

F-1-A

County...Phillips.....

T.30N...R.30E... Plat No...66.....

Farm Checked: Date...8/14/67.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No...2W-28.....

By...Dave & Bruce.....



Legal Land Owner...Ben J. Hendrickson..... Address...Malta.....

Operator...Same..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal - 125	4/5	R	3.18	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irr. Dist.
Sec. 7 T. 30N - R. 30E Lot 4 Pt. 3.18 Acres

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River Basin...Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Ben Hendrickson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County...Phillips.....

T.30N R.30E Plat No...66

Farm Checked: Date...8/14/67.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No...24-28.....

By...Dave & Bruce.....



Legal Land Owner...Ernest & Anna Marks Heroux..... Address...Malta.....

Operator...K. M. Elliot & Mary A. Silvis (Buying)..... Address...Malta.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal - 125	4/5	R	4.90	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irr. Dist. Sec. 7 T. 30N - R. 30E SESW Pt. 4.90

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Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

River Basin...Milk River
Information From:
K. M. Elliot

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 8/3/57

By Dave

Legal Land Owner Alfred & Marie Higdem

Operator

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 1W-143

Address Malta

Address

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Dist., U.S.B.R., Milk River, Yes, Dodson So. Canal, 4/5, R, 7.27, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Malta Irr. Dist. Sec. 17 T. 30N - R. 30E Pt. SWNE 7.27 Acres

River Basin Milk River

Table with 6 columns: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From:

Alfred Higdem

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 8/11/57

By Dave & Bruce

Legal Land Owner Harvey M. Jacobson

Operator Art Christofferson (Kjos Bros. put up hay & Irr.)

Water is delivered by:— 1. Private System;

**STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey**

T.30N R.30E Plat No. 66

Photo No. 2W-26

Address Malta

Address

2. Ditch Company; 3. State Project; 4 Federal Project; 5 Irrigation District

App. No. Decree No.	NAME OF APPLICANT TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres	
								R/F			
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal	4	5	R	107	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irrigation Dist.
 Sec. 4 T. 30N - R. 30E NWSW 40.00 Acres
 Sec. 4 T. 30N - R. 30E NESW 37.40 Acres
 Sec. 4 T. 30N - R. 30E SESW 29.42 Acres
 106.82

River Basin Milk River

Also in: Plat No. <u>64</u> Twp. <u>30N</u> Rge. <u>28E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Auther Siebrechte
Kjos Brothers

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F 1-A

County.....Phillips.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.30N...R.30E... Plat No...66.....

Farm Checked: Date...8/14/67.....

Photo No...2W-28.....

By...Dave & Bruce.....

Legal Land Owner.....Hans. & Ethel Jensen..... Address...Malta.....

Operator.....Same..... Address.....

Water is delivered by:- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.R.R.	Milk River			Yes	Dodson No. Canal - 125	4/5	R	2.75	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irr. Dist.

Sec. 7 T. 30N - R. 30E Lot 4 Pt. 2.75 Acres.

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	6	5	4	3	2	1
	7	8	9	10	11	12
	13	17	16	15	14	13
	18	20	21	22	23	24
	29	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

Farm Checked: Date 6/3/67

By Hans, Dave, Archie

Legal Land Owner Lynn C. & E. G. Kelly

Operator Lynn C. Kelly

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N. R. 30E. Plat No. 66

Photo No. 1W-139

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Includes entries for Narcissus A. Howerton, William C. Lowell, and U.S.B.R. with details on Black Coulee and Milk River streams.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks Pump Cont. No. I1r-916; - 160 Acres, I79r - 18C - 120 Acres, I79r - 2254 - 376 Acres

* Sec. 14 T. 30N - R. 30E NENE 11.40 AC.
Sec. 13 T. 30N - R. 30E NENE 6.70 AC.
14.10
** Sec. 13 T. 30N - R. 30E NE, N, SW 160 AC.
Sec. 14 T. 30N - R. 30E E, NE
Sec. 13 T. 30N - R. 30E N, SE, S, NE 120 AC.
Sec. 13 T. 30N - R. 30E NE, N, SW 96 AC.
Sec. 14 T. 30N - R. 30E E, NE; Part E, NE; SENE

River Basin Milk River

Table with 3 columns: Plat No., Twp., Rge. for 'Also in:' entries.

