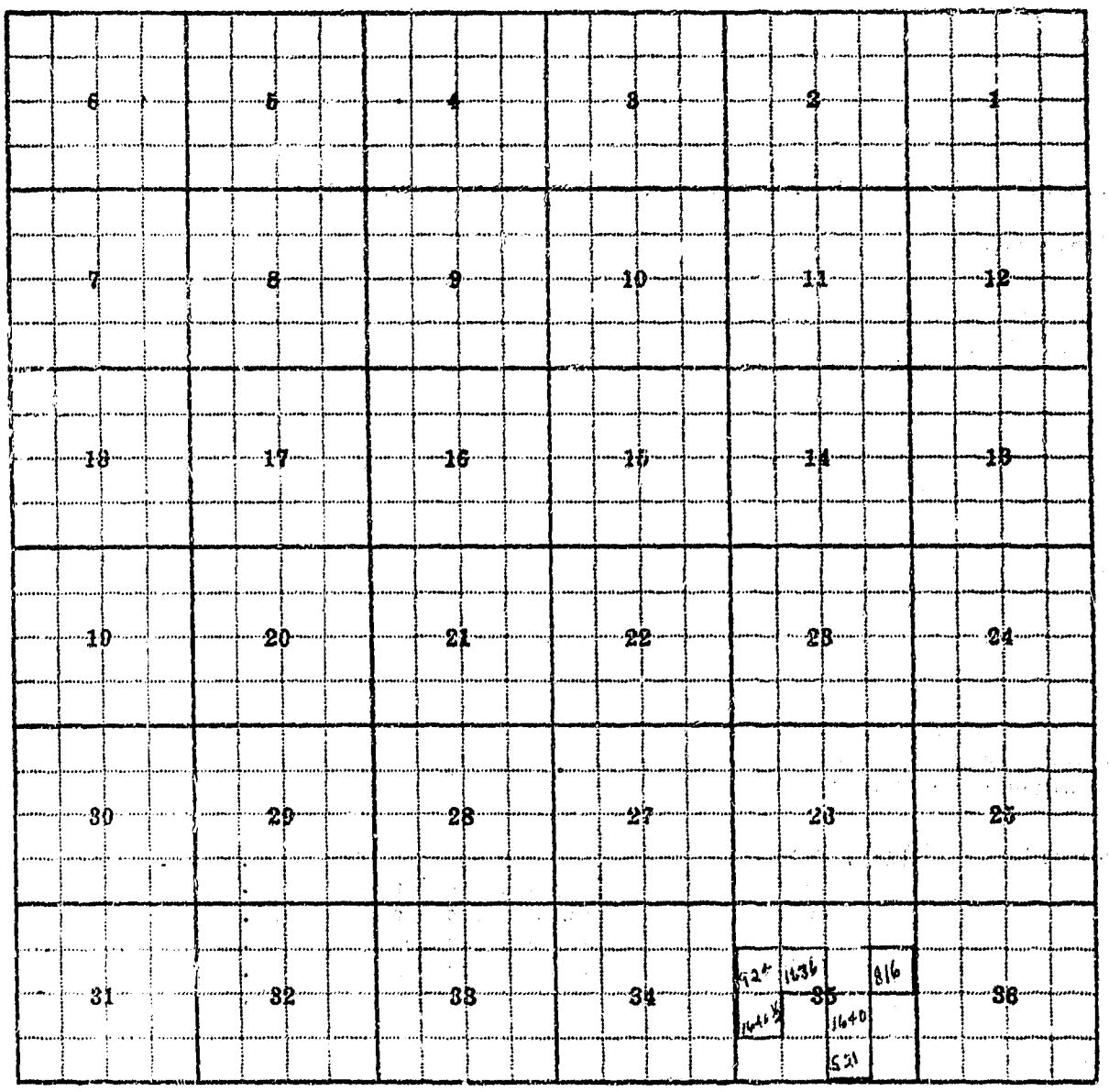



**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Peter Blackfoot Allot. #2523 Address

Operator Sam Stokes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 26.5 | 0 |

NOTE: R—Denotes Regular irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2523 SW¼ NE¼ Section 24, 26.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By JIM & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4I-38

Legal Land Owner Harry Blair Allot. #2335 Address

Operator C. J. Parmlee Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 14.5 |
| | | " | | | yes | I9 K | | | 9.7 | 26.5 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

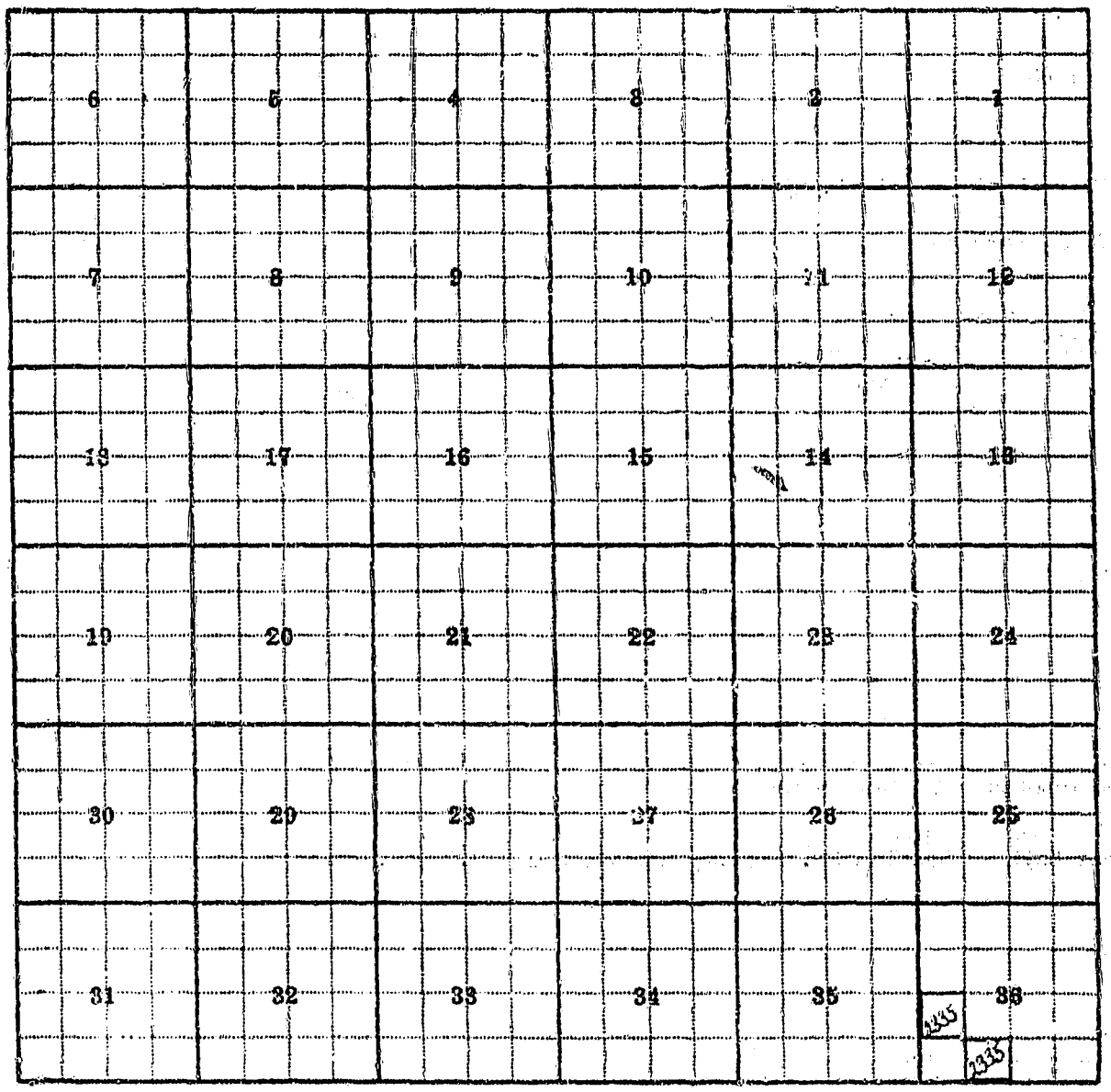
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Section 36, SE¼ SW¼ and NW¼ SW¼ 9.7 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N. R. 6 W. Plat No. 2

Photo No. 4T-37

Legal Land Owner Lucyn Blood Allot. #2517 Address

Operator George Killian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19K 22 | 4 | | 37 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

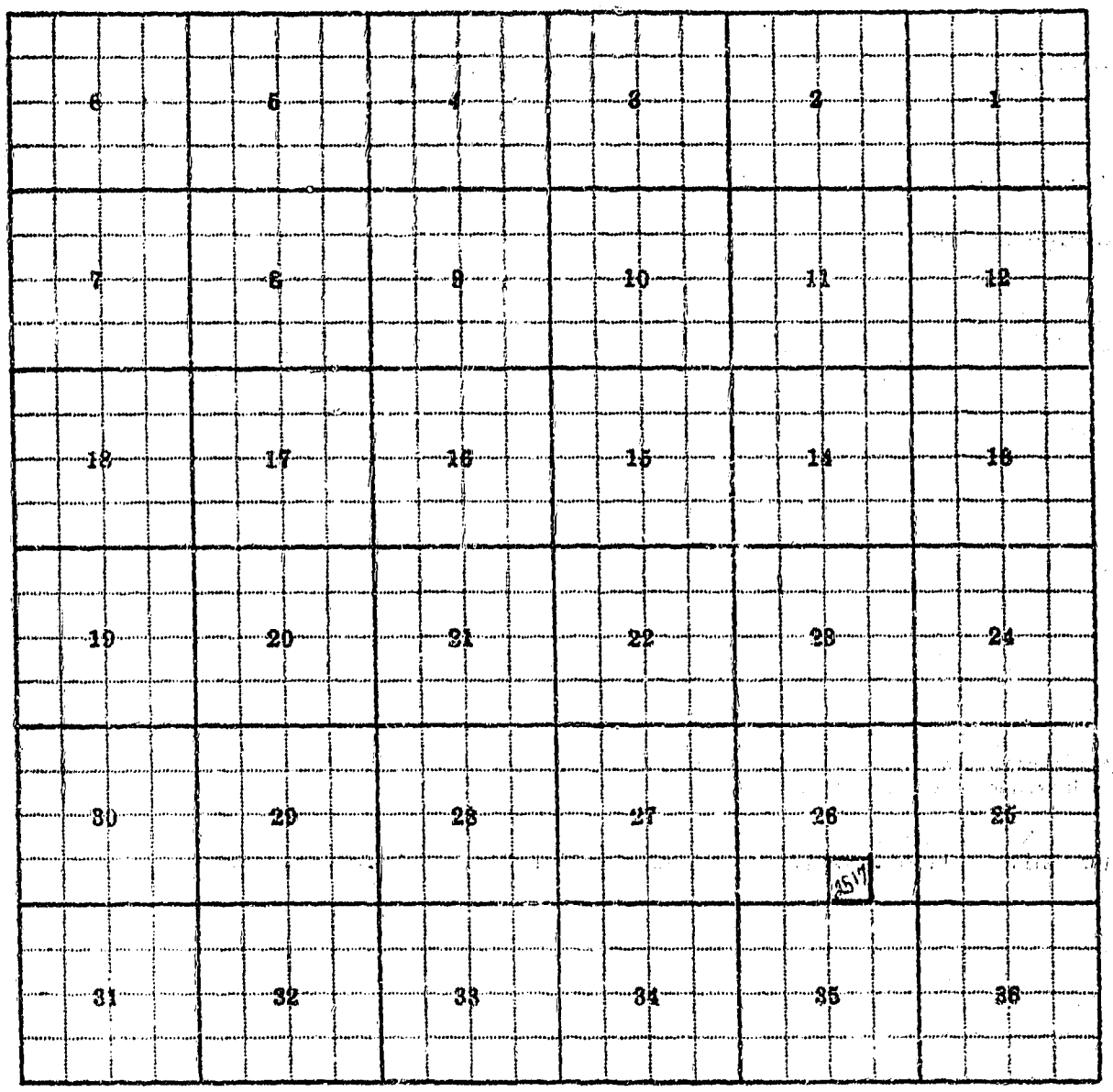
Adequate Supply: Yes..... No..... Explain.....

Remarks. Badger-Fisher Unit Allot. #2517 SW¼ SE¼ Section 26 37.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 41-92, 94

Legal Land Owner Boy Chief Allot. #1181 Address

Operator Howard E. Jones Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 30 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain .....

Remarks Badger-Fisher Unit Allo #1181 NW¼ NE¼ Section20 30.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-92

Legal Land Owner Boy Chief Allot. #1181 Address

Operator Thomas N. Letz Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N | 4 | | 37.5 | 0 |
| | | " | | | yes | 6 N | | | 30 | 0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks Badger-Fisher Unit Allot. #1181 NE¼ NW¼ Section 8 37.5 Irr. Acres
1181 SE¼ NW¼ Section 8 30.0

River Basin

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By ~~Jim~~ Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Dennis Boy Chief Allot. #1182 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 6 | 3 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1182 SW¼ NE¼ Section 20 6.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A--5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Johnson Boy Chief Allot. #1186 Address Browning

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 21 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1186 NE¼ NE¼ Section19

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Wm. Boy Chief Allot. #1183 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 3 L | 4 | | 2.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain .....

Remarks Badger-Fisher Unit Allot. #1183 NW¼ SE¼ Section 20 2.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No ..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1183

**Land Ownership**.....

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F-1-A--SM—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Clarence Butterfly Allot. #584 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; XX 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 38. | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #584 NW¼ NW¼ Section 23 38.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

580

**Land Ownership**.....

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Peter Butterfly

Operator

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Allot #1220

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-73

Address

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 3 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1220 NW¼ SW¼ Section 18 0.0 Irr Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-36

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Frances Cadotte Est. Allot. #853 Address

Operator Louis Staltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | "A" | 4 | | 15 | 9 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #853 SW¼ NW¼ Section 24 15.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

853

**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Allot. #328

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Charles Calf Boss Ribs Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M | 4 | | 39.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #328 SW¼ NE¼ Section 28 39.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 320 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Dan Calf Boss Ribs Allot. #327 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private Syst' n; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 5 M | 4 | | 6 | 7 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NE¼ NW¼ Section 28 6.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 (3X7) | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Barney Calf Ribs Allot. #324 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Project | | Big Badger Creek | | | yes | "5M" | 4 | | 14 | 22 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NE¼ NE¼ Section 28 14 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

32A

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-95

Legal Land Owner Annie Calfrobe #2 Allot. #185 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | no | | 4 | | 0 | 40 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NE¼ SE¼ Section 29 0 Irr Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 185 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner John Calf Tail Allot. #130, 131 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 33.5 | 3.5 |
| | | " | | | " | " | | | 37.3 | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

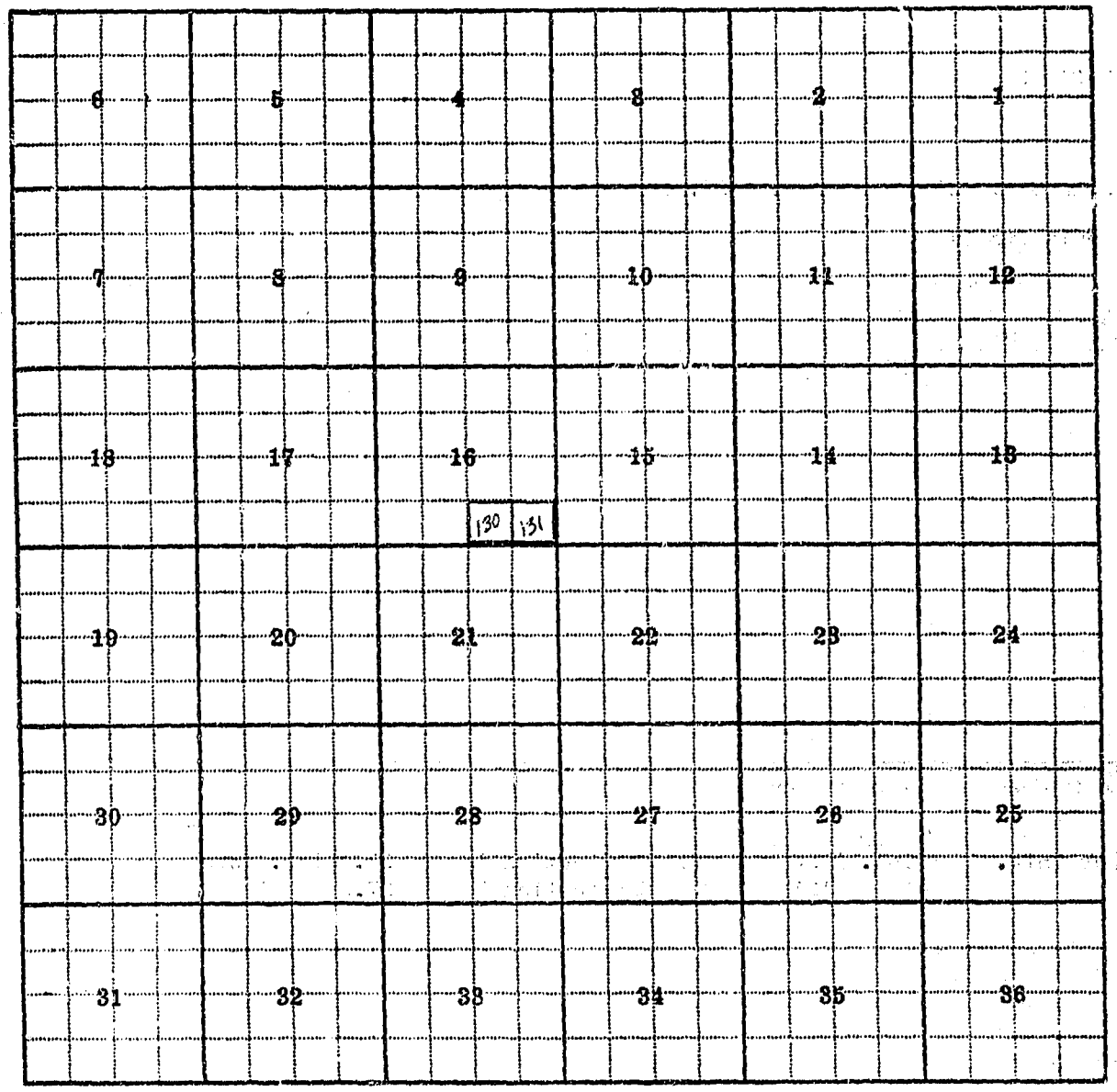
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger=Fisher Unit. Allot. #130 SW¼ SE¼ Section 16 33.5 Irr. Acres
" 131 SE¼ SE¼ Section 16 37.3 "

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-62

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Cecile Calf Trail Allot. #132 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 38 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NW¼ SE¼ Section 16 38 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 132 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bbb

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-91

Legal Land Owner Catching Him Down After Buffalo Allot. #1083 Address

Operator Charles Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 36 | 0 |
| | | " | | | " | " | | | 19 | 0 |
| | | | | | | | | | -- | 11 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

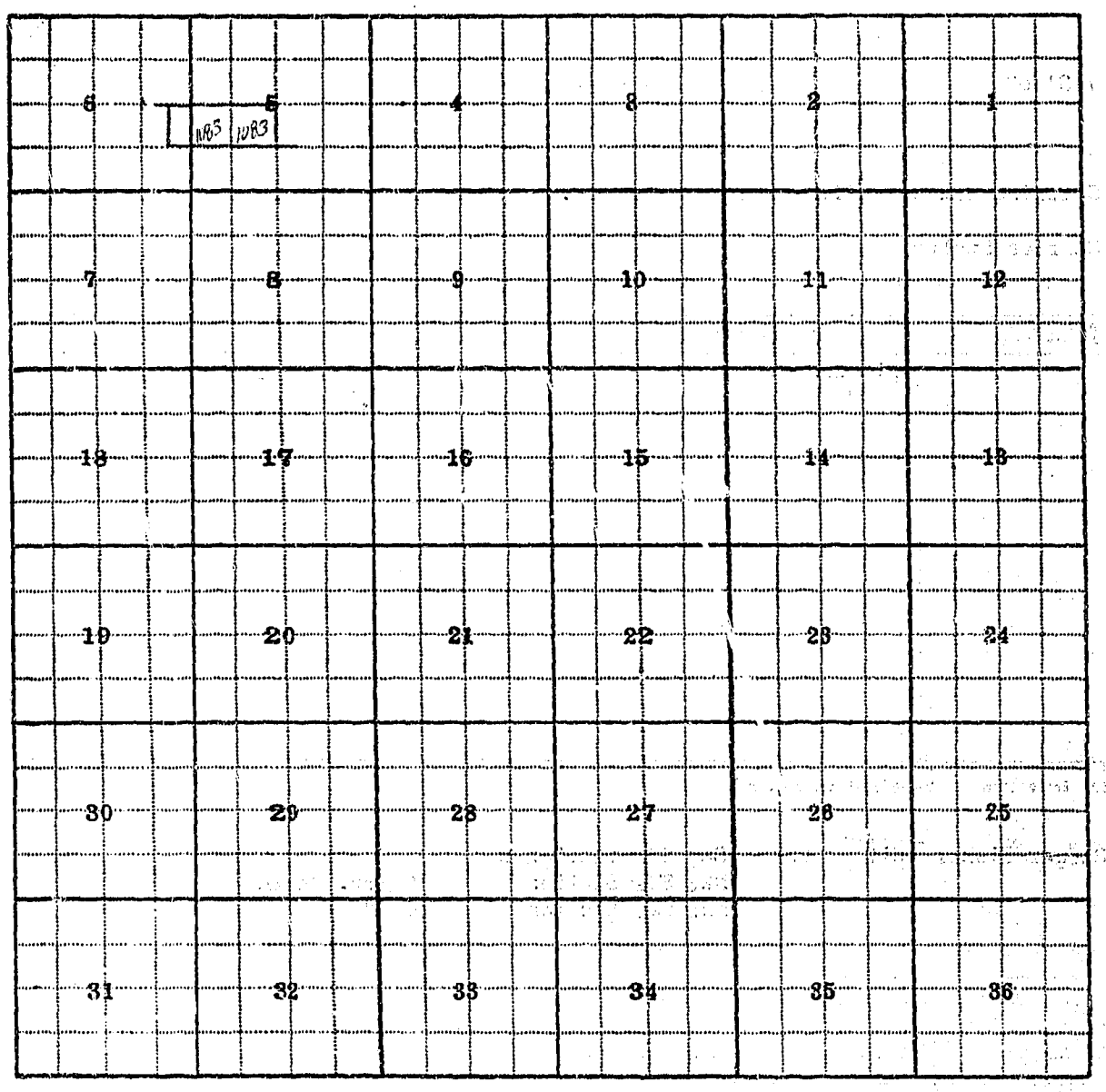
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit E5/8 SW¼ SW¼ Section 6
NE¼ SW¼ Section 5 36 Irr. Acres
NW¼ SW¼ Section 5 19 "

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




Land Ownership _____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-91, 95

Legal Land Owner Catching Him Down After Buffalo Allot. #1083 Address

Operator Norris Bell Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | no | | 4 | | 0 | 12 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #1083 NE¼ NE¼ Section 24 No Exc.

