| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

.....

.....

F-1-A

County Phillips

T 32N R 33E Plat No. 50

Farm Checked: Date 6/22/67

# MONTANA WATER RESOURCES BOARD

## Water Resources Survey

Photo No. 4W-16 4W-17

By Dave & Bob

Legal Land Owner Arnold Siewing Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist | U.S.B.R. | Milk River | | | Yes | H. Siewing Pump | 4 | R | 220 | 0 |
| A-629 | Nellie R. Kertz | Milk River | 5/15/05 | 500 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* 14-06-600-6472 Sec. 17 T. 32N - R. 33E Lots 2, 9, 10, SWNW, NWNW
Sec. 18 T. 32N - R. 33E NENW, NE¼ 200 Acres Page 9

Note: Have split land about in half with Herman.

River Basin Milk River

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Herman Siewing

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 6/27/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 33E Plat No. 50

Photo No. 3W-210

Legal Land Owner H. R. Sudbrack Address

Operator J. Caves Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 32 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 35 T. 32N - R. 33E NENW 32.10 Acres

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Dan Garrison & Jim Caves

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/6/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 33E Plat No. 50

Photo No. 3W-206

4W-16, 4W-17

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-117 | H. Hedges & H. Robinson | Beaver Creek | 12/15/02 | 2,000 | No | | | | | |
| A-269 | Thomas E. Brady | Cattle Pass Coulee | 11/4/04 | 500 | No | | | | | |
| A-271 | Thomas E. Brady | Cattle Pass Creek | 11/4/04 | 1,000 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain

Remarks

River Basin Milk River

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

Leo DePuydt

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 6/1/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 33E Plat No. 50

Photo No. 3W-208

Legal Land Owner U.S.A. Address

Operator F. Rock Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 73 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

Is Irr. by Rock.

River Basin Milk River

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:
F. Rock & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 6/28/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 33E Plat No. 50

Photo No. 4W-15

Legal Land Owner U.S.A. Address

Operator Stan Arnott - Leroy Coston (deceased) Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 32 | 6 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* By Stan Arnott

Sec. 21 T. 32N - R. 33E NESW 32.16

River Basin Milk River

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:
Leroy Coston

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

T 32N R 33E Plat No. 50

Farm Checked: Date 6/19/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4W-16

By Dave & Bob

Legal Land Owner Richard D. Woods Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| | App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | See Cont. | U.S.B.R. | Milk River | | | Yes | Woods Pump | 4 | R | 77 | 0 |
| ** | See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. Nelson So. Canal | 4/5 | R | 54 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* 14-06-600-6187 Sec. 19 - T. 32N - R. 33E NW¼ 188 Acres Page 8

Page 73

** Sec. 19 - T. 32N - R. 33E NENW 35.20

Sec. 19 - T. 32N - R. 33E Lot 1 15.00

Sec. 19 - T. 32N - R. 33E SENW 5.50

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 49 | Twp. 32N | Rge. 32E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

T 32N R 34E Plat No. 50

Farm Checked: Date 7/7/67

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4W-16

By Al

4W-95, 4W-96

Legal Land Owner Olaf Strommen Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Strommen Pump & ditch | 4 | R | 103 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* Sec. 17 T. 32N - R. 33E NWNE, Lots 1, 4, 5 40 acres
179r-1484

* Sec. 17 T. 32N - R. 33E NWNE Lots 1, 2, 4, 5 40 acres
14-06-600-5882

Note: R. Korman operates place for O. Strommen

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Ralph Korman

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

T. 32N R. 34E Plat No. 51

Photo No. 3W-213

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

County Phillips

Farm Checked: Date 6/15/67

By Dan & Al

Legal Land Owner Margaret C. Bell Address Saco

Operator Winston Howey Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.A. | Milk River | | | No | Malta Irr. Dist. | 4/5 | R | 0 | 60 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

| | | | | | |
|---|---|---|---|---|---|
| * Sec. 32 | T. 32N - R. 34E | NWSW | 15.90 | Acres | |
| Sec. 32 | T. 32N - R. 34E | SWSW | 1.85 | Acres | |
| Sec. 32 | T. 32N - R. 34E | SESW | 13.40 | Acres | |
| Sec. 32 | T. 32N - R. 34E | SWSE | 2.50 | Acres | |

Is not irrigated at present but can be irrigated under present existing facilities.