Information From: Mrs. Lynn C. Kelly (wife)

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County...Phillips.....

Farm Checked: Date...8/11/67.....

By...Dave. & Bruce.....

Legal Land Owner.....Adolph & Melvin C. Kjos..... Address.....Malta.....

Operator.....Same..... Address.....

Water is delivered by:- 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

**STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey**

T.30N...R.30E... Plat No...66...

Photo No...2W-26.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF T'CH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal	4/5	R	50	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
* Malta Irrigation Dist.
Sec. 9 T. 30N - R. 30E Lot 3 26.50
Sec. 9 T. 30N - R. 30E Lot 7 11.25
37.75

River Basin Milk River

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Adolph & Melvin Kjos

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 8/14/67

By Dave & Bruce

Legal Land Owner Leo J. & Barbara Klotz Address Malta

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N. R. 30E. Plat No. 66

Photo No. 2W-28

Table with columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: * See Dist., U.S.B.R., Milk River, Yes, Dodson No. Canal - 125, 4/5, R, 5.69

NOTE: R-Denotes Regular Irrigation. F-Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks: * Malta Irr. Dist. Sec. 7 T. 30N - R. 30E SESW Pt. 4.90 Acres. Sec. 7 T. 30N - R. 30E Lot 4 Pt. .79 Acres

River Basin Milk River

Table with 3 columns: Plat No., Twp., Rge. for 'Also in:'

Information From: Barbara Klotz

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T.30N. R.30E Plat No. 66

Farm Checked: Date 8/14/67

Photo No. 27-28

By Bruce R. Dave

Legal Land Owner Raymond M. & Hortense Korb Address Malta

Operator Harvey Mavencamp Address Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		R/F	Present Irr. Acres	Irrigable Acres
See Dist.	U.S.B.R.	Milk River			No	Dodson No. Canal - 125	4	5	R	0	1.59

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
 * Malta Irr. Dist.
 Sec. 7 T. 30N - R. 30E Lot 4 Pt. 1.59 Acres

River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Mrs. Mavencamp

6	5	4	3	2	1
7	8	9	10	11	12
13					
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

T. 30N R. 30E Plat No. 66

Farm Checked: Date 8/14/67

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 24-28

By Dave & Bruce

Legal Land Owner Paul Koss Address Malta

Operator Scaffield Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dis.	U.S.B.R.	Milk River				Yes	Dodson No. Canal - 125	4/5	R	4.90	

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irrigation Dist. Sec. 7, T. 30N - R. 30E SESESW Pt. 4.90 Acres

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River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. C. K. Hansen

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

T. 30N R. 30E Plat No. 66

Farm Checked: Date 7/27/67

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 1W-143

By Bob & Dave

Legal Land Owner J. Russell Larcombe Address S. of Malta

Operator Leslie & Virginia Eskildsen Address S. of Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson South Canal	4/5	R	170	0
See Cont.	U.S.B.R.	Milk River			Yes	Eskildson Pump & Spr.	4/5	R	5	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks.

