F-1-A—5M—

County Pondera

Farm Checked: Date 7-16-63

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 4W Plat No. 9

Photo No. 3T-79

Legal Land Owner Margaret & B. J. Ufkes Address Hixson's Trailer Park, Zephyr Hills, Fla.

Operator Lawrence & Ronald Nelson Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-104 | Frank G. Nelson & | | 12 | | | | | | | |
| | H.H. Nichols | Birch Creek | 7-~~21~~-20 | 200 | no | AN 3-1 Canal | | | | |
| | | NO IRRIGATION | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

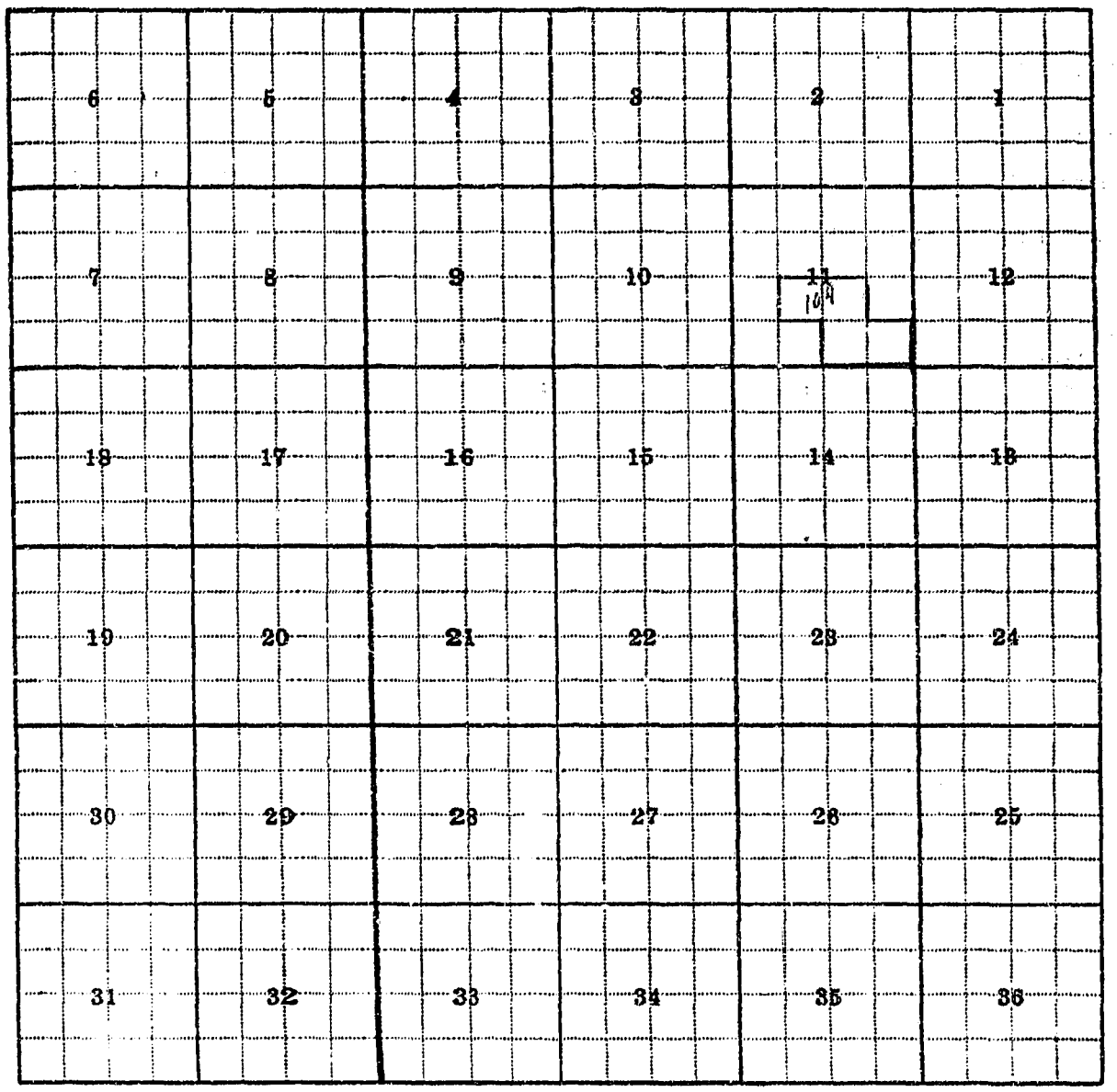
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

..... River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Lawrence Nelson




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-18-63

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 4W Plat No. 9

Photo No. 3T-118, 119, 82, 80, 142

Legal Land Owner A. L. VanAuken Address Rt. 3, Valier

Operator same Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-130 | Sadie M. Hand | Little BullsHead Cle. | 5-22-09 | 400 | no | | | | | |
| SEE | COMPANY | | | | yes | C Canal | 2 | R | 118 | 0 |
| | | | | | | C 8 " | 2 | R | 22 | 0 |
| | | | | | | C 6-1 " | 2 | R | 47 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

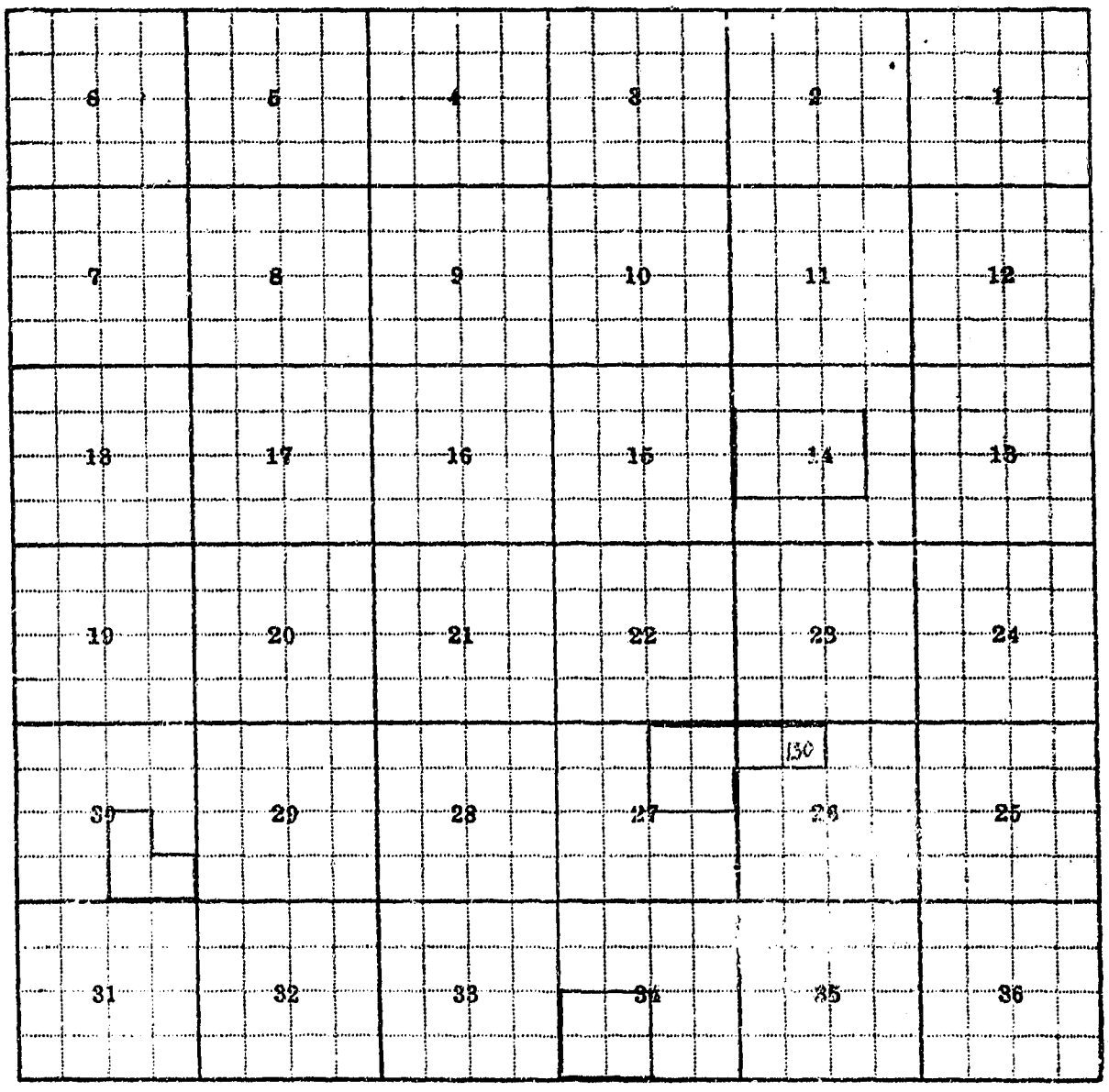
Remarks P.C.C. & R.C. 155 shares

| | | | | | | |
|---|---|---|---|---|---|---|
| NW¼ | SW¼ | Section | 34 | 30N | 4W | 26 |
| SW¼ | SW¼ | | | | | 39 |
| SE¼ | SW¼ | | | | | 25 |
| NW¼ | SE¼ | | 30 | | | 34 |
| SW¼ | SE¼ | | | | | 9 |
| SE¼ | SE¼ | | | | | 17 |
| NE¼ | NE¼ | | 27 | | | 5 |

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
A. L. VanAuken




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 11-8-62

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 4W Plat No. 9

Photo No. 3T-139, 140, 141, 142

Legal Land Owner Alonzo Wheeler Address Valier

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-252 | William Spinning | Green's Coulee | 8-13-21 | 800 | no | | | | | |
| SEE COMPANY | | | | | yes | C 6-3 Canal 2 | 2 | R | 169 | 0 |
| | | | | | | C 6-2 " | 2 | R | 138 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

