

F-1-A-5M-

County Pondera

Farm Checked: Date 7-22-63

By Ken

Legal Land Owner Jennie Vermulm & Ruth Elings

Operator Lester Elings

Water is delivered by: Private System; Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 28N R 2W Plat No. 32

Photo No. 1T-183

Address.....

Address Conrad

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-378 | Mary E. Devine | Pondera Coulee | 12-10-00 | 100 | yes, pt | Devine | 1 | R | 42 | |
| | SEE COMPANY | | | | yes | P Canal | 2 | R | 154 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
P.C.C. & R.C. 105 shares Jennie Vermulm

River Basin.....

| | | | |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Lester Elings

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|-----------|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 518 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-5M-

County Pondera

T. 28N R. 2W Plat No. 32

Farm Checked: Date 7-2-63

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 2T-64,65

By Ken

Legal Land Owner Rien & Margat Visser

Address Conrad

Operator same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SEE COMPANY | | | | | yes | P-6 Canal | 2 | R | 20 | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks: P.C.C. & R.C. 35 shares

River Basin

| | | |
|---------------------------|------------------|------------------|
| Also in: Plat No. Twp Rge | Plat No. Twp Rge | Plat No. Twp Rge |
| Plat No. Twp Rge | Plat No. Twp Rge | Plat No. Twp Rge |

Information From: Margaret Visser

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-5M-
 County Pondera
 Farm Checked: Date 7-2-63
 By Ken

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T 28N R 2W Plat No. 32
 Photo No. 2T-64

Legal Land Owner Adrian Vorisen Address _____

Operator Kosparsma Brothers, buying Address Conrad

Water is delivered by:— 1. Private System; 2 Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-338 | Edward Hutchinson | Nason Coulee | 4-23-09 | 600 | no | | | | | |
| | SEE COMPANY | | | | | P-6 Canal | 2 | R | 5 | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
 Remarks.....
F.C.C. & R.C. 15 shares

_____ River Basin _____

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
John Kosparsma

| | | | | | | |
|----|----|----|----|----|----|-----|
| | | | | | | 338 |
| 6 | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 10 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

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33
28N 1W

F-1-A-5M-
County Pondera
Farm Checked: Date 6-27-63
By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 1W Plat No. 33
Photo No. 2T-35

Legal Land Owner Bogart Estate (Harry W. Bogart) Address Glendive
Operator Chas. Yeager Jr. Address Conrad
Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | SEE COMPANY | | | | yes | P-6 Canal | 2 | R | 320 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
 Remarks.....
P.C.C. & R.C. 320 shares
Non-asses authority U.S. 154-506-618 Montana 1938

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Charles Yeager Jr.

Non-Assessed Authority U.S. 154-506-618

1938

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|------------------|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| Bogart Escabe | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 15 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Fondera

Farm Checked: Date 7-3-63

By Ken

Legal Land Owner Christina Bruins, deceased

Operator Ralph Kaptein

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 1W Plat No. 33

Photo No. 2T-34

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miter's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SEE COMPANY | | | | | yes | P-6 Canal | 2 | R | 42 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

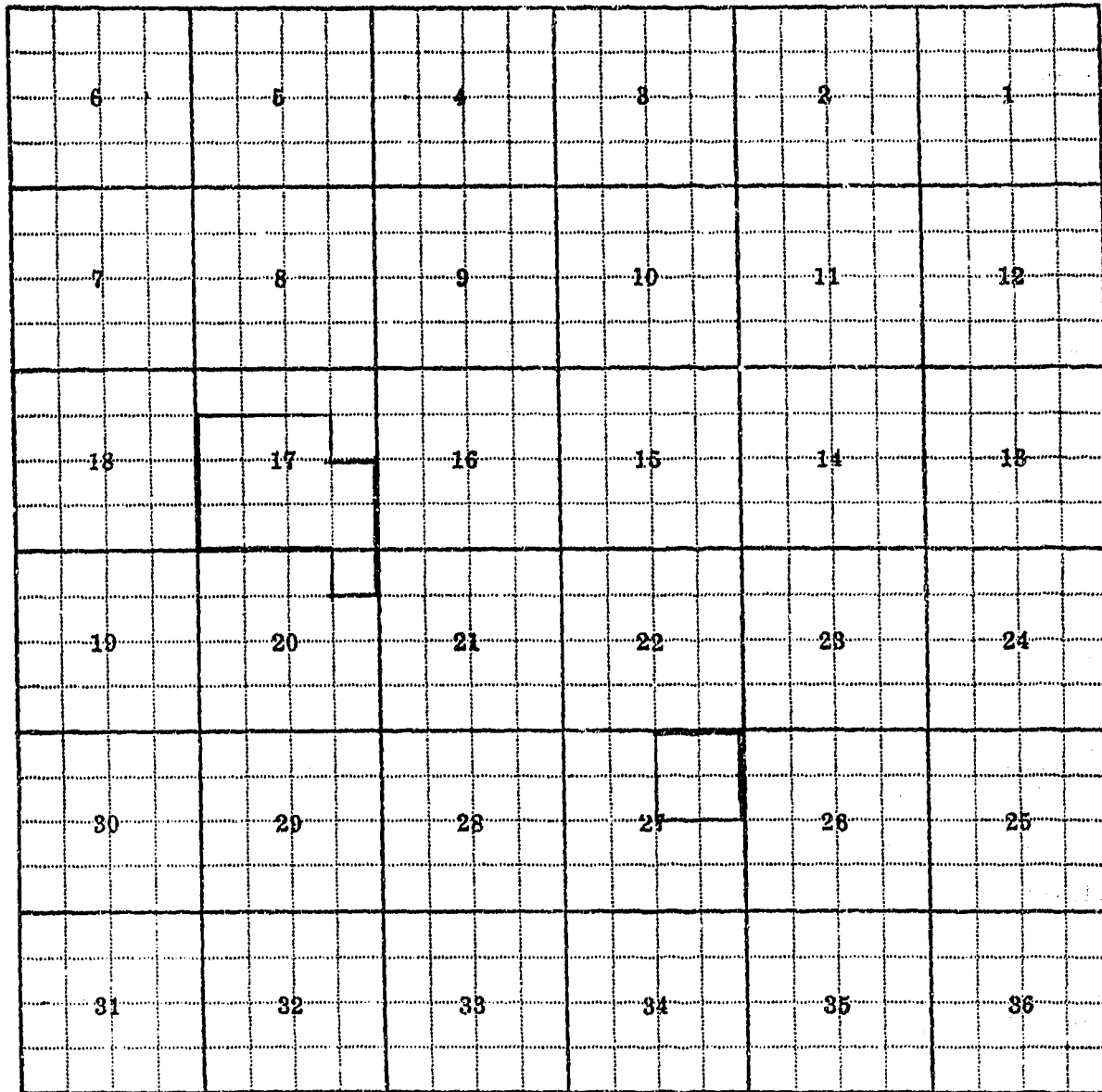
Remarks.....

