F-1-A

County Phillips T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/20/67

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 1W-154

By Archie

Legal Land Owner John Brezina Address

Operator Earl Brumley Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 34 | 120 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks The neck in Sec. 15 SESW is falling into the river

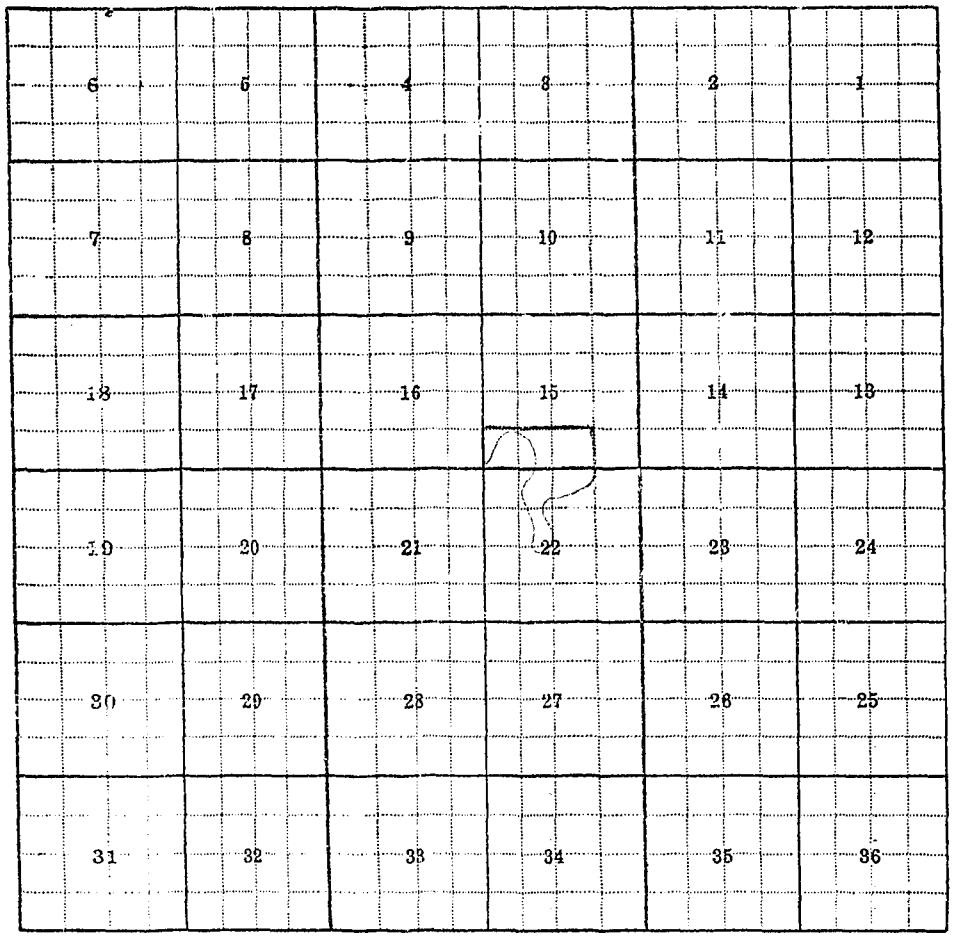
* Sec. 15 T. 30N - R. 29E Lot 2 10.80 AC.
Sec. 15 T. 30N - R. 29E Lot 4 5.60 AC.
Sec. 15 T. 30N - R. 29E Lot 5 17.80 AC.
Sec. 22 T. 30N - R. 29E Lot 2 13.10 AC.
Sec. 22 T. 30N - R. 29E Lot 4 22.40 AC.
Sec. 22 T. 30N - R. 29E Lot 8 16.15 AC.

Rive. Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Brumley (wife)




Land Ownership.....

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F-1-A

County Phillips

T 30N R 29E Plat No. 65

Farm Checked: Date 7/19/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 1W-153; 1W-154

By Archie

Legal Land Owner Helen & Earl Brumley Address Malta

Operator Earl Brumley Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 112 | 29 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks S½S½NESE Sec. 15 land between canal and river not irr. anymore because bank is washing away.

* Sec. 14 T. 30N - R. 29E Lot 4 32.80 AC.
Sec. 14 T. 30N - R. 29E Lot 6 30.40 AC.
Sec. 15 T. 30N - R. 29E Lot 1 38.40 AC.
Sec. 23 T. 30N - R. 29E Lot 5 11.60 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Helen Brumley (wife)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie J. Taylor

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 2W-65

Legal Land Owner Roy Burroughs Address Malta

Operator Frank Bebee Address Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | Frank Bebee | Milk River | | | Yes | Dodson South Canal Bebee Pump Ditch | 1/4 | R | 8. | 1 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
* 9 AC. Surplus bought in 1966

River Basin Milk River

Information From:
Frank Bebee

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 2W-65, 2W-66, 1W-156

Legal Land Owner Roy Burroughs Address Malta

Operator Roy Burroughs Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| | App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A-404 | Thomas B. O'Riley | Exeter Coulee | 10/16/01 | 400 | No (part) | | | | | |
| | | at a point about center | of the NE¼ of Sec. 7. | | | | | | | | |
| * | See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 72.00 | 40.00 |
| ** | See Cont. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4 | R | 22.00 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Cont. No. I 79r - 206 was under Levi J. & Marine Ostlund SW¼ Sec. 8 T. 30N - R. 29E It should read SE¼ Sec. 7 T. 30N - R. 29E same Cont. No.

* Sec. 8 T. 30N - R. 29E NWSW 4.90 AC.
Sec. 7 T. 30N - R. 29E SESE 18.90 AC.
Sec. 8 T. 30N - R. 29E Lot 5 23.00 AC.
Sec. 8 T. 30N - R. 29E Lot 4 7.60 AC.
Sec. 17 T. 30N - R. 29E Lot 3 20.10 AC.
Sec. 17 T. 30N - R. 29E Lot 5 6.30 AC.

** Sec. 7 T. 30N - R. 29E SE¼ 20.00 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Roy Burroughs

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/11/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T 30N R 29E Plat No. 65

Photo No. 1W-80; 1W-154; 1W-155

Legal Land Owner Myrtle Burke Address Glasgow

Operator Carl & Gerald Ohs Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-225 | Peter Taylor | Box Elder & Cottonwood | Cle. 9/30/99 | 5,000 | No | (part) | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 300 | 120 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

| | | | | | |
|---|---|---|---|---|---|
| * Sec. 21 | T. 30N - R. 29E | NESE | 22.30 | AC. | |
| Sec. 21 | T. 30N - R. 29E | NWSE | 3.66 | AC. | |
| Sec. 21 | T. 30N - R. 29E | SWSE | 35.31 | AC. | |
| Sec. 21 | T. 30N - R. 29E | SESE | 40.00 | AC. | |
| Sec. 22 | T. 30N - R. 29E | Lot 10 | 30.50 | AC. | |
| Sec. 22 | T. 30N - R. 29E | NWSW | 30.70 | AC. | |
| Sec. 22 | T. 30N - R. 29E | SWSW | 36.49 | AC. | |
| Sec. 22 | T. 30N - R. 29E | SESW | 38.70 | AC. | |
| Sec. 27 | T. 30N - R. 29E | NENE | 29.50 | AC. | |
| Sec. 27 | T. 30N - R. 29E | NENW | 31.35 | AC. | |
| Sec. 27 | T. 30N - R. 29E | SENW | 15.30 | AC. | |
| Sec. 27 | T. 30N - R. 29E | SWNW | 18.33 | AC. | |

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Gerald Ohs

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/18/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 153; 1W-81

Legal Land Owner Bernard H. Clausen Address Malta

Operator Lloyd LaBrie Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-321 | Peter Taylor | Cottonwood Coulee | 5/11/01 | 1,000 | No (part) | | | | | |
| | 9.68 chains N & 35°45' | chains W. of NE corner | Sec. 5 | | | | | | | |
| A-225 | Peter Taylor | Cottonwood & Box Elder | Cle.9/30/99 | 5,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 85 | 0 |
| ** See Cont. | U.S.B.R. | Milk River | | | No | Malta Irr. Dist. Dodson North Canal | 4 | R | 0 | 49 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks pump Cont. I79r-457. pump not in use at this time. Will be in the near future.