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1083

**Land Ownership**

F-1-A—5M—

County Pondera

T. 31 N R. 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-91

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Catching Him Down After Buffalo Allot. #1083 Address

Operator Thomas N. Letz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 37 | 0 |
| | | | | | | | | | 5 | 0 |
| | | | | | | | | | 8 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

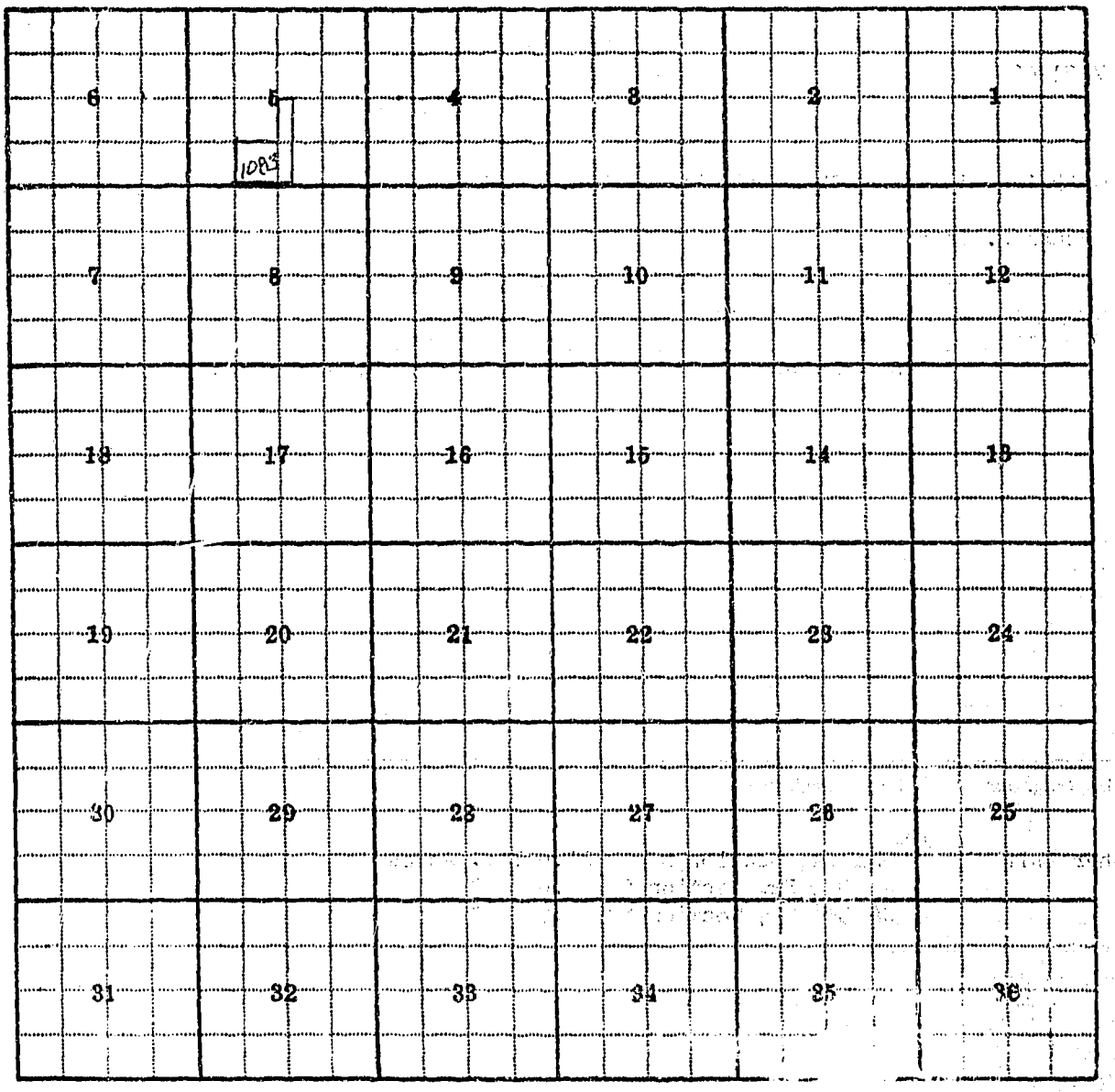
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ SW¼ Section 5 37.0 Irr. Acres
W½ NW¼ SE¼ Section 5 5.0 "
W½ SW¼ SE¼ Section 5= 8.0 "

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-~~99~~ 79

Legal Land Owner George Chief All Over (Heirs) Allot. #147, 149 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | | 30.5 | 0 |
| | | " | | | " | " | | | 10 | 9 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #147 SW¼ NE¼ Section 33, 30.5 Irr. Acres
" 149 SW¼ SE¼ Section 33 10.0 "

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 (141 / 149) | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner James Choate Allot. #91 Address

Operator Edward Haymes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M | 4 | | 37.8 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

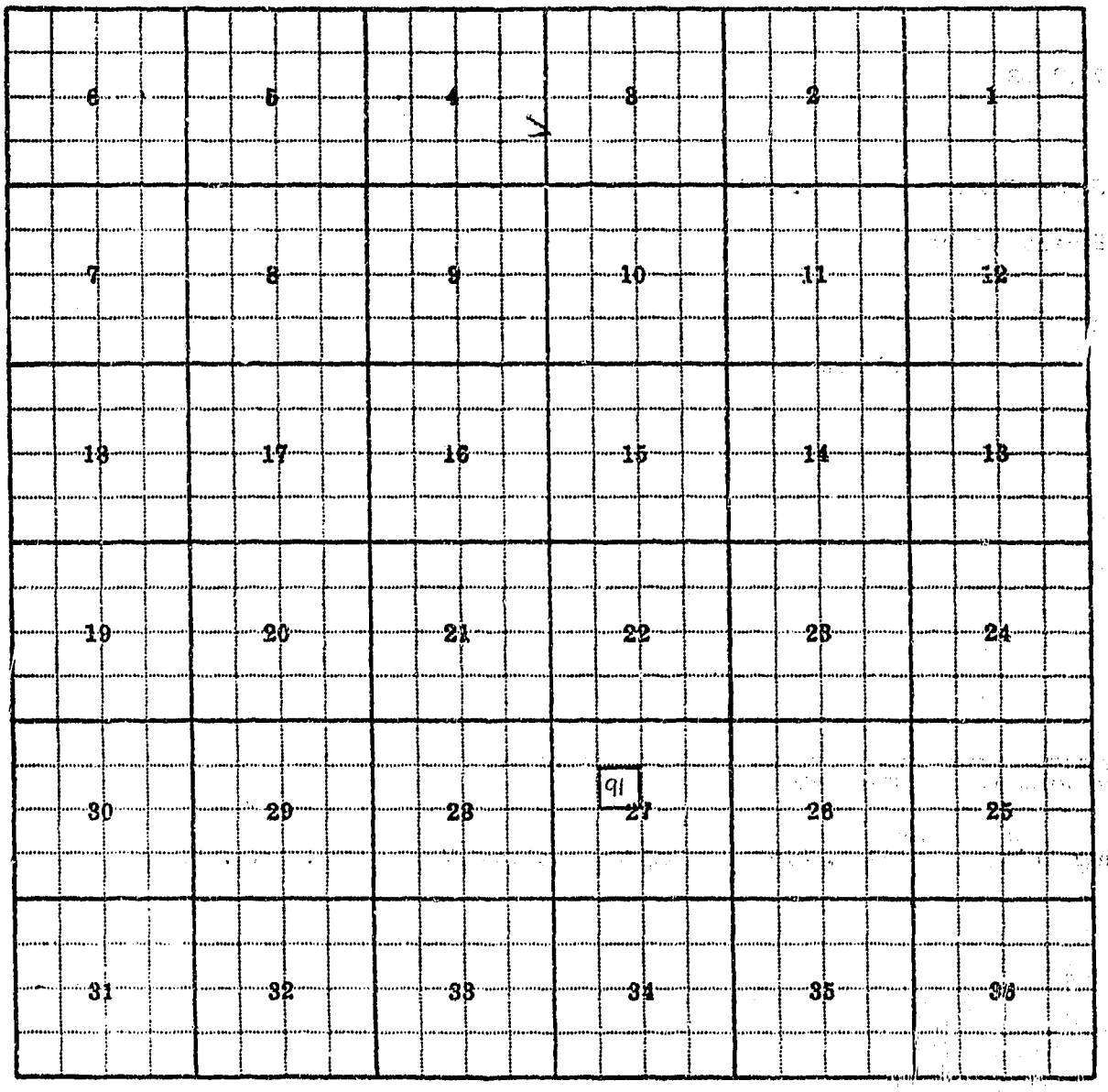
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. # 91 SE¼ NW¼ Section 27 37.8 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-38

Legal Land Owner Sam Choate Allot. #1364 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 33 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit NE¼ SE¼ Section 35

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

136

**Land Ownership**

F. A—5M

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-36

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Peter Codotte (Heirs) Allot. #851, 2392 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" & 13M(2) | 4 | | 10.5 | 0 |
| | | " | | | " | " | | | 38.6 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

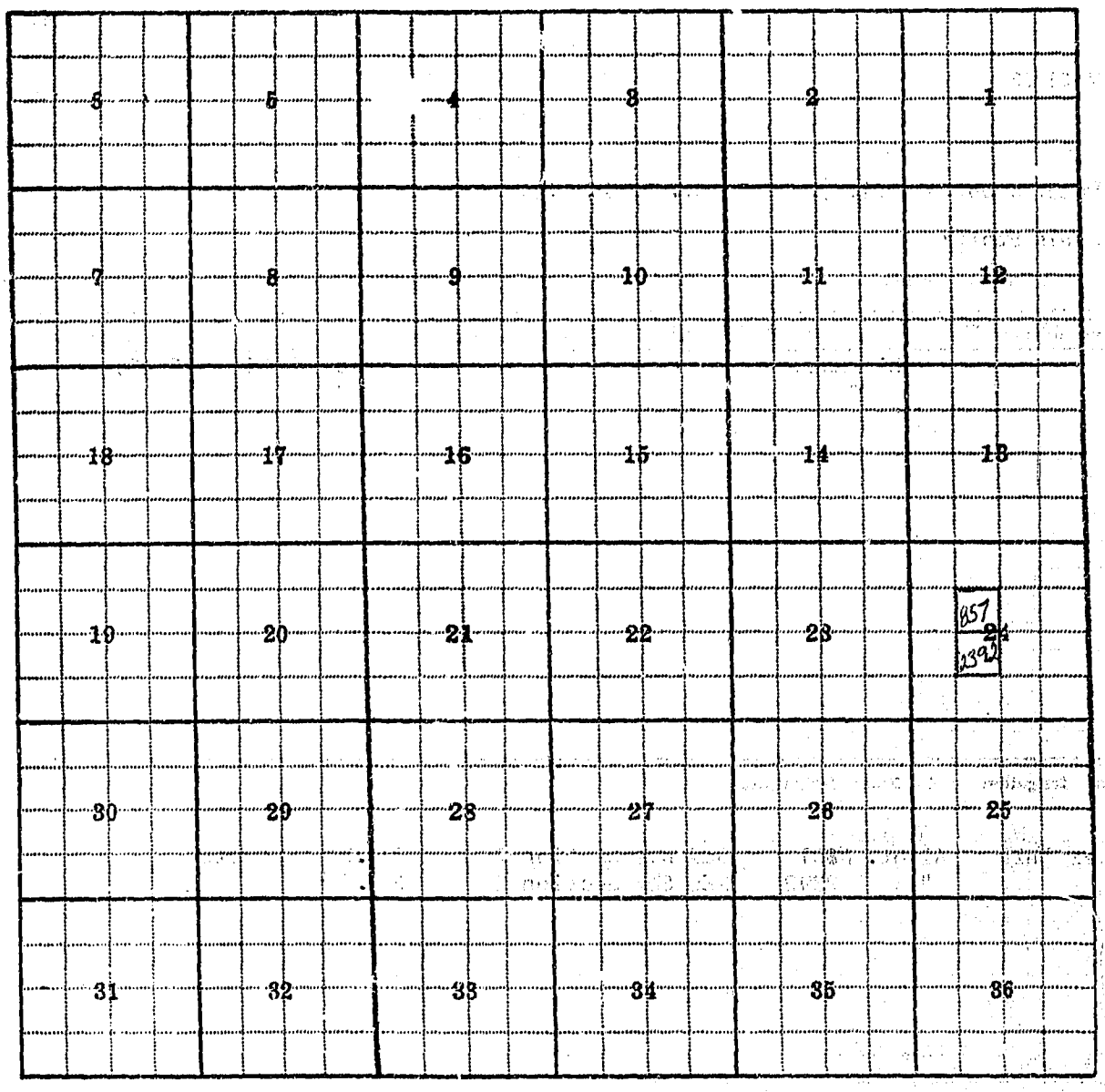
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #851 SE¼ NW¼ Section 24 10.5 Irr. Acres
" 2392 NE¼ SW¼ Section 24 38.6 "

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




857
1392

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Mike Comes at Night Allot. #401 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | Badger-Fisher Canal | 4 | | 20 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

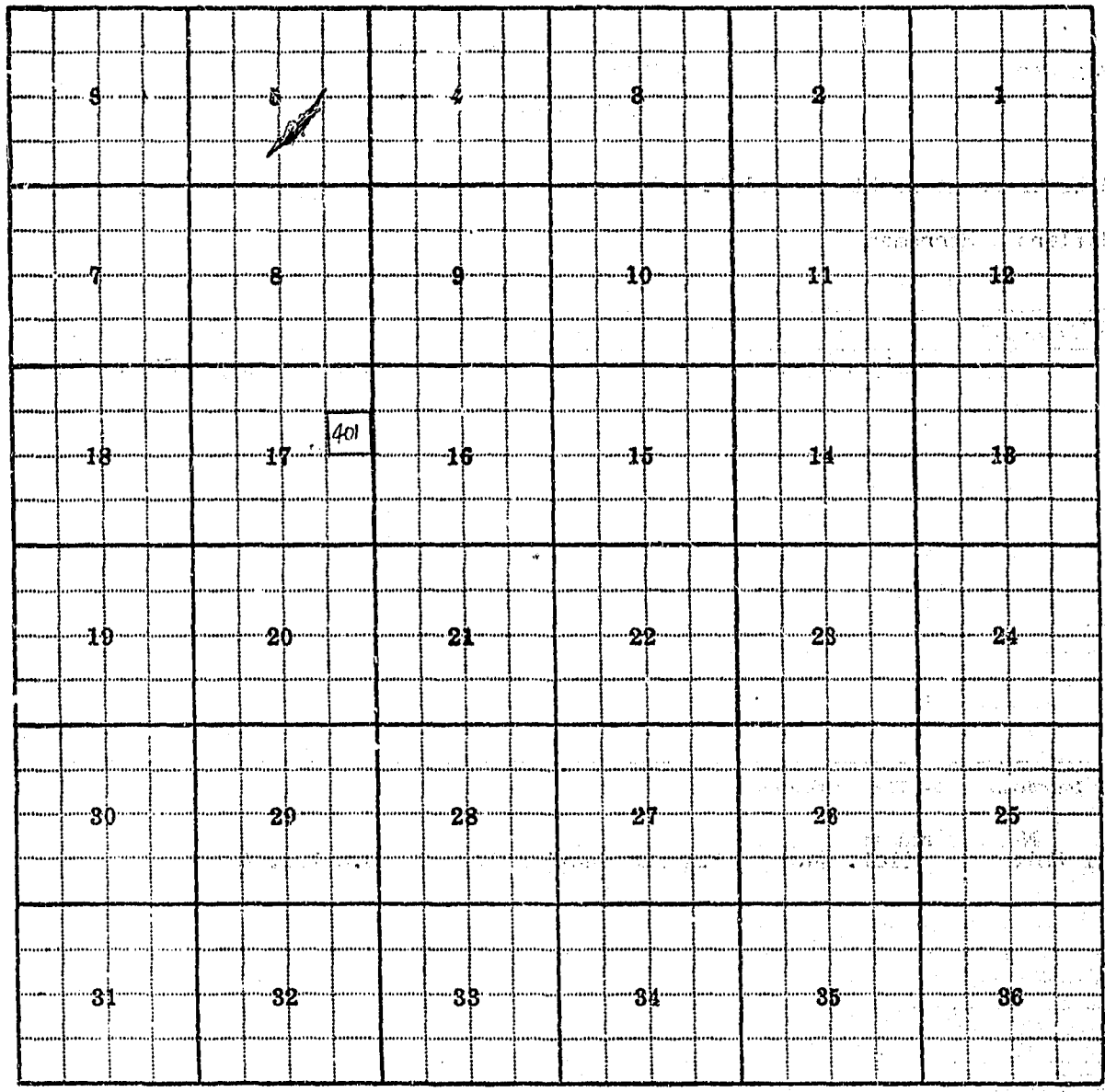
Remarks Badger-Fisher Unit Allot. #401 SE¼ NE¼ Section 17 20.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Ollie Crawford Allot. #2469 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "N" | 4 | | 38.2 | 1.8 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain

Remarks Badger-Fisher Unit NW¼ NE¼ Section 16 38.2 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Project Office

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| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—SM—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner Mollie Davis est. Allot. #1831 Address

Operator Ruth Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "5M" | 4 | | 9.5 | .5 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1831 NE¼ NW¼ NE¼ Section 26 9.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No 4T-79

Legal Land Owner Joseph Day Rider Allot. #451 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ✓ Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 33 | 0 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #451 SE¼ SE¼ Section ~~451~~ 33. 0 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Julia Day Rider Allot. #386 Address

Operator Howard E. Jones Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 5 M | 4 | | 38.5 | 1 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NW¼ SE¼ Section 21 38.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 1966 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Margaret Day Rider Allot. #381 Address

Operator Howard E. Jones Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ~~4.~~ Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 32.7 | 2.5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #381 NE¼ NE¼ Section 21 32.7 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

SEC

**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Minnie Day Rider Allot. #385 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 5 M 1 | 4 | | 28 | 8.5 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #385 SW¼ NW¼ Section 22 28.0 Irr. Acres

River Basin .....