P.C.C. & R.C. 30 shares

River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Ralph Kaptein



Land Ownership

F-1-A-5M-
County Pondera

Farm Checked: Date 6-28-63

By Ken

Legal Land Owner Robert E. Denney

Operator same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Photo No. 1T-177

Address Conrad

Address

| App. No. / Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. / Priority | Mtner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|-----------------------|--------------------------------------|-----------------|----------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| 140 | Wilhemina Hockspring | Campbell Coulee | 10-29-14 | 200 | no | | | | | |
| 215 | Jessie F. Schields | Favot Coulee | 4-13-09 | 200 | no | | | | | |
| SEE COMPANY | | | | | yes | F-6 Canal | 2 | R | 83 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

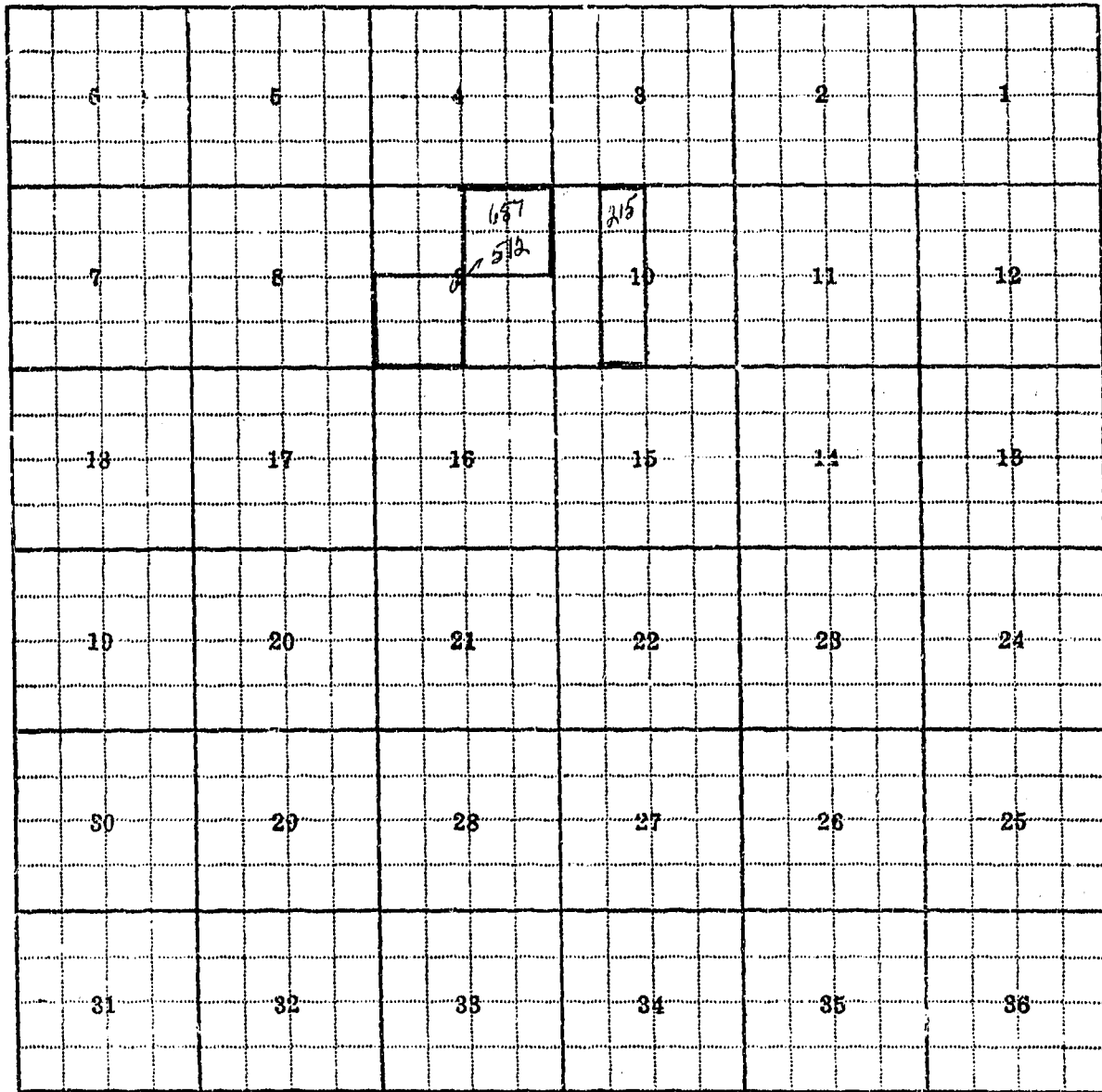
Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 143 shares

River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Robert Denney



Land Ownership _____

F-A-5M-
County Pondera

Farm Checked: Date 6-10-63

By Ken

Legal Land Owner Perry G. & Ethel E. Dillman

Operator same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 28N R. 1W Plat No. 33

Photo No. 1T-144,145

Address Conrad

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 249 | William A. Gibbins | Bibbins Coulee | 6-20-12 | 200 | no | | | | | |
| 328 | William Miller | Miller Coulee & Tribs. | 1-27-09 | 400 | no | | | | | |
| 248 | Jennie Gibbins | Gibbins Coulee | 6-20-12 | 400 | no | | | | | |
| NO IRRIGATION | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
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River Basin.....

