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31	32	33	34	35	36

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Land Ownership

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PROPERTY OF THE STATE OF TEXAS  
COUNTY OF DALLAS

2012

F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner United States In Trust Allot. #1205, 1204 Address \_\_\_\_\_

Operator Donald Racine Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	19 K	4		37	0
		"			"	"			35	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain Badger-Fisher Unit  
 Remarks Alot. #1205, NE 1/4 SE 1/4 Section 34 37.0 Irr. Acres  
1204 SE 1/4 SE 1/4 Section 34 35.0 "

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
Project Office

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19	20	21	22	23	24
30	29	28	27	26	25
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1265  
1264

Land Ownership.....  
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F-1-A-3M-

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

Legal Land Owner United States in Trust

Operator LeRoy Pepion

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
 STATE ENGINEERS OFFICE  
 Water Resources Survey

T 31 N R 6 W

Plat No. 2

Photo No. 4T-38

Allot. #1637

Address

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	19 K	4		40	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain: Badger-Fisher Unit SW 1/4 NE 1/4 Section 35 40 Irr. Acres

Remarks

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River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Project Office

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Land Ownership.....

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F-1-A-5M-  
County Pondera

Farm Checked: Date 7-31-63  
By Jim & Bob

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No. 2  
Photo No. 4T-82

Legal Land Owner United States In Trust Allot. #2655, 172 Address  
Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			YES	N	4		25	10
					"	10 N			37.2	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain  
Remarks Badger-Fisher Unit Allot. #2655 SW+SE+ Section 15 25.0 Irr. Acres  
" 172 SW+NE+ Section 16 37.2 "

River Basin

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.  
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From: Project Office

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13	17	16 <sup>112</sup>	15 <sup>2655</sup>	14	13
18	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A-3M-

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 4I-79

By Jim & Bob

Legal Land Owner United States in Trust Allot. #1189, 1188 Address.....

Operator H. O. Henneman Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		<u>Big Badger</u>			<u>no</u>		<u>4</u>		<u>0</u>	<u>40</u>
		<u>"</u>			<u>yes</u>	<u>19 K</u>			<u>38</u>	<u>0</u>

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.  
Remarks Badger-Fisher Unit Al 1189 NE 1/4 SE 1/4 Section 33 0 Irr. Acres  
1188 NW 1/4 SW 1/4 Section 34 38.0

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office



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Land Ownership

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STATE OF TEXAS  
COUNTY OF ...

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F-1-A-5M- Pondera  
County.....

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner United States in Trust Allot. #161, 522, 472

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No. 2  
Photo No. 4T-37, 79

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	19 K 22	4		44	0
									20	0
									18.5	0
									49	0
									39	1
									24	0
									28	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #161  
SE 1/4 SE 1/4 Section 25 44.0 Irr. Acres  
SW 1/4 NE 1/4 20.0  
SE 1/4 NE 1/4 18.5  
NE 1/4 SE 1/4 49.0  
SW 1/4 SE 1/4 39.0  
522 NE 1/4 SW 1/4 24.0  
472 NW 1/4 NE 1/4 33 28.0

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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 and is not to be used for legal purposes.  
 The original document is the only one that  
 should be used for legal purposes.

F-1-A-5M-

County Pondera

T. 31 N R. 6 W Plat No. 2

Farm Checked: Date 7-31-63

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 4T-94

By Jim & Bob

Legal Land Owner United States in Trust Allot. #279

Address.....

Operator Hofland & Henneman

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	L	5		12	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #279 NW 1/4 NW 1/4 Section 20 12.0 Irr. Acres

River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Office.....

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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Walter W. Deane, Jr.  
 Attorney at Law  
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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bbb

Legal Land Owner United States in Trust Allot. #2434, 2433

Operator Ruth Stoltz

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-35

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	10 N	4		39	0
		"			"	"			13.8	6.1

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain Badger-Fisher Unit  
Remarks Badger-Fisher Unit Allot. #2434 SE 1/4 SW 1/4 Section 14 39.0 Irr. Acres  
2433 SW 1/4 SE 1/4 " 13.8 "

River Basin

Also in: Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>	Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>	Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>
Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>	Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>	Plat No. <u>        </u> Twp. <u>        </u> Rge. <u>        </u>

Information From:  
Project Office

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

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Land Ownership

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner United States in Trust Allot. #2193, 348, 347, 1554, 1555, Address.....