* Sec. 17	T. 30N - R. 30E	NESE	29.80
Sec. 17	T. 30N - R. 30E	SESE	24.01
Sec. 17	T. 30N - R. 30E	SWSE	25.93
Sec. 17	T. 30N - R. 30E	SESW	30.34
Sec. 17	T. 30N - R. 30E	NWSE	32.00
Sec. 17	T. 30N - R. 30E	NESW	27.60
			169.68

River Basin Milk River

Also in: Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>
Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>

Information From:
Leslie Eskildsen

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

STATE OF MONTANA
 WATER CONSERVATION BOARD
 Water Resources Survey

T. 30N R. 30E Plat No. 66

Farm Checked: Date 8/1/67

Photo No. 1W-143

By Dave

Legal Land Owner Peter Majusiak Est. Address Malta

Operator Gertrude Newton Address Malta

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5 Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson So. Canal	4/5	R	10.25	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Malta Irr. Dist. Sec. 18 T. 30N - R. 30E Pt. Lot 10 10.25 Acres

River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Leslie Newton

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 8/8/67

By Dave & Bruce

Legal Land Owner City of Malta

Operator G. Dennis McOmber

Water is delivered by: 1. Private System;

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 2W-28

Address

Address Malta

2. Ditch Company;

3. State Project;

4 Federal Project;

5 Irrigation District

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: * See Dist., U.S.B.R., Milk River, Yes, Dodson No. Canal, 4/5, R, 23, 0.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Malta Irrigation Dist. Sec. 7 T. 30N - R. 30E Pt. SESE 13.20 Sec. 7 T. 30N - R. 30E Pt. NESE 37.90 Pt. is Lagoon

River Basin Milk River

Table with 3 columns: Plat No., Twp., Rge. for 'Also in:' and 'Information From:'.

Information From: Dennis McOmber

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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P-1-A

County...Phillips.....

T.30N R.30E Plat No. 66

Farm Checked: Date 8/1/67

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 1K-143

By Dave & Bruce

Legal Land Owner City of Malta (Airport Land) Address Malta

Operator G. Dennis McOmber Address Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APP. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Surplus	U.S.B.R.	Milk River			Yes	McOmber Pump & Sprinkler (Dodson So. Canal)	4	RSP	25	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Surplus water charged for 25 Acres

2 1/2 Hrs. irrigates 2.5 Acres per Set.

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River Basin Milk River

Also in: Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge
Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge

Information From:
Dennis McOmber

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County...Phillips.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T...30N..R...30E... Plat No...66...

Farm Checked: Date...8/3/67.....

Photo No...1W-143.....

By...Dave.....

Legal Land Owner...City of Malta Cemetery..... Address...Malta.....

Operator...Same..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Surplus	U.S.B.R.	Milk River			Yes	Dodson So. Canal Cemetery Pump & Spr.	4	R-PS	15	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
* Surplus water for cemetery use 15 acres.....

River Basin...Milk River.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Caretaker.....

	6	5	4	3	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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F-1-A

County Phillips

Farm Checked: Date 8/2/67

By Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N. R. 30E. Plat No. 66

Photo No. 2W-24

Legal Land Owner William H. Marquardt Address

Operator Robert Simanton Jr. Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Cont.	U.S.B.R.	Milk River			No	Marquardt Pump	4	R	0	15

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: * Pump Contract No. I IR - 231 Sec. 12 T. 30N - R. 30E SE1/4, SW1/4 15 Acres

..... River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Robert Simanton Sr.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips
Farm Checked: Date 7/25/67
By Dave & Bob

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 30E Plat No. 66
Photo No. 1W-141 1W-139

Legal Land Owner H. Dewain Mathews Address E. of Malta
Operator H. Dewain Mathews Address E. of Malta
Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5 Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.R.R.	Milk River			Yes	Dodson S.	4/5	R	145	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