* Sec. 23 T. 30N - R. 29E SESW 28.30 AC.
Sec. 23 T. 30N - R. 29E SWSE 20.10 AC.
Sec. 23 T. 30N - R. 29E SESE 25.60 AC.

** Sec. 23 T. 30N - R. 29E SESE Pump Contract No. I79r-457
Sec. 26 T. 30N - R. 29E NENE 30.00 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Lloyd LaBrie

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

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F-1-A

County Phillips T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/19/67

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 1W-153

By Archie

Legal Land Owner Gladys Costello Address Malta

Operator A. H. Komis Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 119 | 20 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 14 T. 30N - R. 29E NESE 39.09 AC.
Sec. 14 T. 30N - R. 29E Lot 1 35.85 AC.
Sec. 14 T. 30N - R. 29E Lot 2 part 16.80 AC.
Sec. 23 T. 30N - R. 29E Lot 1 11.55 AC.
Sec. 23 T. 30N - R. 29E Lot 3 19.80 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
A. H. Komis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 2W-67

Legal Land Owner A. R. Crowder Address Malta

Operator A. R. Crowder Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-403 | Adolph Lafond Jr. | Exeter Creek | 6/23/02 | 600 | Yes (part) | Patrick's dikes & ditch | 1 | F | 7. | 21.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks A-403 water comes gate in Patricks dike held on land by Crowder dikes

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

A. R. Crowder

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/19/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Paul Daellenback Address Malta

Operator Paul Daellenback Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 31.33 | 11 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 13 T. 30N - R. 29E Lot 2 21.20 AC.
Sec. 13 T. 30N - R. 29E Lot 3 part 7.95 AC.
Sec. 13 T. 30N - R. 29E Lot 4 part .70 AC.
Sec. 13 T. 30N - R. 29E NESW part 16.65 AC.
Sec. 13 T. 30N - R. 29E NWSW part .10 AC.

River Basin Milk River

| Also in: Plat No. 66 Twp. 30N Rge. 30E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Paul Daellenback

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner N. W. Dobson Address Malta

Operator N. W. Dobson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 74.85 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 13 T. 30N - R. 29E NENE 36.30 AC.
Sec. 13 T. 30N - R. 29E NWNE 38.55 AC.

River Basin Milk River

| Also in: Plat No. 66 Twp. 30N Rge. 30E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
N. W. Dobson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T. 30N R. 28E Plat No. 65

Photo No. 2W-65

Legal Land Owner Phillip & Rose Doucette Address Wagner

Operator Sherman Doucette Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-404 | Thomas B. O'Riley | Exeter Coulee | 10/16/01 | 400 | Stock | (part) | | | | |
| | at a point about the center of the NE¼ Sec. 7 | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Mrs. Sherman Doucette; (Wife

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

T 30N R 29E Plat No. 65

Farm Checked: Date 7/19/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 1W-153

By Archie

Legal Land Owner Margaret Driver Address Malta

Operator Dale Driver Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 79.05 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Sec. 14 T. 30N - R. 29E SENW 39.05 AC.

Sec. 14 T. 30N - R. 29E NESW 40.00 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Margaret Driver

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 6/29/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N R.29E Plat No. 65

Photo No. 1W-157

Legal Land Owner Arvid Dyrdahl Address Wagner

Operator Arvid Dyrdahl Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| | P.O.D. at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N R. 29E | | | | | | | | | |
| A-1137 | Maxine & Adolph Belland | Unnamed Coulee | 6/3/03 | 400 | No (part) | | | | | |
| | P.O.D. northerly direction 2½ miles across W½ Sec. 30, 19, 18 T. 30N - R. 30E | | | | | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 39.12 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 19 T. 30N - R. 29E Lot 1 part 13.34 AC.

Sec. 19 T. 30N - R. 29E Lot 2 part 25.78 AC.

River Basin Milk River

| Also in: | | | | | |
|---|---|---|---|---|---|
| Plat No. 64 | Twp. 30N | Rge. 29E | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Arvid Dyrdahl (wife)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/11/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N R.29E Plat No. 65

Photo No. 1W-80; 1W-81; 1W-153; 1W-154

Legal Land Owner Edmund Ferm Address Malta

Operator Floyd Halverson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-321 | Peter Taylor | Cottonwood Coulee | 5/11/01 | 1,000 | No (part) | | | | | |
| | 9.68 chains & 30°45' chains west of NE corner Sec. 35 | | | | | | | | | |
| A-225 | Peter Taylor | Box Elder & Cottonwood Cle. | 9/30/99 | 5,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 282 | 9 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 22 T. 30N - R. 29E NESE 37.80 AC.
Sec. 22 T. 30N - R. 29E NWSE 37.50 AC.
Sec. 22 T. 30N - R. 29E SWSE 40.00 AC.
Sec. 22 T. 30N - R. 29E SESE 40.00 AC.
Sec. 23 T. 30N - R. 29E NWSW 27.10 AC.
Sec. 23 T. 30N - R. 29E SWSW 39.05 AC.
Sec. 26 T. 30N - R. 29E NWNW 40.00 AC.
Sec. 27 T. 30N - R. 29E NENE 36.60 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Floyd Halverson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/19/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 1W-153; 1W-154

By Archie

Legal Land Owner Raymond & Ermine Field Address Malta

Operator John & Fred Field Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | | Malta Irr. Dist. Dodson North Canal | 4/5 | | 228.86 | 20 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks (N½N½SENW) Sec. 15 T. 30N - R. 29E to much alkali bad ground

| | | | | | | |
|---|---|---|---|---|---|---|
| * Sec. 14 | T. 30N - R. 29E | NWSE | 40.00 | AC. | | |
| Sec. 14 | T. 30N - R. 29E | Lot 2 part | 10.35 | AC. | | |
| Sec. 14 | T. 30N - R. 29E | SWNW | 39.05 | AC. | | |
| Sec. 14 | T. 30N - R. 29E | NWSW | 38.51 | AC. | | |
| Sec. 15 | T. 30N - R. 29E | SENW | 13.25 | AC. | | |
| Sec. 15 | T. 30N - R. 29E | SWNE | 22.40 | AC. | | |
| Sec. 15 | T. 30N - R. 29E | SENE | 34.55 | AC. | | |

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

John & Fred Field (sons)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Julia Henderson Address Malta

Operator Frank Bebee Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | No | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 0 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks No irr.

* Sec. 24 T. 30N - R. 29E NWSE 1.50 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Ed Henderson (brother)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 6/9/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T 30N R 29E Plat No. 65

Photo No. 2W-30; 2W-66; 2W-67; 2W-68.