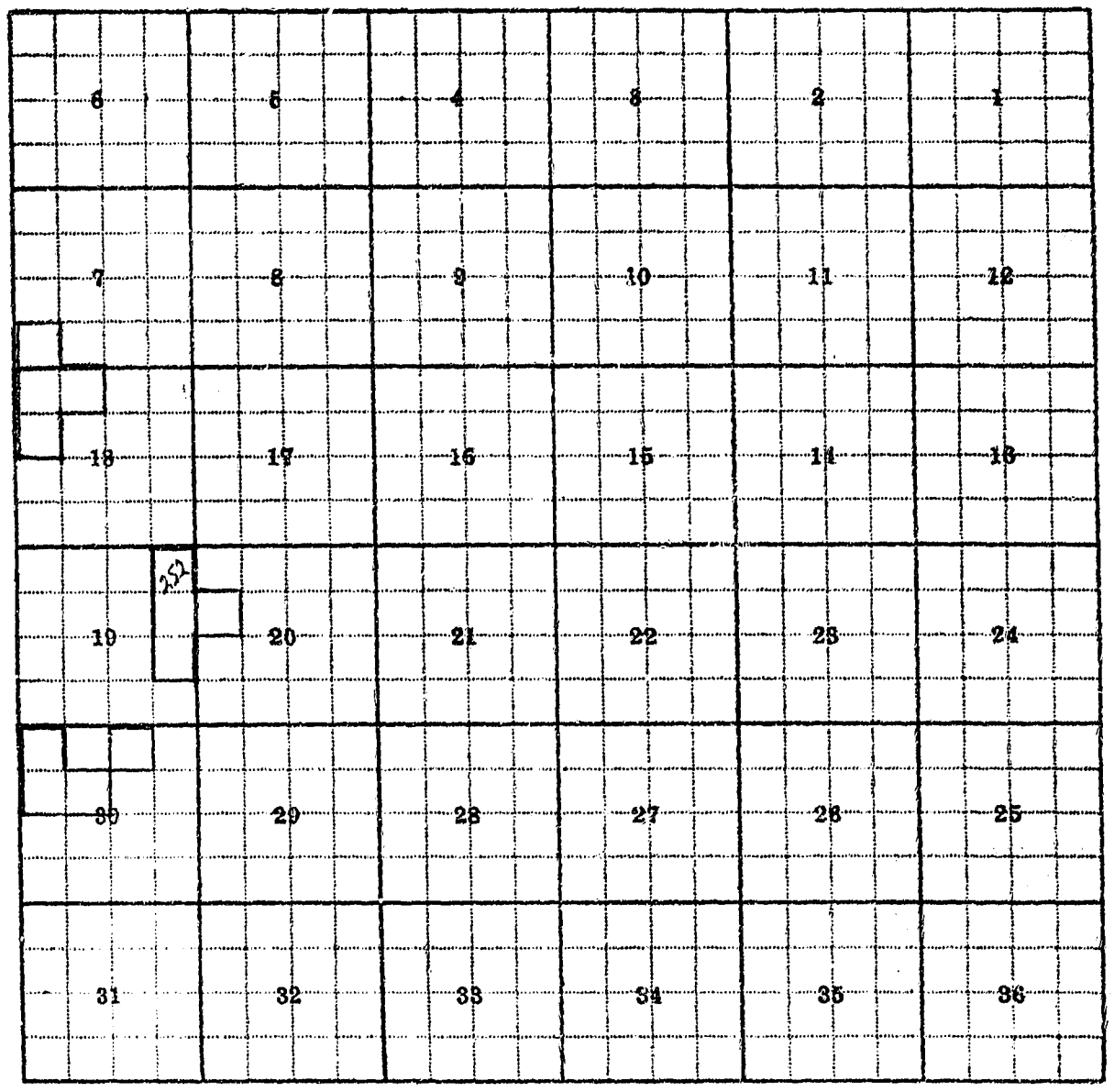
Remarks P.C.C. & R.C. 555 shares

| | | | | |
|---|---|---|---|---|
| S½ SE¼ | Section 13 | 30N | 5W | 79 |
| NE¼ SE¼ | 12 | | | 37 |
| W½ NW¼ | 18 | | 4W | 63 |
| NE¼ NW¼ | | | | 33 |
| W½ NW¼ | 30 | | | 52 |
| SE¼ NW¼ | | | | 37 |
| NW¼ NE¼ | | | | 35 |
| NE¼ | 13 | | 5W | 125 |
| SE¼ SE¼ | 12 | | | 32 |
| Lot 4 | 7 | | 4W | 24 |
| NE¼ NW¼ | 30 | | | 38 |

River Basin

| Also in: Plat No. 8 Twp. 30N Rge. 5W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Alonzo Wheeler




Land Ownership.....

F-1-A—5M—

County: Pondera

Farm Checked: Date 10-22-62

By: Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 4W Plat No. 9

Photo No. 3T-140, 141

Legal Land Owner: Bruce & Lois Wheeler Address: Valier

Operator: same Address:

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-251 | James F. Green | Green's Coulee | 7-29-11 | 400 | no | | | | | |
| A-679 | " | Waste & Spring | 4-19-19 | all | no | | | | | |
| SEE | COMPANY | | | | no | C-6 | 2 | R | 204 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

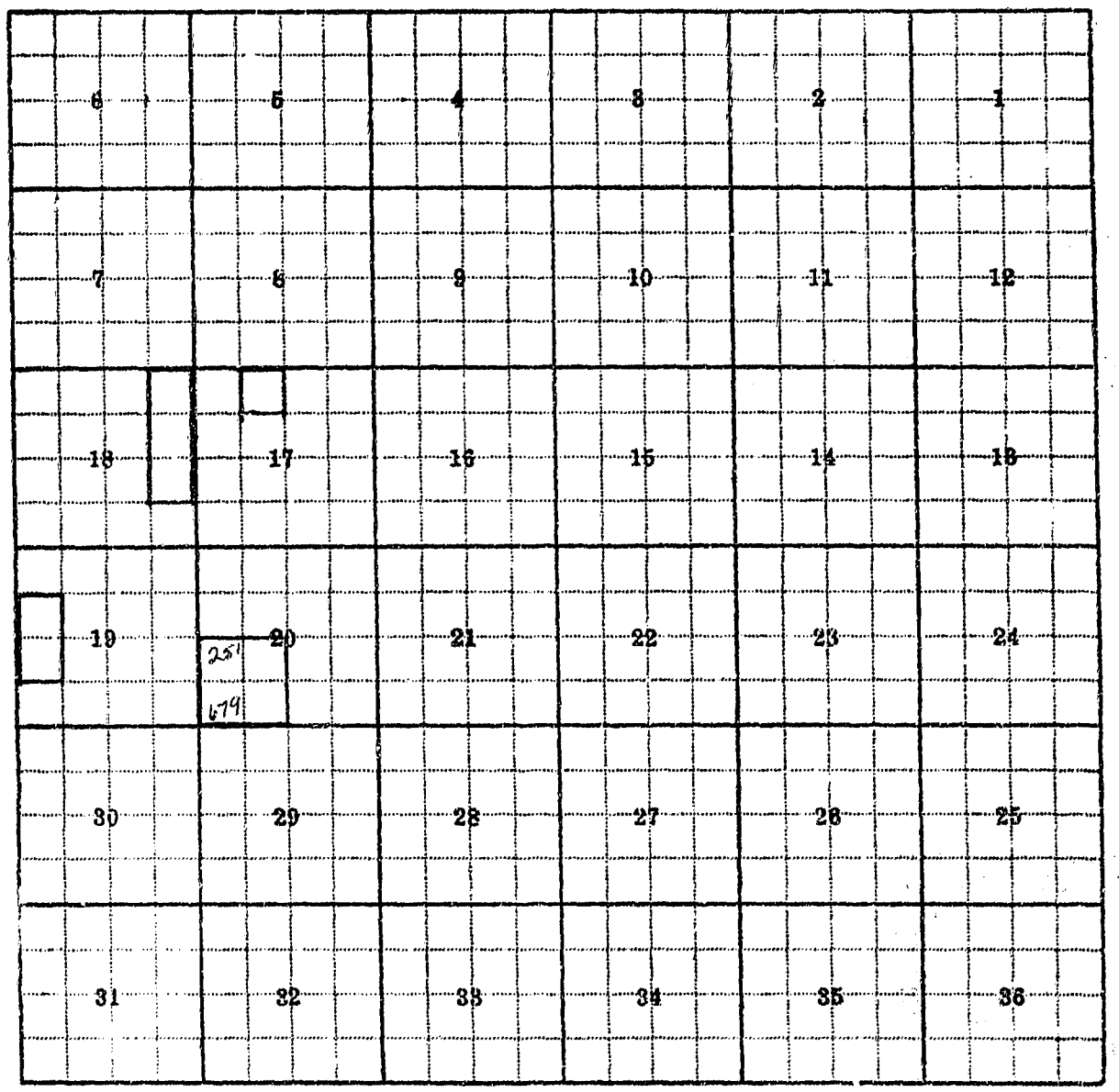
Remarks P.C.C. & R.C. 604 shares

| | | | | |
|---|---|---|---|---|
| E½ SW¼ | Section 11 | 30N | 5W | 95 |
| NW¼ SE¼ | | | | |
| NW¼ NW¼ | | | | 39 |
| NE¼ NW¼ = | | | | 39 |
| NW¼ NE¼ | | | | 33 |
| NE¼ NW¼ | 17 | | 4W | 18 |
| E½ NE¼ | 18 | | | 69 |
| NE¼ SE¼ | | | | 36 |
| NW¼ SW¼ | 19 | | | 31 |
| SW¼ NW¼ | | | | 18 |
| N½ SE¼ | 24 | | 5W | 75 |
| NE¼ | | | | 151 |

River Basin

| Also in: Plat No. 8 Twp. 30N Rge 5W | Plat No. Twp. Rge | Plat No. Twp. Rge |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Bruce Wheeler




Land Ownership

F-1-A--5M-

County Pondera

Farm Checked: Date 10-25-62

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 4W Plat No. 9

Photo No. 3T-142

Legal Land Owner Alfred J. Widhalm Address Valier

Operator same Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE COMPANY | | | | | no | C 6-1 Canal | 2 | R | 33 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks P.C.C. & R.C. 429 shares

| | | | | |
|---|---|---|---|---|
| NE¼ SE¼ | Section 30 | 30N | 4WE | 40 |
| NW¼ SE¼ | 13 | | 5W | 32 |
| NE¼ SE¼ | | | | 37 |
| NE¼ SW¼ | | | | 35 |
| NW¼ SW¼ | | | | 35 |
| SW¼ SW¼ | | | | 37 |
| SE¼ SW¼ | | | | 35 |
| E½ NE¼ | 23 | | | 71 |
| NE¼ SE¼ | | | | 29 |
| SW¼ NE¼ | | | | } |
| SE¼ SE¼ | | | | 78 |

River Basin

| Also in: | | | | | |
|---|---|---|---|---|---|
| Plat No. 8 | Twp. 30N | Rge. 5W | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

| Plat No. | Twp. | Rge. |
|---|---|---|
| Plat No. | Twp. | Rge. |

Information From:
Alfred Widhalm

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 11-13-62

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 4W Plat No. 9

Photo No. 3T-142

Legal Land Owner Math D. & Loretta Widhalm Address Valier

Operator same Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | no | C 8 Canal | 2 | R | 78 | 0 |
| | | | | | | C 6-1 " | 2 | R | 15 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes X No Explain

Remarks P.C.C. & R.C. 537 shares

| | Section | 29 | 30N | 4W | 140 |
|---|---|---|---|---|---|
| SW¼ | | | | | |
| W½ SE¼ | | 25 | | 5W | 78 |
| S½ SW¼ | | | | | 40 |
| NE¼ | | 26 | | | 140 |
| NW¼ | | 24 | | | 139 |

River Basin

| Also in: Plat No. 8 Twp. 30N Rge. 5W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Math Widhalm

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

10
30N 3W

F-1-A—5M—

County Pondera

Farm Checked: Date 6-19-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 2T-160

Legal Land Owner Morris L. & Jeanette Bell Address Conrad

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-9 | 2 | R | 8 | |
| | | | | | | (Morris Bell Irrigating) | | | | |
| | | | | | | K-9 | 2 | R | -- | 149 |
| | | | | | | (Frank Siefert Buying this) | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks P.C.C. & R.C. 20 shares

W½ SE¼ SW¼ Section 1

..... River Basin

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Mrs. Bell

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 Frank Seifert |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-/A—5M—

County Pondera

Farm Checked: Date 7-15-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 2T-157, 3T-10

Legal Land Owner Milton M. Bluhm Address Conrad

Operator same Address

Water is delivered by:— 1. Private System; ✗ Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-4 | 2 | | | 35 |
| | | | | | | K 6-b | 2 | | | 5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C & R.C. 40 shares