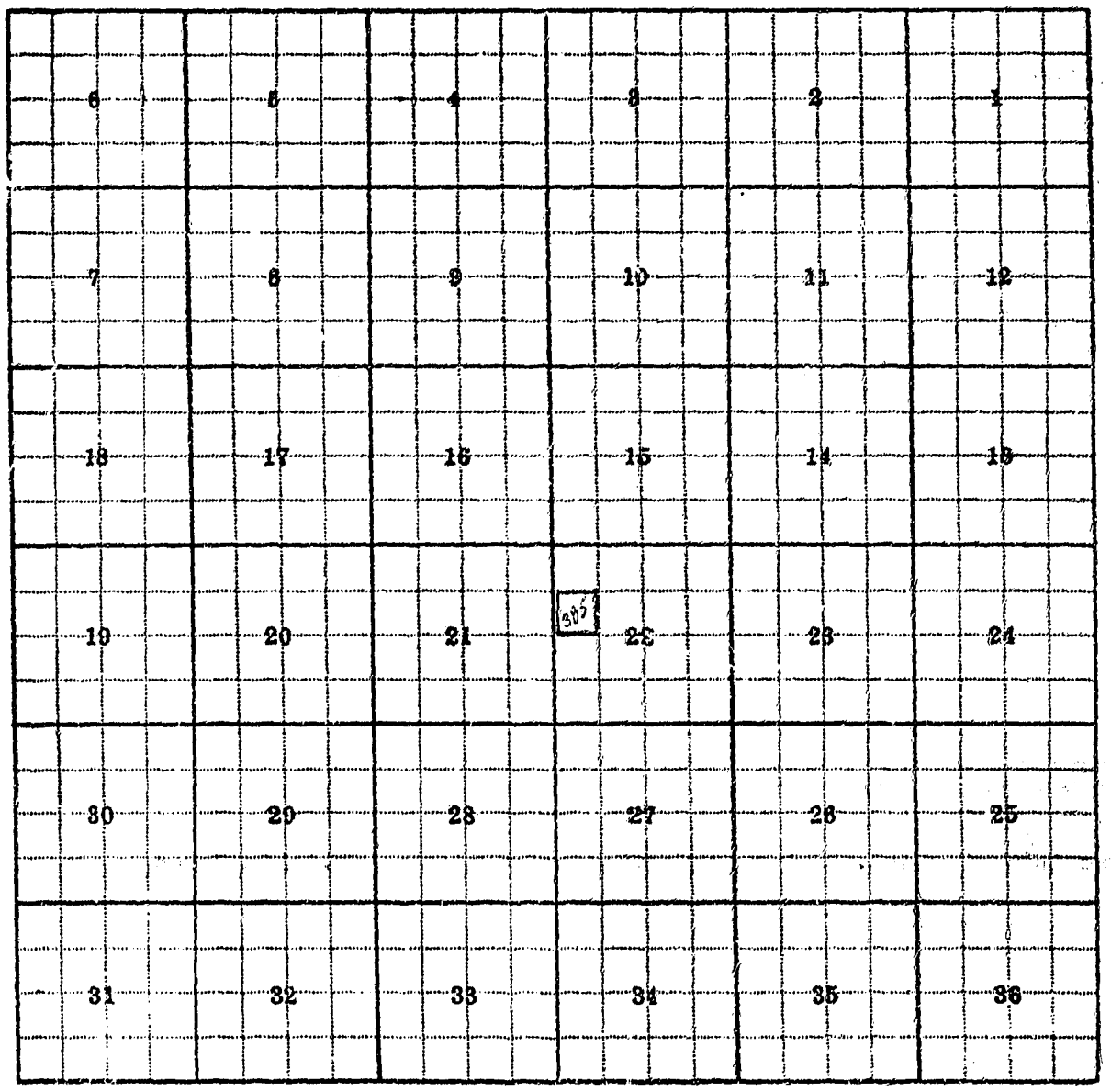
| | | |
|---|---|---|
| Also in: Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |
| Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |

Information From: Project Office

2

strict

| Irrigable Acres |
|---|
| 8.5 |




**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

Legal Land Owner Thomas Day Rider Allot. # 380 Address

Operator Motris Bell Address

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF LITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 38.4 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #380 NW¼ NE¼ Section 21 38.4 Irr. Acres

.....River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

2

District

| Irrigable Acres |
|---|
| 0 |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 (380) | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—SM—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner Edward G. Doublerunner Allot. #2859 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "2M" | 4 | | 33 | 0 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2859 NW¼ NE¼ Section 25 33.0 Irr. Acres

River Basin

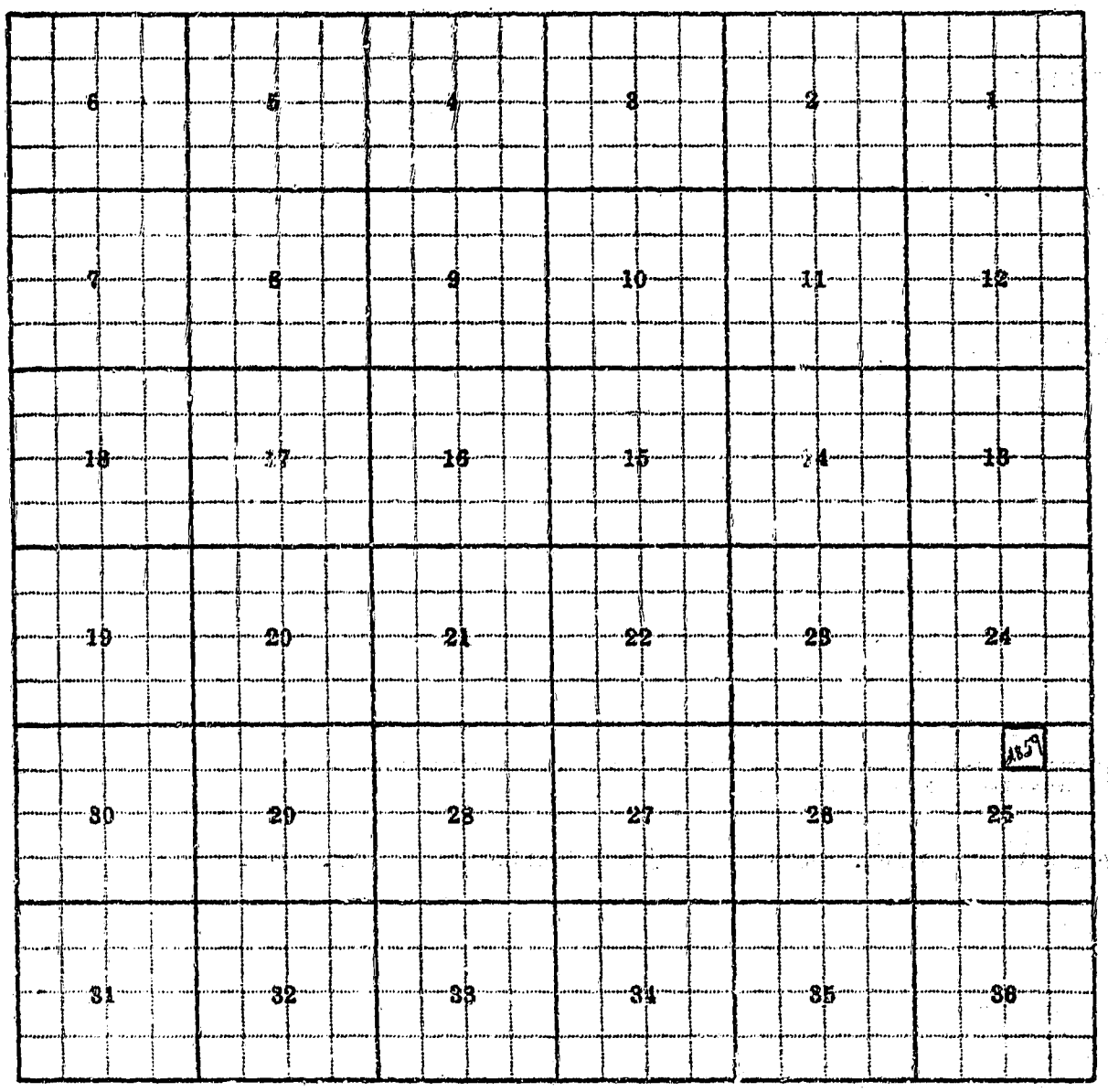
| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office

2

strict

| Irrigable Acres |
|---|
| 0 |




**Land Ownership**

F-1-A—SM—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-36

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Legal Land Owner Rosa Doublerunner(heirsAllot. #1955 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 16 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #1955 NE¼ NW¼ Section 24 16.0 Irr. Acres

River Basin

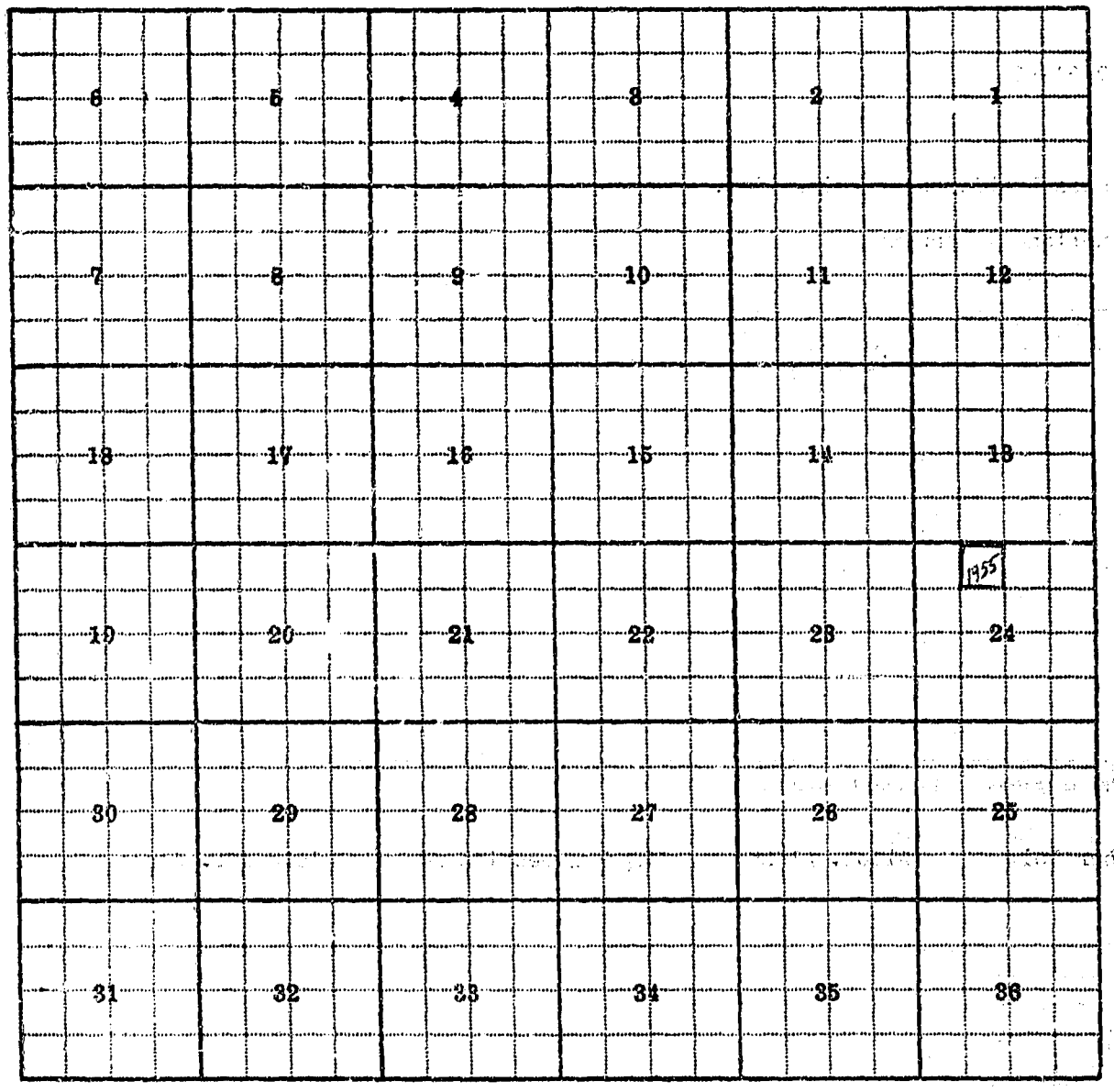
| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office

No. 2

District

| Irrigable Acres |
|---|
| 0 |




Land Ownership

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Medicine Eagle, Allot. #114 Address

Operator Clifford Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "5M" and "6M" | 4 | | 27.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #114 SW¼ NE¼ Section 22 27.5 Irr. Acres

River Basin.....

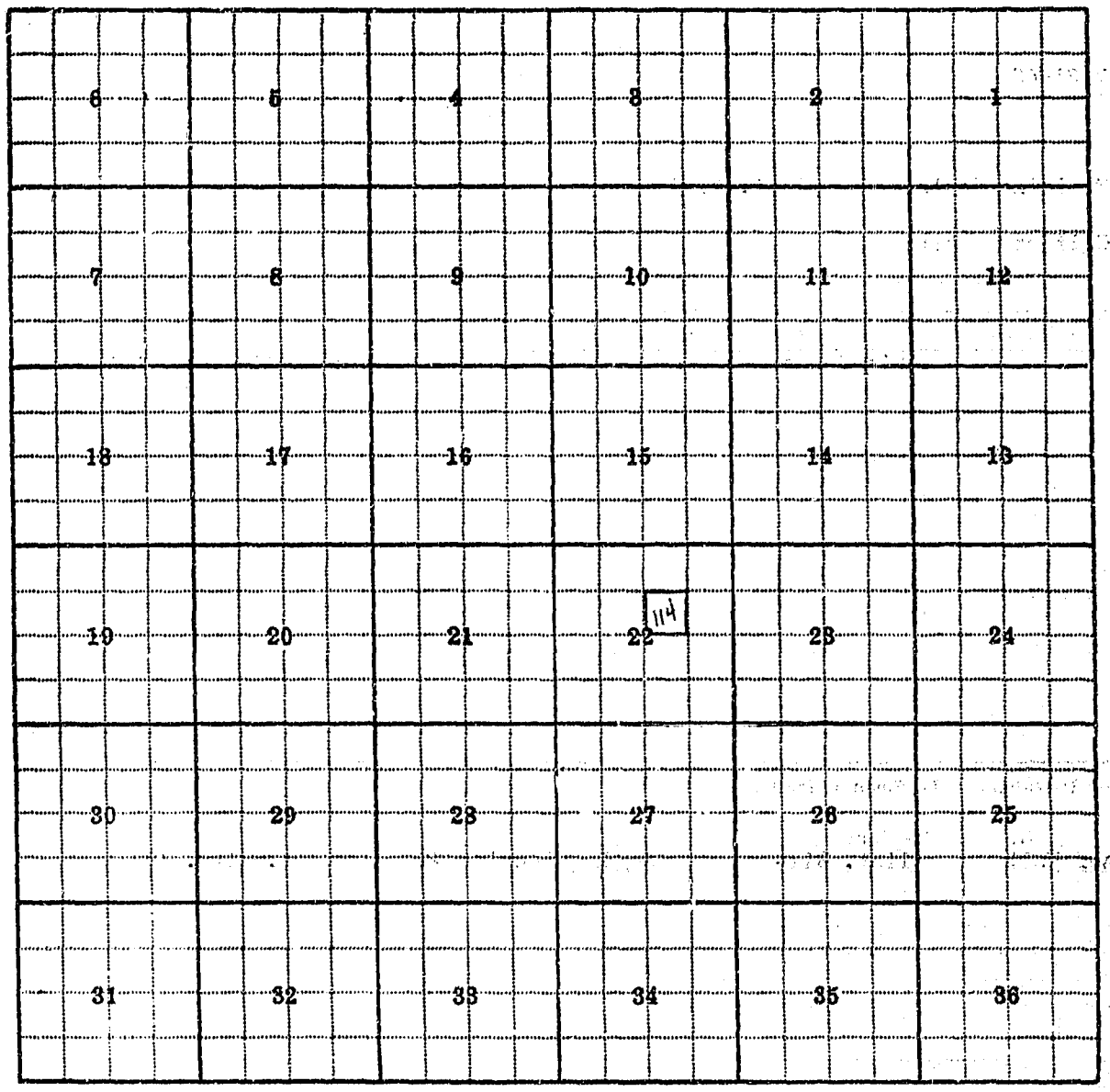
| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Proejct Office

No. 2

District

| Irrigable Acres |
|---|
| 0 |




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Joseph Evans Allot. #06 Address

Operator Morris Bell Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 38 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

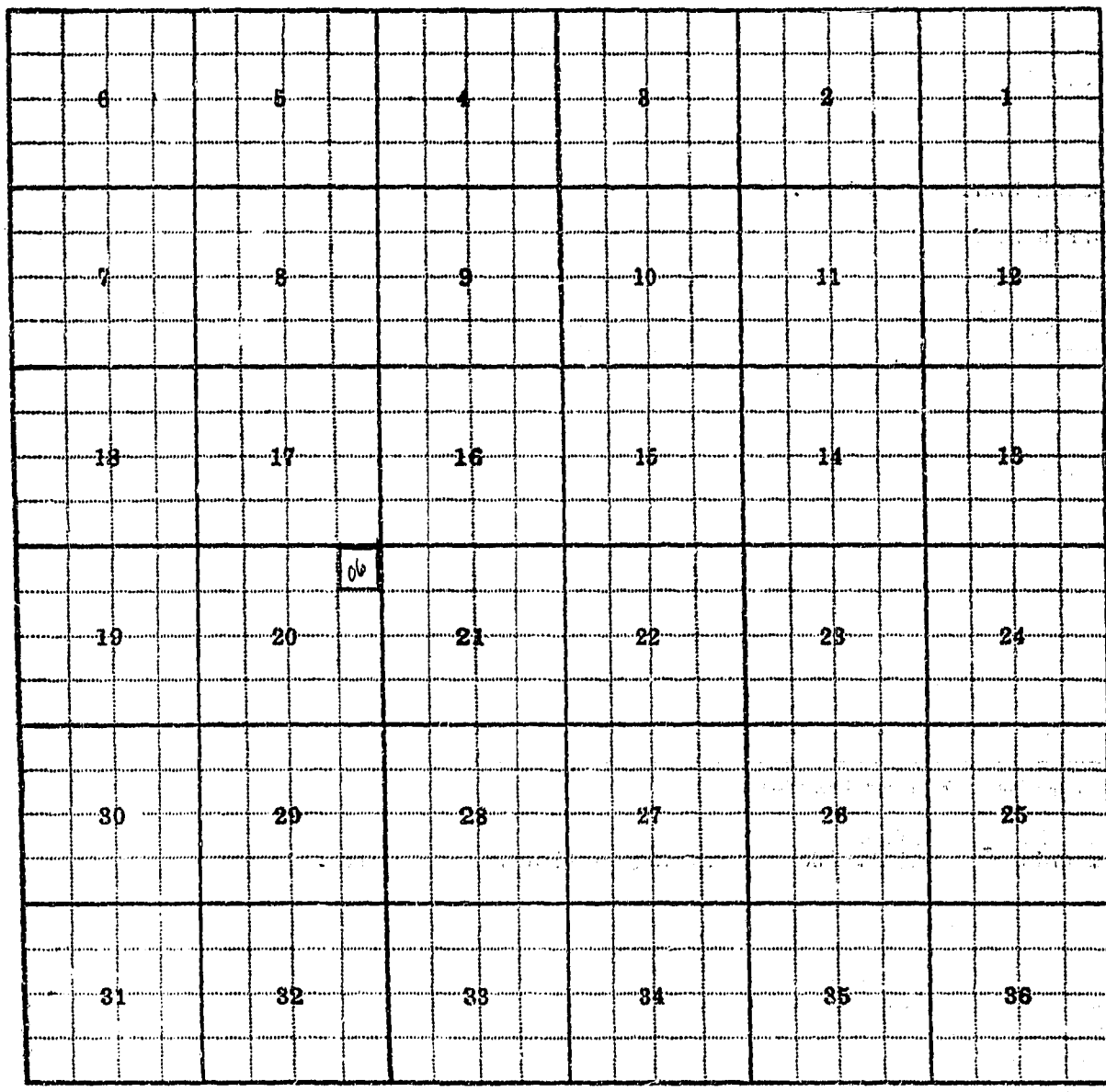
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #06 NE¼ NE¼ Section 20 0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-62