Legal Land Owner Holman Hereford Homes Inc. Address Dodson

Operator Steve Holman Address Dodson

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1163 | Louis Dubois | Unnamed Coulee | 10/16/02 | 120 | Yes (stock) | | | | | |
| | P.O.D. month of Coulee | | | | | | | | | |
| A-402 | Isabella P. Davidson | Exeter Creek | 10/4/01 | 4,000 | No (part) | | | | | |
| A-1128 | Isabella P. Davidson | Yadley Creek | 4/18/01 | 800 | Yes (part) | Holman Flood Dam | 1 | F | 10 | 0 |
| | P.O.D. Sec. 2 T. 30N R. 29E | | | | | | | | | |
| A-1129 | Carrie D. Whitford | Yadley Creek | 1/15/03 | 2,000 | Yes (part) | Holman Flood Dam | 1 | F | | |
| A-1209 | Joseph Lafond | Unnamed Coulee Sec. 10&11 | 7/2/02 | 200 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 266.70 | 0 |
| ** See Surplus | U.S.B.R. | Milk River | | | Yes | Holman pump & Ditches Dodson North Canal | 1/4 | R | 82.00 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Can not find out for sure where A-1128 & A-1129 was used in old days. They are now only being used as far as I can tell in NWNW Sec. 12 by use of a flood dam.

| | | | | | |
|---|---|---|---|---|---|
| * Sec. 12 | T. 30N - R. 29E | SWNE | 22.80 | AC. | |
| Sec. 12 | T. 30N - R. 29E | SENE | 40.00 | AC. | |
| Sec. 12 | T. 30N - R. 29E | NENE | 7.80 | AC. | |
| Sec. 12 | T. 30N - R. 29E | NESE | 40.00 | AC. | |
| Sec. 12 | T. 30N - R. 29E | NWSE | 31.40 | AC. | |
| Sec. 12 | T. 30N - R. 29E | SWSE | 37.50 | AC. | |
| Sec. 12 | T. 30N - R. 29E | SESE | 37.30 | AC. | |
| Sec. 12 | T. 30N - R. 29E | NESW | 6.90 | AC. | |
| Sec. 12 | T. 30N - R. 29E | SESW | 40.00 | AC. | |

** Surplus water used on SWNW; SENW; SWNE. 100 areas purchased in 1966 Steve Holman River Basin Milk River

| | | | | | |
|---|---|---|---|---|---|
| Also in: Plat No. 63 Twp. 30N Rge. 27E | Plat No. 54 Twp. 31N Rge. 27E | Plat No. 56 Twp. 31N Rge. 29E | Information From: |
| Plat No. 64 Twp. 30N Rge. 28E | Plat No. 55 Twp. 31N Rge. 28E | Plat No. ..... Twp. ..... Rge. ..... | Steve Holman |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**

WATER CONSERVATION BOARD

**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 2W-30

Legal Land Owner Allen & Betty Hill Address Malta

Operator Allen Hill Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A.1128 | Isabella P. Davidson | Yadley Creek | 4/16/01 | 800 | No (part) | | | | | |
| | P.O.D. Sec. 2 T. 30N R. 29E | | | | | | | | | |
| A-1129 | Carrie D. Whitford | Yadley Creek | 1/15/03 | 2,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 28.43 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 12 T. 30N - R. 29E SWSW part 28.43 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Allen Hill

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 7/10/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-157

Legal Land Owner Donald Hould Address Wagner

Operator Don Hould Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 95.10 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Don is smae as Donald.

* Sec. 18 T. 30N - R. 29E SWSE 39.10 AC.
Sec. 17 T. 30N - R. 29E NWSW 39.03 AC.
Sec. 18 T. 30N - R. 29E Lot 11 11.28 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Don Hould

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/10/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-156; 1W-157

Legal Land Owner Jane Hould Address Wagner

Operator Don Hould Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 157.30 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Sec. 17 T. 30N - R. 29E SWSW 39.10 AC.
Sec. 17 T. 30N - R. 29E SESW 39.10 AC.
Sec. 17 T. 30N - R. 29E NESW 39.01 AC.
Sec. 18 T. 30N - R. 29E SESE 39.10 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Don Hould (husband)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-156

Legal Land Owner Jerry Hould Address Wagner

Operator J. Harry Taylor Address Loring

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| | P.O.D. at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N - R. 29E | | | | | | | | | |
| * | | | | | | | | | 0 | 160.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks No irr. gates have wheels off so as not to be used.

* Has been irr. but not for years

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. E. L. Taylor (ex wife) Malta

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/10/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-156; 1W-157

Legal Land Owner Marguerite Hould Address Wagner

Operator Don Hould Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 192.00 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

| | | | | | |
|---|---|---|---|---|---|
| * Sec. 17 | T. 30N - R. 29E | Lot 6 | 33.20 | AC. |
| Sec. 17 | T. 30N - R. 29E | Lot 11 | 13.86 | AC. |
| Sec. 17 | T. 30N - R. 29E | SESE | 36.70 | AC. |
| Sec. 18 | T. 30N - R. 29E | Lot 2 | 20.50 | AC. |
| Sec. 18 | T. 30N - R. 29E | SENE | 25.67 | AC. |
| Sec. 18 | T. 30N - R. 29E | NESE | 34.80 | AC. |
| Sec. 18 | T. 30N - R. 29E | Lot 12 | 14.21 | AC. |

River Basin Milk River

Also in: Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....

Information From:
Don Hould

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/20/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 1W-154

By Archie

Legal Land Owner Anna Humenik Address Malta

Operator A. R. Crowder Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 35.60 | 4. |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Sec. 15 T. 30N - R. 29E NWSE 35.60 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

A. R. Crowder

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N R.29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Alton & Azilee Johnston Address Malta

Operator Azilee Johnston Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 57.00 | 15.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 24 T. 30N - R. 29E N½NE 23.35 AC.

Sec. 24 T. 30N - R. 29E Lot 1 20.10 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Azilee Johnston

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N R.29E Plat No. 65

Photo No. 1W-82

Legal Land Owner Rolly F. Kaufman Address Malta

Operator Rolly F. Kaufman Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1300 | Mary A. Wilkins | No Name Coulee | 9/7/20 | 4,000 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks No irr.

River Basin Milk River

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Rolly F. Kaufman

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/19/67

**MONTANA WATER RESOURCES BOARD**

Water Resources Survey

Photo No. 1W-144; 1W-153

By Archie

Legal Land Owner A. K. Komis Address Malta

Operator Arthur Komis Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 129.08 | 15 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

* Sec. 13 T. 30N - R. 29E SENW 40.00 AC.
Sec. 13 T. 30N - R. 29E SENW 30.27 AC.
Sec. 13 T. 30N - R. 29E NENW part .20 AC.
Sec. 13 T. 30N - R. 29E NWNW part 2.55 AC.
Sec. 14 T. 30N - R. 29E SWNE 38.10 AC.
Sec. 14 T. 30N - R. 29E SENE 39.65 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Arthur Komis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/20/67

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2W-65; 2W-66; 2W-67
1W-155; 1W-156

By Archie

Legal Land Owner Dave Lafond Address Malta

Operator Dave Lafond Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-404 | Thomas B. O'Riley | Exeter Coulee | 10/16/01 | 400 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | | 79. | 19.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 17 T. 30N - R. 29E Lot 9 9.24 AC.
Sec. 21 T. 30N - R. 29E Lot 1 4.50 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Dave Lafond Jr. (son)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/5/67