SE¼ NW¼ Section 24 30N 3W 5

W½ NW¼ " 22 " " 35

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

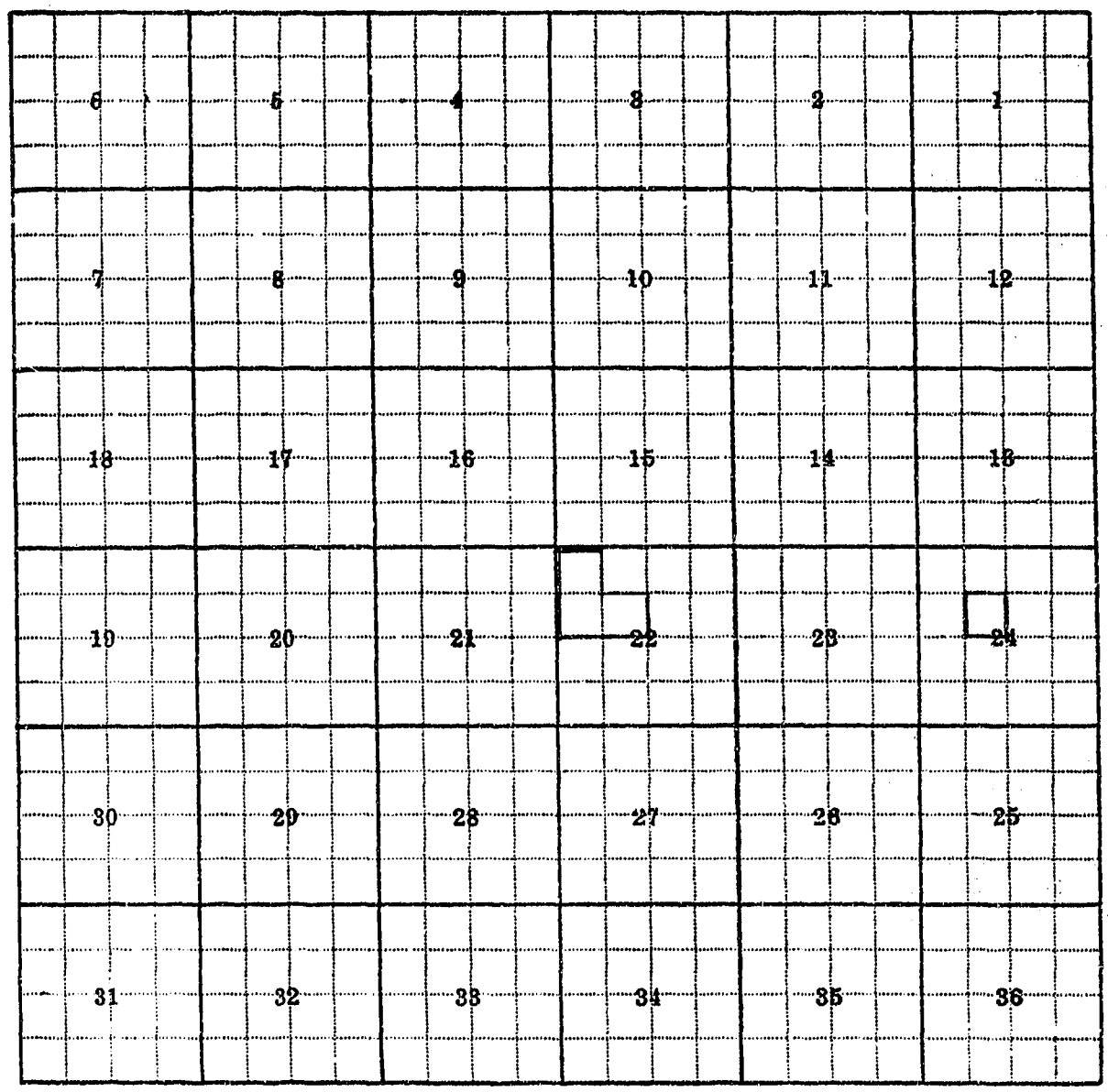
Information From:
Company records

at No. 10

-10

ion District

| sent Acres | Irrigable Acres |
|---|---|
| | 35 |
| | 5 |




**Land Ownership**

F-1-A-5M-

County Pondera

Farm Checked: Date 7-2-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-59

Legal Land Owner Sacred Heart Church Address Valier

Operator ..... Address .....

Water is delivered by:— 1 Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | Birch Creek | | 10 | no | L-2 Canal | 2 | | | 10 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain .....

Remarks 10 shares

..... River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Pete Walley

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 6-20-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-8, 2T-159, 2T-158

Legal Land Owner Frank Dardis Address Box 742, Shelby, Mont.

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | Birch Creek | | | no | K | 2 | R | | 69 |
| | | | | | | K-9 | 2 | R | | 33 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

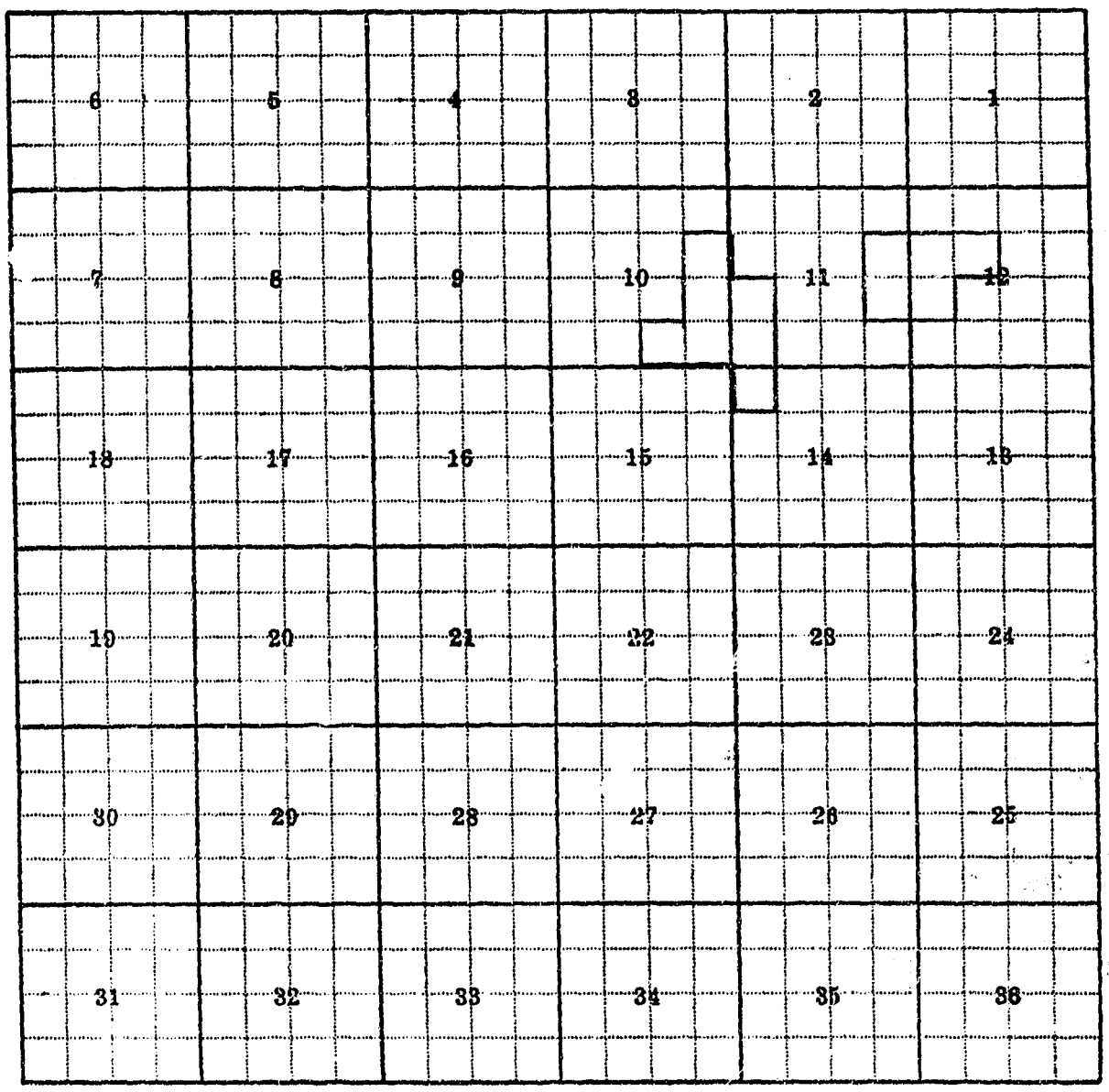
Remarks P.C.C. & R.C. 105 shares

| | | | |
|---|---|---|---|
| SE¼ SE¼ | Section 10 | 30N | 3W 7 |
| SW¼ SE¼ | | | 13 |
| SW¼ SW¼ | 11 | | 14 |
| SE¼ NW¼ | 12 | | 36 |
| NW¼ NW¼ | 14 | | 35 |

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Richard Freebury




**Land Ownership**

F-1-A—5M—

County: Pondera

Farm Checked: Date: 11-6-62 & 7-12-63

By: Vaughn

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-12, 59

Legal Land Owner: Chas. & Mary DeBoo Address: Valier

Operator: same Address:

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | L-2 | 2 | R | 110 | |
| | | | | | | L-2-1 | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks P.C.C. & R.C. 469 shares

| | | | | |
|---|---|---|---|---|
| SW¼ | Section 6 | 39N | 3W | 108 |
| SE¼ SE¼ | 1 | | 4W | 13 |
| SE¼ NE¼ | 17 | | 6W | 28 |
| NW¼ SE¼ | | | | 32 |
| SE¼ SW¼ | | | | 30 |
| NE¼ SE¼ | 20 | | | 18 |
| SW¼ SE¼ | | | | 5 |
| NE¼ | | | | 150 |
| NW¼ SE¼ | | | | 10 |
| S½ SW¼ | 31 | 30N | 3W | 55 |
| SW¼ NW¼ | 33 | | | 10 |
| NW¼ SW¼ | | | | 10 |

River Basin

| | | |
|---|---|---|
| Also in: Plat No. 21 Twp. 29N Rge. 3W | Plat No. 20 Twp. 29N Rge. 4W | Plat No. Twp. Rge. |
| Plat No. 18 Twp. 29N Rge. 6W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Chas. DeBoo

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-19-63

By Vaughn

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 2T-157, 158

Legal Land Owner Ethel N. DeUries Address Conrad

Operator Ray & Ethel DeUries Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K Canal | 2 | R | 55 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks P.C.C. & R.C. 60shares Sprinkler irrigates same ground

SE¼ SE¼ Section 13 10

NE¼ NE¼ 24 10

River Basin

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Ray & Ethel DeUries

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 6-28-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No 10

Photo No 3T-60, 59

Legal Land Owner Mary Dignin & Loren & Iretha Mellott Address (Dignin-901 7th Ave. N., Great Falls)

Operator Loren Mellott Address Valier

Water is delivered by:— 1. Private System; ✗ Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | L-2-1 | 2 | R | 29 | |
| | | | | | no | L-2 | | | | 4 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks P.C.C. & R.C. 111 shares