River Basin Milk River

Information From: Winston Howey

Also in: Plat No. 61 Twp. 31N Rge 34E | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 6/13/67

By Dan & Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 3W-212

Legal Land Owner Robert M. Blue Address Saco

Operator Blue Brothers Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 94 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

| | | | | | |
|---|---|---|---|---|---|
| Sec. 30 | T. 32N - R. 34E | Lot 4 | 1.00 | Acres | |
| Sec. 31 | T. 32N - R. 34E | Lot 1 | 23.70 | Acres | |
| Sec. 31 | T. 32N - R. 34E | Lot 2 | 32.70 | Acres | |
| Sec. 31 | T. 32N - R. 34E | SENW | 28.30 | Acres | |
| | | | 85.70 | | |

River Basin Milk River

| | | |
|---|---|---|
| Also in: Plat No. 61 Twp. 31N Rge. 34E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Wallace Blue & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 6/13/67

By Dan & Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 3W-212

Legal Land Owner Robert, Archie, & Wallace Blue (Blue Bros.) Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 145 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

| | | | | | |
|---|---|---|---|---|---|
| * Sec. 31 | T. 32N - R. 34E | NESW | 30.00 | Acres | |
| Sec. 31 | T. 32N - R. 34E | Lot 3 | 37.01 | Acres | |
| Sec. 31 | T. 32N - R. 34E | Lot 4 | 38.14 | Acres | |
| Sec. 31 | T. 32N - R. 34E | SESW | 39.50 | Acres | |
| | | | 144.66 | | |

River Basin Milk River

| | | |
|---|---|---|
| Also in: Plat No. 61 Twp. 31N Rge. 34E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Wallace Blue & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/25/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 34E Plat No. 51

Photo No. 4W-104, 4W-7

Legal Land Owner Lois L. Bowman & G. W. Bowman Address Saco

Operator Address

Water is delivered by:— 1. Private System; (2.) Ditch Company; (3.) State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Co. | Frenchman Irr. Co. | Frenchman Creek | | | Yes | Frenchman ditch | 2 | R | 100 | 0 |
| ** See Ass'n | State Water Conservation Bd. | Frenchman Creek | | | Yes | Frenchman ditch | 3 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

(rights of Lois L. Bowman)
* Has 2 shares in Frenchman Irr. Co.
** Has 200 acre feet in Frenchman Water Users Ass'n.

(rights of G. W. Bowman)
* Has 2 shares in Frenchman Irr. Co.
** Has 175 acre feet in Frenchman Water Users Ass'n.

** (rights of J. W. & Louis L. Bowman)
Has 175 acre feet in Frenchman Water Users Ass'n.

River Basin Milk River

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Mrs. Bill Bowman

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/18/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-104, 4W-7

Legal Land Owner George W. Brookie Address Saco

Operator Address

Water is delivered by:— 1. Private System; (2.) Ditch Company; (3.) State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Co. | Frenchman Irr. Co. | Frenchman Creek | | | Yes | Brookie Ditches | 2 | R | 248 | 59 |
| ** See Ass'n | State Water Conservation Bd. | Frenchman Creek | | | Yes | Brookie Ditches | 3 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Has 4½ shares in the Frenchman Irrigation Co.
** Has 300 acre feet in Frenchman Water Users Ass'n.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

George W. Brookie

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/26/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.32N R.34E Plat No. 51

Photo No. 3W-212

Legal Land Owner Grandview Cemetary Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. (Nelson South Canal) | 4/5 | R | 8 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* According to Malta office Grandview Cemetary has always received free water.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Bureau of Reclamation office, Malta