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| Also in: Plat No. <u>32</u> Twp. <u>28N</u> Rge. <u>2W</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Perry Dillman

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

377 249
 257 248
 228

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

404
577
463

Land Ownership.....

F-1-A-5M-

County Fondera

Farm Checked: Date 6-28-63

By Ken

Legal Land Owner Harold E. Freebury

Operator Robert Denney

Water is delivered by:— 1. Private System; Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Photo No. 2T-12, 1T-177

Address.....

Address Conrad

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 678 | Earl G. Freebury | Waste of Res. Co. | 9-3-12 | 5,040 | no | | | | | |
| | SEE COMPANY | | | | yes | P-6 Canal | 2 | R | 183 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

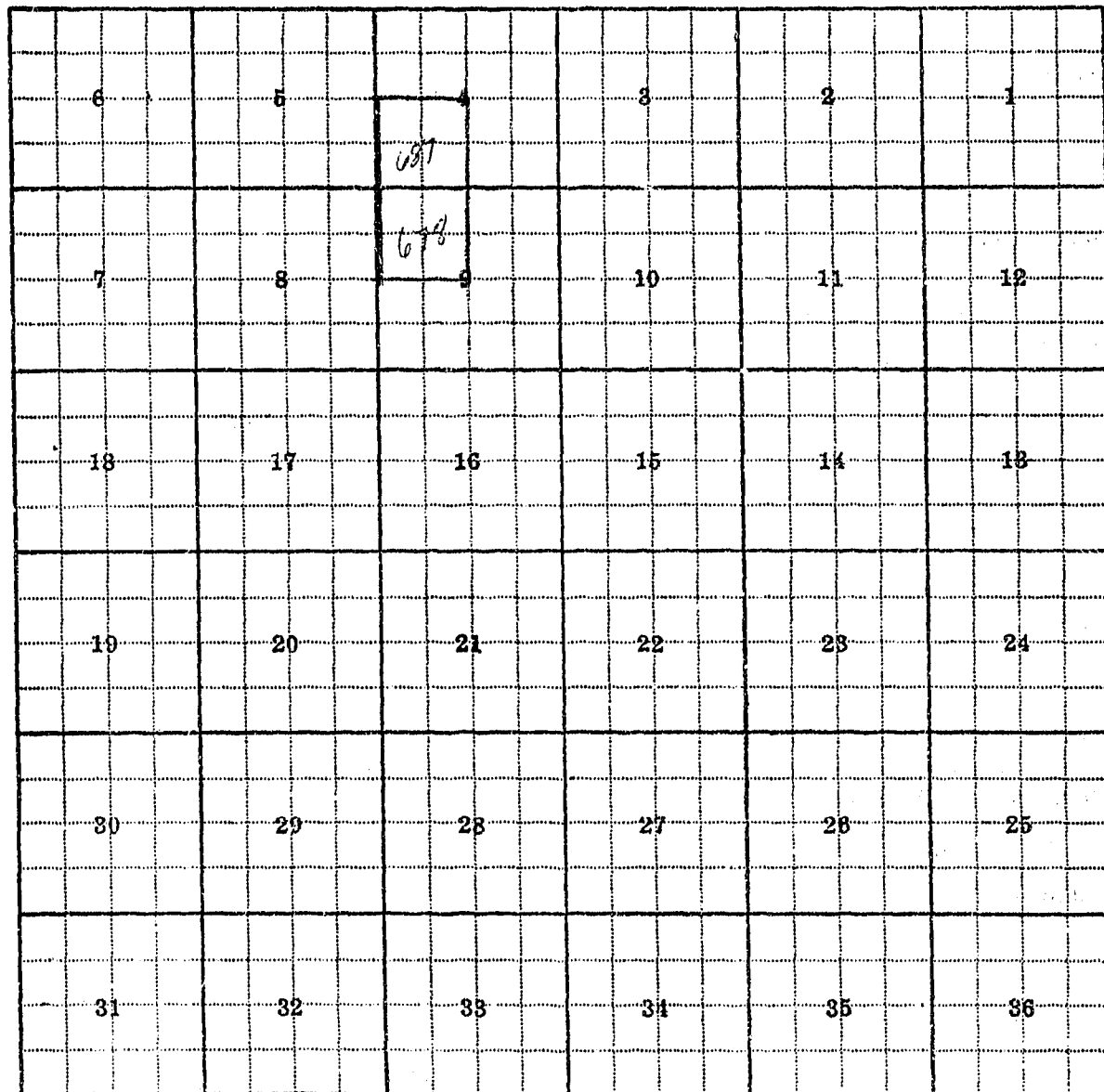
Adequate Supply: Yes..... No..... Explain.....

Remarks
P.C.C. & R.C. 106 shares

River Basin.....

| | | | |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Robert Denney



Land Ownership

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F-1-A-5M-

County Pondera

Farm Checked: Date 6-26-63

By Ken

Legal Land Owner Harold T. Holtz

Operator same

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 2CN R. 1W Plat No. 33

Photo No. 2T-12,36,35

Address Ledger

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 552 | Olaf Knudtson | Twin Coul. & Tribs. | 2-10-09 | 400 | no | | | | | |
| 687 | J. J. Price | Waste of Res. Co. | 4-19-19 | 2,000 | no, part | | | | | |
| 572 | Beverly E. Fowler | Yeast Powder Flat Cle. | 11-20-99 | 1,040 | no | | | | | |
| | SEE COMPANY | | | | yes | F-6 Canal | 2 | R | 485 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
F.C.C. & R.C. 200 shares

River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Harold Holtz

| | | | | | | | | | | |
|----|----|----|-----|-----|-----|---|--|--|--|--|
| | | | 55A | 647 | 56B | | | | | |
| 6 | 5 | | 572 | 8 | 2 | 1 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | | | | | |
| 13 | 17 | 16 | 15 | 14 | 13 | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | | | | | |

Land Ownership.....