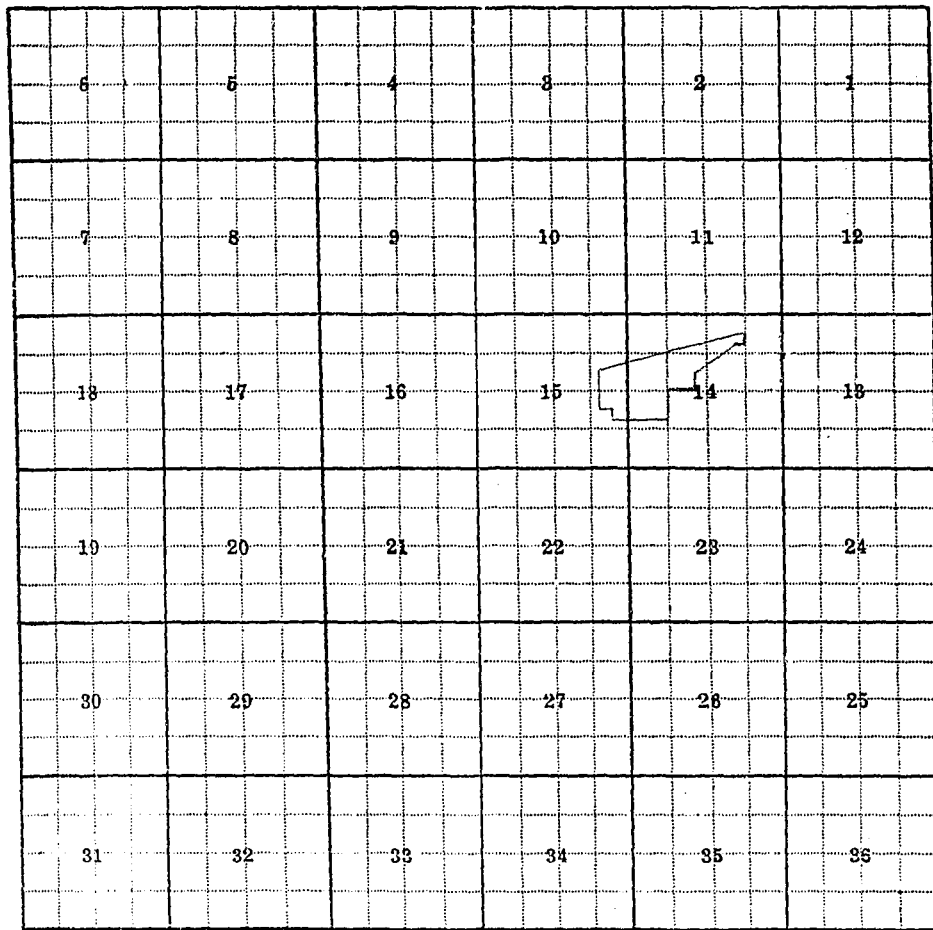
Adequate Supply: Yes No Explain
Remarks

* Sec. 14 T. 30N - R. 30E NONE Pt. 5.80 Acres
 Sec. 14 T. 30N - R. 30E SENE 4.10 Acres
 Sec. 14 T. 30N - R. 30E SENE 32.00 Acres
 Sec. 14 T. 30N - R. 30E SENE Pt. 32.51 Acres
 Sec. 14 T. 30N - R. 30E NEWS Pt. 23.50 Acres
 Sec. 15 T. 30N - R. 30E SENE Pt. 21.72 Acres
 Sec. 15 T. 30N - R. 30E NESE 24.72 Acres
 144.35

River Basin Milk River

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
Field Survey



Land Ownership

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F-1-A

County...Phillips.....

Farm Checked: Date...8/11/67.....

By...Dave & Bruce.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 30E Plat No. 66

Photo No. 2W-28

Legal Land Owner...Felix W. & Emma Belle McCollom... Address...Malta.....

Operator...Same... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal	4/5	R	58	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irr. Dist.
Sec. 7 T. 30N - R. 30E Lot 3 40.45 Acres
Sec. 7 T. 30N - R. 30E Lot 4 Pt. 18.16 Acres
58.61

..... River Basin... Milk River

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Felix McCollom

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

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F-1-A

County... Phillips

Farm Checked: Date... 6/7/67

By... Hans: Dave: Archie

Legal Land Owner... Robert M. McEwen

Address... Malta

Operator... Robert H. McEwen

Address... Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T...30N...R...30E... Plat No... 66

Photo No... 21-26



ADD. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* Sec. 3	U.S.B.R.	Milk River			Yes	Malta Irr. Dist. Dodson South Canal	4/5	R	138	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Sec. 3	T. 30N - R. 30E	Lot 8	39.50	AC.
Sec. 3	T. 30N - R. 30E	Lot 11 part	26.93	AC.
Sec. 3	T. 30N - R. 30E	NESE	32.70	AC.
Sec. 3	T. 30N - R. 30E	SESE	39.00	AC.
			<u>138.13</u>	

River Basin... Milk River

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.	Information From: Robert M. McEwen
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.	