By Archie; Dan

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-157

Legal Land Owner Bert & Grace LaBrie Address Wagner

Operator Bert LaBrie Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1137 | Maxine & Adolph Belland | Unnamed Coulee | 6/13/03 | 400 | No (part) | | | | | |
| | P.O.D. northerly direction 2½ miles across W½ Sec. 30, 18, 19 | | | | T. 30N R. 30E | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 138.59 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 18 T. 30N - R. 29E Lot 14 22.50 AC.
Sec. 18 T. 30N - R. 29E Lot 15 37.49 AC.
Sec. 18 T. 30N - R. 29E Lot 16 39.50 AC.
Sec. 18 T. 30N - R. 29E SESW 39.10 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Bert Lee LaBrie (son)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/5/67

By Archie; Dan

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-156; 1W-157; 1W-76

Legal Land Owner Olive & Napoleon LeBrie Address Wagner

Operator Paul LaBrie Address Wagner

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| | P.O.D. at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N - R. 29E | | | | | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 40.00 | 170.00 |
| ** See Surplus | U.S.B.R. | Milk River | | | | Dodson South Canal; Paul LaBrie ditch | 1/4 | R | 20.00 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Napoleon usually goes by the name of Paul.

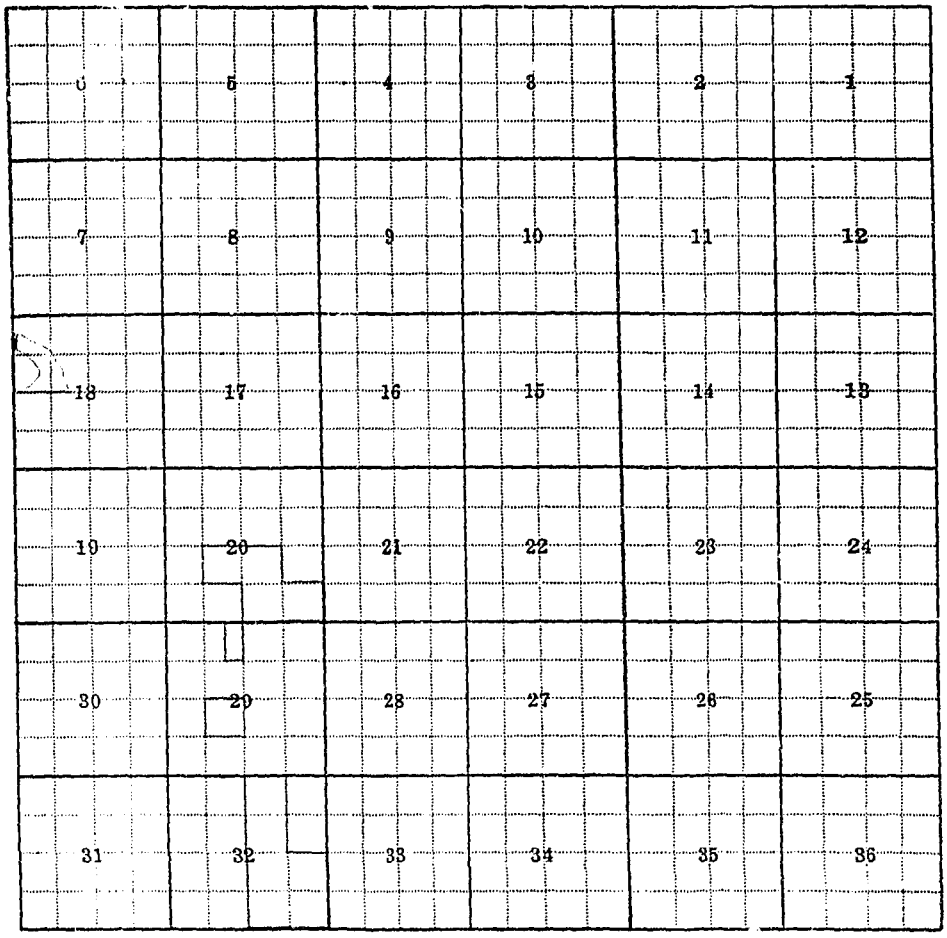
* Sec. 18 T. 30N - R. 29E Lot 6 9.70 AC.
Sec. 18 T. 30N - R. 29E Lot 8 14.37 AC.
Sec. 18 T. 30N - R. 29E Lot 9 10.57 AC.

** Amount of surplus varies from year to year. None in 1966 when used its used in Sec. 20 & 29.

River Basin Milk River

| Also in: Plat No. 64 Twp. 30N Rge. 28E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Paul LaBrie




Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/5/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-78

Legal Land Owner Paul Labrie Address Wagner

Operator James Young Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 1/4 | R | 10.00 | 28.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin Milk River

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

James Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 8/9/67

By Bruce & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner City of Malta (Airport Land) Address Malta

Operator J. Dennis McOnber Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Dodson So. Canal | | | 19 | 0 |
| | | | | | | McOmber Pump & Sprinkler | 4 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Surplus water charged for 25 Acres.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Dennis McOmber

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 1W-81; 1W-82; 1W-144

Legal Land Owner John Olson Address Malta

Operator John Olson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-584 | Lyman Barns | Lone Tree Coulee | 9/25/05 | 200 | No | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 44 | 29 |

**NOTE: R—Denotes Regular Irrigation. F—Flood irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Earth dam washed out SENWNW Sec. 25 T. 30N - R. 29E

* Sec. 24 T. 30N - R. 29E SWSW 26.10 AC.
Sec. 24 T. 30N - R. 29E SESW 3.10 AC.
Sec. 26 T. 30N - R. 29E NWNE .70 AC.
Sec. 26 T. 30N - R. 29E NENW 26.60 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: John Olson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 6/27/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T 30N R 29E Plat No. 65

Photo No. 1W-153; 1W-154

Legal Land Owner J. M. & Leila Oxarart Address Malta

Operator Dale Green Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-321 | Peter Taylor | Cottonwood Coulee | 5/11/01 | 1,000 | No (part) | | | | | |
| | 9.68 chains north & 30°45' chains West of NE corner Sec. 35 | | | | | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 133.60 | 16 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

| | | | | |
|---|---|---|---|---|
| * Sec. 22 | T. 30N - R. 29E | Lot 1 | 35.02 | AC. |
| Sec. 22 | T. 30N - R. 29E | Lot 9 | 33.00 | AC. |
| Sec. 22 | T. 30N - R. 29E | SENE | 35.50 | AC. |
| Sec. 22 | T. 30N - R. 29E | Lot 3 | 9.96 | AC. |
| Sec. 23 | T. 30N - R. 29E | SWNW | 3.00 | AC. |
| Sec. 15 | T. 30N - R. 29E | Lot 6 | 15.60 | AC. |

River Basin Milk River

| | | | |
|---|---|---|---|
| Also in: Plat No. 103 Twp. 26N Rge. 32E | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. 49 Twp. 32N Rge. 32E | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Dale Green |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/17/67

Photo No. 1W-78; 1W-77

By Archie

Legal Land Owner Jacob Pattison Address Glasgow

Operator James Young Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| A-60 | Leroy T. Whitney | Alkali Creek | 3/13/05 | 400 | No | | | | | |
| A-1211 | Peter Lafond | Alkali Creek | 4/8/03 | 1,000 | No | | | | | |
| A-1210 | Peter Lafond | Unnamed Coulee | 4/8/03 | 1,000 | No | | | | | |
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 1/4 | R/F | 92.00 | 17.0 |
| ** See Remarks | James Young (use-right) | Unnamed Trib. of Alkali Creek | | | Yes | Bell dikes & Drain ditch Skinner dike | 1 | F | 4.0 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks ** Flood irrigation in SWSWNW Sec. 32; T. 30N - R. 29E from Dikes on Bell farming land & Wilbur Skinner land

* unknown amount purchased before 1966 54 acres in 1966

The lake was irr. area but because of irr. in Sec. 32 it is now full of water when water is let into pound and ditch it runs back into lake through drain ditch.