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F-1-A--5M--

County Pondera

Farm Checked: Date 6-26-63

By Ken

Legal Land Owner Robert M. Iverson

Operator same

Water is delivered by:— 1. Private System; 2 Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Photo No. 2T-12

Address Ledger

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-------------------|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 687 J. | C. Price | Waste of Res. Co. | 4-19-19 | 2,000 | no, prt | | | | | |
| | SEE COMPANY | | | | yes | P-6 Canal | 2 | R | 30 | 35 |
| 694 A | Marigold Livestock Co. | P-6 overflow | 11-24-52 | no | 400 | | | | | |
| A-688 | J. C. Price Jr. | P-6 waste | 11-24-52 | no | 400 | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

P.C.C. & R.C. 8 shares

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..... River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Robert Iverson

| | | | | | |
|----|----|-----|-----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | 657 | 568 | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-5M-

County Pondera

Farm Checked: Date 6-26-63

By Ken

Legal Land Owner Gerald & Nellie Jochems

Operator same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 28N R 1W Plat No. 33

Photo No. 2T-36

Address Conrad

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SEE COMPANY | | | | | yes | F Canal | 2 | R | 335 | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

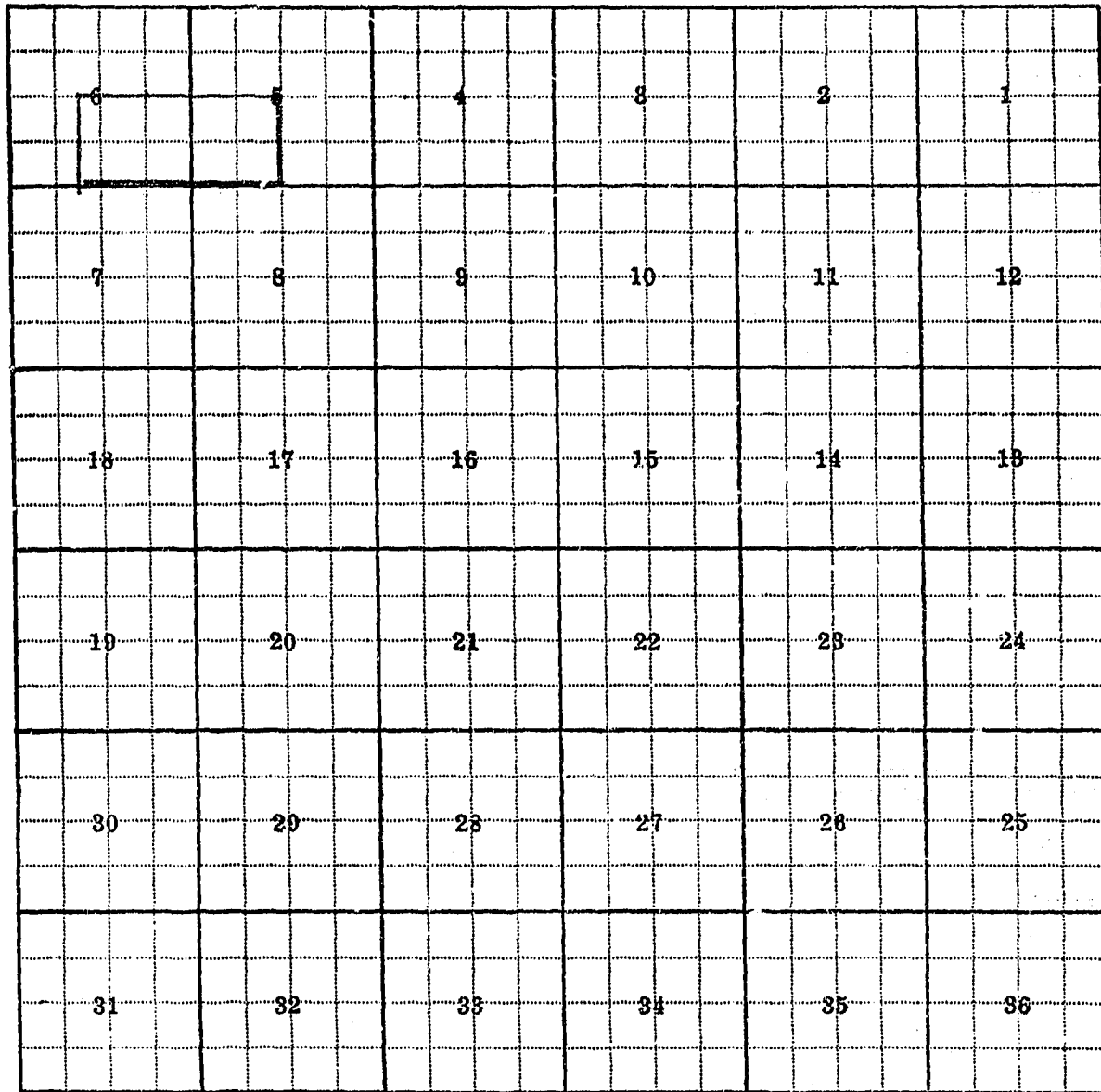
Adequate Supply: Yes..... No..... Explain.....

Remarks
P.C.C. & R.C. 335 shares

River Basin.....

| | | | |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Gerald Jochems



Land Ownership

F-1-A-5M-

County... Fondera

Farm Checked: Date... 6-20-63

By... Ken

Legal Land Owner... Albert & Mary McAllister

Operator... Robert E. Denney

Water is delivered by:— 1. Private System; 2 Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 28N R 1W Plat No. 33

Photo No. 1T-177

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| *** | | | | | | P-6 Canal | 2 | R | 5 | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
*** Robert Denney uses some of his water on this land. See Denney form for water

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River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Robert Denney

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-17-63

By Ken

Legal Land Owner S. T. & Eileen McFarland

Operator same

Water is delivered by: 1 Private System; 2 Ditch Company; 3 State Project; 4 Federal Project; 5 Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N 1W Plat No 33
Photo No 1T-175,176,177,142, 143,144,145

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include Willis D. Wilcox, Harry M. Freebury, C. A. Phillips, S. T. McFarland.