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

Farm Checked: Date 7/25/67

By Dave & Bob

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 1W-139

Legal Land Owner Gilson A. & Bessie G. McNeil Address 1767 Ivanhoe St. Denver, Colorado

Operator H. Dewain Mathews Address Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Table with columns: App. No./Decree No., Name of Appropriator, Name of Stream, Date App./Priority, Miner's Inches, In Use, Name of Ditch, No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: * See Dist., U.S.B.R., Milk River, Yes, Dodson So. Canal, 4/5, R, 7, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks * Malta Irr. Dis. Sec. 14 T. 30N - R. 30E NESW 7.30 Acres

River Basin Milk River

Table with columns: Plat No., Twp., Rge. for multiple entries.

Information From:

H. D. Mathews

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Phillips

Farm Checked: Date 8/1/67

By Dave

Legal Land Owner W. F. McPhee

Operator Same

Water is delivered by: 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 30E Plat No. 66

Photo No. LW-143

Address Malta

Address

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

Table with 11 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Cont., U.S.B.R., Milk River, Yes, McPhee Pump, 4, R, 5, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

I 1R - 931 Tract A, Uglund's Add. NENW Sec. 19 5 Acres

River Basin Milk River

Table with 6 columns: Plat No., Twp., Rge., Plat No., Twp., Rge. for 'Also in:' and 'Information From:' sections.

Information From: Mrs. & Mr. W. F. McPhee

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County.....Phillips.....

Farm Checked: Date 8/8/67

By.....Dave & Bruce.....

Legal Land Owner.....Orville & James Mitchell.....

Operator.....Auther Siebrecht.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 30N R 30E Plat No. 66

Photo No. 2W-26

Address.....Malta.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal	4/5	R	90	40

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irrigation Dist.

Sec. 3	T. 30N - R. 30E	NWSW	7.20
Sec. 3	T. 30N - R. 30E	SWSW	6.30
Sec. 3	T. 30N - R. 30E	Lot 9	25.30
Sec. 3	T. 30N - R. 30E	Lot 10	25.00
Sec. 10	T. 30N - R. 30E	Lot 2	6.20
			70.00

River Basin.....Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Auther Siebrecht

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T. 30N R. 30E Plat No. 66

Farm Checked: Date 6/8/67

Photo No. 2W-26 1W-141

By Archie



Legal Land Owner Margaret Mumler Address Malta

Operator Irling H. Sims Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	Margaret Mumler	Milk River				Yes	Malta Irr. Dist. Dodson South Canal	4/5	R	55	200

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
 * Sec. 9 T. 30N - R. 30E NESE 11.80 AC.
 Sec. 10 T. 30N - R. 30E SWNW 37.25 AC.
 Sec. 10 T. 30N - R. 30E NWSW 5.40 AC.
 54.45

River Basin Milk River

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.	Information From: Irling H. Sims
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.	

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

T 30N R 30E Plat No. 66

Farm Checked: Date 8/14/67

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 27-23

By Dave & Bruce

Legal Land Owner Ervin Niles Address Malta

Operator Same Address Malta

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River			Yes	Jodson No. Canal - 125	4/5	R	4.90	

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* Malta Irr. Dist.

Sec. 7 T. 30N - R. 30E W. 1/4 SE 1/4 Pt. 4.90 Acres

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Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:
Mrs. C. K. Hansen

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County... Phillips.....