NE¼ SE¼ Section 31 30N 3W 31 Dignin

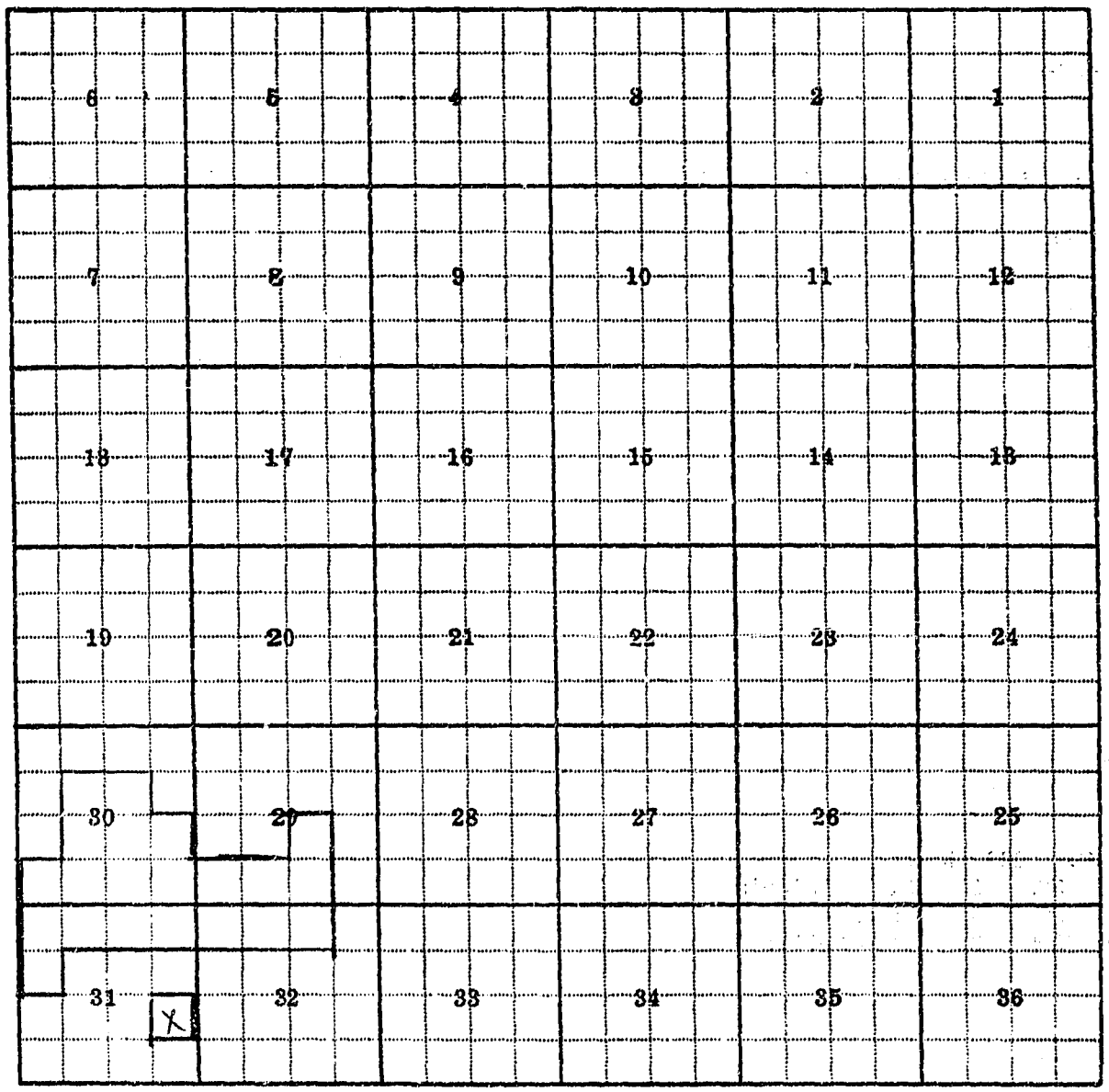
N½ NE¼ 15 29N 4W 76 } Mellott

NW¼ NW¼ 32 30N 3W 4 } Mellott

River Basin

| Also in: Plat No. | Twp. 29N | Rge 4W | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From: Loren Mellott




**Land Ownership**

F-1-A-5M-

County: Pondera

Farm Checked: Date: 10-23-62

By: Vaughn

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 2T-156

Legal Land Owner: John T. Edwards Address: Valier

Operator: Paul Habets, buying Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-2 | 2 | R | 100 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks: P.C.C. & R.C.
SE¼ Section 26 30N 3W 75
266 shares Paul Habets -- 75 shares for this land

River Basin

| Also in: Plat No. 20 Twp. 29N Rge. 4W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
John Edwards

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-25-63

By Vaughn

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 2T-156

Legal Land Owner Donald & Grace Elings Address Conrad

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-2 Canal | 2 | R | 60 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks P.C.C & R.C. 384 shares
NW¼ Section 26 30

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Donald Elings

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 6-20-63

By Pete

Legal Land Owner George H. Freebury

Operator same

T 30N R 3W Plat No. 10

Photo No. 3T-8, 9

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Address Conrad

Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K sprinkler | 2 | R | 213 | |
| A-677 | Arthur J. Freebury | Waste into SchultzCle. | 6-23-19 | 120 | yes | sprinkler | 1 | R | 4 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

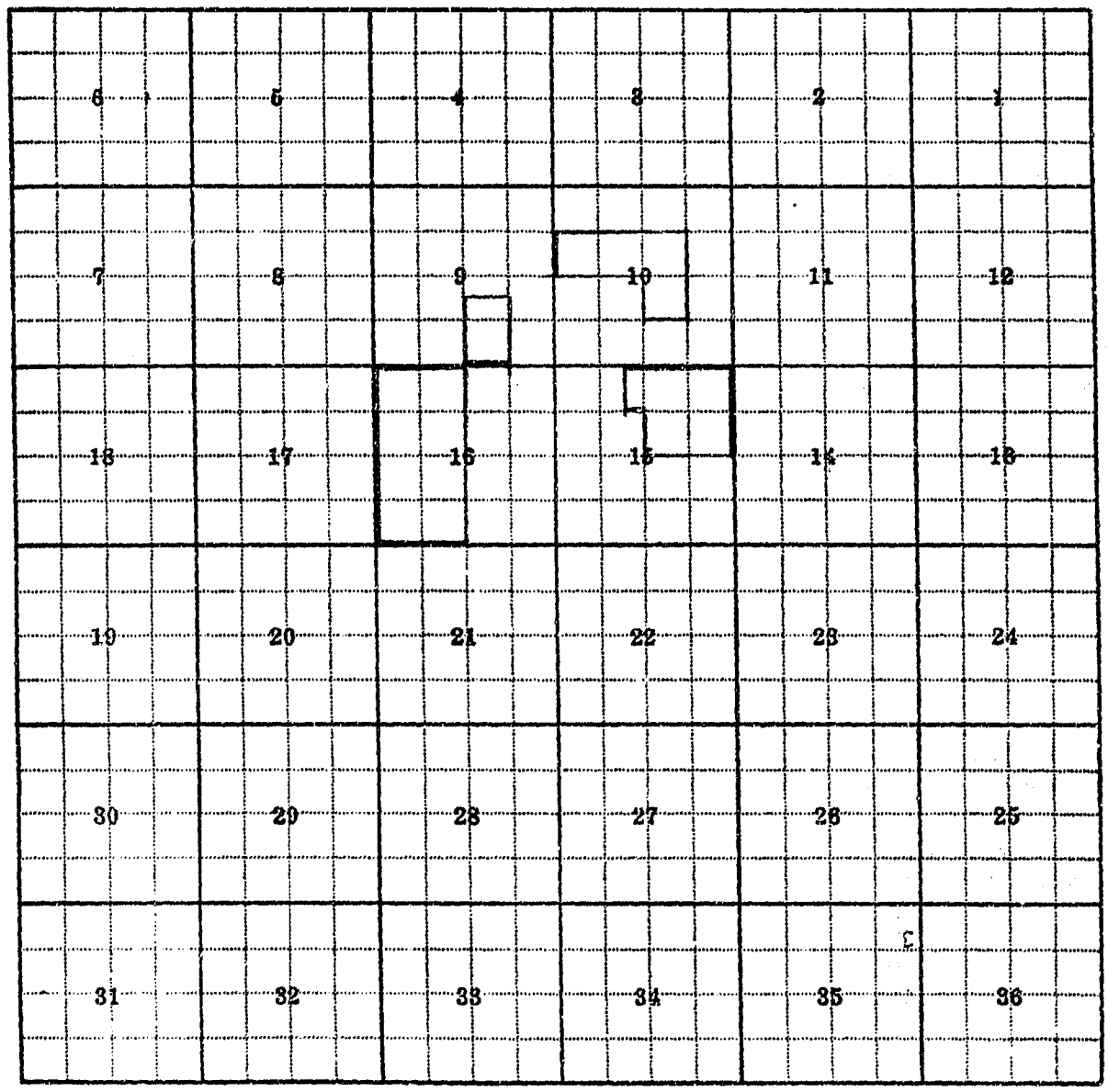
Remarks P.C.C. & R.C. 164 shares

| | | | | |
|---|---|---|---|---|
| S½ NW¼ Section | 10 | 30N | 3W | 10 |
| SW¼ NE¼ | | | | 33 |
| NW¼ SE¼ | | | | 37 |
| NE¼ | 15 | | | 80 |
| E½ NE¼ NW¼ | | | | 14 |

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Richard Freebury




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 6-20-63

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 30N R 3W Plat No. 10

Photo No. 3T-8, 9

Legal Land Owner H. M. Freebury Address Box 762, Conrad

Operator Richard Freebury Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | Birch Creek | | | yes | K-6 sprinkler | 2 | R | 250 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

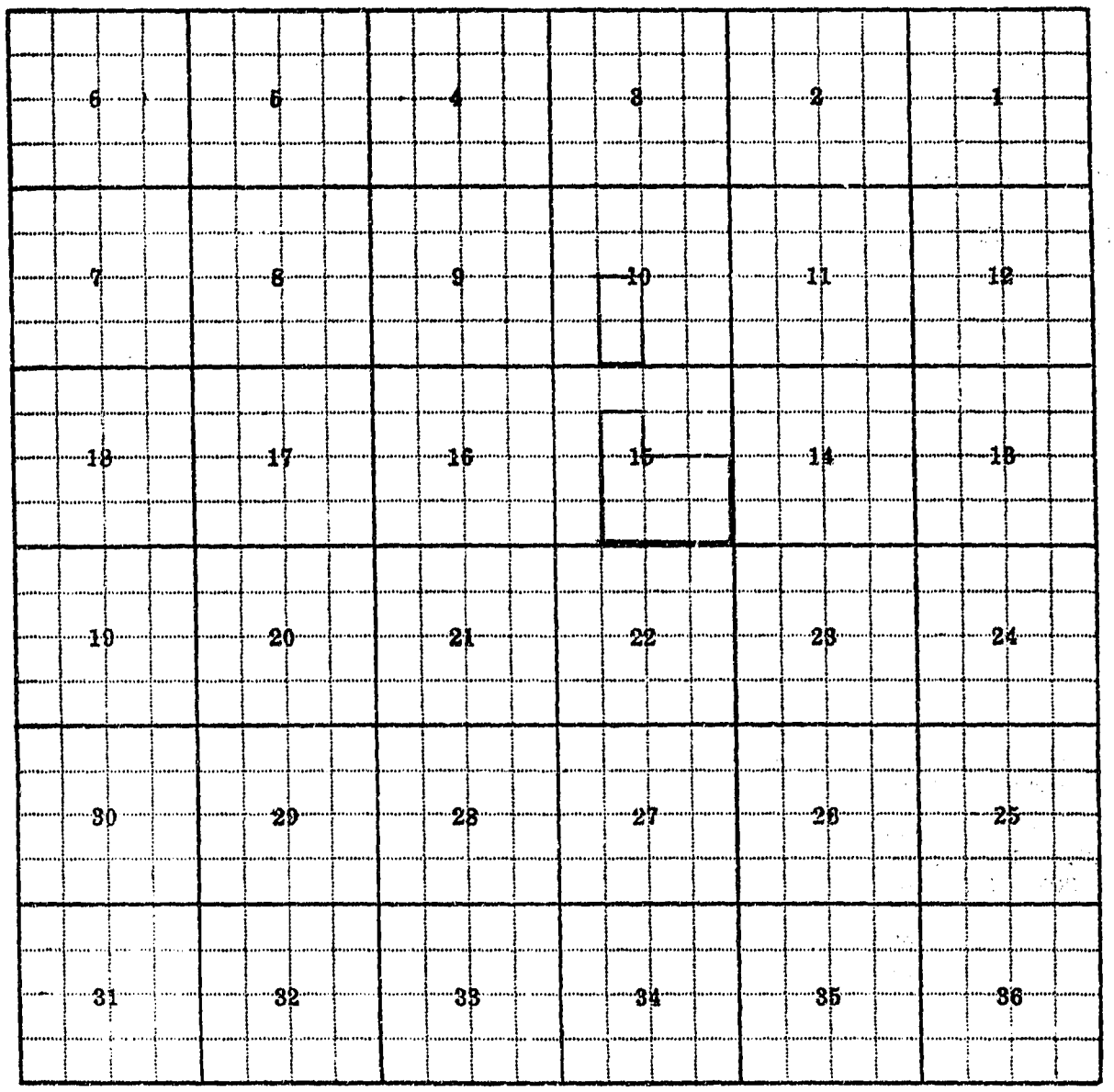
Remarks P.C.C. & R.C. 193 shares

| | | | | |
|---|---|---|---|---|
| E½ SW¼ | Section 10 | 30N | 3W | 64 |
| SE¼ NW¼ | 15 | | | 7 |
| E½ SW¼ | | | | 40 |
| SE¼ | | | | 82 |

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Richard Freebury




Land Ownership.....