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 66 | Twp. 30N | Rge. 30E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: James Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 7/14/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-79; 1W-80

Legal Land Owner Jacob Pattison Address Glasgow

Operator Russell Young Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1250 | Eugene I. Racicot | No Name Coulee | 3/31/03 | 1,000 | No | | | | | |
| A-225 | Peter Taylor | Box Elder Cr. & Cottonwood Cr. | 9/30/99 | 5,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 178.00 | 39.00 |
| ** See Surplus | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4 | R-P | 26.00 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

** Sec. 28 T. 30N - R. 29E S½NESE part 9 AC. Surplus water by pump

* Sec. 28 T. 30N - R. 29E NWSE 15.23 AC.
Sec. 28 T. 30N - R. 29E NESW 26.15 AC.
Sec. 28 T. 30N - R. 29E NWSW 7.73 AC.

River Basin Milk River

| Also in: Plat No. 66 Twp. 30N Rge. 30E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Russell Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 2W-30; 2W-67; 2W-68; 1W-153; 1W-154

Legal Land Owner Bernard & Doris Patrick Address

Operator A. R. Crowder Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1129 | Carrie D. Whitford | Yadley Creek | 1/15/03 | 2,000 | No (part) | | | | | |
| A-1209 | Joseph Lafond | Unnamed Coulee Sec. 10 & 11 | 7/2/02 | 200 | No (part) | | | | | |
| A-1207 | Adolph Lafond (Sr.) running through NENW Sec. 10 | Coulee | 8/9/02 | 200 | Yes | Patrick ditch | 1 | F | | |
| A-1208 | Adolph Lafond running through NW¼ Sec. 10 | Coulee | 8/9/02 | 200 | Yes | Patrick diversion dams & dikes | 1 | F | 155.00 | 15.00 |
| A-403 | Adolph Lafond Jr. | Exeter Creek | 10/4/01 | 600 | Yes (part) | Patrick dams, dikes & ditch | 1 | F | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 177.81 | 368 |

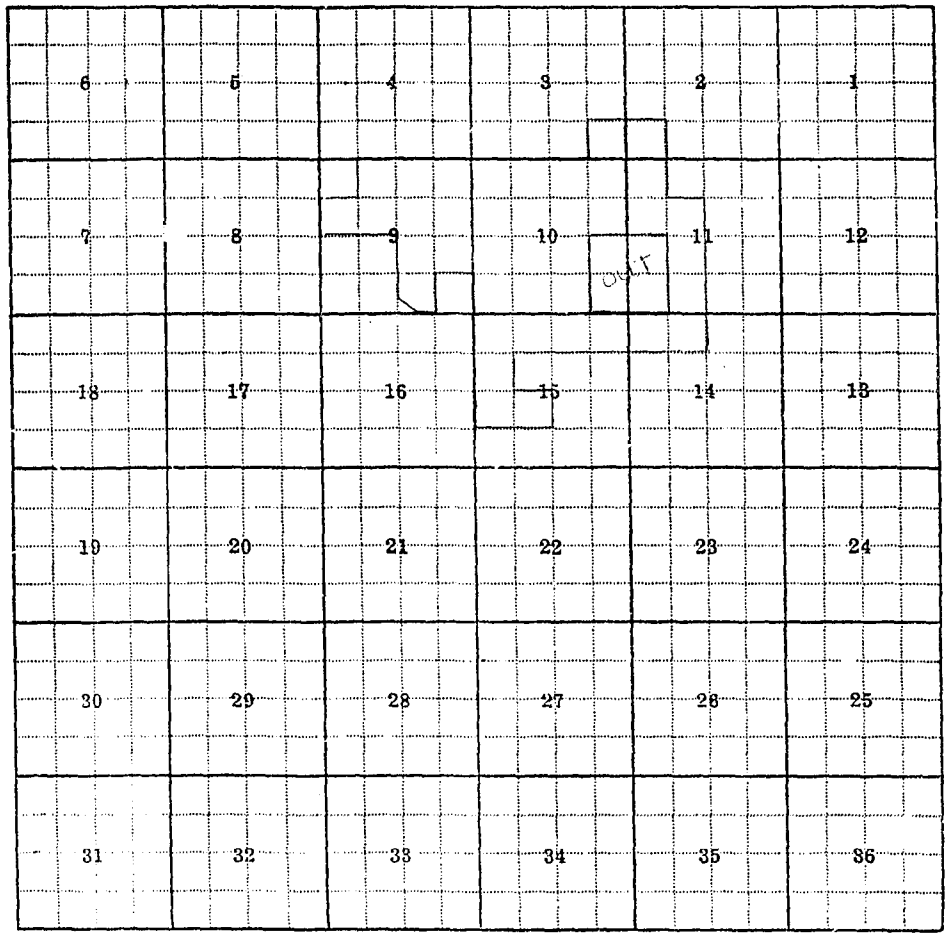
**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks A-1207 water from coulee runs on land SW¼ Sec. 10 lands flat, road & canal work as dikes
A-1208 water from coulee used in NENE; SENE, E½SE Sec. 9 & SW¼ Sec. 10
A-403 water from Exeter Creek used in NENW; NE¼; SE¼ Sec. 9 & SW¼ Sec. 10
dam out in NENE Sec. 9 & SWNW Sec. 11 A. R. Crowder plans to repair dams & add more dikes & ditches in near future.
Harold & Ruth Meredith had control at one time but not now. A. R. Crowder has land now
* Sec. 14 T. 30N - R. 29E NENW part 15.20 AC.
Sec. 14 T. 30N - R. 29E NWNW 17.22 AC.
Sec. 15 T. 30N - R. 29E SWNW 18.88 AC.
Sec. 15 T. 30N - R. 29E NWSW 36.74 AC.
Sec. 15 T. 30N - R. 29E NESW 37.95 AC.
Sec. 15 T. 30N - R. 29E NENE part 3.90 AC.
Dam out SWNW Sec. 11
SW¼ Sec. 11 has been irr. in the past, but not lately land poor greaze wood Alkali also River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
A. R. Crowder




Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/5/67

By Archie: Dan

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-157

Legal Land Owner Clarence J. Patrick Address Wagner

Operator Gayle & Ralph Patrick Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1137 | Maxine & Adolph Belland | Unnamed Coulee | 6/13/03 | 400 | No (part) | | | | | |
| | P.O.D. northerly direction 2½ miles across W½ Sec. 30, 19, 18 T. 30N - R. 28E | | | | | | | | | |
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| | P.O.D. at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N - R. 29E | | | | | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 120.43 | 0 |

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 19 T. 30N - R. 29E NENW 40.00 AC.
Sec. 19 T. 30N - R. 29E Lot 1 part 27.18 AC.
Sec. 19 T. 30N - R. 29E SENW 38.49 AC.
Sec. 19 T. 30N - R. 29E Lot 2 part 13.25 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Ralph Patrick

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/5/67

By Archie; Dan

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-157

Legal Land Owner Ralph Patrick Address Wagner

Operator Gayle & Ralph Patrick Address Wagner

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/22/95 | 1,200 | No (part) | | | | | |
| A-1131 | Florence Arnet | Unnamed Coulee | 0/0/00 | 200 | No | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | | 111.00 | 9.0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 19 T. 30N - R. 29E Lot 3 39.66 AC.
Sec. 19 T. 30N - R. 29E NWNE 40.00 AC.
Sec. 19 T. 30N - R. 29E SENE 38.49 AC.