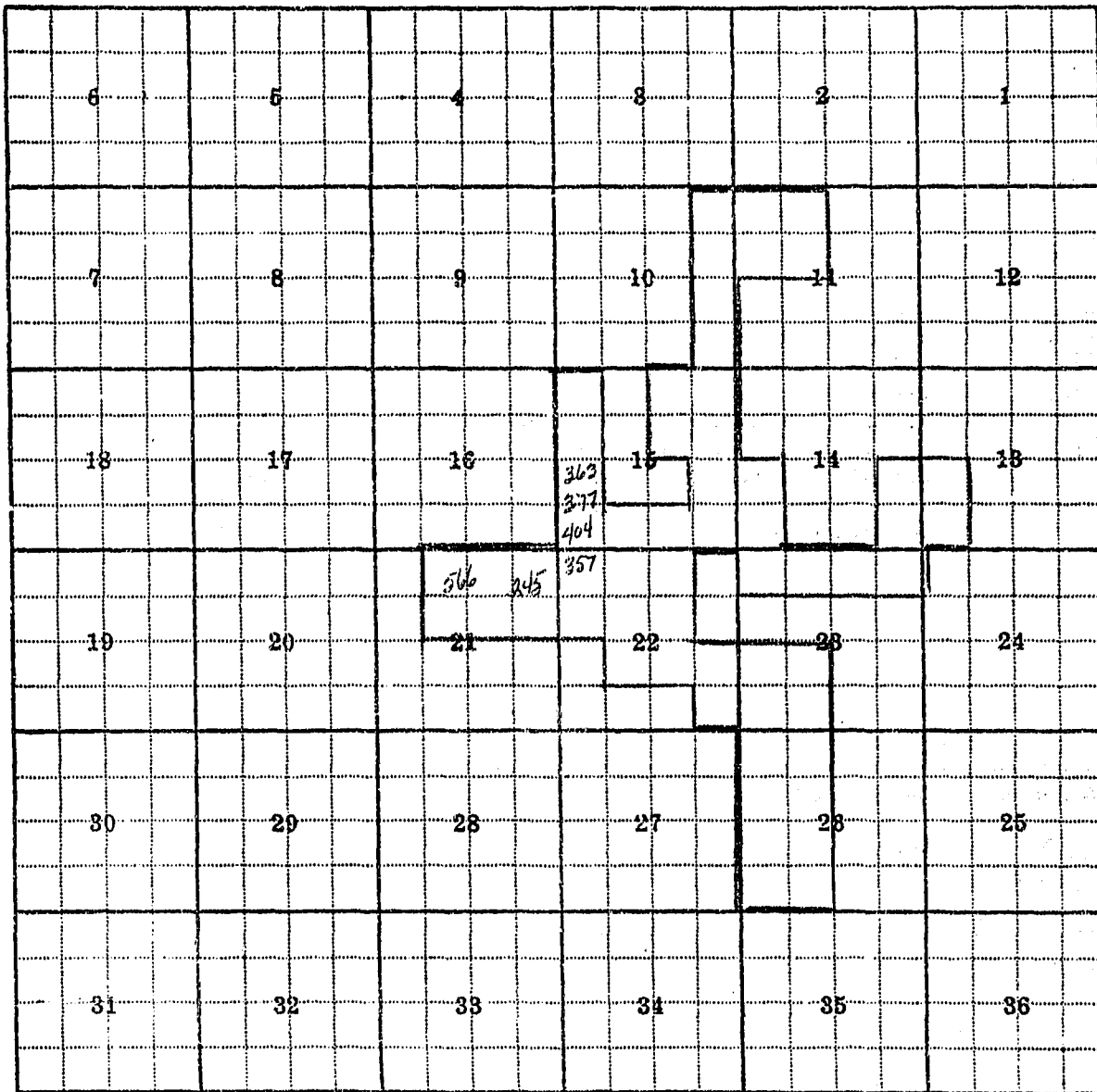
NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

River Basin

Table with columns: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: S. T. McFarland



Land Ownership

F-1-A-5M-

County Pondera

Farm Checked: Date 6-26-63

By Ken

Legal Land Owner Charles A. Mills

Operator same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 28N R 1W Plat No. 33

Photo No. 2T-36

Address Conrad

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 339 | Nason Printiss | Nason Coulee & over | 3-8-09 | 600 | no | | | | | |
| | SEE COMPANY | | | | yes | P-6 Canal | 2 | R | 95 | 130 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
P.C.C. & R.C. 140564 shares

River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Charles Mills

F-1-A-5M-

County Pondera

Farm Checked: Date 7-2-63

By Ken

Legal Land Owner Leslie R. Moulton

Operator Morris Mancoronal

Water is delivered by: Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 28N R. 1W Plat No. 33

Photo No. 1T-144, 175

Address Conrad

Address _____

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-1 | Robert Moulton | Pondera (Antelope) Cr. | 7-21-93 | 100 | yes | Pump & Sprinkler | 1 | S | 355 | |
| | " | " | 5-1-09 | 100 | | | | | | |
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NOTE: R— Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....
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.....River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Morris Mancoronal

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| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 18 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | 0-1 | 23 | | 24 |
| | | | | | | | | | 257 277 276 | | |
| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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| | | | | | | | |
|----|----|----|----|----|----|-----|-----|
| | | | | | | 568 | 423 |
| 6 | 5 | 4 | 3 | 2 | 1 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 17 | 16 | 15 | 14 | 13 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | | |
| 30 | 29 | 28 | 27 | 26 | 25 | | |
| 31 | 32 | 33 | 34 | 35 | 36 | | |

Land Ownership _____

F-1-A-5M-

County Pondera

Farm Checked: Date 8-2-63

By Ken

Legal Land Owner Pondera Reservoir Co.