Photo No. 4T-82

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Alex Fox (Heirs) Allot. #248 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ✓ Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/P | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 18 | 18.5 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

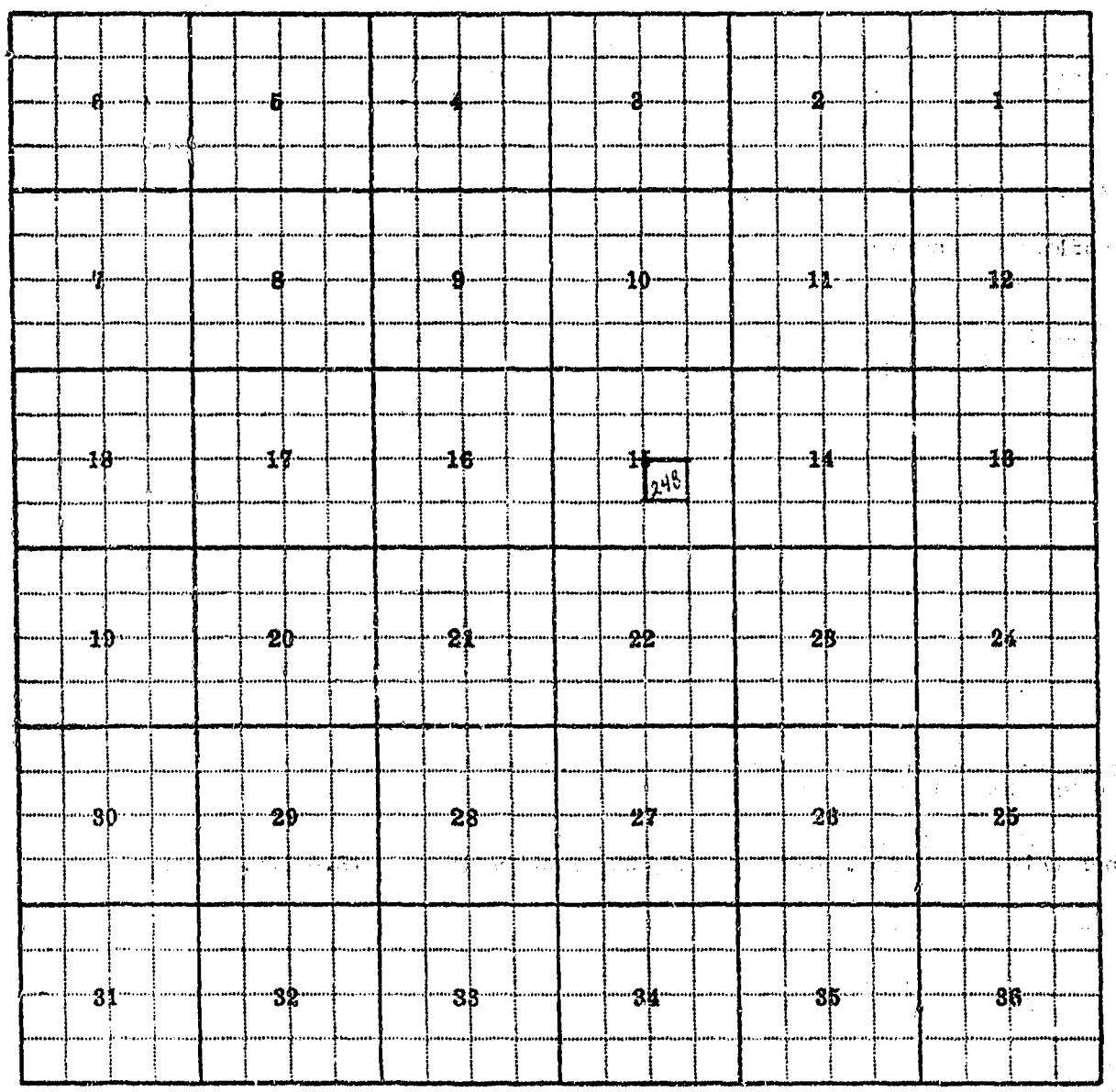
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #248 NW¼ SE¼ Section 15 18.0 Irr. Acres

River Basin.....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-83

Legal Land Owner Francis Good Gun Allot. #2228 Address

Operator Ted Letz Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 24 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

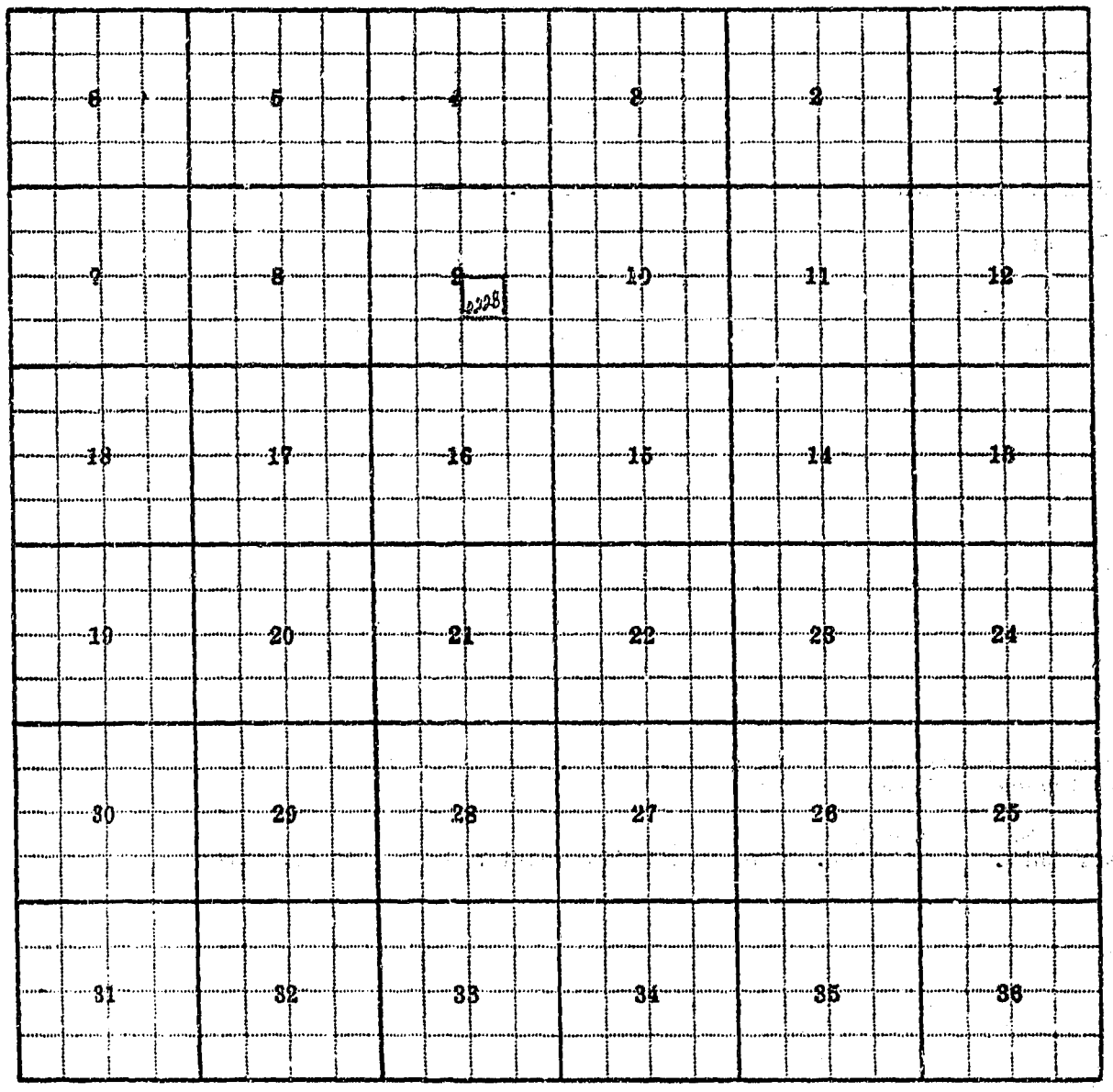
Remarks Badger-Fisher Unit. Allot. 2228 NW¼ SE¼ Section 9 0 Irr. Acres

.....River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Julia Grant Allot. #806 Address

Operator Howard Jones Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | | 28.1 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

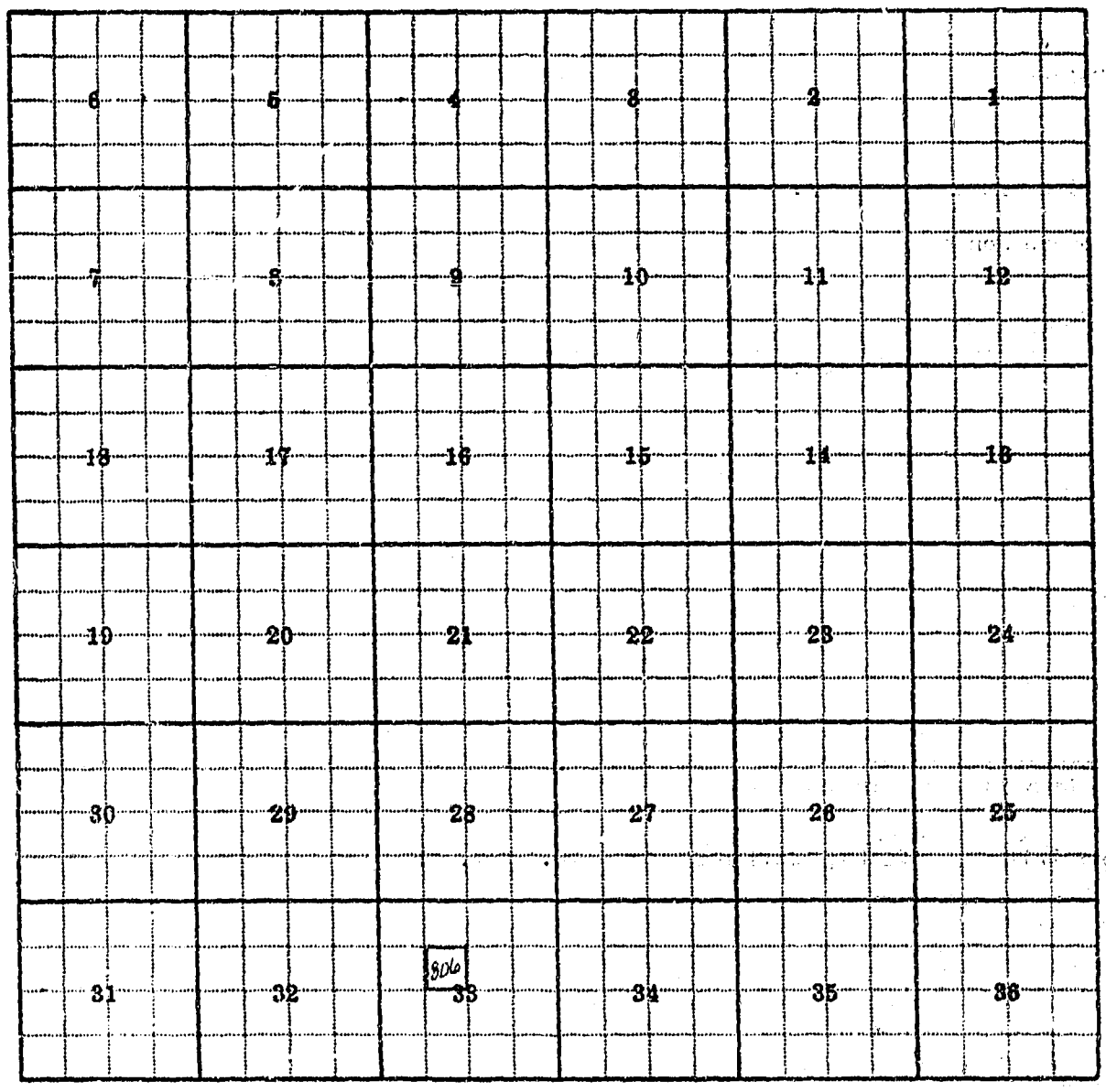
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ NW¼ Section 33 28.1 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-95

Legal Land Owner Joseph Green Allot. #108 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "L" | 4 | | 6 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #108 SW¼ NE¼ Section 29 6.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

2

strict

| Irrigable Acres |
|---|
| |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 108 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-i-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-95

Legal Land Owner Nicademis Green Allot. #178 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | no | | 4 | | 0 | 36 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

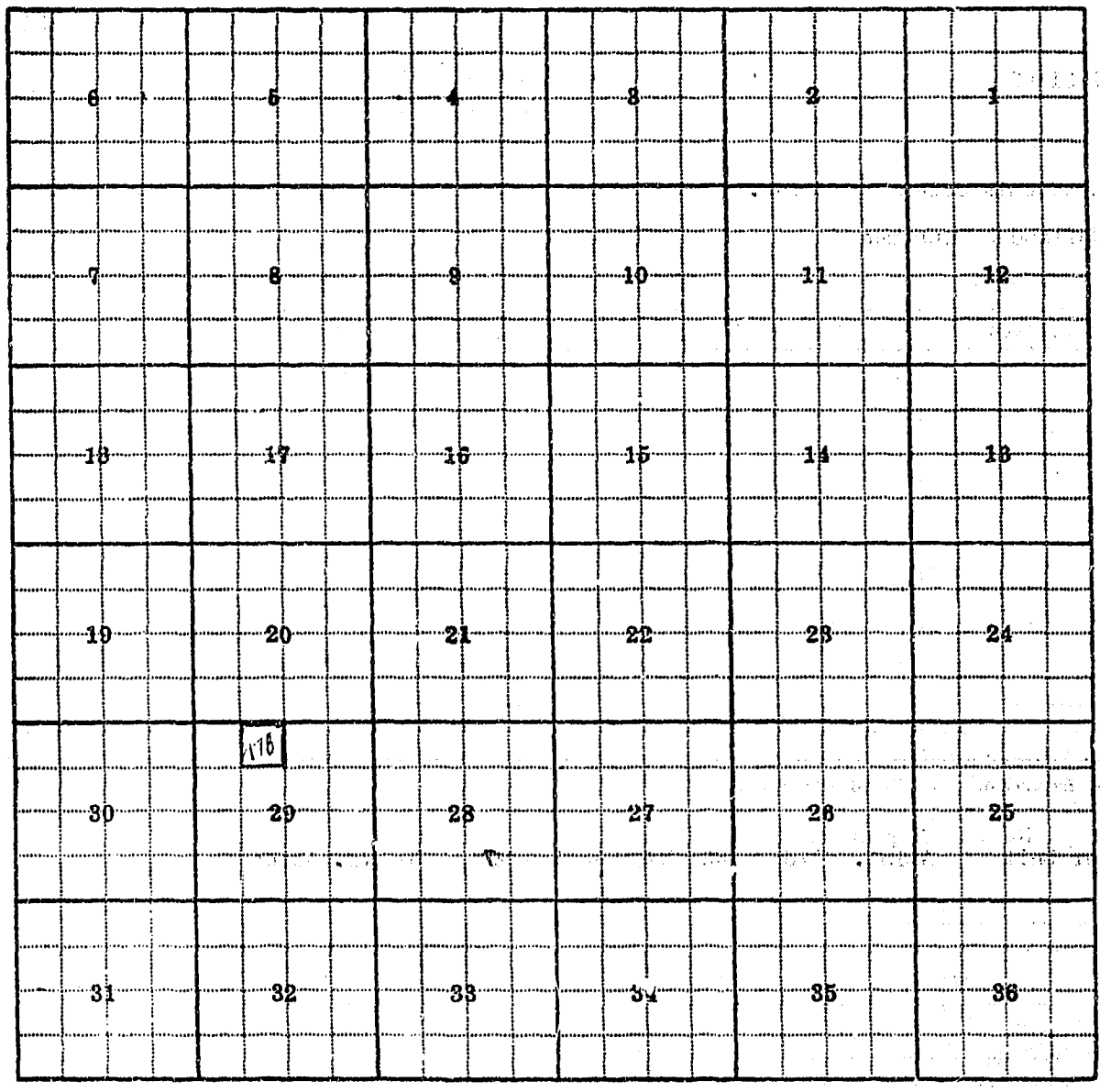
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #178 NE¼ NW¼ Section 29 0 Irr. Acres

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Hairy Face Allot. #1193 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 38.8 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit SE¼ SW¼ Section 34, 38.8 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1193

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Agnes Hairy Face Allot. #1195 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| Power No. Power Co. No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | | 37.3 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit. NE¼ SW¼ Section 34 37.3 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 1195 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-79

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Legal Land Owner Crockery Ware Woman Hairy Face Allot. #1196 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 39.5 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SW¼ SW¼ Section 34 39.5 Irr. Acres

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1196

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-34

Legal Land Owner Maud Harwood Allot. #723 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "N" | 4 | | 22.1 | 6.9 |
| | | " | | | " | "N" | | | 3 | 0 |
| | | " | | | " | "N" | | | 7.2 | 8.8 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #723 SW¼ NW¼ Section 12 3.0 Irr. Acres

723 NW¼ SW¼ 7.2

723 SE¼ NE¼ 22.1

River Basin

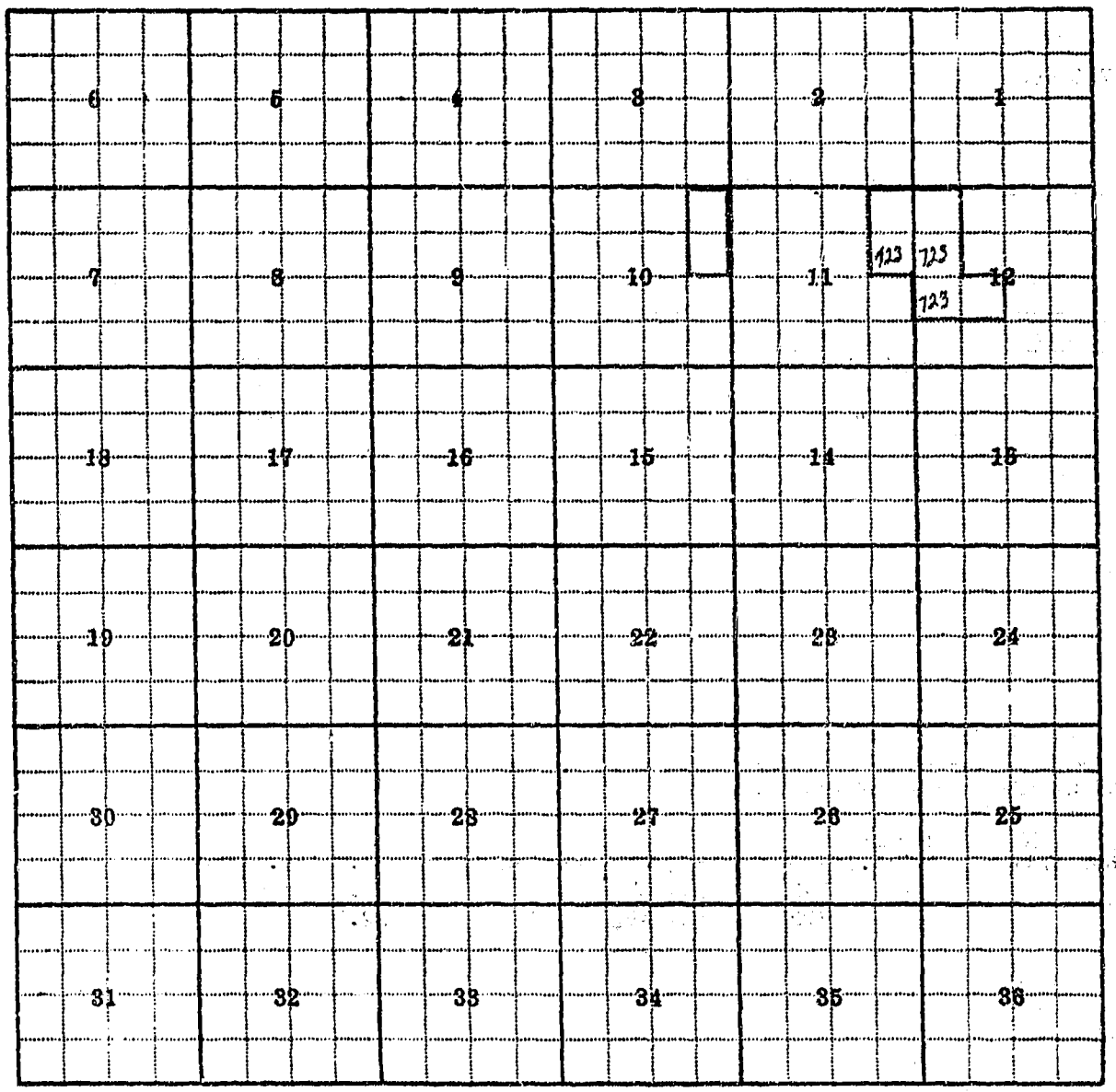
| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Project Office