River Basin Milk River

| Also in: Plat No. 64 Twp. 30N Rge 28E | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... |

Information From:
Ralph Patrick

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 6/29/67

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. 1W-144

By Archie

Legal Land Owner Vernon Peterson Address Malta

Operator Dewain Matthews Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 57.87 | 7 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 13 T. 30N - R. 29E NESW part 2.59 AC.
Sec. 13 T. 30N - R. 29E NWSW 39.07 AC.
Sec. 13 T. 30N - R. 29E Lot 4 16.21 AC.

River Basin Milk River

| Also in: Plat No. 64 Twp. 30N Rge. 28E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Vernon Peterson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/14/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-155; & 1W-79

Legal Land Owner Phillips County Address Malta

Operator Phillips County Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Mincr's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Milk River | | | | Dodson So. Canal | | | 0 | 237 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

*Information From:*

Field

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-156

Legal Land Owner Phillips County Address

Operator J. Harry Taylor Address Loring

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No part | | | | | |
| P.O.D. | at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N - R. 29E | | | | | | | | | |
| * | | | | | | | | | 0 | 160.00 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks No irr. gates have wheels off so as not to be used.

* Has been irr. but not for years

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. E. L. Taylor (ex wife)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/12/67

By Archie; Dave

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T.30N R.29E Plat No. 65

Photo No. 1W-79; 1W-80; 1W-81

Legal Land Owner Celia S. Robinson & Fred Robinson Address Malta

Operator Lee Robinson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-321 | Peter Taylor | Cottonwood Coulee | 5/11/01 | 1,000 | No (part) | | | | | |
| A-225 | Peter Taylor | Box Elder & Cottonwood Coulee | 9/30/99 | 5,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 32.00 | 24.00 |
| ** See Cont. | U.S.B.R. | Milk River | | | Yes | Dodson South Canal; Robinson pumps, ditches | 4/5 | R | 221.00 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks pump Cont. No's I79r-15; 14-06-600-6225

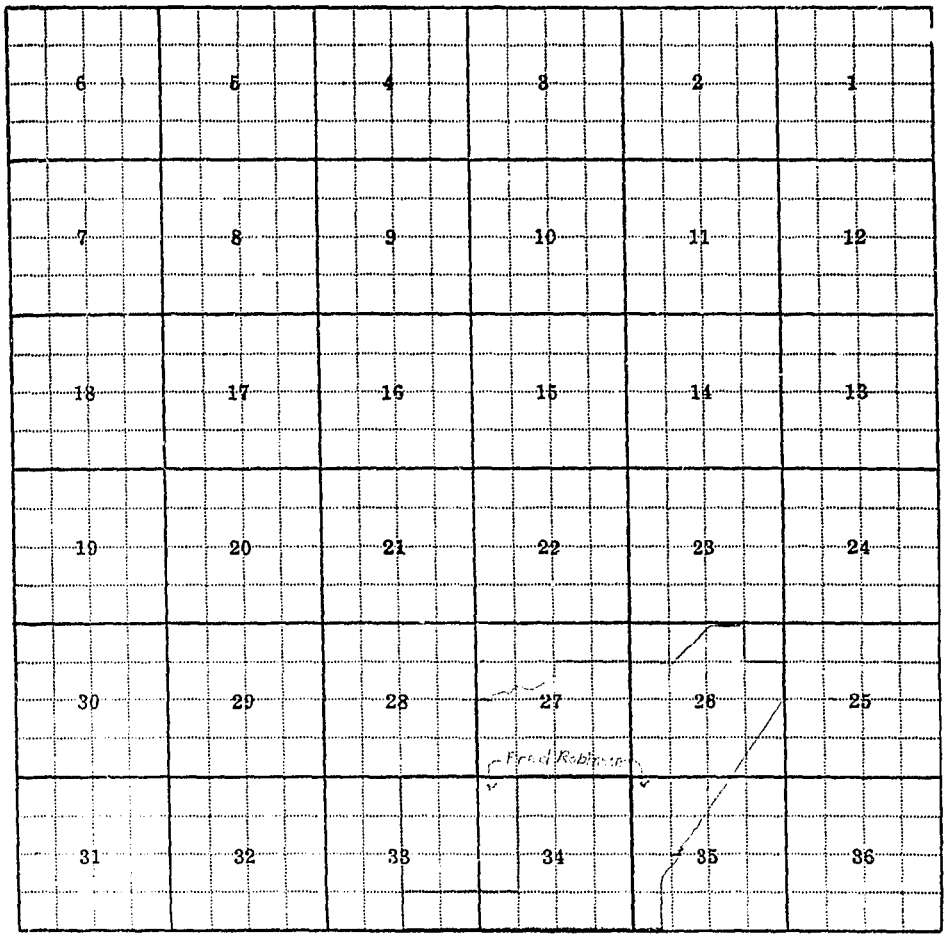
* Sec. 26 T. 30N - R. 29E SENW .70 AC.
Sec. 26 T. 30N - R. 29E SWNW 5.10 AC.
Sec. 27 T. 30N - R. 29E SENE 12.00 AC.
Sec. 27 T. 30N - R. 29E SWNE 14.20 AC.

** Sec. 26 T. 30N - R. 29E W½NE; E½NW 80 AC.
Sec. 26 T. 30N - R. 29E W½NE; E½NW; SWNW
Sec. 27 T. 30N - R. 29E S½NE; NWSE; N½SW; S½NW 160 AC.
Sec. 28 T. 30N - R. 29E N½SE

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 74 | Twp. 29N | Rge 29E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. 82 | Twp. 28N | Rge 29E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Lee Robinson




Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/14/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Lee Schumacher Address Malta

Operator Jim Schumacher Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 99 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 13 T. 30N - R. 29E Lot 7 25.20 AC.
Sec. 13 T. 30N - R. 29E Lot 8 32.00 AC.
Sec. 13 T. 30N - R. 29E Lot 6 1.00 AC.

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 66 | Twp. 30N | Rge. 30E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. 67 | Twp. 30N | Rge. 31E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Jim Schumacher

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N. R. 29E. Plat No. 65

Photo No. 2W-30

Legal Land Owner Mrs. C. L. St. Jacque & Douglas F. Banks Address (St. Jacque) Box 233 Herlong, California

Operator Donald Olsen Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1128 | Isabella P. Davidson | Yadley Creek | 4/16/01 | 800 | No (part) | | | | | |
| | P.O.D. Sec. 2 T. 30N R. | 29E | | | | | | | | |
| A-1129 | Carrie D. Whitford | Yadley Creek | 1/15/03 | 2,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 9.50 | 39.00 |

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Dist. water under Mrs. C. L. St. Jacque c/o Douglas F. Banks
Douglas F. Banks no longer has anything to do with land. Donald Olsen rents land from Mrs. C. L. St. Jacque
Most of the land high and poor lot of alkali.
* Sec. 12 T. 30N - R. 29E SWSW 9.50 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Donald Olsen

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** .....