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 34E Plat No. 51

Photo No. 4W-9

Legal Land Owner Dan Garrison Address Saco

Operator Orlie Linn Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Garrison Pumps & Ditch | 4 | R | 104 | 0 |
| A-948 | Jacob Terrell | Terrell's Coulee | 8/8/03 | 2,000 | Yes (Pt.) | Garrison dam | 1 | F | 51 | 0 |
| A-341 | Boyd E. Davis | Davis Coulee | 12/8/41 | 200 | Yes (Pt.) | Garrison dam | 1 | F | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

* Sec. 16 T. 32N - R. 34E Lot 3

Sec. 17 T. 32N - R. 34E Lots 8, 9 I79r - 2250

Sec. 20 T. 32N - R. 34E Lots 1, 4, 5, 6, 9, 10, SE, E½SW 12 Acres

Sec. 21 T. 32N - R. 34E Lots 3, 4, 5, 8, 9, 12, 14, 15, SWNE, SENW, W½SW

Sec. 15 T. 32N - R. 34E Lot 3

Sec. 17 T. 32N - R. 34E Lot 8, 9 14-06-600-5887

Sec. 20 T. 32N - R. 34E Lots 1, 4, 5, 6, 9, 10, SE, E½SW 38 Acres

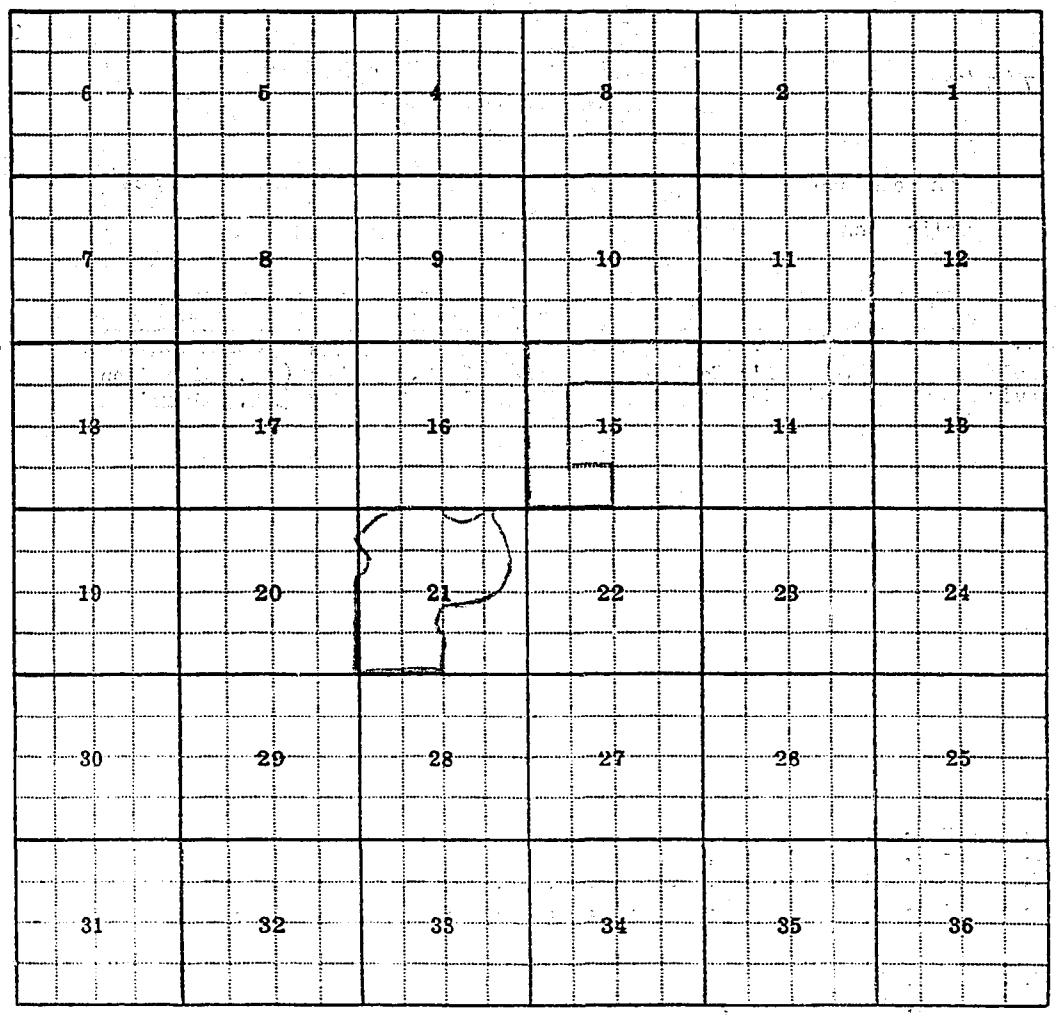
Sec. 21 T. 32N - R. 34E Lots 3, 4, 5, 8, 9, 12, 14, 15, SWNE, SENW, W½SW