Farm Checked: Date. 7/26/57.....

By... Bob & Dave.....

Legal Land Owner... Guy E. Norton..... Address.....

Operator... Ernest A. Olson..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T.30N...R.30E... Plat No.66.....

Photo No. 24.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* <u>See Cont.</u>	<u>U.S.B.R.</u>	<u>Milk River</u>			<u>Yes</u>	<u>Olson Pump</u>	<u>4</u>	<u>R</u>	<u>30</u>	<u>45</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* Sec. 1 T. 30N - R. 30E SE 30.00 Acres..... 1/9r - 59.....

River Basin..... Milk River.....

Also in: Plat. No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<u>Ernest Olson</u>

6	6	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

T. 30N R. 30E Plat No. 66

Farm Checked: Date 8/9/67

**STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey**

Photo No. 2W-26

By Dave & Bruce

Legal Land Owner Wallace W. Chs Address Malta

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River				Yes	Dodson No. Canal	4/5	R	68	40

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Malta Irrigation Dist.

Sec. 3	T. 30N - R. 30E	Lot 4 Pl.	5.00
Sec. 3	T. 30N - R. 30E	SE 1/4 Pl.	5.00
Sec. 4	T. 30N - R. 30E	SE 1/4	19.70
Sec. 4	T. 30N - R. 30E	Lot 1	27.90
			67.60

River Basin Milk River

Also in: Plat No. 57 Twp. 31N Rge. 30E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Archie Buchanan

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips.....

Farm Checked Date 7/26/67.....

By Bob & Dave.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 30E Plat No. 66.....

Photo No. 21-24.....

Legal Land Owner Earnest A. Olson..... Address.....

Operator Same..... Address.....

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* See Cont.	U.S.R.R.	Milk River			Yes	Olson Pump	4	R	35	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
Sec. 1 T. 30N - R. 30E E 1/4 26.00 Acres I 79 - 118
River Basin Milk River

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
Earnest Olson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

Farm Checked: Date 6/9/67

By Dave & Mate

Legal Land Owner Jacob Pattison

Address Malta

Operator Walter W. & Karl H. Harnes (buying)

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 24-26

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		R/F	Present Irr. Acres	Irrigable Acres
* See Dist.	U.S.B.R.	Milk River				Yes	Malta Irr. Dist. Canal	4/5		R	13.57	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* T. 30N - R. 30E Sec. 3 - Lot 11 (Pt.) 13.57 ac.

River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mrs. Harnes

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Phillips

Farm Checked: Date 8/14/67

By Dave & Bruce

Legal Land Owner Samuel & Mallie Pewitt Address Malta

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 2W-28

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
* See Dist.	U.S.B.R.	Milk River			Yes	Dodson No. Canal	4/5	R	5.88	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
 * Malta Irr. Dist.
 Sec. 7 T. 30N - R. 30E SESW Pt. 4.90 Acres
 Sec. 7 T. 30N - R. 30E Lot 4 Pt. .98 Acres

River Basin Milk River

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Samuel Pewitt

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County... Phillips

Farm Checked: Date 6/7/67

By... Hans; Dave; Archie

Legal Land Owner... Emma A. Piper 1/2 Herbert C. Deflyer Address... Malta

Operator... Robert M. McEwen Address... Malta

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 30N R. 30E Plat No. 66

Photo No. 2W-26; 2W-24

Table with columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Includes entries for Milk River and Malta Irr. Dist. Dodson South Canal.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain Remarks Pump Cont. No. 179r - 459

* Sec. 10 T. 30N R. 30E NENE 26.00 AC.
Sec. 10 T. 30N R. 30E SENE 11.60 AC.
Sec. 11 T. 30N R. 30E NENE 7.80 AC.
** Sec. 11 T. 30N R. 30E SENE 20.00 AC.

River Basin... Milk River

Table with columns: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Robert M. McEwen

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