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F-1-A

County Phillips

Farm Checked: Date 7/10/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-155

Legal Land Owner State Address Wagner

Operator Don Hould Address Wagner

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Dodson South Canal; Don Hould ditch | 1/4 | R | 151.00 | 85.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Surplus water 80 AC. Hould Ranch Co. in 1966

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Don Hould

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

T. 30N R. 29E Plat No. 65

Farm Checked: Date 7/20/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 1W-155

By Archie

Legal Land Owner State Address

Operator Dave Lafond Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Dodson North Canal; Dave Lafond pump & ditch | 1/4 | R | 184. | 117.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No. ..... Explain

Remarks * Surplus water 20 AC. pump 90 AC. R. Sec. 16 T. 30N - R. 29E.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Dave Lafond Jr. (son)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 6/2/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 1W-153; 1W-144

Legal Land Owner James O. Tyler Address Malta

Operator James O. Tyler Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-321 | Peter Taylor | Cottonwood Coulee | 5/11/01 | 1,000 | No (part) | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 164.90 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

| | | | | | | |
|---|---|---|---|---|---|---|
| * Sec. 13 | T. 30N - | R. 29E | Lot 5 | 2.00 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | Lot 2 | 18.60 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | Lot 4 | 8.10 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | Lot 6 | 12.80 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | SENE | .90 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | Lot 9 | .40 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | Lot 11 | 1.60 | AC. | |
| Sec. 23 | T. 30N - | R. 29E | NESE | 16.50 | AC. | |
| Sec. 24 | T. 30N - | R. 29E | Lot 3 | 24.40 | AC. | |
| Sec. 24 | T. 30N - | R. 29E | NESW part | 25.20 | AC. | |
| Sec. 24 | T. 30N - | R. 29E | NWSW part | 32.75 | AC. | |

River Basin Milk River

Also in: Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....

Information From:
James O. Tyler

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 1W-157

Legal Land Owner U.S.A. Address

Operator Roy Burroughs Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Dodson North Canal | 1/4 | R | 10 | 10 |
| | | | | | | Burroughs Ditch | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks * Surplus water NENE Sec. 18 unknown amount

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Roy Burroughs

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/20/67

By Archie

**STATE OF MONTANA**

**WATER CONSERVATION BOARD**

**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 2W-68, 2W-30

Legal Land Owner U.S.A. Address

Operator A. R. Crowder Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1209 | Joseph Lafond | Unnamed Cle. Sec. 10&11 | 7/2/02 | 200 | No (part) | | | | | |
| A-1129 | Carrie D. Whitford | Yadley Coulee | 1/15/03 | 2,000 | No (part) | | | | | |
| * | | Milk River | | | | | | | | 130 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* 180 AC. under canal

River Basin Milk River

Also in: Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....

Information From:

A. R. Crowder

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/2/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 2W-30

Legal Land Owner U.S.A. Address

Operator Dale Driver Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1129 | Carrie D. Whitford | Yadley Creek | 1/15/03 | 2,000 | No (part) | | | | | |
| A-1209 | Joseph Lafond | Unnamed Coulee Sec.10&11 | 7/2/02 | 200 | No (part | | | | | |
| * | | Milk River | | | | | | | | 157 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks SE. Sec. 11 has not been irrigated for some time; land is poor lot of greasewood. Has been irr. in the past surplus water under Dale Driver.

* 157 AC. under Dodson North Canal

River Basin Milk River

| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Dale Driver

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

T 30N R 29E Plat No. 65

Farm Checked: Date 7/20/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 2W-65; 2W-66; 2W-67

By Archie

Legal Land Owner U.S.A. Address

Operator Dave Lafond Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-404 | Thomas B. O'Riley | Exeter Coulee | 10/16/01 | 400 | Stock | (part) | | | | |

NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

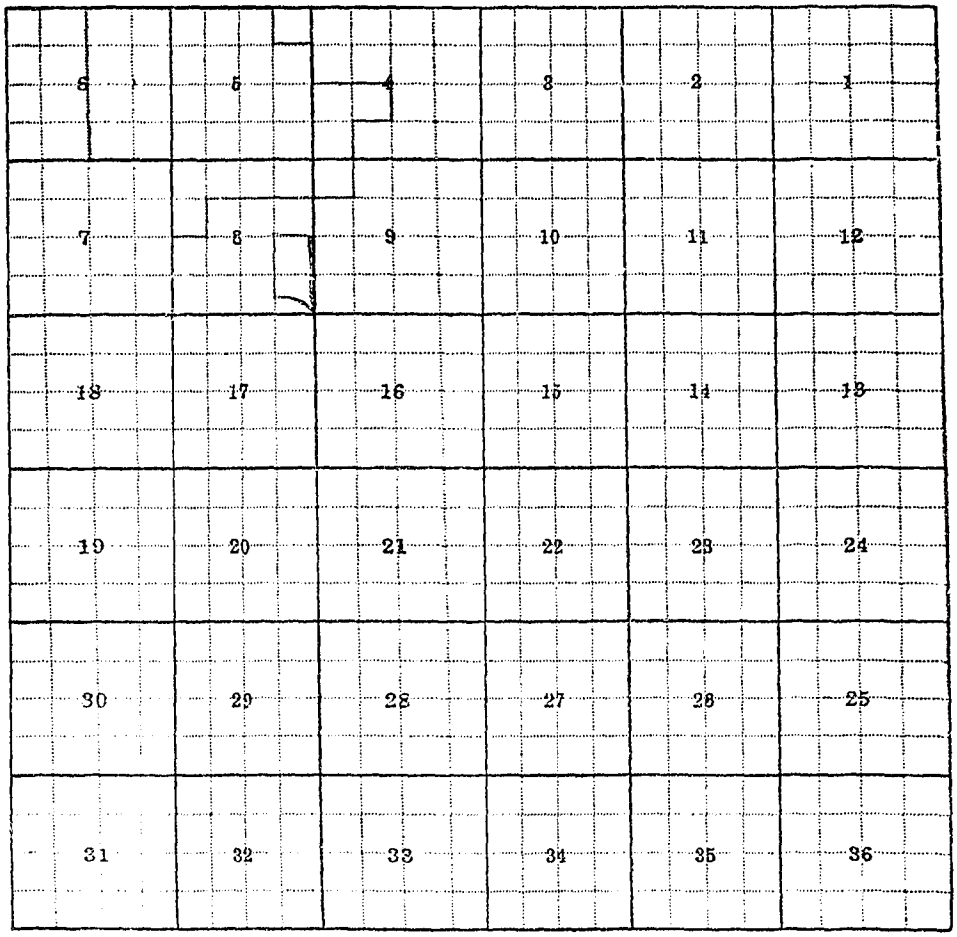
Remarks

River Basin Milk River

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:

Dave Lafond Jr. (son)




Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N R.29E Plat No. 65

Photo No. 1W-78; 1W-77 - 1W-156
1W-157

Legal Land Owner U.S.A. Address

Operator James Young Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | Yes (part) | | | | | |
| * See Surplus | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 1/4 | R | 136.0 | 917.0 |
| ** Use right | James Young | Unnamed Trib. & Coulees | of Alkali | Creek | Yes | Bell dikes & drain ditch Skinner dikes | 1 | F | 30.0 | 10.0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Canal in NW Sec. 30 is out. No irr.