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Photo No. 1T-176 *****

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|-------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-2 | Pondera Reservoir Co. | Pondera (Al telope) Cr. | 7-21-93 | 200 | no | Pondera Canal | | | | |
| | | NO IRRIGATION | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks
Pondera Res. Co. is no longer in existance. Land covered by this company in the township, sections 15,16,23,24,25.

**** Picture Number is old reservoir site

River Basin _____

| | | |
|--|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>32</u> Twp. <u>28N</u> Rge. <u>2W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:
Field Survey

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | | | | | | | |
|--|----|--|----|-----|-----|----|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 18 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 30 | | 29 | 602 | 594 | 28 | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership

F-1-A-5M-

County Pondera

Farm Checked: Date 6-28-63

By Ken

Legal Land Owner John & Jannie Rispens Address Conrad

Operator same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

T 28N R 1W Plat No 33

Photo No 2T-33

Table with 10 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: SEE COMPANY, P Canal, 2, R, 32.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 25 shares

River Basin

Table with 6 columns for land parcels: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Mrs. John Rispens

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-5M-
County Pondera

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 1W Plat No. 33
Photo No. 2T 134

Farm Checked: Date 6-27-63
By Ken

Legal Land Owner Ida K. Speer Address.....

Operator Lloyd Speer Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

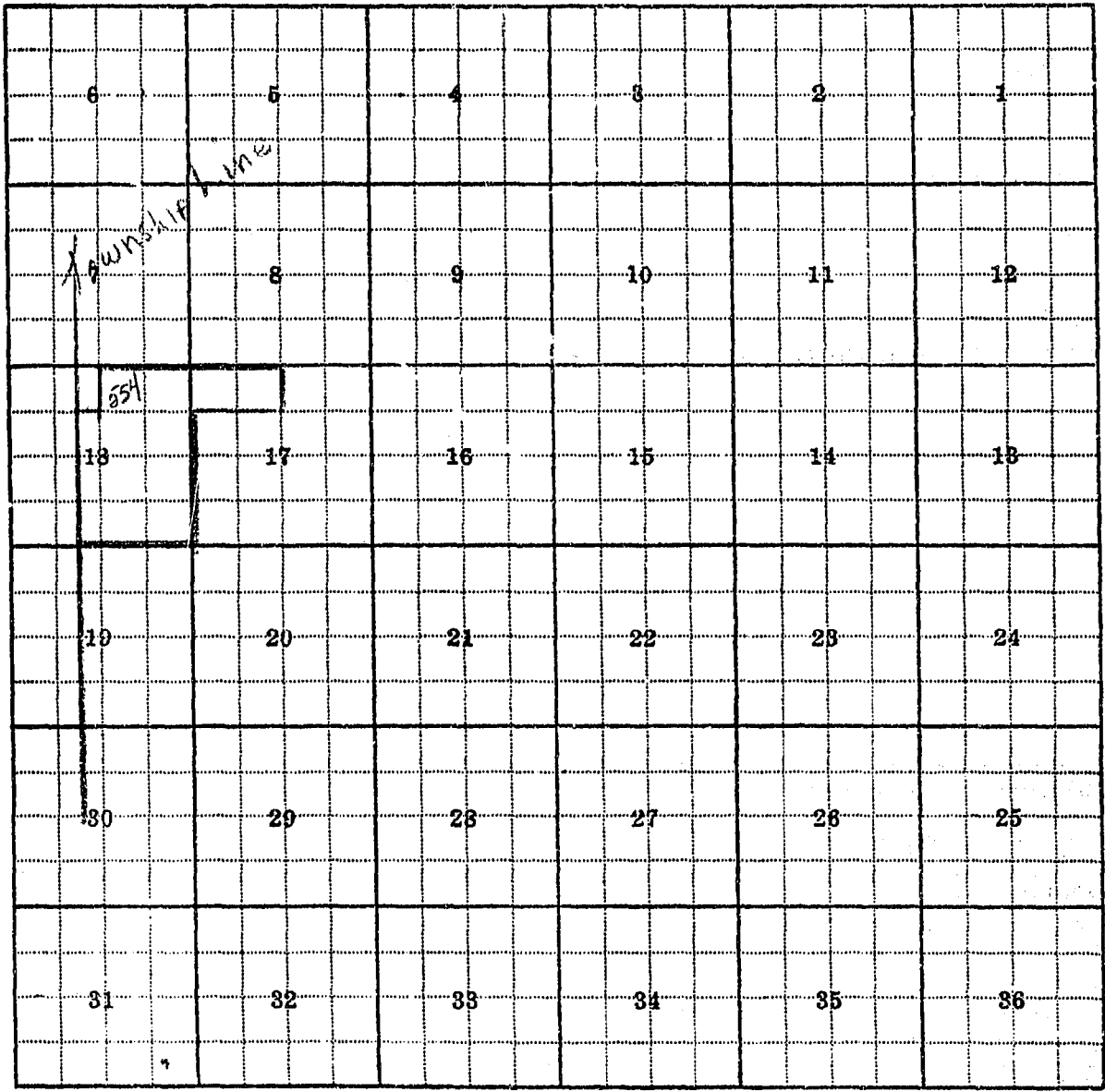
| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | R/F | | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-------------------------|----------------------------|-------------------|------------|---------------------------------------|----------|----------|-----------------------|--------------------|
| | | | | | | | No. | | | |
| <u>554</u> | <u>Otto K. Speer</u> | <u>Vermilion Coulee</u> | <u>8-11-13</u> | <u>200</u> | <u>NO</u> | | | | | |
| | <u>SEE COMPANY</u> | | | | <u>yes</u> | <u>P Canal</u> | <u>2</u> | <u>R</u> | <u>175</u> | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
P.C.C. & R.C. 20 shares
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..... River Basin.....
Also in: Plat No..... Twp..... Rge..... || Plat No..... Twp..... Rge..... || Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... || Plat No..... Twp..... Rge..... || Plat No..... Twp..... Rge.....
Information From:
Lloyd Speer



Land Ownership.....

