



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County Phillips

Farm Checked: Date 8/16/67

By Dave & Bruce

Legal Land Owner Robert W. & Francis Anderson Address Malta

Operator Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T.30N R.30E Plat No. 66

Photo No. 2W-26 & 2W-28

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: \* See Dist., U.S.B.R., Milk River, Yes, Dodson No. Canal, 4/5, R, 150, 15.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks: \* Malta Irrigation Dist. Sec. 4 T. 30N - R. 30E SWSW 24.25 Sec. 5 T. 30N - R. 30E SESE 33.65 Sec. 5 T. 30N - R. 30E SWSE 39.70 Sec. 8 T. 30N - R. 30E NWNE 32.41 Sec. 8 T. 30N - R. 30E Lot 2 20.00 150.01

River Basin Milk River

Also in: Plat No. 56 Twp. 32N Rge33E Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From: Robert Anderson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
18	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	(37A) 16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1	
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19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

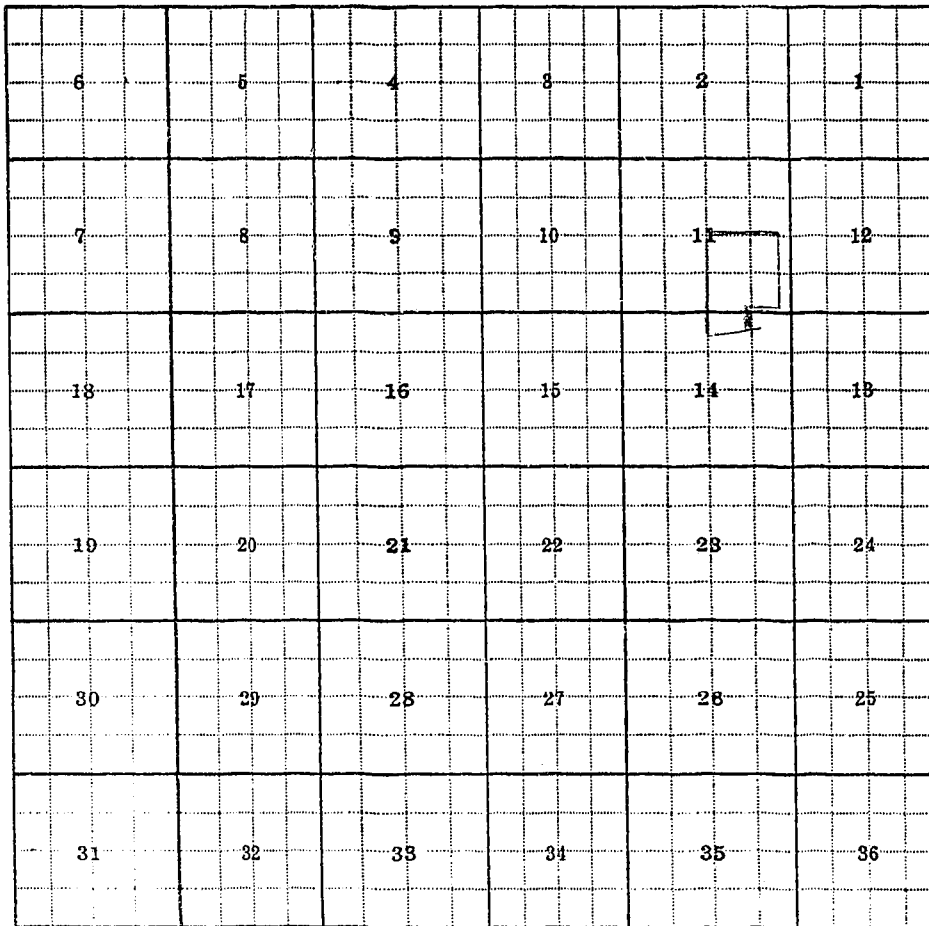
Land Ownership

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Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	10	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership .....