Operator Ted Letz Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-82, 81

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Ditch No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	M 2			30	5.5
		Big Badger			no		4		37.0	0
		"			yes	5 M			0	34
		"			yes	"			32	0
									20	5

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

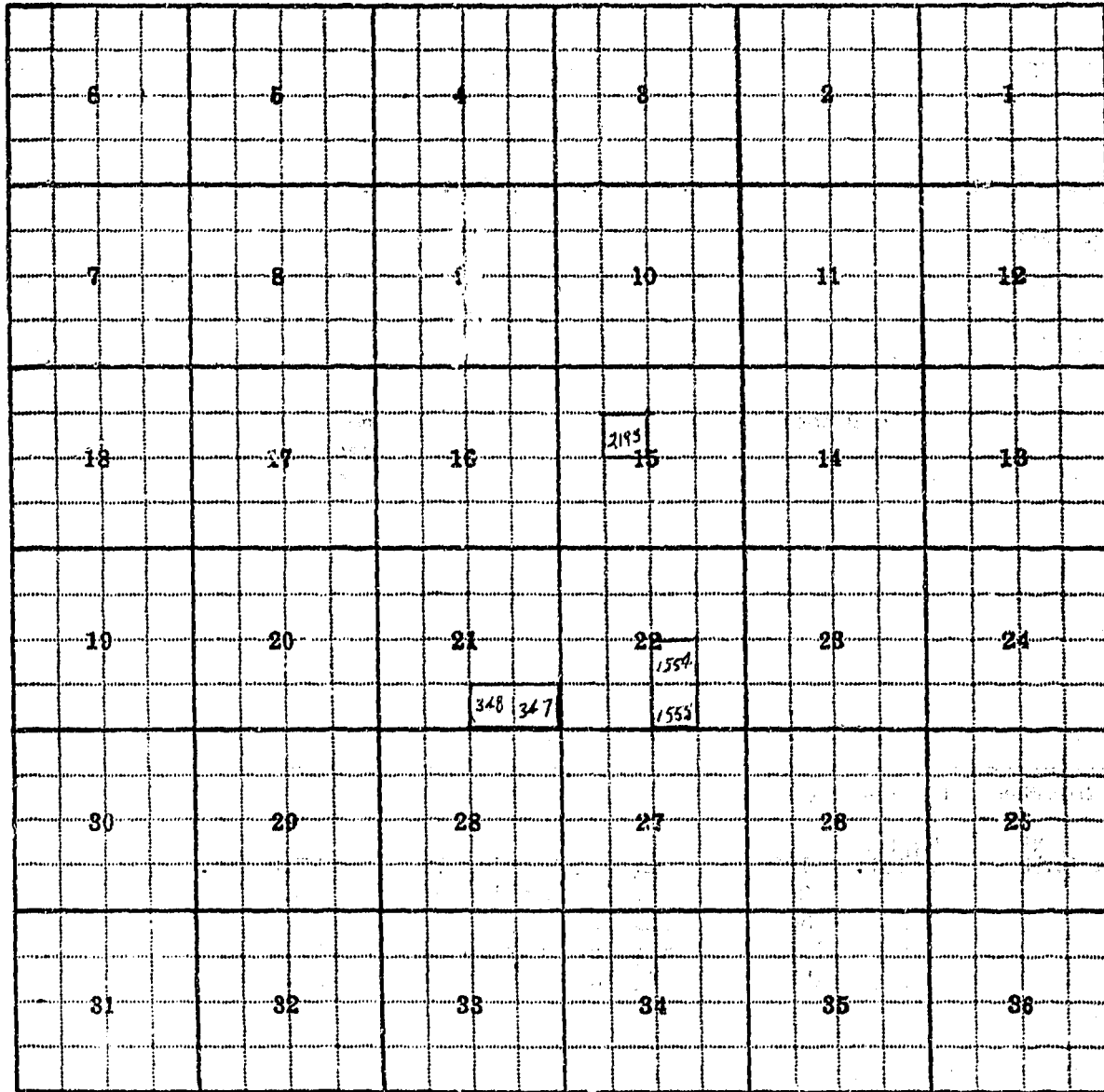
Adequate Supply: Yes	No	Explain.
		Remarks <u>Badger-Fisher Unit</u> Allot. # <u>2193</u> <u>SE 1/4 NW 1/4</u> Section 15 37.0 Irr. Acres
		<u>348</u> <u>SW 1/4 SE 1/4</u> Section 21 30.0
		<u>347</u> <u>SE 1/4 SE 1/4</u>   0
		<u>1554</u> <u>NW 1/4 SE 1/4</u> Section 22 32.0
		<u>1555</u> <u>SW 1/4 SE 1/4</u>   20.0

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office





Land Ownership.....