* amount of surplus varies from year to year 54 acres in 1966 By James Young

** Water comes from Skinner diversion dikes & dam in Sec. 31 and from Bell dikes & drain ditch in Sec. 32

The lake was irr. area but because of irr. NWNW Sec. 32 it is now full of water. When water is let into pond and to ditch it runs back into lake through drain ditch.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

James Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-78

Legal Land Owner Agnes Young Address Malta

Operator James Young Address Malta

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-45 | E. W. Tucker & W. S. Collins | Alkali Creek | 9/2/95 | 1,200 | No (part) | | | | | |
| | P.O.D. at a point 40 or 50 rods above road known as Estes Crossing Sec. 5 T. 29N - R. 29E | | | | | | | | | |
| * See Surplus | U.S.B.R. | Milk River | | | | Malta Irr. Dist. Dodson South Canal | 1/4 | R | 132.00 | 5.0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Amount of surplus water varies from year to year. Has been used on S½NE; N½SE Sec. 29 T. 30N - R. 29E

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

James Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 7/14/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-79; 1W-155

Le[illegible] Land Owner J. G. Young Address Malta

Operator Russell Young Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 67.00 | 470 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

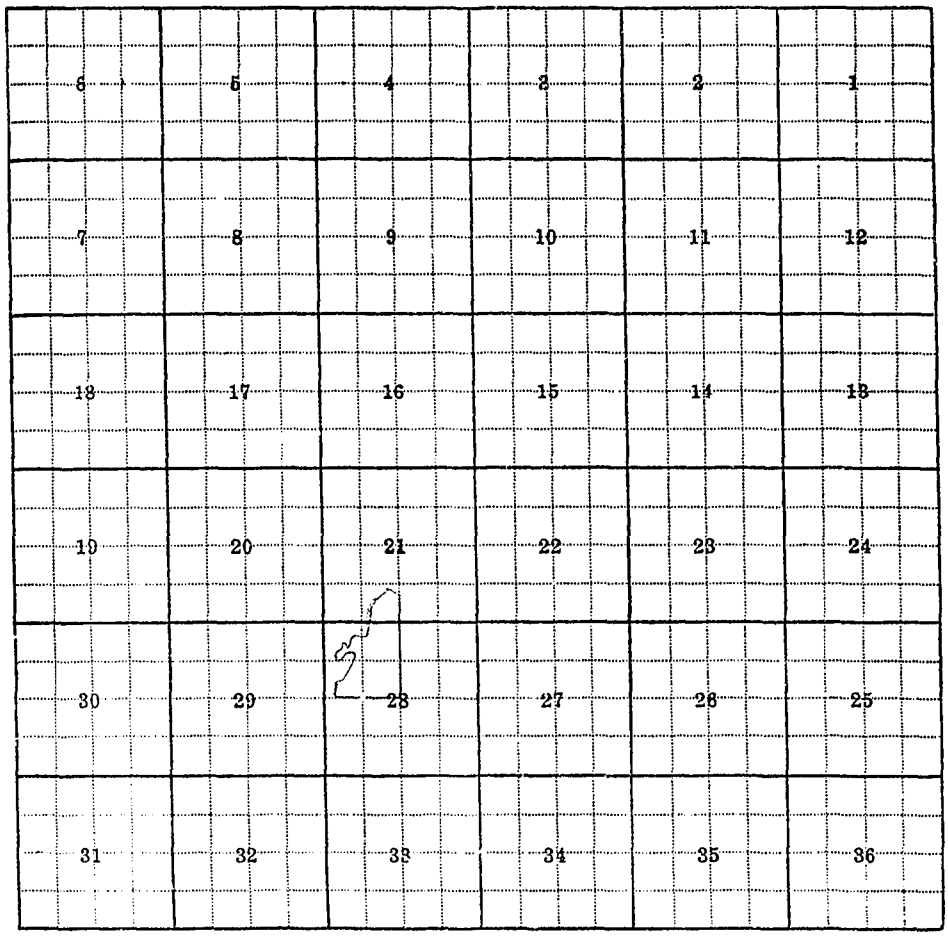
Remarks .....

* Sec. 28 T. 30N - R. 29E NENW 24.95 AC.
Sec. 28 T. 30N - R. 29E SWNW part 11.95 AC.
Sec. 28 T. 30N - R. 29E SENW 33.45 AC.

River Basin Milk River

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Russell Young




Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 7/14/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T 30N R 29E Plat No. 65

Photo No. 1W-79

Legal Land Owner Russell Young Address Malta

Operator Russell Young Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 51.00 | 10.0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 28 T. 30N - R. 29E SENE 32.60 AC.
Sec. 28 T. 30N - R. 29E SWNE 30.85 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Russell Young

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/13/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Walter Waters Address Malta

Operator Walter Waters Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 68.90 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 13 T. 30N - R. 29E SENE 26.05 AC.
Sec. 13 T. 30N - R. 29E SWNE 21.80 AC.
Sec. 13 T. 30N - R. 29E Lot 1 21.05 AC.

River Basin Milk River

| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|---|
| | 66 | 30N | 30E | | | | | | |
| | 64 | 30N | 28E | | | | | | |

Information From: Walter Waters

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Ida Webb Address Malta

Operator Sherman Webb Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 66 | 15 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 24 T. 30N - R. 29E NWSW part 7.25 AC.
Sec. 24 T. 30N - R. 29E NESW part 8.40 AC.
Sec. 24 T. 30N - R. 29E Lot 5 30.20 AC.
Sec. 24 T. 30N - R. 29E Lot 6 16.40 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Sherman Webb

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 29E Plat No. 65

Photo No. 1W-154-155

Legal Land Owner William & Myrtle Webb Address Billings

Operator Newton J. Cummings Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1955 | Nicholas Schmitz | 1st & 2nd Sloughs of Alkali Creek | 10/3/96 | 1,000 500 | No | | | | | |
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 332.00 | 69.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 15 T. 30N - R. 29E Lot 3 22.50 AC.
Sec. 22 T. 30N - R. 29E Lot 5 31.90 AC.
Sec. 22 T. 30N - R. 29E Lot 7 31.81 AC.
Sec. 21 T. 30N - R. 29E Lot 2 15.20 AC.
Sec. 21 T. 30N - R. 29E Lot 3 29.20 AC.
Sec. 21 T. 30N - R. 29E SWNE 36.80 AC.
Sec. 21 T. 30N - R. 29E SENE 40.00 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Newton J. Cummings

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County Phillips

Farm Checked: Date 7/19/67

By Archie

**STATE OF MONTANA**
**WATER CONSERVATION BOARD**
**Water Resources Survey**

T. 30N R. 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Perry Wilson Address Malta

Operator Perry Wilson Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson North Canal | 4/5 | R | 13.95 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks: land own between .5 to 16 AC.

* Sec. 13 T. 30N - R. 29E NENW part 13.95 AC.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Perry Wilson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-.

County Phillips

Farm Checked: Date 7/17/67

By Archie

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 29E Plat No. 65

Photo No. 1W-144

Legal Land Owner Britten Winkel Address Malta

Operator Britten Winkel Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Dodson South Canal | 4/5 | R | 20 | 3 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

* Sec. 24 T. 30N - R. 29E SWNE part 7.20 AC.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Britten Winkel

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** .....