2

istrict

| Irrigable Acres |
|---|
| 6.9 |
| 0 |
| 8.8 |




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Robert Harwood Allot. #2437 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | "M" | 4 | | 19 | 5 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2437 NE¼ NE¼ Section 23 19.0 Irr. Acres

River Basin

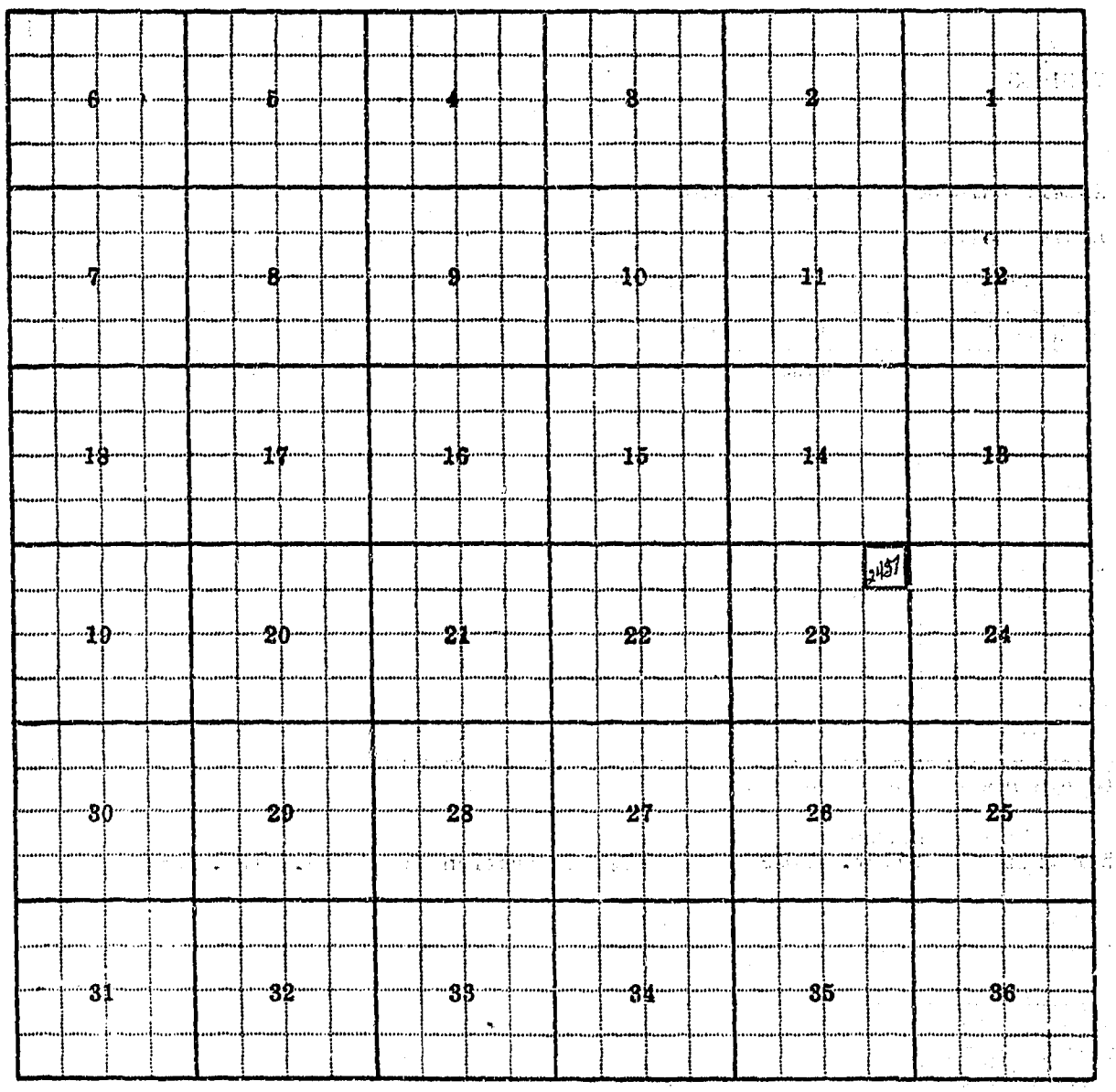
| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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istrict

| Irrigable Acres |
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| 5 |
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**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Thomas J. Harwood Allot. #2431 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 8 | 18.5 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2431 NW¼ NE¼ Section 23 8.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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| ent Acres | Irrigable Acres |
|---|---|
| | 18.5 |
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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63 =

By Jim & Bob

Legal Land Owner Tammy Harwood Allot. #2435 Address

Operator Address

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 38 | 2 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #2435 SW¼ NE¼ Section 23 0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |
| Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |

Information From:

Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-35

Legal Land Owner Willie Harwood Allot. #2432 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 11 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

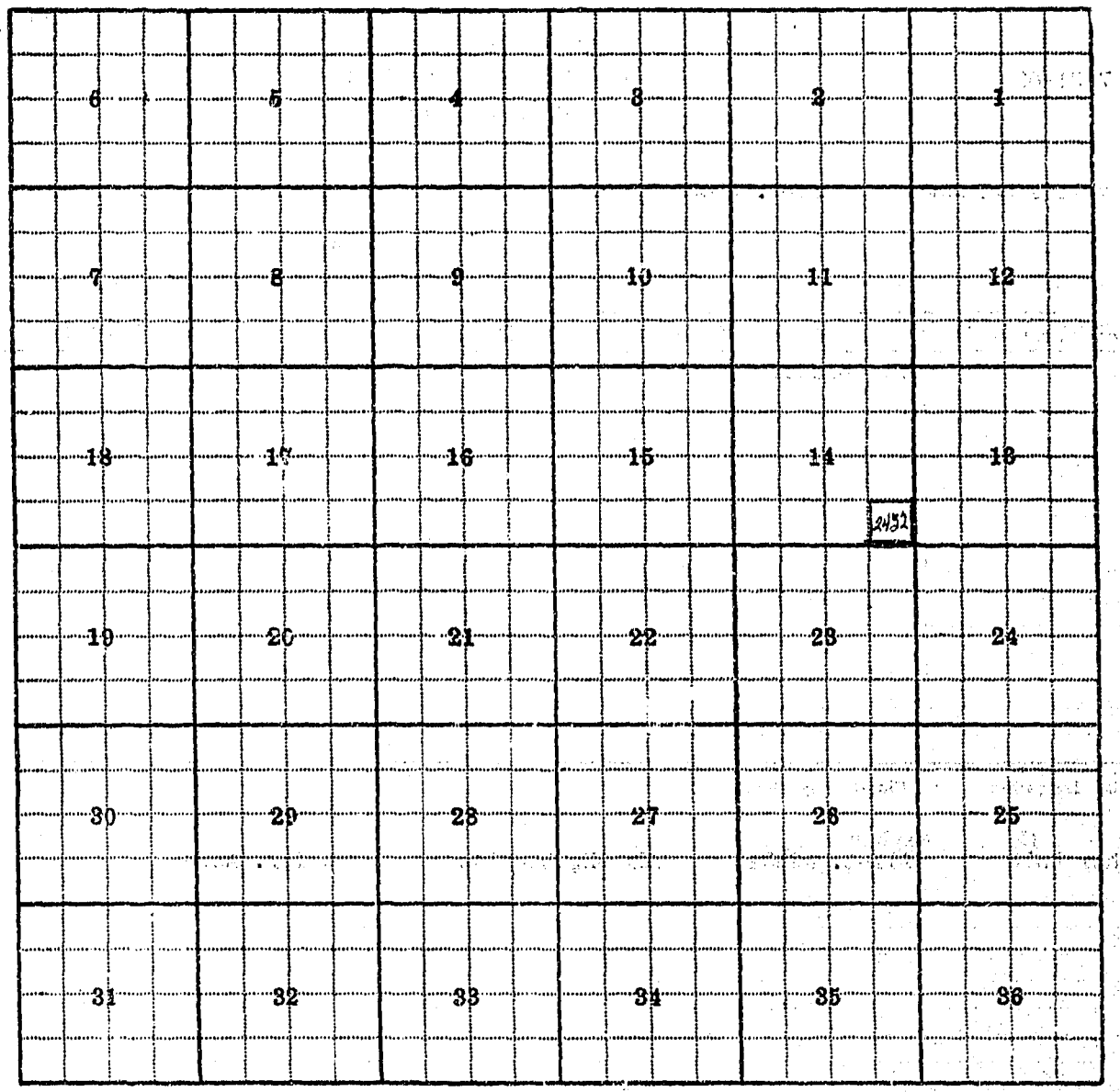
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2432 SE¼ SE¼ Section 14 0 Irr. Acres

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bbb

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80, 79

Legal Land Owner Edward Haynes Allot. #2000, 370, 367, 810½, 289 Address Cut Bank

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2M (7) | 4 | | 35 | 0 |
| | | | | | | | | | 5 | 0 |
| | | | | | | | | | 36 | 0 |
| | | | | | | 19 K 8 | | | 6.5 | 0 |
| | | | | | | 19 K 14 | | | 18 | 0 |
| | | | | | | | | | 20.3 | 10 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Non-Indian Allot. # 2000 S 7/8 SW¼ SW¼ Section 27 35.0 Irr. Acres

370 SE¼ SW¼ Section 28 5.0

367 SW¼ SE¼ Section 35 28 36.0

810½ NE¼ NW¼ Section 33 6.5

289 W½ NW¼ NE¼ NW¼ & S½ NE¼ NW¼ Sec. 34 18.0 Irr. Acres

289 NW¼ NW¼ Section 34 20.0 5

.....River Basin .....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

370 376 810½ 2000 289 284

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Head Carrier Allot. #T-910 Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2M (7) | 4 | | 32.8 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SW¼ SE¼ Section 27 32.8 Irr. Acres

River Basin.....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From: Project Office

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| s | Irrigable Acres |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1.910

**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner John Headcarrier Est. Allot. #344 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "5M" | 4 | | 34 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NE¼ SE¼ Section 21 34.0 Irr. Acres

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

o. 2

District

| Irrigable Acres |
|---|
| 0 |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1344

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 8-1-63

Photo No. 4T-38

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Donald A. Heath Allot. #2334 Address 2015 Trenton Ave., Bremerton, Wash.

Operator Ida Blair Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 52.77 | 3.23 |
| | | | | | no | | | | 0 | 40 |
| | | | | | | | | | 0 | 40 |
| | | | | | | | | | 0 | 57 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit, Non-Indian Allot. #2334

| | | |
|---|---|---|
| NE¼ NE¼ Section 36 | 52.77 | Irr. Acres |
| NW¼ NE¼ | 0 | |
| SW¼ NE¼ | 0 | |
| SE¼ NE¼ | 0 | |

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

No. 2

ash.

District

| es | Irrigable Acres |
|---|---|
| 77 | 3.23 |
| | 40 |
| | 40 |
| | 57 |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2334

**Land Ownership**

F-1-A—(M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No 2

Photo No 4T-80

Legal Land Owner Heavyrunner Allot. #1481 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2M (7) | 4 | | 6 | |
| | | | | | | | | | 5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger- Fisher Unit S½ NW¼ SW¼ Section 27 6 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1981

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner George Heavyrunner Allot. #2505 Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2M(7) | 4 | | 33 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ SE¼ Section 27 33 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Ida Heavyrunner Allot. #2447 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M | 4 | | 35.8 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

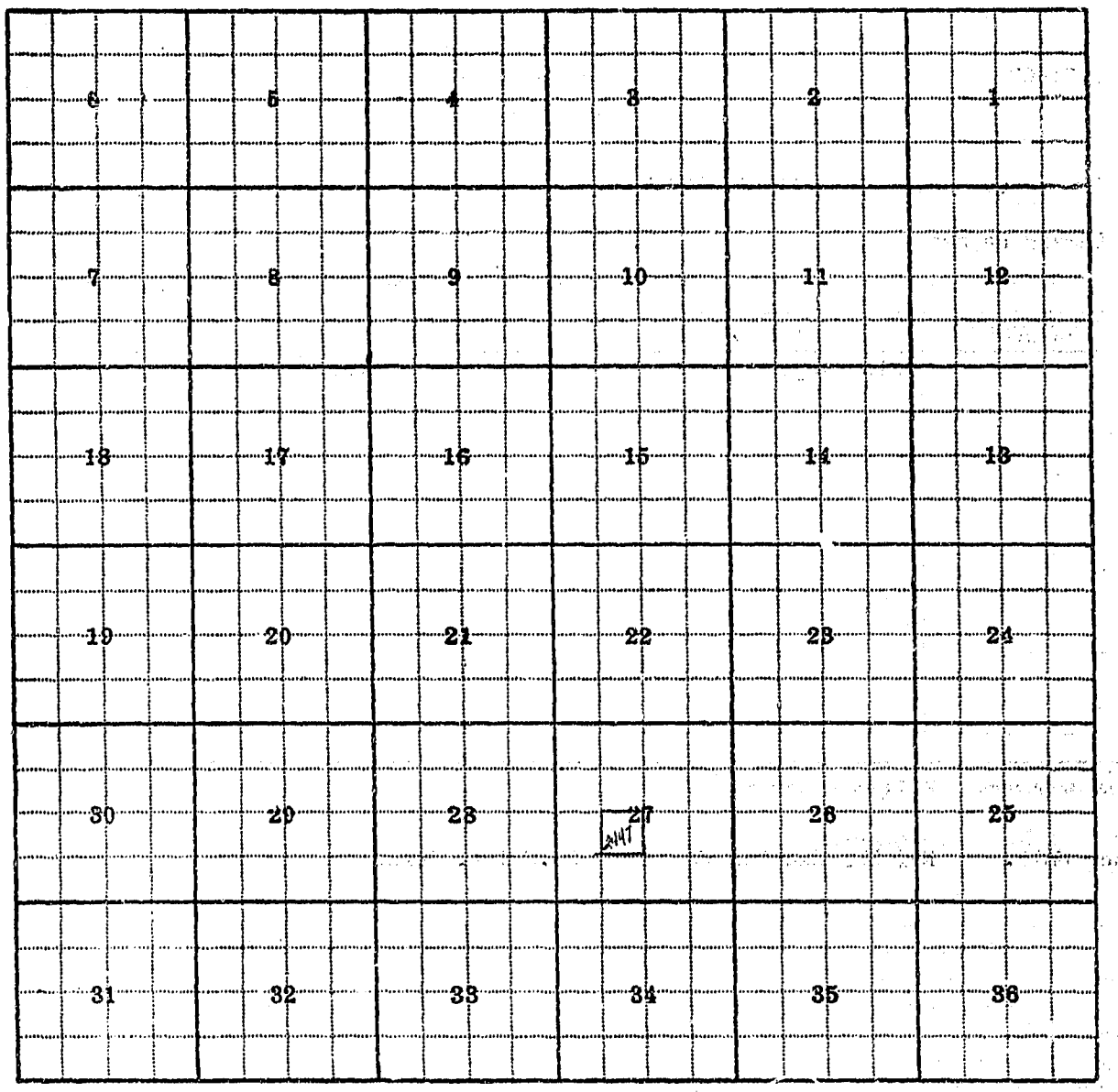
Remarks Badger-Fisher Unit. NE¼ SW¼ Section 27 35.8 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

T 31 N R 6 W Plat No. 2

Photo No. 4T-35, 32

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner George Henneman Allot. #2436 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | | 4 | | 38.0 | 0 |

**NOTE: F—Denotes Regular Irrigation. F—Flood Irrigation.**

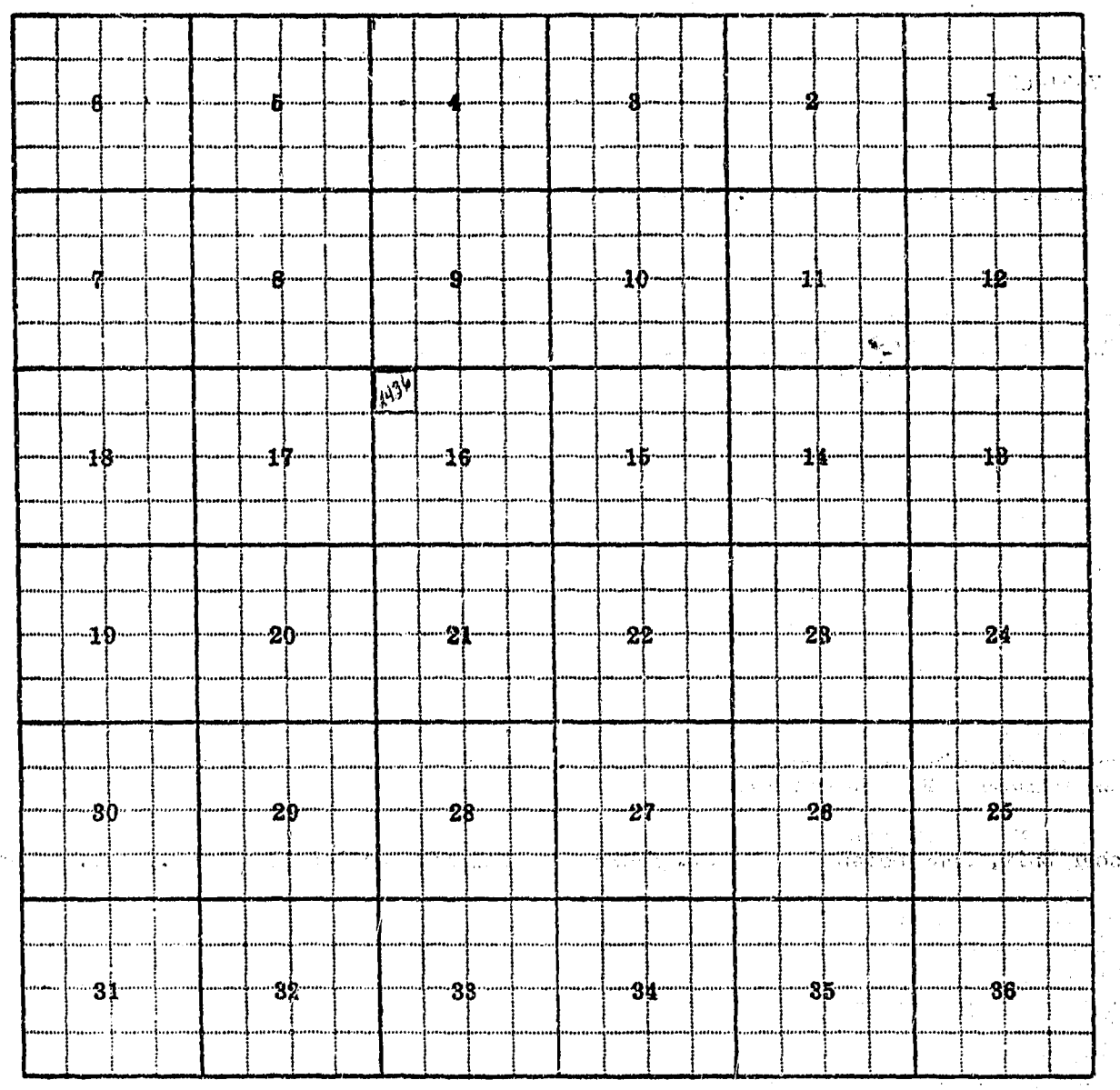
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit, Non-Indian Allot. #2436 NW¼ NW¼ Section 16 38.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7=31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-35, 82