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner United States Ranger Station

Operator \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

Address \_\_\_\_\_

Address \_\_\_\_\_

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
							4		0	9

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks Badger-Fisher Unit, Non-Indian E 2/3 N E 1/4 NW Section 34

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
Project Office

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	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership .....

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APPROVED FOR THE  
 FEDERAL BUREAU OF INVESTIGATION

APPROVED FOR THE  
 FEDERAL BUREAU OF INVESTIGATION

F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner United States Ranger Station

Operator Earl Hofland & Geo. Henneman

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	Badger-Fisher Canal	4		20	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain: Badger-Fisher Unit SW 1/4 NE 1/4 Section 17 20.0 Irr. Acres

Remarks Badger-Fisher Unit SW 1/4 NE 1/4 Section 17 20.0 Irr. Acres

River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Office

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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Lucy Weasel Head Allot. #2530

Operator A. E. Neech Co.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No. 2

Photo No. 4T-96

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Ir.igable Acres
		Big Badger			yes	19 K 3	4	*	34.5	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain \* This area also sprinkled  
Remarks Badger-Fisher Unit Allot. #2530 SE 1/4 SE 1/4 Section 32 34.5 Irr. Acres

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Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
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Information From:  
Project Office

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Land Ownership

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County Pondera

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N. R. 6 W. Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-36

By Jim & Bob

Legal Land Owner Charles Welch Allot. #1102 Address.....

Operator Ruth Stoltz Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
		<u>Big Badger</u>				<u>"5M"</u>	<u>4</u>		<u>36.5</u>	<u>3.5</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #1102 SW 1/4 SE 1/4 Section 23 36.5 Irr. Acres

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River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Office



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29	20	28	27	28	25	
31	32	33	34	35	36	

Land Ownership.....

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F-1-A-5M-

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

Legal Land Owner Sarah Wells Allot. #2507 Address.....

Operator George Kilian Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-38

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			no	19 K 22	4		0	23.5

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #2507 NW 1/4 NW 1/4 Section 35 NO IRRIGATION

..... River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office

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	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	29		20		28		27		28		25
	31		32		33		34	2507	35		36

Land Ownership \_\_\_\_\_  
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County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 4T-93

By Jim & Bob

Legal Land Owner Albert White Allot. #3438, 3438

Address.....

Operator.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
		<u>Big Badger</u>			<u>no</u>		<u>4</u>		<u>0</u>	<u>15</u>
		"			"				<u>0</u>	<u>13.5</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain. Badger-Fisher Unit Allot. #3438 S<sub>2</sub> NE<sub>4</sub> SW<sub>4</sub> Section 18 NO IRRIGATION  
Remarks " " N<sub>2</sub> NE<sub>4</sub> SW<sub>4</sub> " "

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office

6	5	4	3	2	1
7	8	9	10	11	12
13 2453 2426	17	16	15	14	13
19	20	21	22	23	24
29	28	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_  
IN SENATE, January 11, 1953.  
REPORT OF THE  
COMMISSIONER OF LANDS AND MINES  
ON THE  
LANDS BELONGING TO THE STATE OF ALABAMA  
AS OF JANUARY 1, 1953.

ALABAMA DEPARTMENT OF LANDS AND MINES  
MONTGOMERY, ALABAMA

F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Josephine White Dog Allot. #113

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N - 6 W Flat No. 2

Photo No. 4T-81

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		<u>Big Badger</u>			<u>yes</u>	<u>"M"</u>	<u>4</u>		<u>36</u>	<u>0</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #113 NW 1/4 NE 1/4 Section 22 36.0 Irr. Acres

River Basin \_\_\_\_\_

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office

6	5	4	3	2	1
7	8	9	10	11	12
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24	25	26	27	28	29
30	31	32	33	34	35
36	37	38	39	40	41

Land Ownership.....