F-1-A—5M—

County Pondera

Farm Checked: Date 6-20-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-8, 9, 2T-159

Legal Land Owner Richard F. & Margurite Freebury Address Conrad

Operator same Address

Water is delivered by:— K Private System; K Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-677 | Arthur J. Freebury | Waste into Schultz Cl. | 6-23-19— | 120 | yes | sprinkler | 1 | F | 10 | |
| SEE | COMPANY | | | | yes | K | 2 | R | 107 | |
| | | | | | | K-6 | 2 | R | 188 | |
| | | | | | | K-9 | 2 | R | 69 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

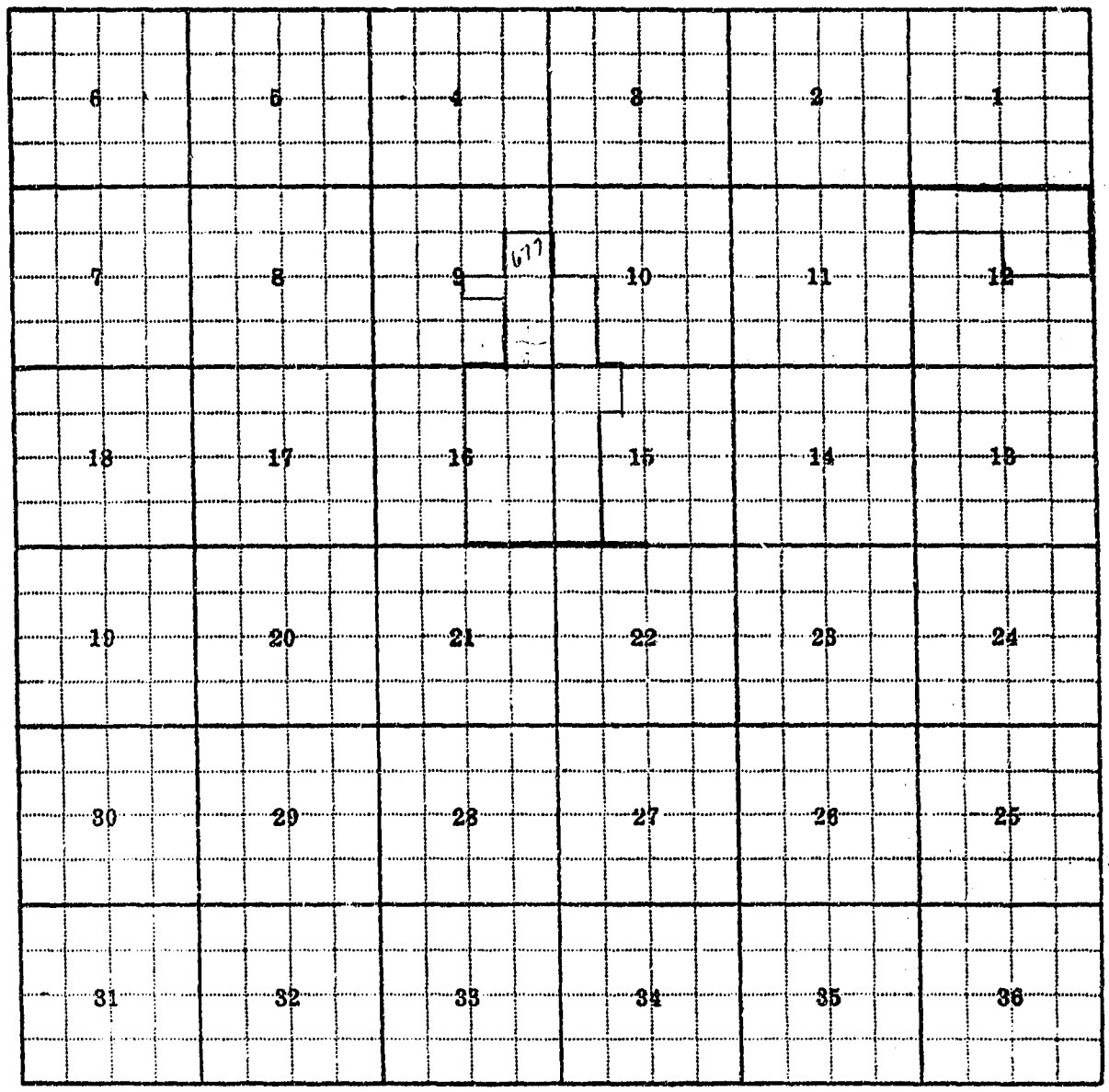
Remarks P.C.C. & R.C. 238 shares

| | | | |
|---|---|---|---|
| E½ SE¼ | Section 9 | 30N | 3W | 15 |
| W½ SW¼ | 10 | | | 62 |
| N½ NE¼ | 12 | | | 28 |
| NE¼ NW¼ | | | | 15 |
| W½ W½ | 15 | | | 80 |
| W½NE¼ NW¼ | | | | 13 |
| S½ SE¼ | 16 | | | 20 |

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Richard Freebury




**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 6-20-63

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 30N R 3W Plat No. 10

Photo No. 3T-11, 60, 61

Legal Land Owner John A. Ghekiere Address Valier

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | Birch Creek | | | yes | L-2 | 2 | R | 118 | |
| | | | | | | L-2-1 | | | 15 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

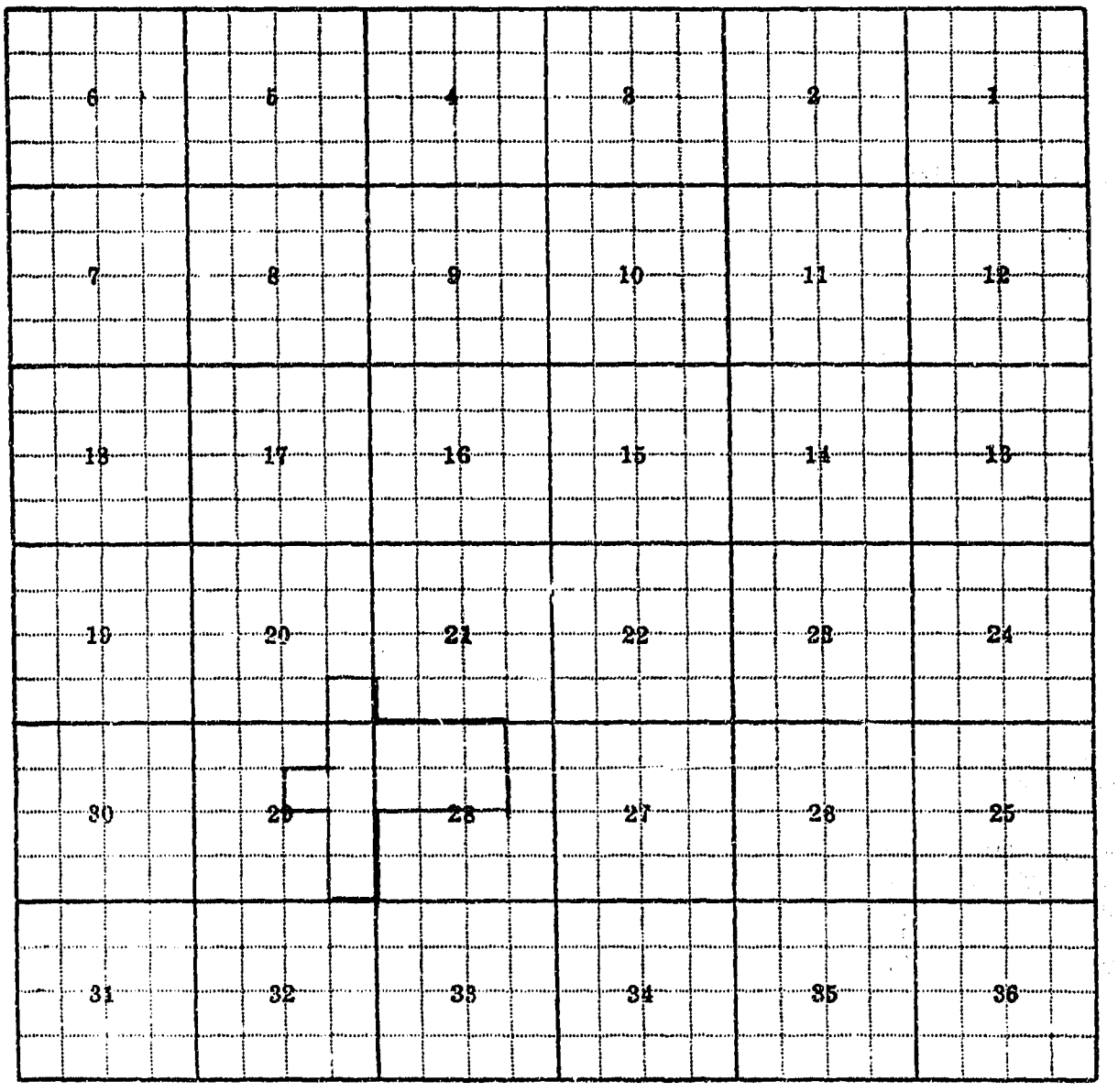
Remarks P.C.C. & R.C. 113 shares

| | Section | 30N | 3W | |
|---|---|---|---|---|
| SE¼ SE¼ | 20 | | | 6 |
| NW¼ | 28 | | | 60 |
| W½ NE¼ | | | | 10 |
| NE¼ NE¼ | 29 | | | 37 |

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
John Ghekiere




Land Ownership _____

_____

_____

F-1-A—5M—

County Pondera

Farm Checked: Date 6-26-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No 10

Photo No 3T-63, 62

Legal Land Owner Lawrence J. Gottfried Address Valier

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-119 | Lawrence Gottfried | Bullhead Creek | 3-1-50 | 80 | yes | sprinkler | 1 | R | 23 | |
| A-96 | Theophiel Beelaert | Birch Creek | 11-13-20= | 200 | yes | Beelaert | 1 | R | 56 | |
| A-123 | " | Bullhead Coulee | 11-13-20 | 200 | yes | | | | | |
| A-670 | Cyril Beelaert | Waste Ditch L.M.5 | 6-6-18 | 40 | yes | Beelaert | 1 | R | 17 | |
| A-693 | Asymo Van Doorne | Waste | 11-21-19 | 200 | no | " | 1 | R | | 30 |
| A-1[illegible]4 | Theophiel Beelaert = | Bullhead Coulee | 7-10-39 | 200 | yes | sprinkler | | | 36 | |
| SEE | COMPANY | | | | yes | AN-3 | 2 | R | 89 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