Legal Land Owner George & Olive Henneman Allot. #2388 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 38.0 |
| | | | | | | | | | | 29.1 |
| | | | | | | | | | | 28.9 |
| | | | | | | | | | | 18.0 |
| | | | | | | | | | | 13.0 |
| | | | | | | | | | | 20.0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

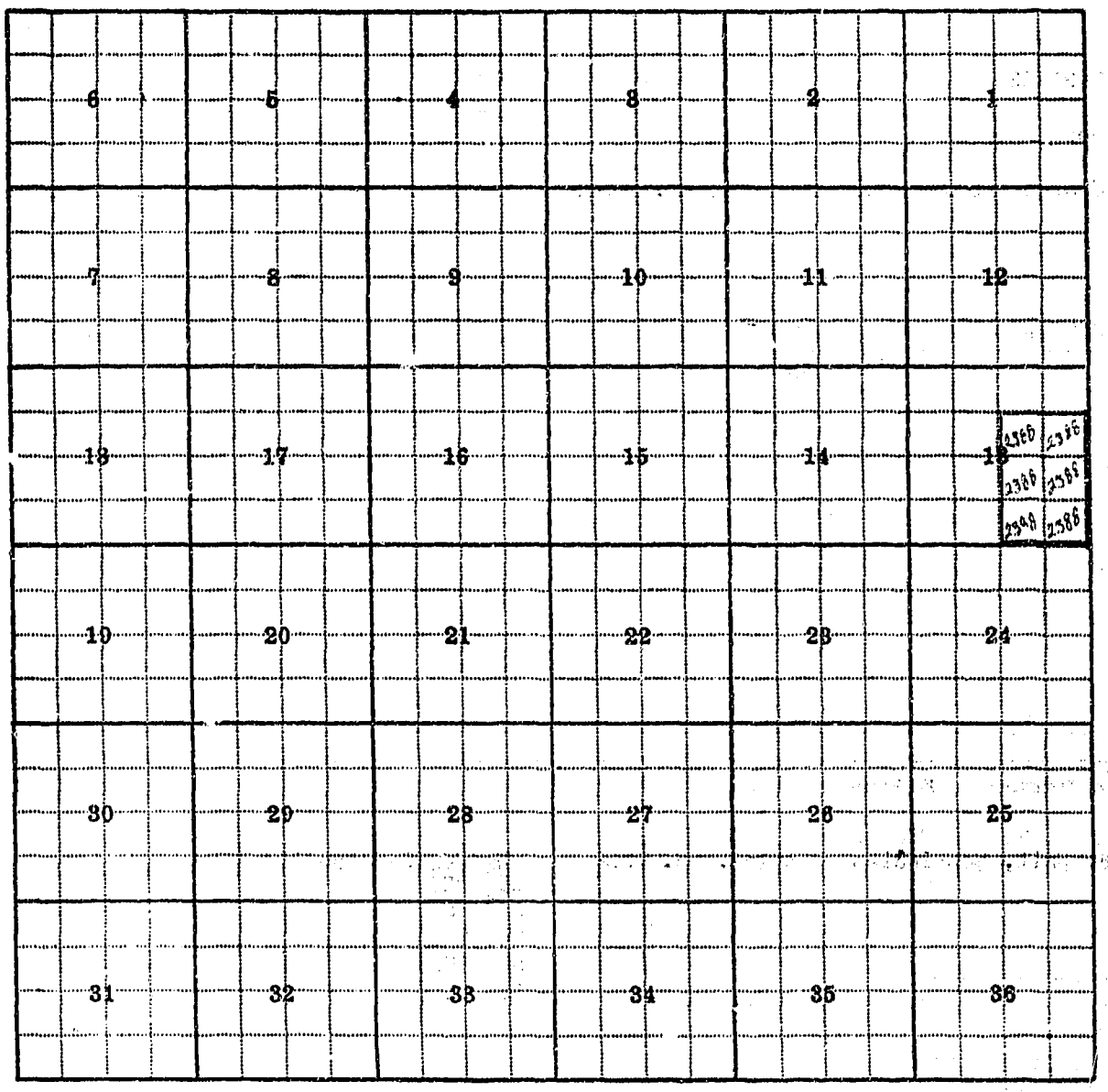
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit, Non-Indian Allot. No. 2388 SW¼ NE¼ Section 13
SE¼ NE¼
NE¼ SE¼
NW¼ SE¼
SW¼ SE¼
SE¼ SE¼

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner H. L. Henneman Est. Allot. #2572 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 35 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2572 NW¼ SE¼ Section 25 35.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

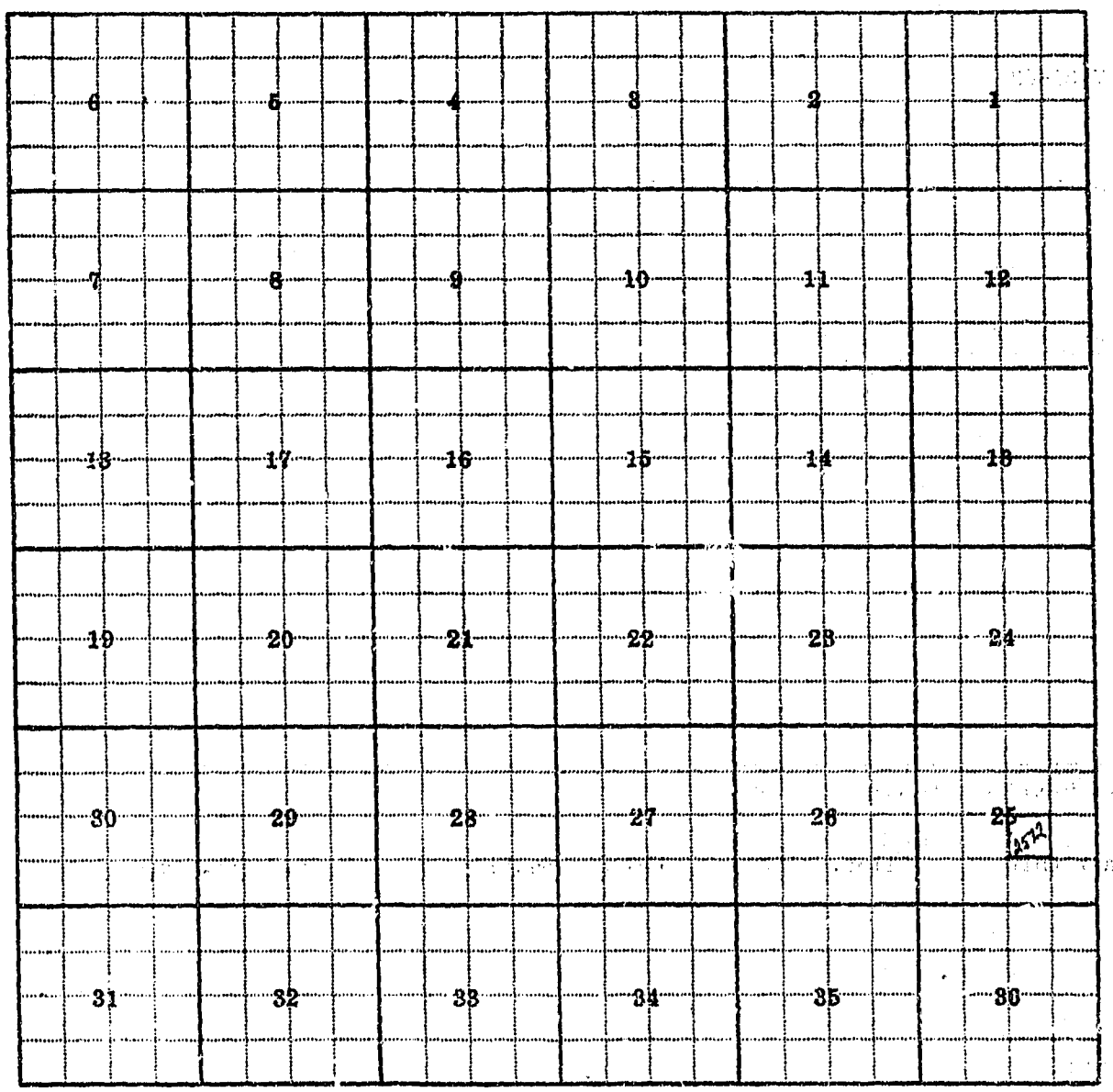
Information From:
Project Office

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2

strict

| Irrigable Acres |
| --- |
| 0 |




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-35, 82

Legal Land Owner Earl Hofland & Geo. Henneman Allot. #2484 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0= | 32 |
| | | | | | | | 4 | | 0 | 28.0 |
| | | | | | | | 4 | | 0 | 36.0 |
| | | | | | | | 4 | | 0 | 24.0 |
| | | | | | yes | 10 N | 4 | | 4.0 | 22.0 |
| | | | | | " | 10 N | 4 | | 2.5 | 32.5 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

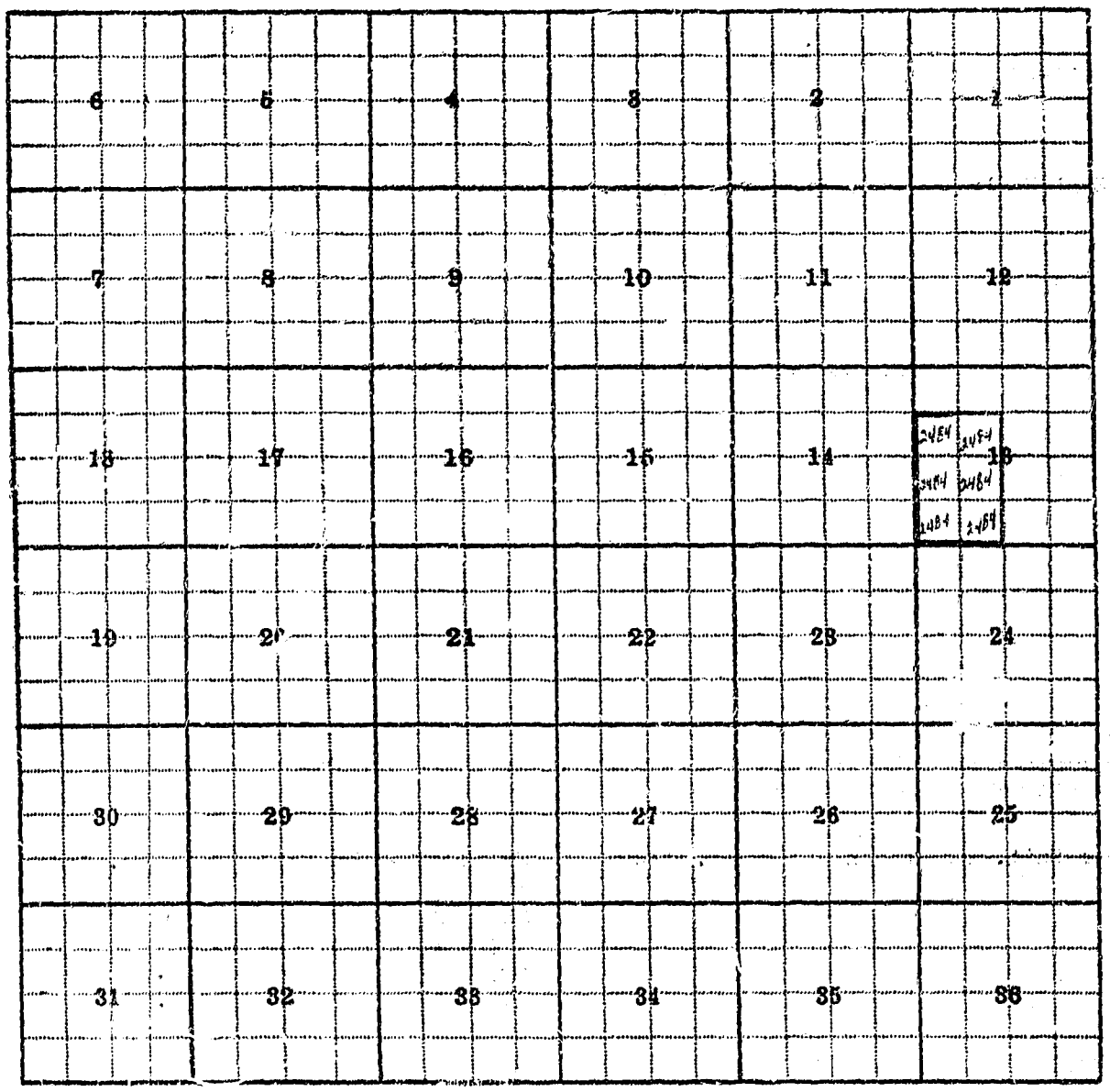
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit, Non-Indian Allot. #2484 SW¼ NW¼ Section 13 0 Irr. Acres
SE¼ NW¼ 0
NE¼ SW¼ 0
NW¼ SW¼ 0
SW¼ SW¼ 4.0
SE¼ SW¼ 2.5

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:




Land Ownership

F-1-A--5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Earl S. Hofland Allot. #1719½ Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | Badger-Fisher Canal | 4 | | 15 | 1.5 |
| | | | | | no | | | | 1.75 | 10.0 |
| | | | | | yes | Badger-Fisher Canal | | | 13 | 0 |
| | | | | | yes | | | | 30.2 | 1.8 |
| | | | | | no | | | | 1.0 | 0 |
| | | | | | yes | Badger-Fisher Canal | | | 1.5 | 10.5 |
| | | | | | yes | | | | 22.5 | 2.5 |
| | | | | | yes | | | | 35.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

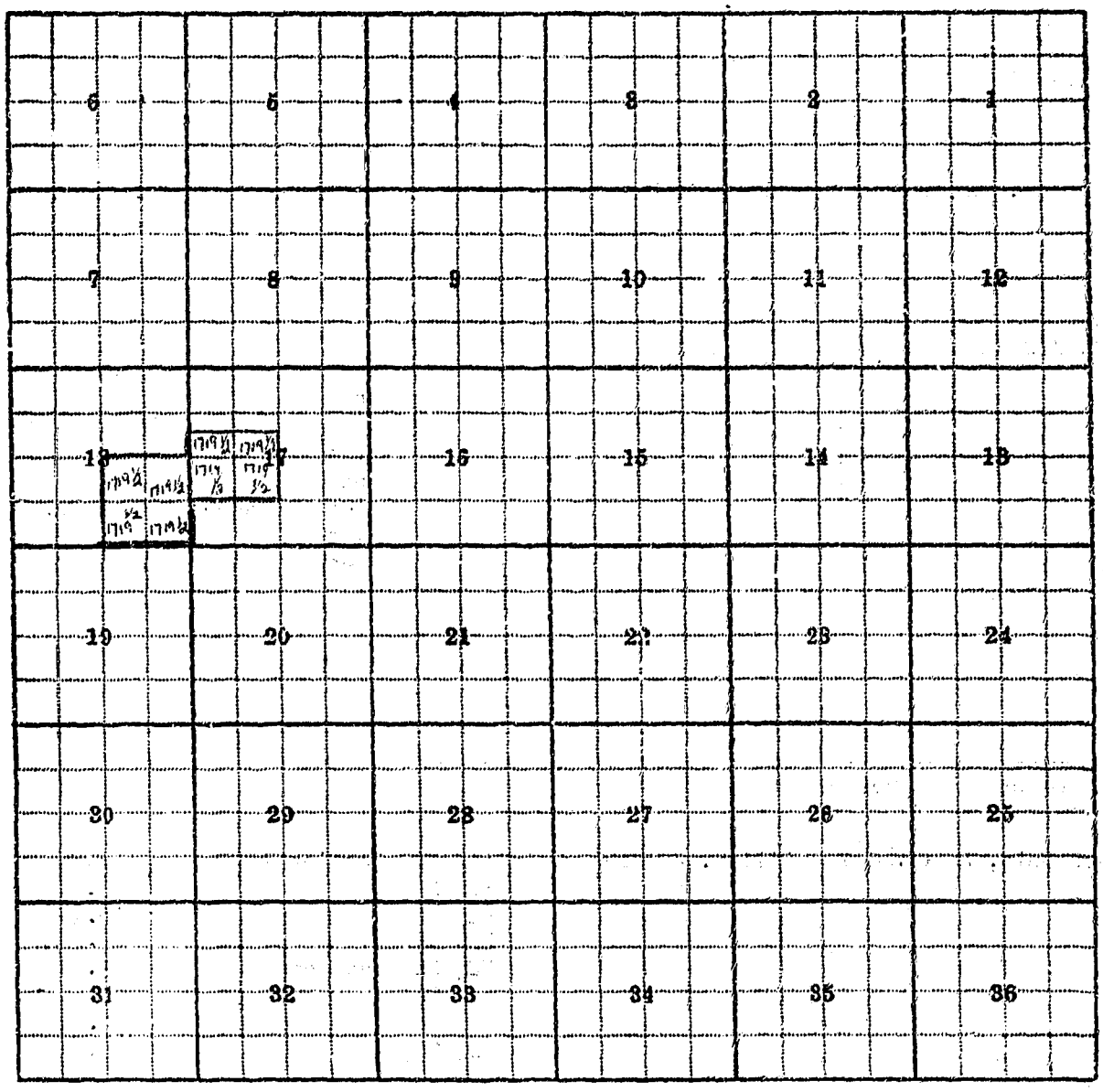
Remarks Badger-Fisher Unit, Non-Indian Allot. # 1719½

| | | | |
|---|---|---|---|
| S½ | SW¼ | NW¼ Section 17 | 1.75 Irr. Acres |
| S½ | SE¼ | NW¼ | 15.0 |
| | NE¼ | SW¼ | 30.2 |
| | NW¼ | SW¼ | 13.0 |
| | NE¼ | SE¼ Section 18 | 1.0 |
| | NW¼ | SE¼ | 1.5 |
| | SW¼ | SE¼ | 22.5 |
| | SE¼ | SE¼ | 35.5 |

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Project Office




Land Ownership

F-1-A-5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-84

Legal Land Owner Wm Jackson Allot. #2441 Address

Operator Milton Connelly Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N S(1) | 4 | | 6 | 0 |
| | | | | | | | | | 11 | 12 |
| | | | | | | | | | 29 | 6 |
| | | | | | | | | | 20 | 0 |
| | | | | | | | | | 10 | 9 |
| | | | | | no | | | | 0 | 8 |
| | | | | | no | | | | 0 | 29 |
| | | | | | no | | | | 0 | 16 |

NOTE: *R*—Denotes Regular Irrigation. *F*—Flood Irrigation.