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F-1-A

County... Phillips

Farm Checked: Date... 8/3/67

By... Archie

Legal Land Owner... Paul & Henrietta Daellenbach Address... Malta

Operator... Address...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 1W-143

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: \* Sec Dist., U.S.B.R., Milk River, Yes, Dodson So. Canal 140-2, 4/5, R, 4.90, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks: \* Malta Irr. Dist. Sec. 17 T. 30N - R. 30E Pt. SENE 3.55 Acres; Sec. 17 T. 30N - R. 30E Pt. S'WNE 1.35 Acres; 4.90

River Basin... Milk River

Table with columns: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Paul Daellenbach

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership Robert L. Erickson Sec. 14 NWSW Pt. Sec. 14 SWSW  
 Sec. 15 SWNE Pt. SENE Pt. NESE Pt. NWSW SWSW NESW SESW Pt.  
 SWSE SWSW SESE Sec. 22 NWNE



6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40

Land Ownership

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F-1-A

County Phillips

Farm Checked: Date 8/14/67

By Dave & Bruce

Legal Land Owner C. K. Hansen

Operator Same

Water is delivered by: 1. Private System;

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey



Address Malta

Address

T. 30N R. 30E Plat No. 66

Photo No. 2W-28

4. Federal Project;

5. Irrigation District

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Dist., U.S.B.R., Milk River, Yes, Dodson No. Canal, 4/5, R, 25, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Sec. 7 T. 30N - R. 30E SWSE 25.33 Acres

River Basin Milk River

Table with 3 columns: Plat No., Twp., Rge. for 'Also in:' section.

Information From:

Mrs. Hansen

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County... Phillips

Farm Checked: Date 8/14/67

By... Dave & Bruce

Legal Land Owner... Raymond G. Haugness Address... Malta

Operator... Same Address

Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 30N... R. 30E... Plat No. 66

Photo No. 2W-28

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal - 121	4/5	R	182	0
A-909	Sarah Ann Garland	Stone Creek	3/01/04	400	Yes	Haugness Ditch	1	F	30	0
** A-835	R. W. Garland	Sheep Creek (Stone Creek)	7/29/97	400	Yes					
A-1163	Louis DuBois	Unnamed Coulee	7/29/97	100	Yes					
A-429	Sarah Ann Garland	Flat Coulee	10/16/02	120	No					
			3/1/64	400	Yes	Haugness Ditch	1	F	8	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks:

\* Malta Irr. Dist. Sec. 7 T. 30N - R. 30E NENE 34.30 Acres  
 Sec. 7 T. 30N - R. 30E SENE 39.00 Acres  
 Sec. 7 T. 30N - R. 30E Lot 1 30.70 Acres  
 Sec. 7 T. 30N - R. 30E Lot 2 38.79 Acres  
 Sec. 7 T. 30N - R. 30E SWNE 38.70 Acres  
 Sec. 6 T. 30N - R. 30E SWSE 21.00 Acres Has not used for several years.

\*\* A-835 Also Flood Irr. SWSE Sec. 6

\*\*\* A-429 Also Flood Irr. Parts of NENE Sec. 7

River Basin... Milk River

Also in: Plat No. 57. Twp. 31N. Rge. 30E	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

Raymond G. Haugness

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County Phillips

T. 30N R. 30E Plat No. 66

Farm Checked: Date 8/9/67

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

Photo No. 2W-28

By Dave & Bruce

Legal Land Owner Andrew Hellie Address Lauring

Operator Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include 'See Dist. U.S.B.R. Milk River' and 'See Surplus U.S.B.R. Milk River'.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Table with columns: Remarks, Section, Township, Range, Section, Direction, Area. Includes entries for Malta Irr. Dist. sections 5 and 6.

+ Surplus water (Pump) Sec. 6 T. 30N - R. 30E NESW Pt. SESE 35.00

River Basin Milk River

Table with columns: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Archie Buchanan

	6	4	3	2	1	
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....  
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