River Basin Milk River

| Also in: Plat No. 50 Twp. 32N Rge. 33E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Orlie Linn




**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 6/13/67

By Dan & Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 34E Plat No. 51

Photo No. 3W-212

Legal Land Owner Christina Blue Address Saco

Operator Blue Brothers Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | U.S.B.R. | Milk River | | | Yes | Malta Irr. Dist. | 4/5 | R | 143 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

Sec. 31 T. 32N - R. 34E NESE 39.50 Acres
Sec. 31 T. 32N - R. 34E NWSE 39.80 Acres
Sec. 31 T. 32N - R. 34E SWSE 38.30 Acres
Sec. 31 T. 32N - R. 34E SESE 34.00 Acres
151.60

River Basin Milk River

| Also in: Plat No. 61 Twp. 31N Rge 34E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Wallace Blue & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A

County Phillips

Farm Checked: Date 7/7/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-11, 4W-10, 4W-101

Legal Land Owner Emerson Goodfellow Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Goodfellow Pumps & ditches | | 4 R | 68 | 0 |
| A-711 | Elmer Lewis | Powell Coulee | 8/25/02 | 600 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

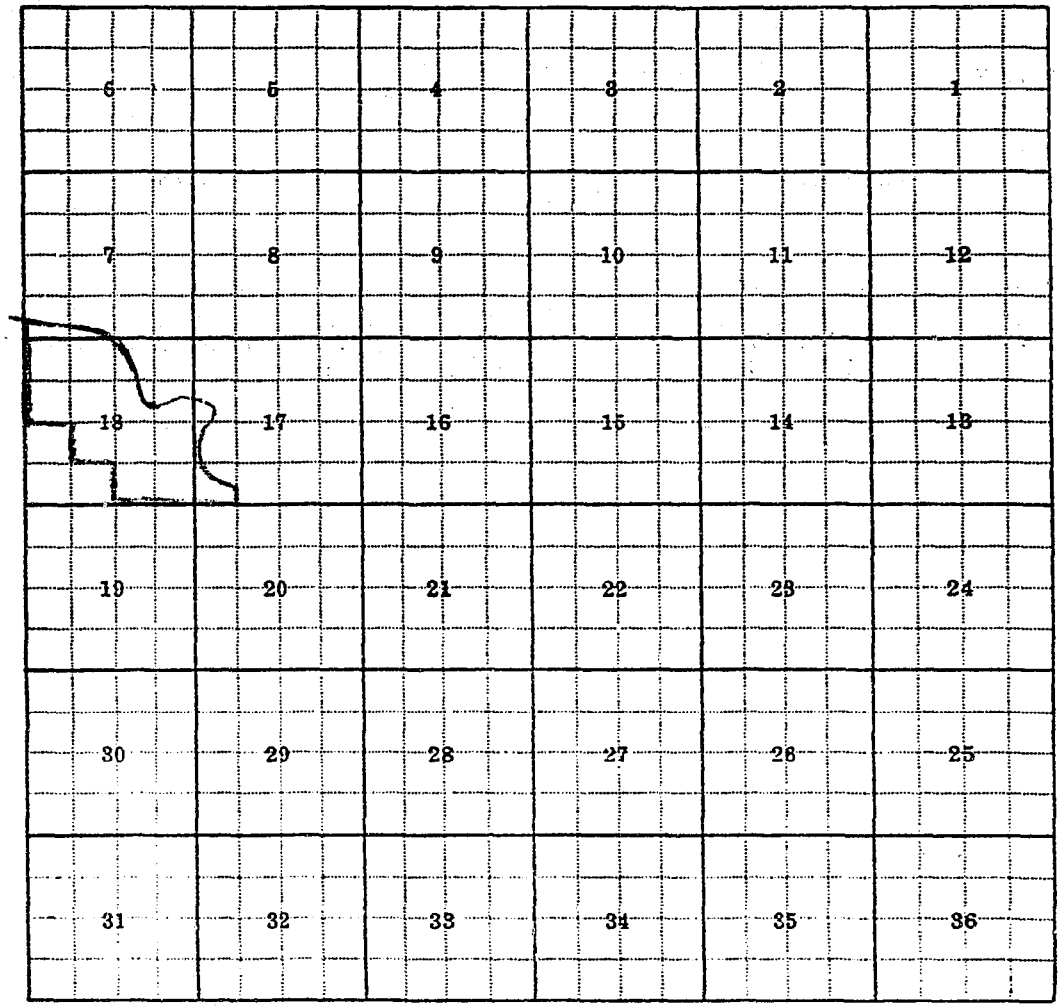
Remarks

* Sec. 17 T. 32N - R. 34E Lot 7 42 Acres 14-06-600-5844
Sec. 18 T. 32N - R. 34E E½SE, Lot 2, 3, 8 20 Acres

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 50 | Twp. 32N | Rge 33E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Richard Caves




**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 7/11/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 34E Plat No. 51

Photo No. 4W-101

Legal Land Owner E. L. Haynes Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Haynes Pump & ditch | 4 | R | 33 | 10 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