Adequate Supply: Yes No Explain

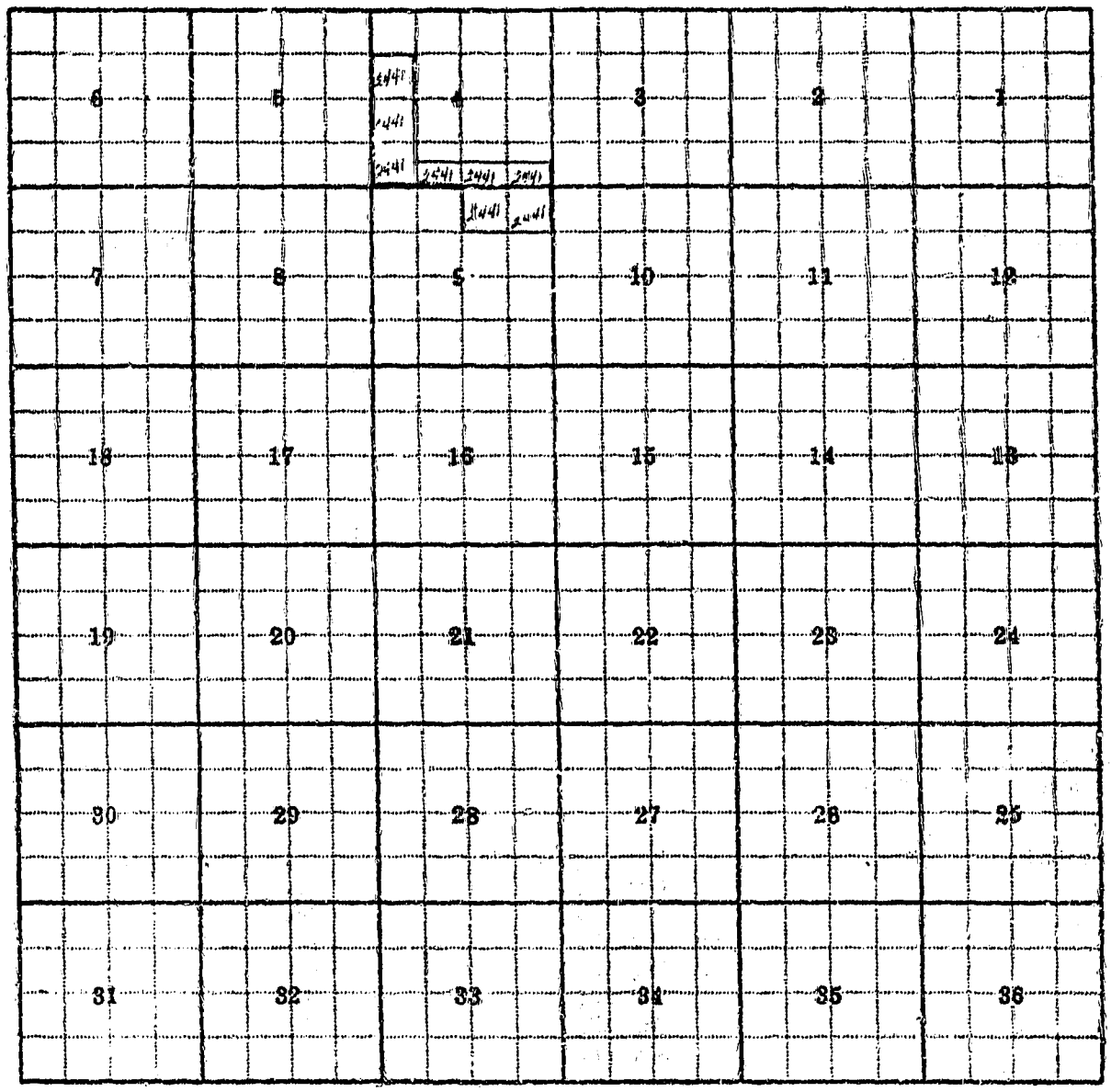
Remarks Badger-Fisher Unit Allot. #2441 SW¼ NW¼ Section 4 6.0 Irr. Acres

NW¼ SW¼ 11.0
SW¼ SW¼ 29.0
S½ SE¼ SW¼ 20.0
S½ SW¼ SE¼ 10.0
S½ SE¼ SE¼ 0
NE¼ NE¼ 9 0
NW¼ NE¼ 9 0

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




Land Ownership _____

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F-I-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Howard E. Jones Allot. #104 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | S M | 4 | | 11 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

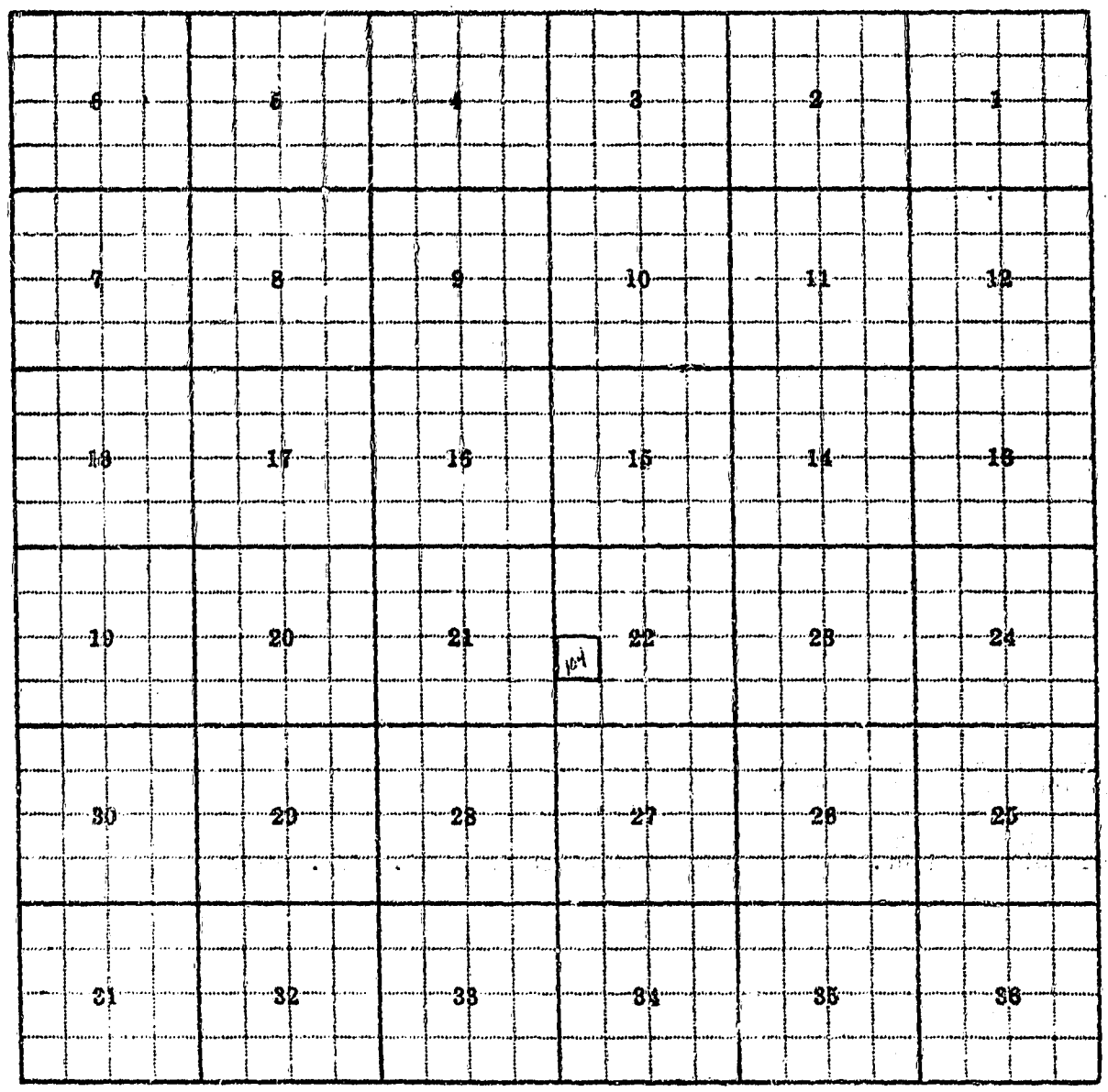
Remarks Badger-Fisher Unit Allot. #104 NW¼ SW¼ Section 22 11.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Mary B. Juneau Allot. #2654 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 36 | 36 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

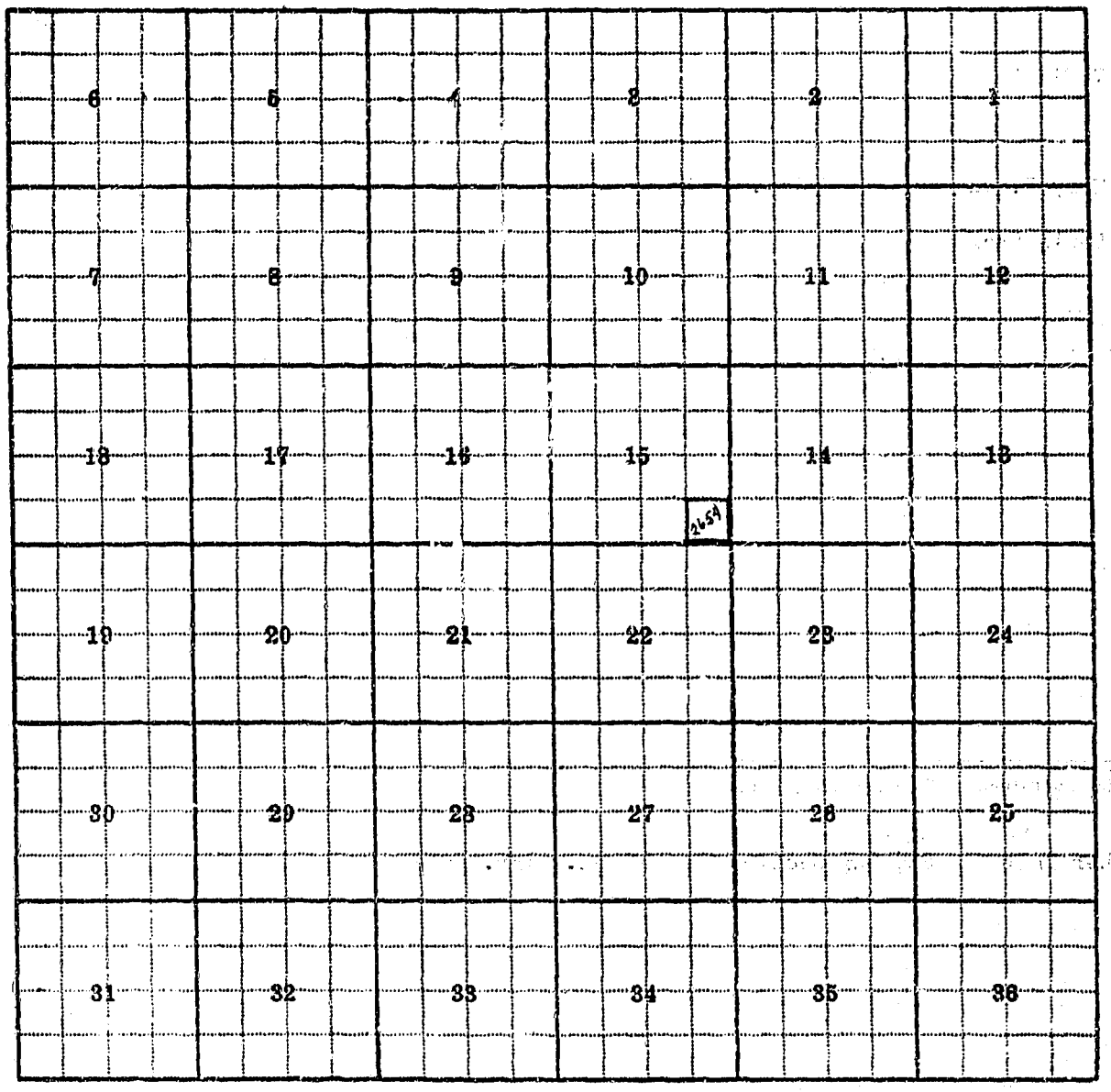
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ SE¼ Section 15 36.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-62

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner James Kicking Woman Allot. #1928 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "5M" | 4 | | 21.5 | 3.6 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

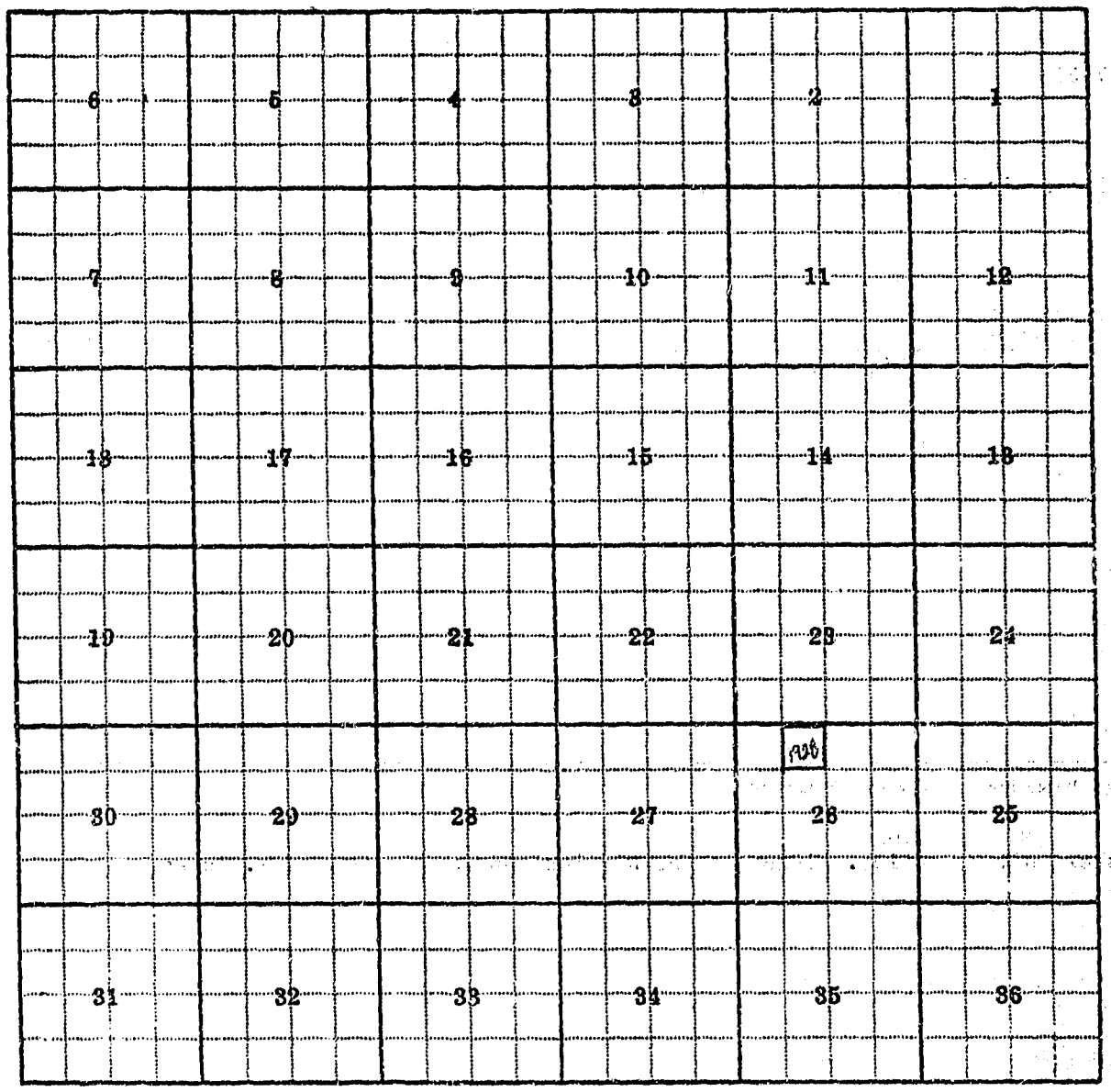
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1928 NE¼ NW¼ Section 25 21.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36, 37, 79

Legal Land Owner George Kilian, Allot. #2471, 848, 1658, 3044, 2223, T-1659, 617, 619, T-2464, 2944, 2501, 618, 2463, 2462, 2506, 925, 655 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 13 M (2) | 4 | | 23.0= | 0 |
| | | | | | yes | 2 M | 4 | | 38.0 | 0 |
| | | | | | yes | 2 M | 4 | | 16.0 | 3.0 |
| | | | | | no | | 4 | | 0 | 5.8 |
| | | | | | no | | 4 | | 0 | 26.0 |
| | | | | | yes | 2 M | 4 | | 38.0 | 0 |
| | | | | | yes | 2 M | 4 | | 29.0 | 6.0 |
| | | | | | yes | 2 M | 4 | | 38.0 | 0 |
| | | | | | yes | 2 M | 4 | | 34.5 | 0 |
| | | | | | yes | 2 M | 4 | | 23.0 | 5.0 |
| | | | | | yes | 2 M | 4 | | 35.0 | 0 |
| | | | | | | | | | 38.0 | 0 |
| | | | | | yes | 2M | 4 | | 39.0 | 1.0 |
| | | | | | yes | 2 M | 4 | | 37.8 | 0 |
| | | | | | yes | 19 K 14 | 4 | | 30.0 | 0 |
| | | | | | yes | 19 K 14 | 4 | | 27.2 | 0 |
| | | | | | | | | | 39.0 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks BADGER-FISHER UNIT, NON-INDIAN

Allot. #848, CW¼ SW¼ Sec. 24 23.0 Irr. Acres
2471, NW¼ NW¼ Sec.25 38.0
1658, SE¼ NW¼ Sec.25 16.0
3044, NW¼ SW¼ Sec.25 0
2223, SW¼ NE¼ Sec.26 0
T-1659, SE¼ NE¼ Sec.26 38.0
617, SW¼ NW¼ Sec.26 29.0
619, SE¼ NW¼ Sec.26 38.0
T-2464, NW¼ SW¼ Sec.26 34.5
2944, SW¼ SW¼ Sec.26 23.0
2501, SE¼ SE¼ Sec.26 35.0

Allot. #618 SE¼ NE¼ Sec.27 38.0 Irr. Acres
2463 NE¼ SE¼ Sec.27. 39.0
2462 NW¼ SE¼ Sec.27 37.8
2506 NE¼ NE¼ Sec.34 30.0
925 SE¼ NE¼ Sec.34 27.2
Indian 655 NE¼ NW¼ Sec.25 39.0

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2462 2463 2464 2449 2501 3044 1658

618 617 619 1223 1659 1471 655 846 2508 925

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Karl Kilian or Ruth Hartsell Allot. #148 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 38 | 0 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

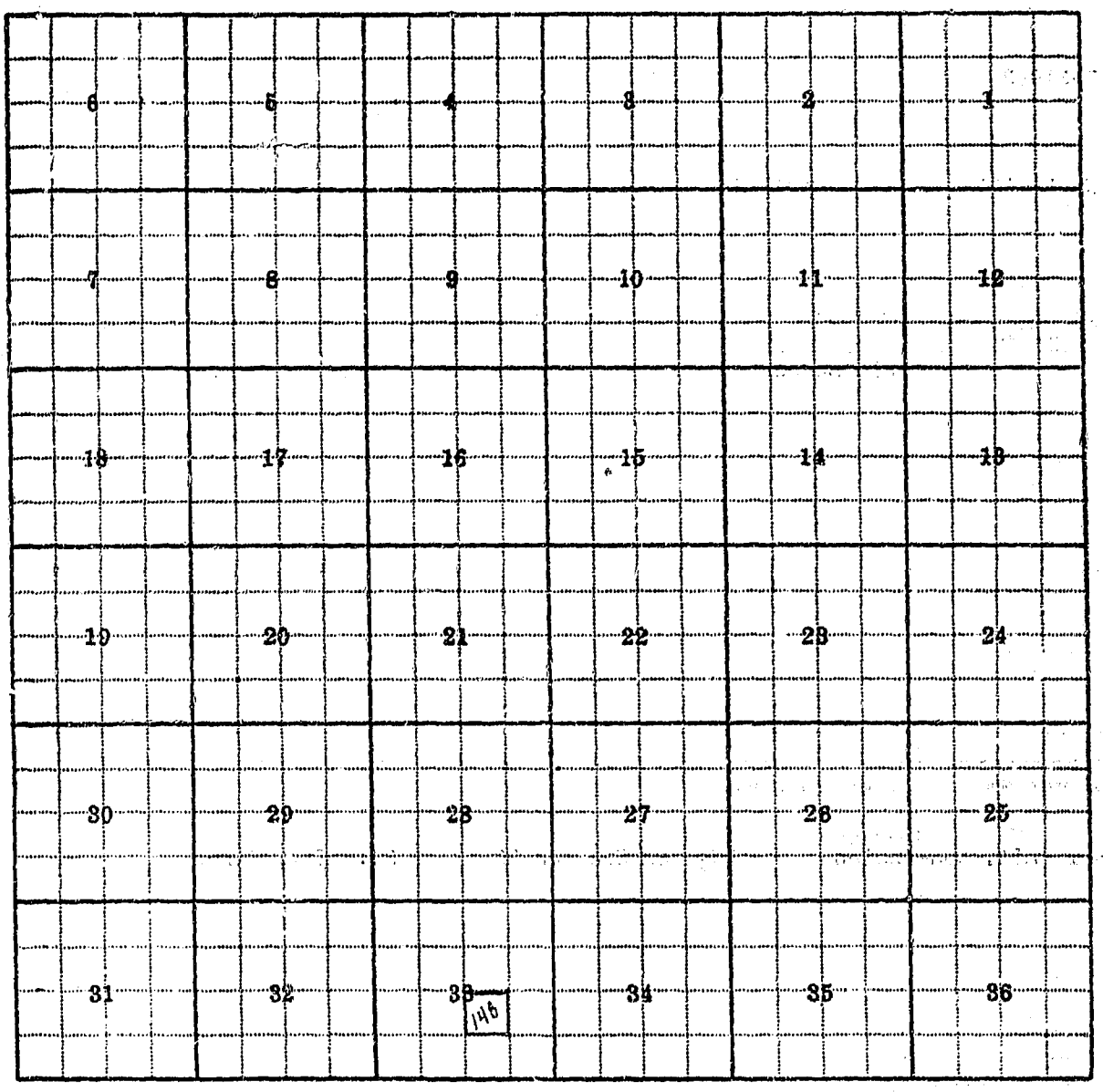
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit, Non-Indian NW¼ SE¼ Section 33 38.0 Irr. Acres