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner John Whiteman Allot. #1353

Operator Hofland & Henneman

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N R. 6 W Plat No. 2

Photo No. 47-82

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	M 4	4		31	4.5

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit NE 1/4 NW 1/4 Section 16 31.0 Irr. Acres

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River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office.....



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					1333							
	13		17		16		15		14		18	
	19		20		21		22		23		24	
	29		29		28		27		26		25	
	31		32		33		34		35		36	

Land Ownership.....

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F-1-A-5M-

County Pondrea

Farm Checked: Date 7-31-63

By Jim & Bob

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No 2

Photo No. 4T-93

Legal Land Owner Amy Wolverine Allot. #2618 Address .....

Operator = Hofland & Henneman Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; \*Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	Badger-Fisher Canal	4		33	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #2618 NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 17 33.0 Irr. Acres

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River Basin .....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Office

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			2610								
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership \_\_\_\_\_  
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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Lucy Yellow Owl Madplume Allot. #274 $\frac{1}{2}$  Address \_\_\_\_\_

Operator Hofland & Henneman Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
		Big Badger			yes	Badger-Fisher Canal	4		17	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain \_\_\_\_\_  
Remarks Badger-Fisher Unit Allot. #274 $\frac{1}{2}$  N $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17 17.0 Irr. Acres

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
Project Office

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership

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[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page. Some words like "North" and "South" are partially visible.]

F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Lucy Yellow Owl Madplume 274 1/2 Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			no		4		0	9

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #274 1/2 N 1/2 SW 1/4 NW 1/4 Section 17 NO IRRIGATION

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Ella Madplume Yellow Wolf Allot. #274 $\frac{1}{2}$  Address \_\_\_\_\_

Operator Hofland & Henneman Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	R/F		Present Irr. Acres	Irrigable Acres
							No.			
		Big Badger			yes	Badger-Fisher Canal	4		3	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit Allot. #274 $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17 NO IRRIGATION

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River Basin \_\_\_\_\_

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Office



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Ella Madplume Yellow Wolf Allot. #274 1/2

Operator \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Address \_\_\_\_\_

Address \_\_\_\_\_

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		Big Badger			no	Badger-Fisher Canal	4		0	11.4

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks Badger-Fisher Unit Allot. #274 1/2 NW 1/4 NW 1/4 Section 17 NO IRRIGATION

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
Project Office

	6	5	4	3	2	1
7	8	9	10	11	12	
	13	14	15	16	17	18
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....  
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3  
31N 5W

F-1-A-5M--  
County Pondera  
Farm Checked: Date 8-6-63  
By Bill

T 31 N R 5 W Plat No. 3  
Photo No. 4T-24

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Legal Land Owner Blackfeet Tribe Allot. #3419 Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	SEE BADGER-FISHER PROJECT					13 M (1)	4	R	30	0
									0	14

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit

..... River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Records

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
3419 3411	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36

Land Ownership

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STATE OF MISSISSIPPI  
 DEPARTMENT OF REVENUE  
 TAX COLLECTOR

F-1-A-5M-

County Pondera

Farm Checked: Date 8-6-63

By Bill

Legal Land Owner George Blair Allot. #2337

Operator H. L. Kenneman

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N R. 5 W Plat No. 3

Photo No. 4T-23

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	PROJECT				no	19 K 22 G?	4	R	0	9
									0	31
									0	24
									35	0
									38	0
						(Canals not present now)				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