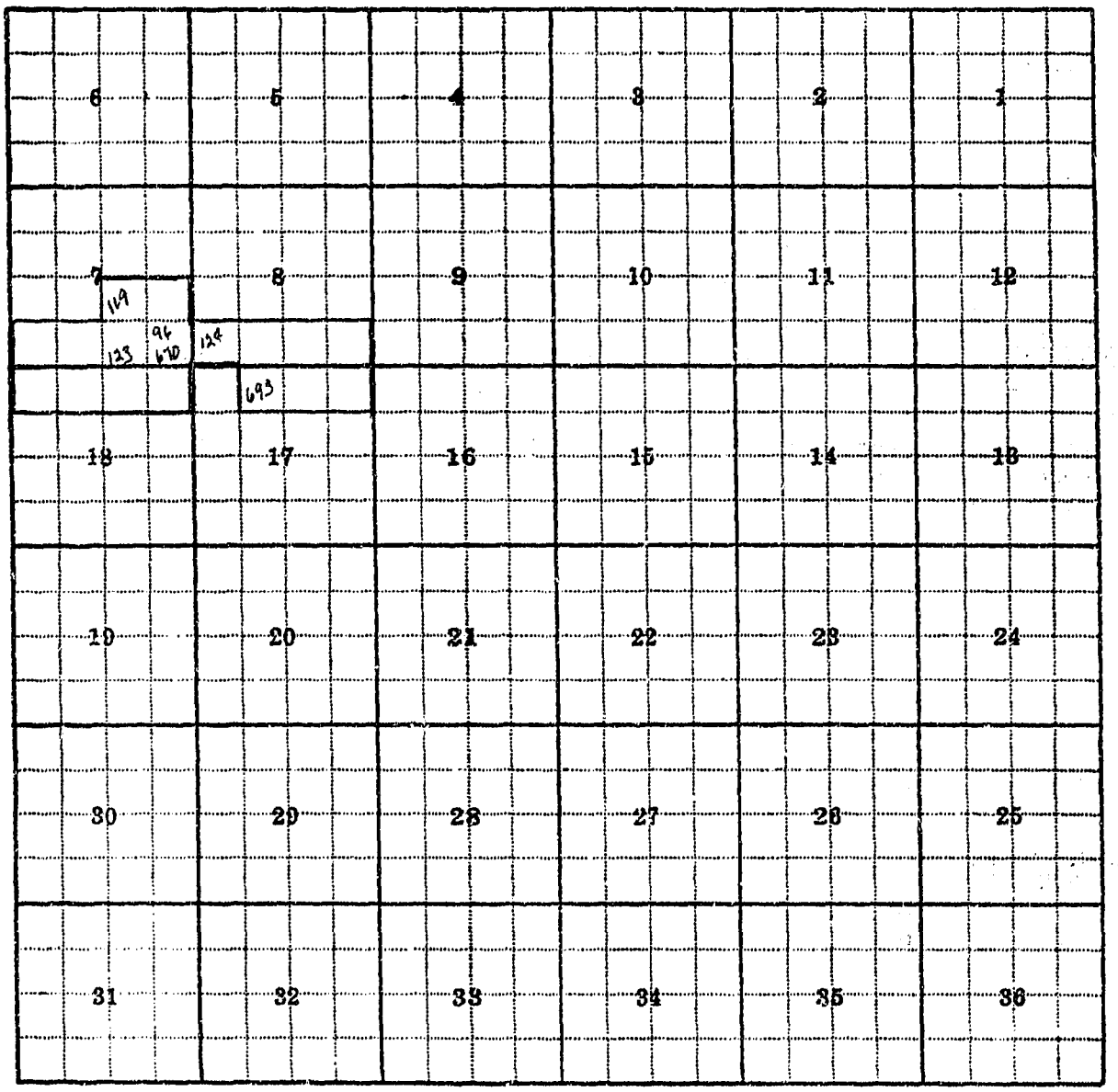
Remarks P.C.C. & R.C. 54 shares

| | | | | | |
|---|---|---|---|---|---|
| NW¼ SE¼ | Section 7 | 30N | 3W | | 9 |
| SW¼ SE¼ | | | | | 10 |
| SE¼ SW¼ | | | | | 10 |
| SW¼ SW¼ | | | | | 20 |
| NE¼ NW¼ | 18 | | | | 5 |

River Basin

| Also in: Plat No. 5 Twp. 31N Rge. 3W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Lawrence Gottfried




**Land Ownership**

F-1-A—5M--

County Pondera

Farm Checked: Date 6-28-63

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 3T-59

Legal Land Owner Emile & Leon Habets Address Valier

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | L-2 | 2 | R | 111 | |
| | | | | | | L-2-1 | 2 | R | 272 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

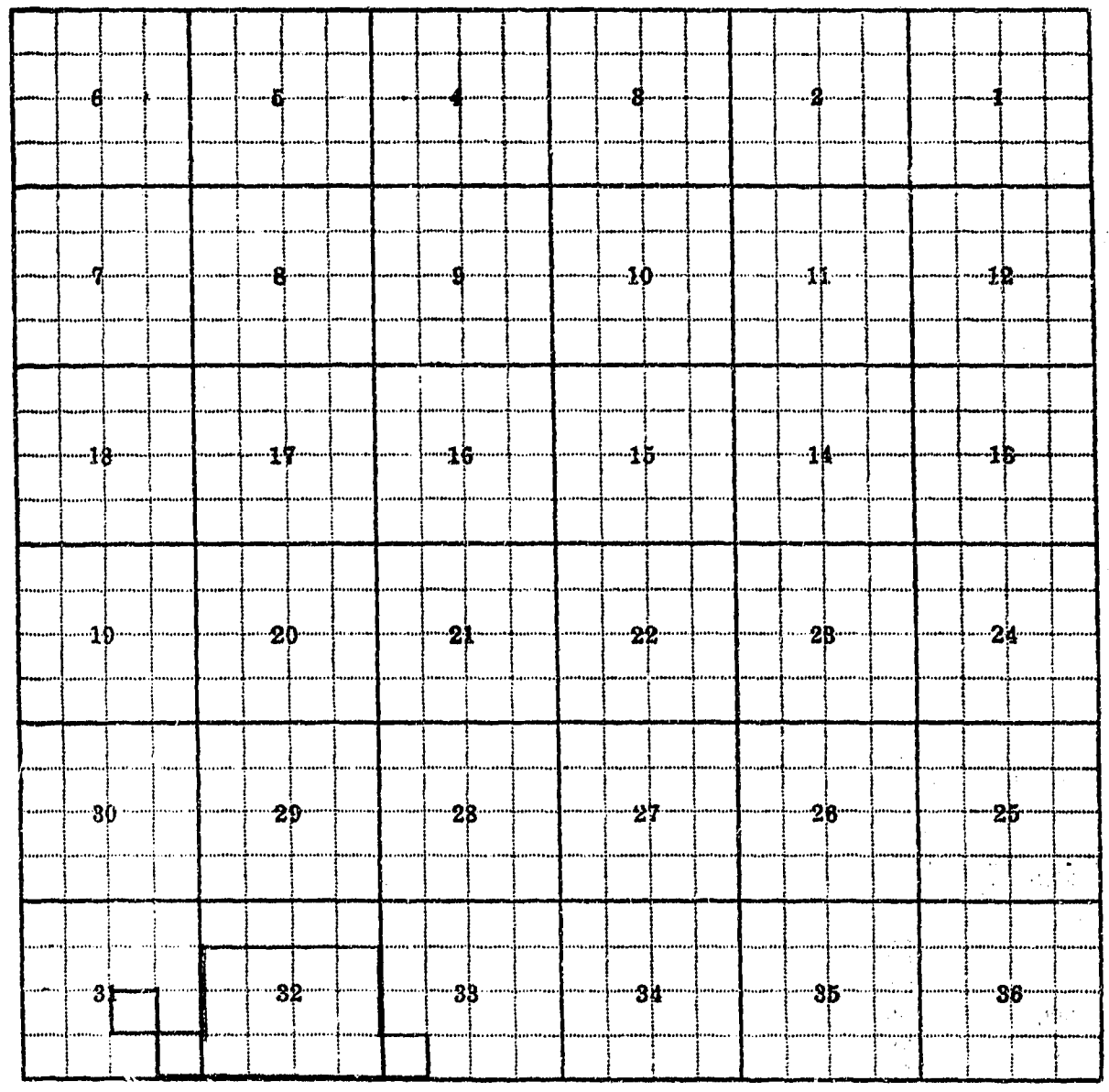
Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 555 shares

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| E½ NW¼ | Section 5 | 29N | 3W | 25 | S½ NE¼ | Section 32 | 30N | 3W | 82 |
| W½ NW¼ | | | | 49 | SW¼ SW¼ | 33 | | | 5 |
| NE¼ NE¼ | 6 | | | 23 | | | | | |
| W½ NE¼ | | | | 52 | | | | | |
| E½ NW¼ | | | | 71 | | | | | |
| SE¼ SE¼ | 31 | 30N | 3W | 23 | | | | | |
| NW¼ SE¼ | | | | 26 | | | | | |
| S½ NW¼ | 32 | | | 20 | | | | | |
| SW¼ | | | | 124 | | | | | |
| SW¼ SE¼ | | | | 38 | | | | | |
| SE¼ SE¼ | | | | 22 | | | | | |
| N½ SE¼ | | | | 45 | | | | | |

River Basin

| | | | |
|---|---|---|---|
| Also in: Plat No. 21 Twp. 29N Rge. 3W | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Emile Habets |




Land Ownership

F-1-A—5M—

County Pondera

Farm Checked: Date 7-2-63

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 30N R 3W Plat No. 10

Photo No. 3T-11, 12, 2T-156

Legal Land Owner Paul & Gerada Habets Address Conrad

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-442 | Andre Sabbe | Schultz Coulee | 7-10-52 | 160 | yes | sprinkler | 1 | F | 31 | |
| SEE | COMPANY | | | | | L-2-1 sprinkler | 2 | R | 11 | |
| | | | | | | K-2 | 2 | R | 256 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