F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Ken

Legal Land Owner John & Lucille Van Tongeren

Operator same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 28N R. 1W Plat No. 33

Photo No. 1T-143

Address Conrad

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 107 | Etienne Bird | Bird Coulee | 2-2-10 | 400 | no | | | | | |
| NO IRRIGATION | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Field Survey

| | | | | | |
|----|----|----|----|------------------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 107 217 11 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 27 | 26 | 25 | 24 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-5M-
County Pondera

Farm Checked: Date 7-17-63

By Ken

Legal Land Owner George K. Wood

Operator same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 28N R. 1W Plat No. 33

Photo No. 1T-146,173,2T-31

Address Conrad

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 582 | Floyd J. Edwards | Unnamed Coulee | 4-9-09 | 200 | no | | | | | |
| 33 | Frederick King | Berens Coulee & Tribs. | 12-31-08 | 400 | no, part | | | | | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

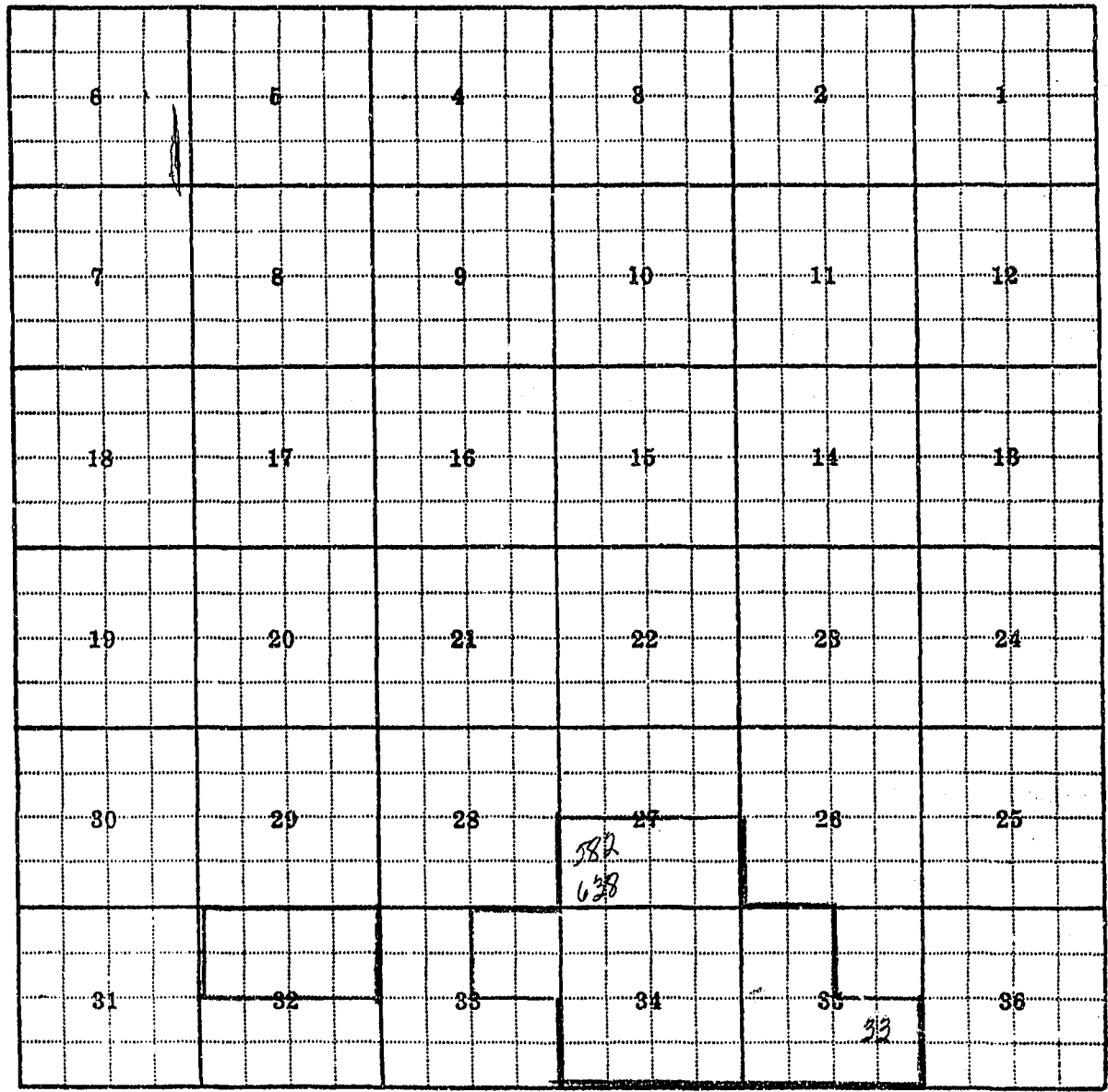
Adequate Supply: Yes..... No..... Explain.....

Remarks.....
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River Basin.....

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|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
George Wood



Land Ownership.....

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F-1-A-5M-

County Fondera

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Farm Checked: Date 7-17-63

Photo No. 1T-146

By Ken

Legal Land Owner W. G. Wood Address

Operator George K. Wood Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|---------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 33 | Frederick King | Berens Cle. & Tribs | 12-31-08 | 400 | no, part | | | | | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
 Remarks.....

.....

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
 George K. Wood

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A-5M-

County Pondera =

Farm Checked: Date 6-27-63

By Ken

Legal Land Owner Chas. J. Yeager Jr.