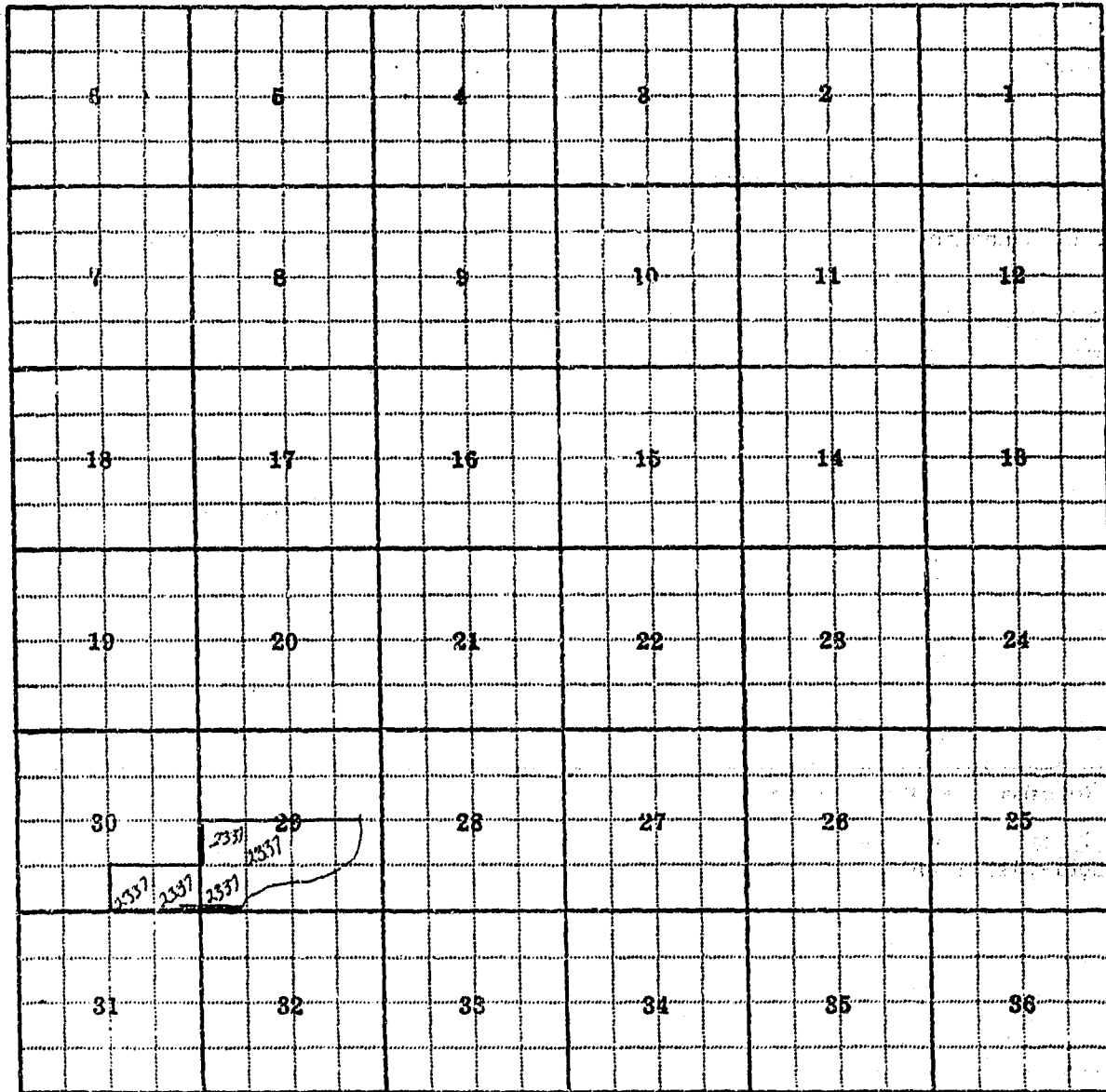
Adequate Supply: Yes  No  Explain Badger-Fisher Unit

Remarks Badger-Fisher Unit

River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Records



Land Ownership

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F-1-A-5M-

County Pondera

Farm Checked: Date 8-6-63

By Bill

Legal Land Owner Lillie Blair Allot. #2336

Operator C. J. Parmelee

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 31 N R 5 W Plat No. 3

Photo No. 4T-22

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		SEE PROJECT			no	19 K 22 G	4		0	25
						19 K 22 G (1)			0	29
						(Canals not present now)			0	23

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks Badger-Fisher Unit

River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Records



	6		5		4		3		2		1
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	13		14		15		16		17		18
	19		20		21		22		23		24
	30		29		28		27		26		25
	2336										
	31		32		33		34		35		36

Land Ownership.....

