00 Acre.
* Sec. 17 T., 30N - R., 28E SENW 37.80 Acre.

**Also in:** Plat No. Twp. Rge.  
**River Basin:** Milk River

**Information From:** George Green
## Water Conservation Survey

**State of Montana**

### Water Conservation Board

**Water Resources Survey**

---

**County:** Phillips  
**Farm Checked:** Date: 6/28/61  
**By:** Archie

### Legal Land Owner
- **Name:** Leo Green  
- **Address:** Wagner

### Operator
- **Name:** Leo Green  
- **Address:** Wagner

**Water is delivered by:**

1. **Private System:**
2. **Ditch Company:**
3. **State Project:**
4. **Federal Project:**
5. **Irrigation District**

### Legal Description

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### Adequate Supply
- **Yes**
- **No**—Explain

### Remarks

---

**NOTE:** R—Denotes Regular Irrigation.  
F—Flood Irrigation.

**Adequate Supply:** Yes.

**Remarks:**

---

**Also In:**

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---

**Information From:** Leo Green

---

**River Basin:** Milk River

---

**Also In:** Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
|   | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

Land Ownership
### Water Resources Survey

**Authority:** Water Conservation Board, State of Montana, Water Resources Survey

**County:** Phillips

**Photo No.:** 26-56 & 26-60

**App. No.:** T.TN.R.2SE.

**Date App. Miner's:** Decree No.

**NAME OF APPROPRIATOR TO WHOM DECREE GIVEN:**

<table>
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<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREE GIVEN</th>
<th>NAME OF STREAM</th>
<th>Date App</th>
<th>Sale Priority</th>
<th>User's Index</th>
<th>To Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>Percent</th>
<th>Irrigable Acres</th>
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<td>Milk River</td>
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<td>Peterson Pump &amp; Ditch</td>
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**Operator:** Vernon Peterson

**Address:** Wagner

**Legal Land Owner:** Holman Herford Home

**Address:** Dodson

**Water is delivered by:**

1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

**Examples:***

- **See Surplus U.S.B.R.**
  - Milk River
  - Dodson North Canal: 1/4 R 3.00 0
- **See Cont. U.S.B.R.**
  - Milk River
  - Peterson Pump & Ditch
  - Peterson North Canal: 1/4 R 3.00 0

**Note:**

- R—Denotes Regular Irrigation
- F—Flood Irrigation

**Adequate Supply:** Yes

**Remarks:**

* 51 AC. purchased in 1966 from U.S.B.R. Surplus Water. By Vernon Peterson

**Also in:**

- Plat No.
  - Twp.
  - Rge.
  - Plat No.
  - Twp.
  - Rge.
  - Plat No.
  - Twp.
  - Rge.

**Information From:**

- Vernon Peterson
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Land Ownership...
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<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>S.P.</th>
<th>irrig. in Use</th>
<th>NAME OF DITCH (Water Delivered to)</th>
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<th>R.P.</th>
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<td>Anna K. Swanson</td>
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<td>Willow Creek</td>
<td>9/15/02</td>
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<td>A-979</td>
<td>Francis R. Pierce</td>
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<td>Wagner Coulee</td>
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Adequate Supply: Yes No Explain: Remarks: **Surplus water in Sec. 7 has not been Irr. In last few years, will be from time to time. No water purchased in 1966. Dam out in Sec. 5.**

* Sec. 7 T. 30N - R. 28E Lot 1 10.20 AC.
* Sec. 7 T. 30N - R. 28E Lot 2 26.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 3 22.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 4 21.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 5 21.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 6 21.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 12 27.30 AC.
* Sec. 7 T. 30N - R. 28E Lot 17 3.70 AC.
* Sec. 10 T. 30N - R. 28E Lot 3 1.60 AC.

Also in Plat No. 56, Twp. 31N Rge. 28E

Information From: Steve Holman
Land Ownership
### Water Conservation Board

#### Farm Resources Survey

**State of Montana**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

**County:** Phillips

**Farm Checked:** Date: 7/5/67

**By:** Dan Archie

**Legal Land Owner:** Emily Hould & Ramay Hould

**Operator:** Ramay Hould

**Address:** Wagner

**By:** Ramay Hould

**Address:** Wagner

**By:** Ramay Hould

#### Table: Water Resources Information

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<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Miner's</th>
<th>Name of Ditch</th>
<th>No. R/F</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
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<td>Milk River</td>
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**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes

**Remarks:**

* Sec. 23 T. 30N. R. 28E SYNE 39.54 AC.
* Sec. 23 T. 30N. R. 28E SENE 39.54 AC.
* Sec. 23 T. 30N. R. 28E NESE 11.07 AC.
* Sec. 23 T. 30N. R. 28E NSNE 20.00 AC.
* Sec. 24 T. 30N. R. 28E SENW 38.80 AC.
* Sec. 24 T. 30N. R. 28E SWNW 38.10 AC.
* Sec. 24 T. 30N. R. 28E NNESS 28.01 AC.
* Sec. 24 T. 30N. R. 28E NNW 38.10 AC.
* Sec. 13 T. 30N. R. 28E NSSE 34.07 AC.
* Sec. 13 T. 30N. R. 28E SESE 40.00 AC.

* Sec. 13 T. 30N. R. 28E River Basin Milk River


**Information From:** Ramay Hould