* Sec. 7 T. 32N - R. 34E Lots 1, 2, SENW

40 Acres I79r - 2450

folder 50

Sec. 12 T. 32N - R. 33E NENE

River Basin Milk River

| Also in: Plat No. 50 Twp. 32N Rge. 33E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

E. L. Haynes

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/25/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-7

Legal Land Owner Pearl S. & Winston Howey Address Saco

Operator Address

Water is delivered by:— 1. Private System; (2.) Ditch Company; (3.) State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1042 | Edgar E. Gray | Waters of West Coulee | 2/28/05 | 600 | No | | | | | |
| * See Co. | Frenchman Irr. Co. | Frenchman Creek | | | Yes | Frenchman ditch | 2 | R | 216 | 0 |
| ** See Ass'n | State Water Conservation Bd. | Frenchman Creek | | | Yes | Frenchman ditch | 3 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Winston Howey has 2 shares in Frenchman Irr. Co.
** Winston Howey has 175 acre feet in Frenchman Water Users Ass'n.

* Pearl S. Howey has 2 shares in Frenchman Irr. Co.
** Pearl S. Howey has 175 acre feet in Frenchman Water Users Ass'n.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Winston Howey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/26/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-103, 4W-104

Legal Land Owner Marion Hickman Address

Operator Stan Gartside Address Saco

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-838 | W. D. Miller | Sheepshed Coulee | 6/1/48 | 160 | Yes | (Pt.) Gartside dikes | 1 | F | 125 | 0 |
| A-1275 | Anders Magnus Swensson | Swensson Coulee | 12/8/13 | All | Yes | (Pt.) Gartside dikes | 1 | F | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No N Explain

Remarks

River Basin Milk River

Also in: Plat No. 42 Twp. 33N Rge. 34E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. .....