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F-1-A-5M-  
County Pondera

Farm Checked: Date 8-6-63

By Bill

Legal Land Owner Alfred Brown Allot. #1616 Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System;      2. Ditch Company;      3. State Project;       4. Federal Project;      5. Irrigation District

T. 31 N R. 5 W Plat No. 3

Photo No. 4T-23

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		SEE PROJECT			no	none at present	4	R	0	17
									0	12
									0	38
									0	35
									0	40
									0	28

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks Badger-Fisher Unit

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Project Records

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7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
29	16.16	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....  
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F-1-A-5M-

County Pondera

T 31 N R 5 W Plat No. 3

Farm Checked: Date 7-24-63

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 3T-163, 185

By Bill



Legal Land Owner Dorwell D. Dean

Address Valier

Operator D. D. Dean & D. L. Dean

Address "

Water is delivered by:— 1. Private System;  Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	SEE COMPANY				yes	AN 8 1	2	R	69	0
					"	AN 8 3	2	R	50	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks P. C. C. & R. C. - 228 shares

N. NW 1/4 Section 19, 31 N., 4 W. 20

S. NW 1/4 Section 19, 31 N., 4 W. 63

E. SW 1/4 Section 35, 31 N., 5 W. 76

W. SE 1/4 Section 35, 31 N., 5 W. 69

River Basin

Also in: Plat No. <u>4</u> Twp. <u>31 N.</u> Rge. <u>4 W.</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. <u>9</u> Twp. <u>32 N.</u> Rge. <u>4 W.</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Donald L. Dean

	6		5		4		3		2		1
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	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership

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SECTION 1  
 SECTION 2  
 SECTION 3  
 SECTION 4  
 SECTION 5  
 SECTION 6  
 SECTION 7  
 SECTION 8  
 SECTION 9  
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 SECTION 12  
 SECTION 13  
 SECTION 14  
 SECTION 15  
 SECTION 16  
 SECTION 17  
 SECTION 18  
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 SECTION 30  
 SECTION 31  
 SECTION 32  
 SECTION 33  
 SECTION 34  
 SECTION 35  
 SECTION 36

F-1-A-5M-

County Pondera

Farm Checked: Date 7-24-63

by Bill

Legal Land Owner Wayne Dean

Operator Donald L. Dean

Water is delivered by:— 1. Private System;  Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N R. 5 W Plat No. 3

Photo No. 3T-198

Address 3912 4th Ave. So., Great Falls

Address Valier

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
	SEE COMPANY				no		2	R	55	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes...... No... Explain.....