Operator same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 1W Plat No. 33

Photo No. 2T-34,35

Address Box 207, Conrad

Address

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include Stephen Bucchler, Charles J. Yeager, and P.E. COMPANY.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

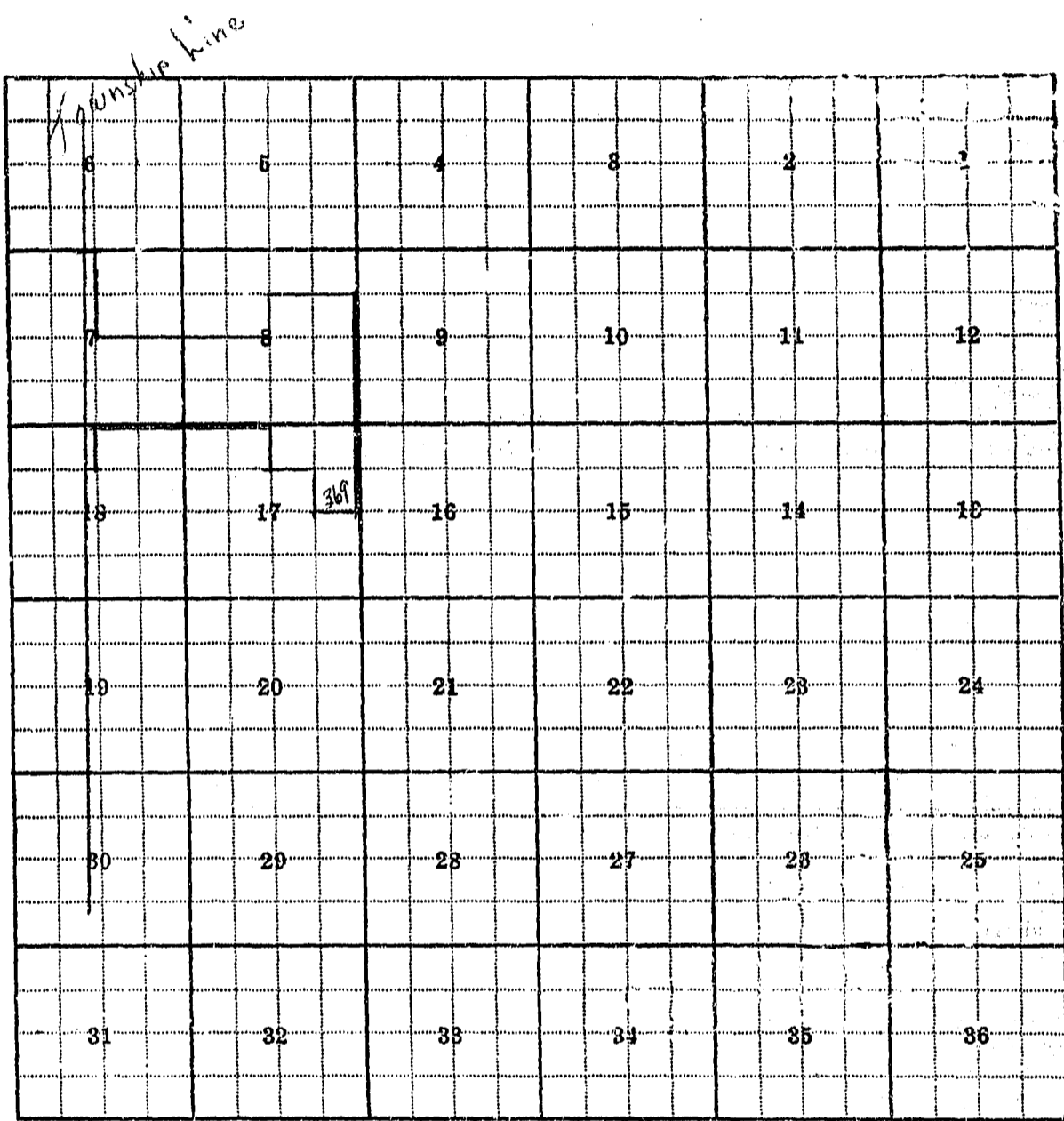
Adequate Supply: Yes No Explain

Remarks P.C.C. & R.C. 577 shares

River Basin

Table for land location: Also in: Plat No., Twp., Rge. (repeated 4 times)

Information From: Chas. Yeager



Land Ownership _____

| | | | | | | | | | | | |
|--|----|----------|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 13 | | 14 | | 15 | | 16 | | 17 | | 18 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
| | 31 | 41 37 | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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|--|----|--|----|--|----|--|----|--|----|--|-----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | | | | | | | | | | | 412 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
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| | 13 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | | | | | | | | | | | |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | | | | | | | | | | | |
| | 29 | | 29 | | 28 | | 27 | | 26 | | 25 |
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| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

377
378
379

Land Ownership _____

F-1-A-5M-

County Pondera

Farm Checked: Date 6-24-63

By Ken

Legal Land Owner Norma F. Keil

Operator Ludwig Wormsbecker

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 28N R. 1E Plat No. 34

Photo No. 1T-82, 89

Address Ledger

Address Conrad

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 242 E. | E. C. Jones | Fowler Coulee | 1-2-09 | 1,000 | no | | | | | |
| 243 | Harriet A. Jones | Fowler Coulee | 7-21-09 | 200 | no | | | | | |
| 581 | Lewis Fogel | Unnamed Coulee | 4-7-09 | 200 | no | | | | | |
| 583 | Lewis Fogel | Unnamed Coulee | 11-19-09 | 400 | no | | | | | |
| NO IRRIGATION | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Ludwig Wormsbecker

| | | | | | | |
|----|----|----|-------|--------|-----|--|
| | | | | 242 | | |
| 6 | 5 | 4 | 3 242 | 2 | 1 | |
| | | | | | 581 | |
| 7 | 8 | 9 | 10 | 11 583 | 12 | |
| | | | | | | |
| 13 | 17 | 16 | 15 | 14 | 18 | |
| | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| | | | | | | |
| 29 | 29 | 28 | 27 | 26 | 25 | |
| | | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

F-1-A-5M-

County Pondera

Farm Checked: Date 7-17-63

By Ken

Legal Land Owner T. Carl & Mathilda Leavett

Operator Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 1E Plat No 34

Photo No 1T-80

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: 237, Gilbert Floberg, Floberg Coulee, 2-7-10, 400, no.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: Field Survey

| | | | | | |
|----|----|----|----|-----------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 14 237 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