Information From:
Stan Gartside

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County Phillips

Farm Checked: Date 7/11/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-101

Legal Land Owner Norman Hillman Address

Operator Norman Mavencamp Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Haynes Pump & ditch (Mavencamp) | 4 | R | 0 | 40 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

folder 50
(Sec. 12 T. 32N - R. 33E Lots 5, 7, SWNE
30 Acres 14-06-600-37
* Sec. 7 T. 32N - R. 34E Lot 3

(folder 50
Sec. 12 T. 32N - R. 33E Lots 5, 7, SWNE
* Sec. 7 T. 32N - R. 34E Lot 3 16 Acres 14-06-600-5863

Note Norman Hillman place is leased by N. Mavencamp but is irrigated and taken care of by E. L. Haynes.
E. L. Haynes owns pumps, etc.

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 50 | Twp. 32N | Rge. 33E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
E. L. Haynes

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 3W-215, 3W-216

Legal Land Owner Marvin Knapp Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Cont. | U.S.B.R | Milk River | | | Yes | Knapp pump & ditch | 4 | R | 25 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Sec. 26 T. 32N - R. 34E Lots 6, 7, 8, 10 Pt. 10 Acres

Sec. 27 T. 32N - R. 34E Lots 3, 6, 7 14-06-600-5881

River Basin Milk River

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Marvin Knapp

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County Phillips

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Farm Checked: Date 7/13/67

Photo No. 4W-101

By Al

Legal Land Owner Henry Lamb Address Saco

Operator George Lamb Address Saco

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Note | | Turkey Track (Powell) Coulee | | | | | | | 0 | 55 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Land can be flood irrigated by water from Turkey Track Coulee!

River Basin Milk River

Also in: Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....

Information From:
George Lamb

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

_____

_____

F-1-A

County Phillips

Farm Checked: Date 7/13/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 32N R. 34E Plat No. 51

Photo No. 4W-101, 4W-11

Legal Land Owner George Lamb Address Saco

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-711 | Elmer Lewis | Powell Coulee | 8/25/02 | 600 | Yes | Lamb dam | 1 | F | 25 | 39 |
| * See Cont. | U.S.B.R. | Milk River | | | Yes | Lamb pump & ditch | 4 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* Sec. 7 T. 32N - R. 34E SWSE Pt., SESE

Sec. 18 T. 32N - R. 34E Lot 1 32 Acres 14-06-600-8050

Sec. 7 T. 32N - R. 34E Lot 5, 4 Pt., SWSE Pt.

River Basin Milk River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

George Lamb

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County Phillips

Farm Checked: Date 7/17/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 32N R 34E Plat No. 51

Photo No. 4W-10

Legal Land Owner Orlie Linn Address Saco

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Note | | Milk River | | | Yes | | 4 | R | 10 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks

* Note:
Uses Dan Garrison pumping contract to irrigate land.

River Basin Milk River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Orlie Linn

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

F-1-A

County Phillips

Farm Checked: Date 7/24/67

By Al

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.32N R.34E Plat No. 51

Photo No. 4W-104

Legal Land Owner Margaret E. Miller Address

Operator Norman Mavencamp Address Saco

Water is delivered by:— 1. Private System; (2.) Ditch Company; (3.) State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * See Co. | Frenchman Irr. Co. | Frenchman Creek | | | Yes | Frenchman ditch | 2 | R | 250 | 0 |
| ** See Ass'n | State Water Conservation Bd. | Frenchman Creek | | | Yes | Frenchman ditch | 3 | R | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Has 5 shares in Frenchman Irr. Co.
** Has 600 acre feet in Frenchman Water Users Ass'n.

River Basin Milk River

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 42 | Twp. 33N | Rge. 34E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Norman Mavencamp