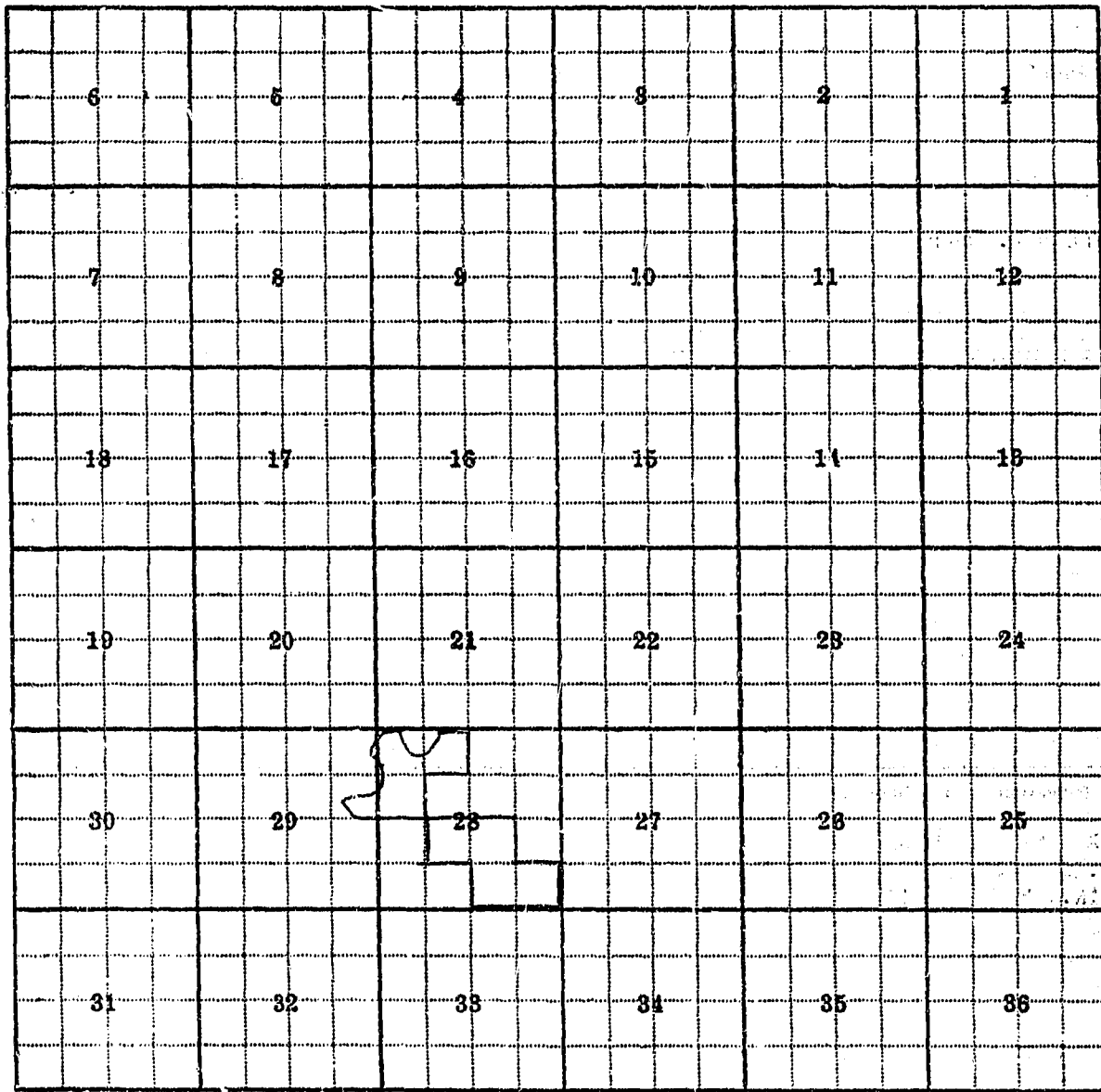
Remarks P. C. C. & R. C. 53

S. SE 1/4 Section 28, 31N, 5 W. 53

..... River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Donald L. Dean



Land Ownership.....  
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STATE OF TEXAS  
 COUNTY OF DALLAS  
 DISTRICT COURT

F-1-A-5M-

County... Pondera

Farm Checked: Date... 10-25-62

By... Bill

Legal Land Owner... Blaine Ferguson

Operator... Andrew & Alfred Widholm

Water is delivered by:— 1. Private System;  Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31 N R. 5 W Plat No. 3

Photo No. 3T-199

Address... Valier

Address...

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	SEE COMPANY				yes	AN 8 3 Canal	2	R	261	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes.  No.  Explain

Remarks P. C. C. & R. C. 424 shares total

S $\frac{1}{4}$  SW $\frac{1}{4}$  Section 33 20 & 31

N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 34 27

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34 35

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34 36

W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 34 56

River Basin

Also in: Plat No. 4 Twp. 31N Rge. 4W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. 8 Twp. 30N Rge. 5W	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
Andrew & Alfred Widholm



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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Section 36  
 Section 35  
 Section 34  
 Section 33  
 Section 32  
 Section 31

F-1-A-5M-

County pondera

Farm Checked: Date 10-25-62

By Bill

Legal Land Owner Eleanor & Marion Hamilton

Operator Andrew & Alfred Widholm

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 31N R. 5W Plat No. 3

Photo No. 3T---199

Address 1219 Ave. "D", Fort Madison, Iowa

Address Valier

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	SEE COMPANY					no	AN 6 Canal	2	R	109	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes  No  Explain.....  
Remarks P.C.C. & R.C. 70 shares  
NE 1/4 SE 1/4 Section 33 10  
SE 1/4 SE 1/4 " " 20  
NW 1/4 SE 1/4 " " 20  
SW 1/4 SE 1/4 " " 20

River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Andrew & Alfred Widholm

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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F-1-A-5M-

County Pondera

T. 31 N R. 5 W Plat No. 3

Farm Checked: Date 8-6-63

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Photo No. 4T-24, 3T-197

By Bill

Water Resources Survey

Legal Land Owner Mary Hawk Allot. #590 1/2 (Martin & Mary Molinrio) Address .....

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	<u>See Project</u>					<u>10 N (1)</u>	<u>4</u>	<u>R</u>	<u>0</u>	<u>16</u>
						<u>(No canals at present now)</u>			<u>0</u>	<u>31</u>
									<u>0</u>	<u>3</u>
									<u>0</u>	<u>7</u>
									<u>0</u>	<u>20</u>
									<u>0</u>	<u>24</u>
									<u>0</u>	<u>31</u>
									<u>0</u>	<u>39</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No ..... Explain .....

Remarks Badger-Fisher Unit

River Basin .....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Project Records