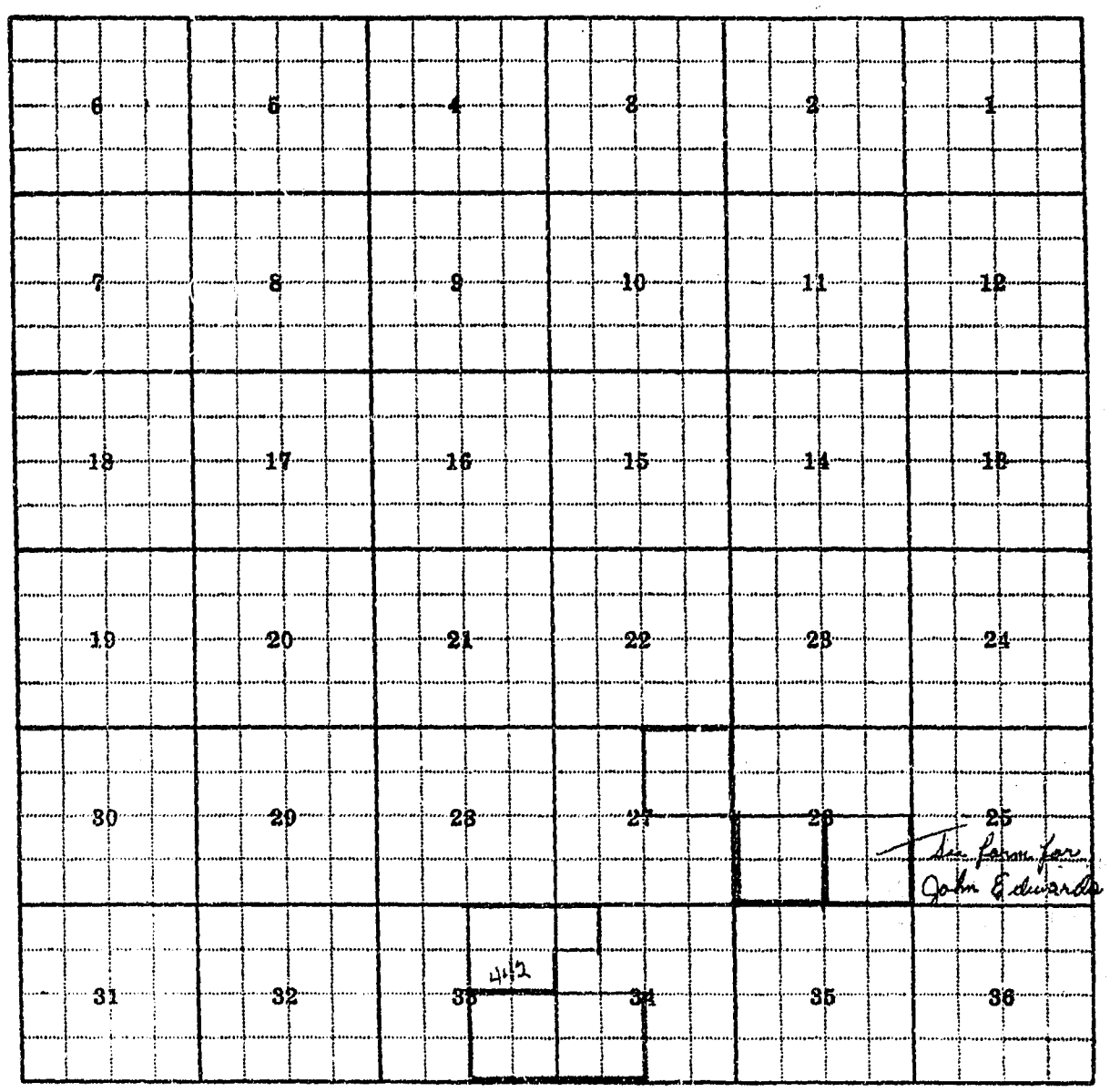
Remarks P.C.C. & R.C. 281 shares

| | | | |
|---|---|---|---|
| Lot 4 | Section 6 | 29N | 3W | 18 |
| NE¼ SW¼ | 26 | 30N | | 10 |
| SE¼ SW¼ | | | | 5 |
| W½ SW¼ | | | | 20 |
| NE¼ | 27 | | | 130 |
| NW¼ NE¼ | 33 | | | 8 |

River Basin

| Also in: Plat No. 21 Twp. 29N Rge. 3W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Paul Habets




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 6-25-63

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 30N R 3W Plat No. 10

Photo No. 3f-62, 61, 10, 60

Legal Land Owner Wallace & Catherine Halverson Address Valier

Operator same Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | L-2 | 2 | R | 275 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

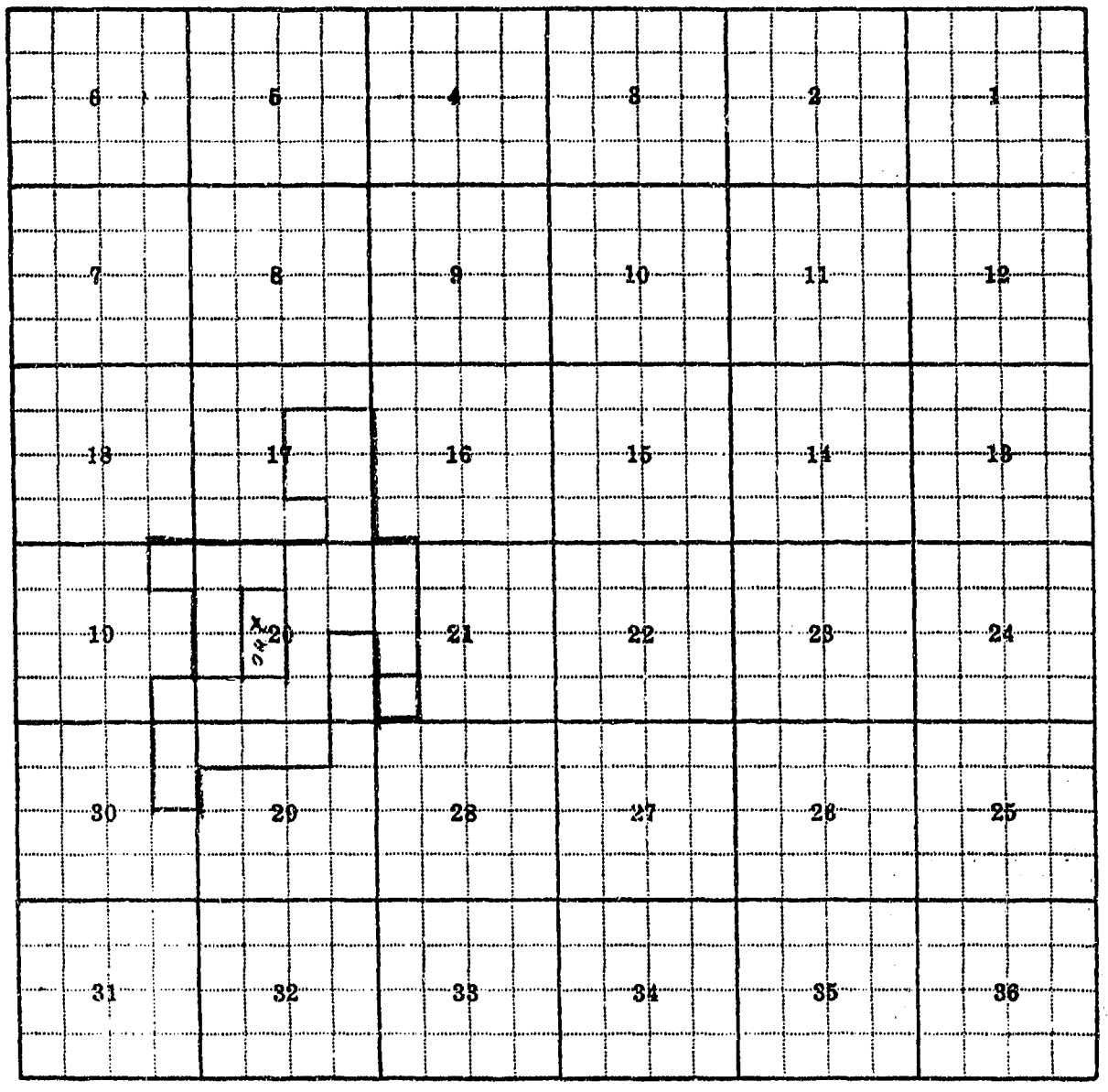
Remarks P.C.C. & R.C. 180 shares

| | | | | |
|---|---|---|---|---|
| NE¼ NE¼ | Section 19 | 30N | 3W | 55 |
| NW¼ SE¼ | 20 | | | 21 |
| S½ NE¼ | | | | 45 |
| S½ SW¼ | | | | 5 |
| SW¼ SE¼ | | | | 18 |
| W½ SW¼ | 21 | | | 16 |
| W½ NW¼ | | | | 20 |

..... River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Wallace Halverson




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-2-63

By P Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-62, 64

Legal Land Owner Frank Jr. & Vendetta Hughes Address Valier

Operator same Address

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | no | AN 5-4 | 2 | | | 86 |
| | | | | | no | L-2 | 2 | | | 115 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 553 shares

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| SW¼ SE¼ | Section 1 | 30N | 4W | 38 | E½ SW¼ | Section 18 | 30N | 3W | 60 |
| SE¼ SW¼ | | | | 40 | SE¼ NW¼ | | | | 27 |
| NE¼ NW¼ | 12 | | | 39 | | | | | |
| SE¼ NW¼ | | | | 34 | | | | | |
| NE¼ SW¼ | | | | 40 | | | | | |
| NW¼ NW¼ | | | | 10 | | | | | |
| NW¼ SW¼ | | | | 30 | | | | | |
| S½ SE¼ | | | | 60 | | | | | |
| S½ SW¼ | | | | 43 | | | | | |
| SW¼ | 6 | | 3W | 97 | | | | | |
| Lot 2 | 18 | | | 25 | | | | | |
| Lot 4 | | | | 10 | | | | | |

River Basin

| Also in: Plat No. 9 Twp. 30N Rge. 4W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Frank Hughes

10

rict

| rigable Acres |
|---|
| 86 |
| 115 |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

276

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 9-27-62

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 2T-158

Legal Land Owner August & Amelia Keil Address

Operator Laverne Keil, buying Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | no | K Canal | 2 | R | | 80 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

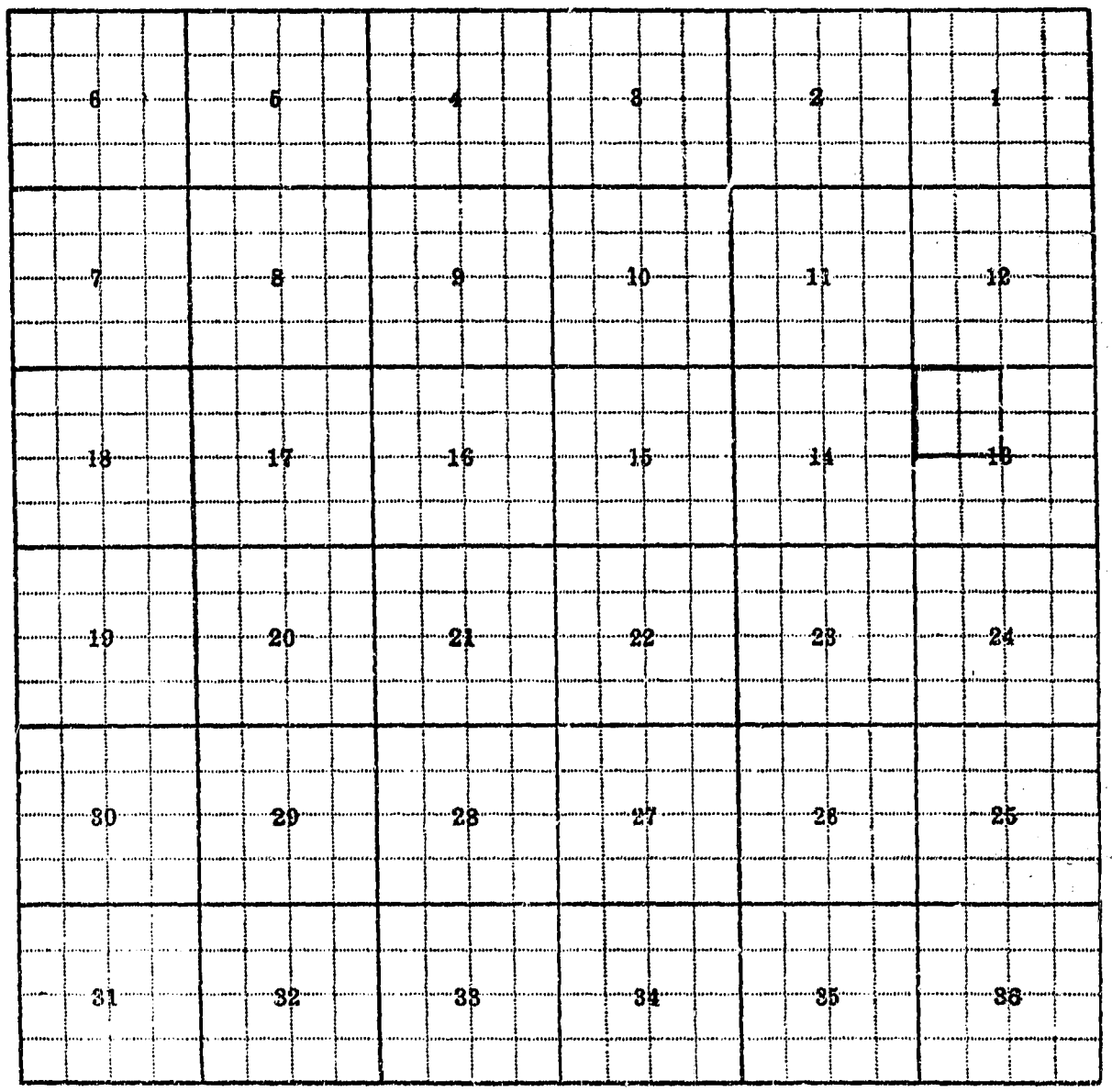
Adequate Supply: Yes ..... No ..... Explain .....

Remarks. P.C.C. & R.C. 970 shares
80 of this for NW¼ Section 13

..... River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Laverne Keil




**Land Ownership**.....

F-1-A—5M—

County Pondera

Farm Checked: Date 9-27-62

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 2T-156

Legal Land Owner Dale Keil Address Conrad

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | 1st Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-2 sprinkler | 2 | R | 35 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 35 shares
NE¼ SE¼ Section 25 30N 3W 35

.....River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
LaVerne Keil

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 9-27-62

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 2T-156

Legal Land Owner Keil Ranch Address Conrad

Operator LaVerne Keil Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-2 sprinkler | 2 | R | 316 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks P.C.C. & R.C. 970 shares

River Basin

| Also in: Plat No. 11 Twp. 30N Rge. 2W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
LaVerne Keil

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M--

County Pondera

Farm Checked: Date 11-12-62

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 2T-159

Legal Land Owner Catherine King Address

Operator Louis Habets Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | K-9 | 2 | R | 37 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

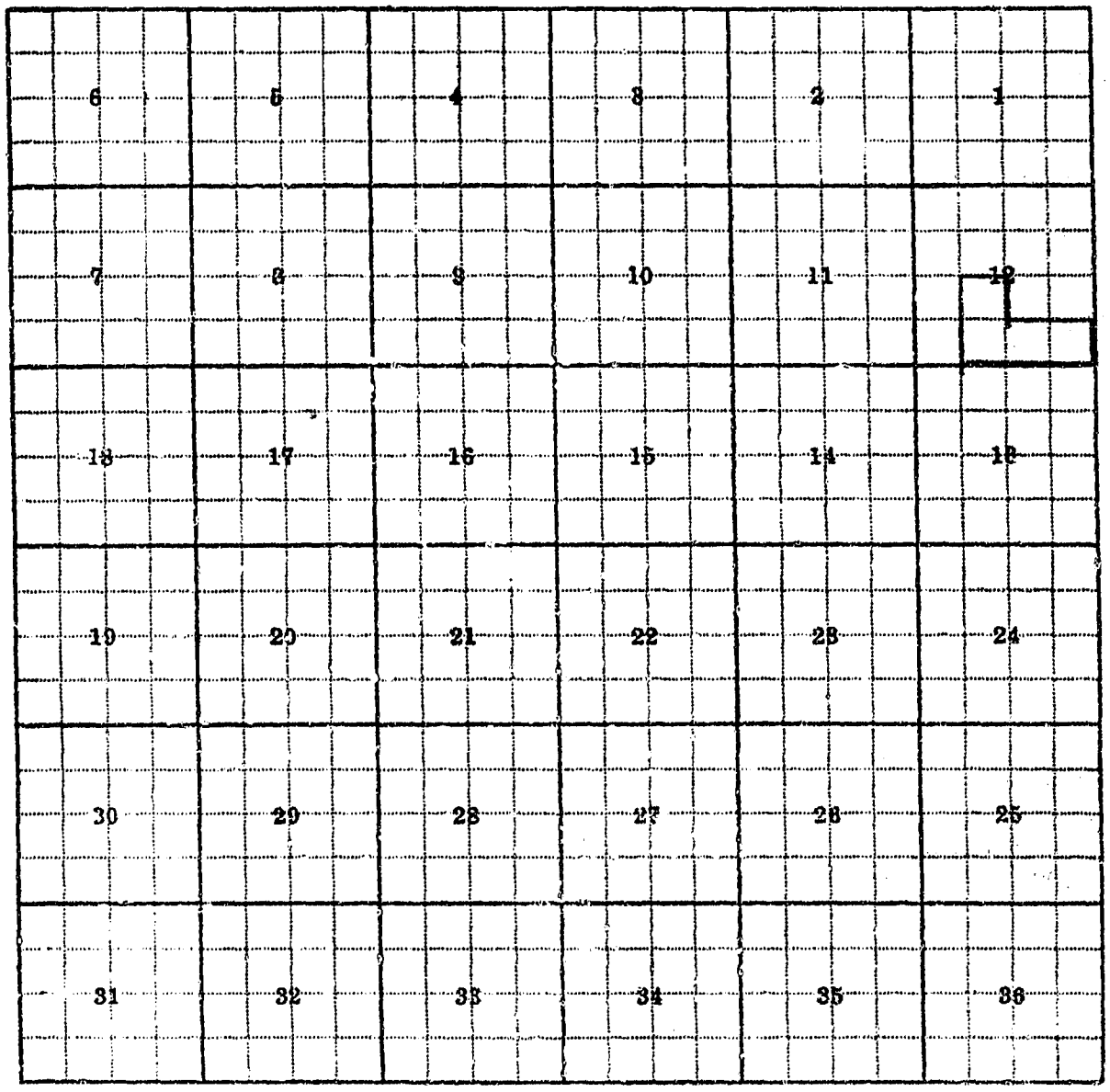
Remarks P.C.C. & R.C. 37 shares

| | | | | | |
|---|---|---|---|---|---|
| S½ SE¼ | Section 12 | 30N | 3W | 26 | |
| E½ SW¼ | | | | 11 | |

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Louis Habets




**Land Ownership**.....

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 30N R 3W Plat No. 10

Photo No. 3T-63

Legal Land Owner Carrie L. Minkler Address 2185 S.W.Yamhill, Portland, Ore.

Operator Tom Boucher Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-278 | Henry F. Hughes | Lone Tree Coulee | 9-3-08 | 1000 | no(part)* | | | | | |
| SEE | COMPANY | | | | yes | AN 5-4-1 | 2 | R | 400 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes X No..... Explain.....

Remarks P.C.C. & R.C. 150 shares

NE¼ Section 7 30N 3W 100

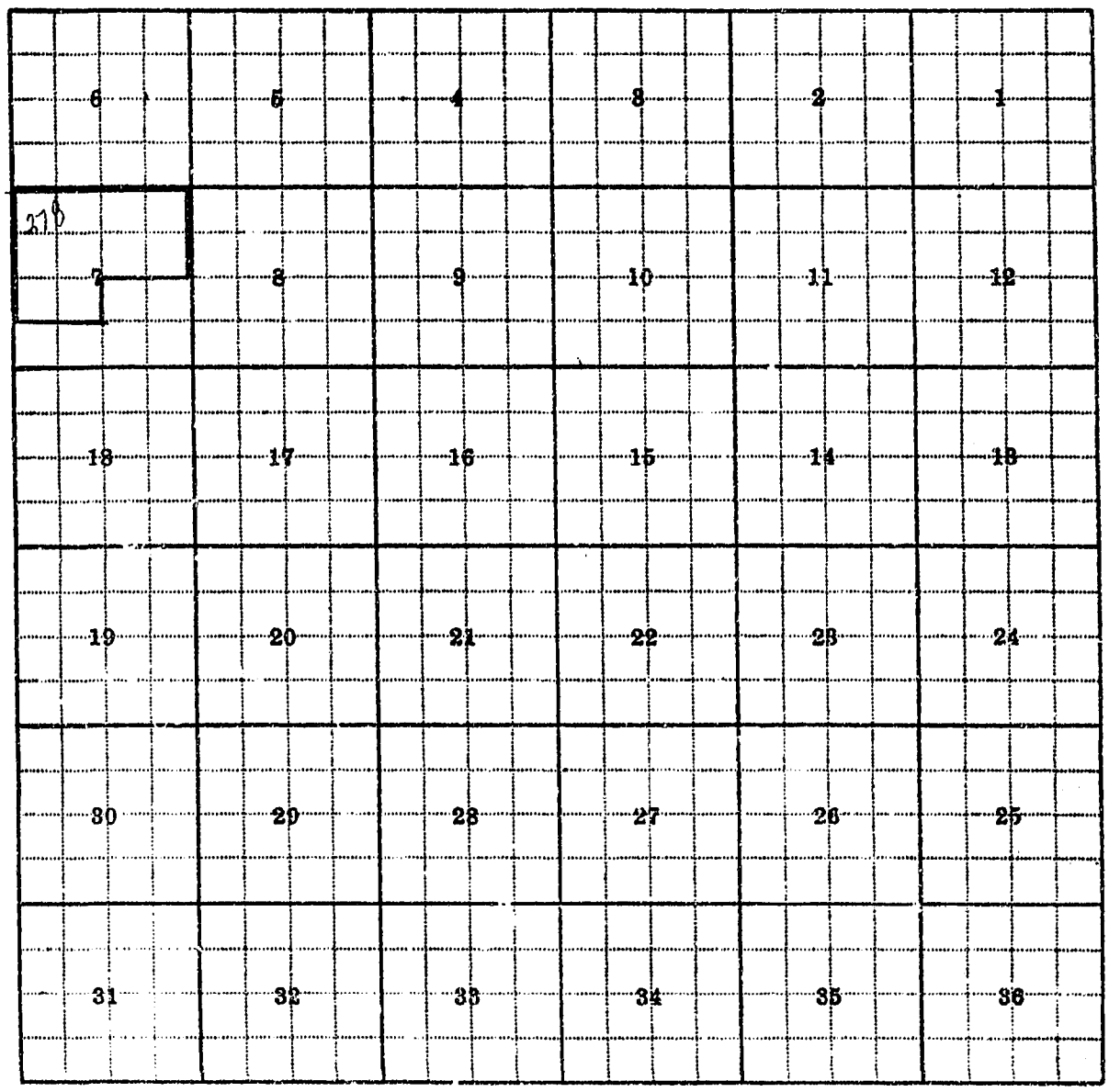
W½ | | | | 50

* 50A.F. Water from AN 5 canal from May 1 to September 15 each year through A-278

River Basin.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Tom Boucher




**Land Ownership**

F-1-A—5M—

County: Pondera

Farm Checked: Date: 6-28-63

By: Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 30N R. 3W Plat No. 10

Photo No. 3T-64

Legal Land Owner: State of Montana Address:

Operator: Bruce Ullom Address: Valier

Water is delivered by:— 1. Private System; X Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SEE | COMPANY | | | | yes | AN | 2 | R | 65 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks: Bruce Ullom bought 20 shares for this land

..... River Basin

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Bruce Ullom

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**