River Basin:

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Bryan Lahr Allot. #669 Address

Operator Sam Stokes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | "M" | 4 | | 36 | 4 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger=Fisher Unit Allot. #669 NW¼ SE¼ Section 23. 36.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 669 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-34, 79

Legal Land Owner A. E. Leech Co. Allot. #1294, 807, 142 Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | M | 4 | * | 27 | 0 |
| | | | | | yes | M | | | 36 | 0 |
| | | | | | yes | 19 K 8 | | | 29.8 | 2.2 |
| | | | | | yes | 19 K | | | 25 | 9.7 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain * This area also sprinkled

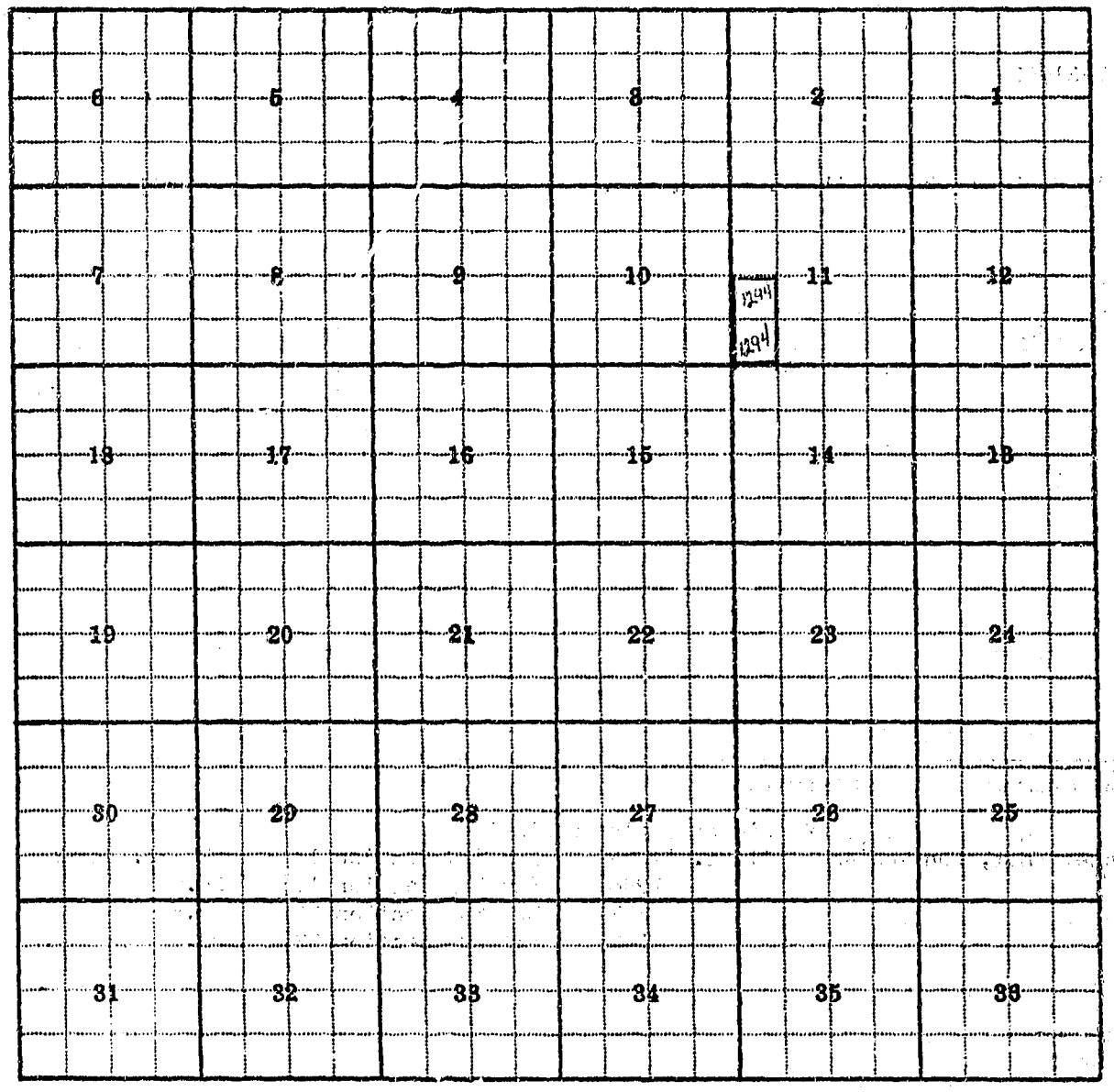
Remarks Badger-Fisher Unit, Non-Indian

| | | | |
|---|---|---|---|
| Allot. #1294 | NW¼ SW¼ Section 11 | 27 | Irr. Acres |
| 1294 | SW¼ SW¼ Section 11 | 36.0 | |
| 807 | NE¼ SW¼ Section 33 | 29.8 | |
| 142 | SE¼ SW¼ Section 33 | 25.0 | |

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Project Office & Mr. Cooper




**Land Ownership**_____

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F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-34, 22, 38

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Ethel W. Leech Allot. #903, 958, 1634, 1731 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | N | 4 | | 28 | 0 |
| | | | | | yes | N | 4 | | 17 | 0 |
| | | | | | yes | N | 32 | | 39 | 0 |
| | | | | | yes | 19 K | | | 39 | 0 |
| | | | | | yes | 19 K | | | 38 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

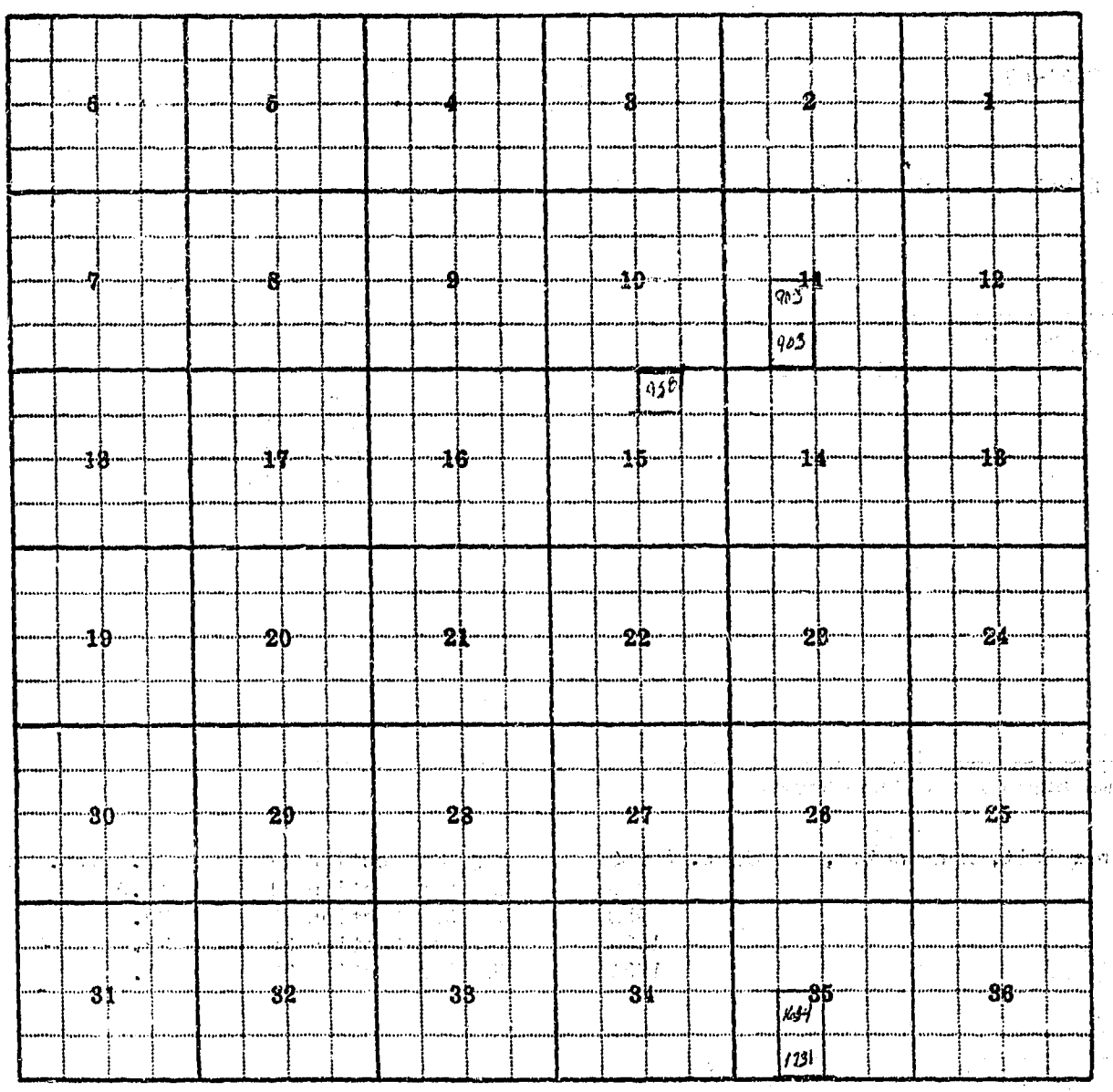
Remarks Badger-Fisher Unit, Non-Indian,

| | | | |
|---|---|---|---|
| Allot. # 903 | NE¼ SW¼ Section 11 | 28.0 Irr. Acres | |
| 903 | SE¼ SW¼ Section 11 | 17.0 | |
| 958 | NW¼ NE¼ Section 15 | 39.0 | |
| 1634 | NE¼ SW¼ Section 35 | 39.0 | |
| 1731 | SE¼ SW¼ Section 35 | 38.0 | |

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Ponderа

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Adeline LeNoir Est. Allot. #2361½ Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 31 | 11 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

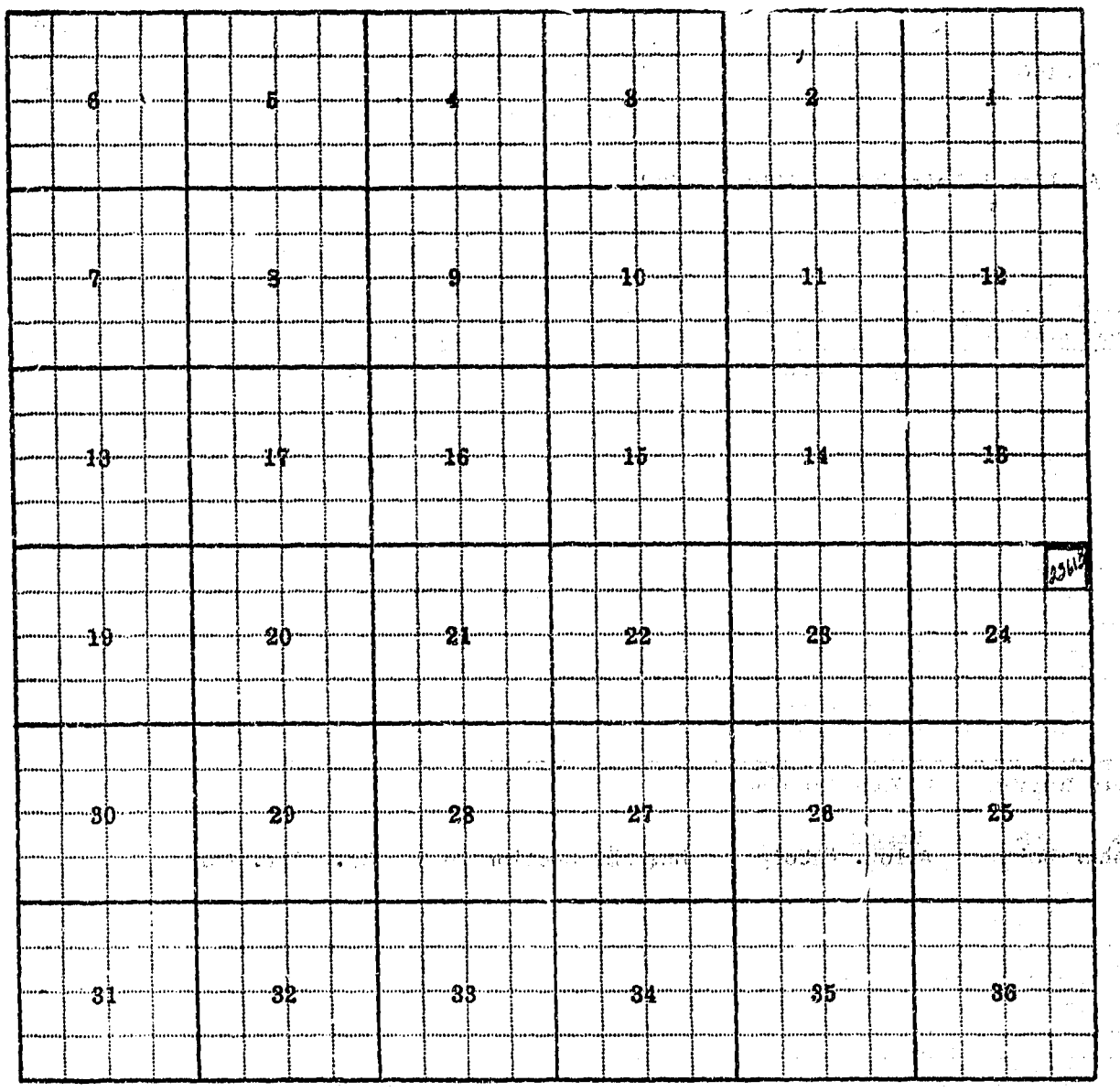
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2361½ NE¼ NE¼ Section 24 31.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-35

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Legal Land Owner Adeline LeNoir (Heirs) Allot. #2361½ Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 14 |
| | | " | | | " | | | | 0 | 25 |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2361½ Lot 1, NE¼ NE¼ Section 13 No Irrigation NW¼ NE¼

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1364 ½

**Land Ownership**

F-1-A—5M--

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-38

Legal Land Owner Betsy Lewis (Heirs) / Allot. #2499 Address

Operator H. L. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 38 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2499 NW¼ NW¼ Section 36 38.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2N9W

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-38

Legal Land Owner Joseph Lewis Allot. #2500 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 35.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. 2500 NE¼ NE¼ Section 35 35.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2500

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 8-1-63

Photo No. 4T-38

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Peter Lewis Allot. #2497 Address

Operator H. L. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 35 | 0 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2497 SE¼ NW¼ Section 36 35.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2497

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By J Jim & Bbb

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner John Little Bull Allot. #847 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M | 4 | | 15 | 20 |

NOTE: R—Denotes Regular Irrigation F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger=F: ...er Unit Allot. #847 NW¼ NW¼ Section 28 15 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 847 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bbb

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 5 W Plat No 2

Photo No 4T-36

Legal Land Owner Little Fox Bad Marriage Allot #.2443 Address

Operator Clifford Seltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 37.5 | 2.5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2443 SE¼ NW¼ Section 23. 37.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-83

Legal Land Owner George Little Plume Allot. #950 Address

Operator Ted Letz Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 10 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #950 SW¼ NE¼ Section 9 No Irrigation

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Joseph Little Plume Allot. #2518 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2M (7) | 4 | | 36.8 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ SW¼ Section 27 36.8 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

25N6

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner James Longtime Sleeping (Heirs) Allot. #3061 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "2M" | 4 | | 28 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

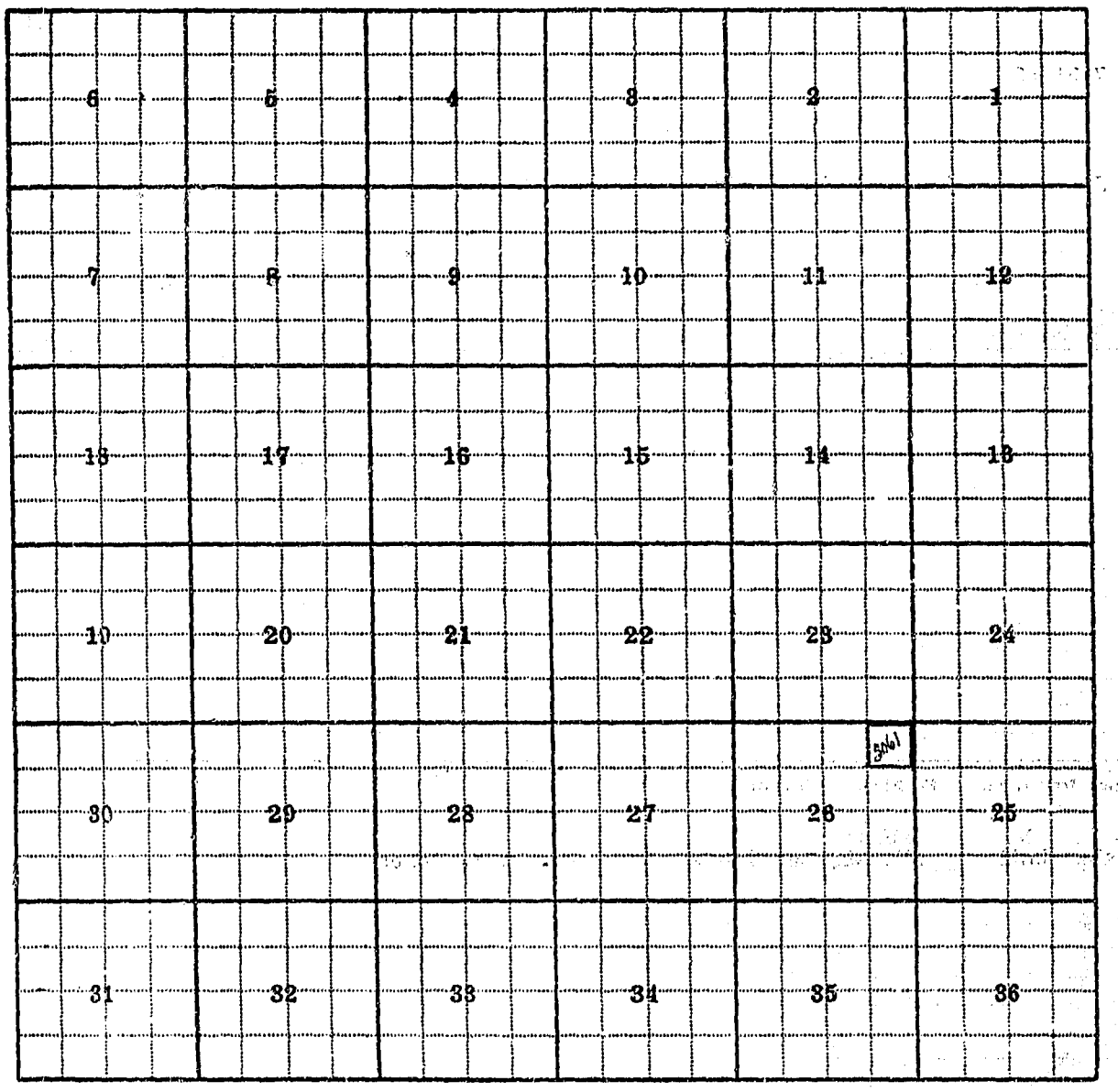
Remarks Badger-Fisher Unit NE¼ NE¼ Section 26 28.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7=31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-83, 82

Legal Land Owner Francis Lost Star Allot. #3046, 2453 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 15 N | 4 | | 29 | 0 |
| | | " | | | " | 15N | | | 36 | 1 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

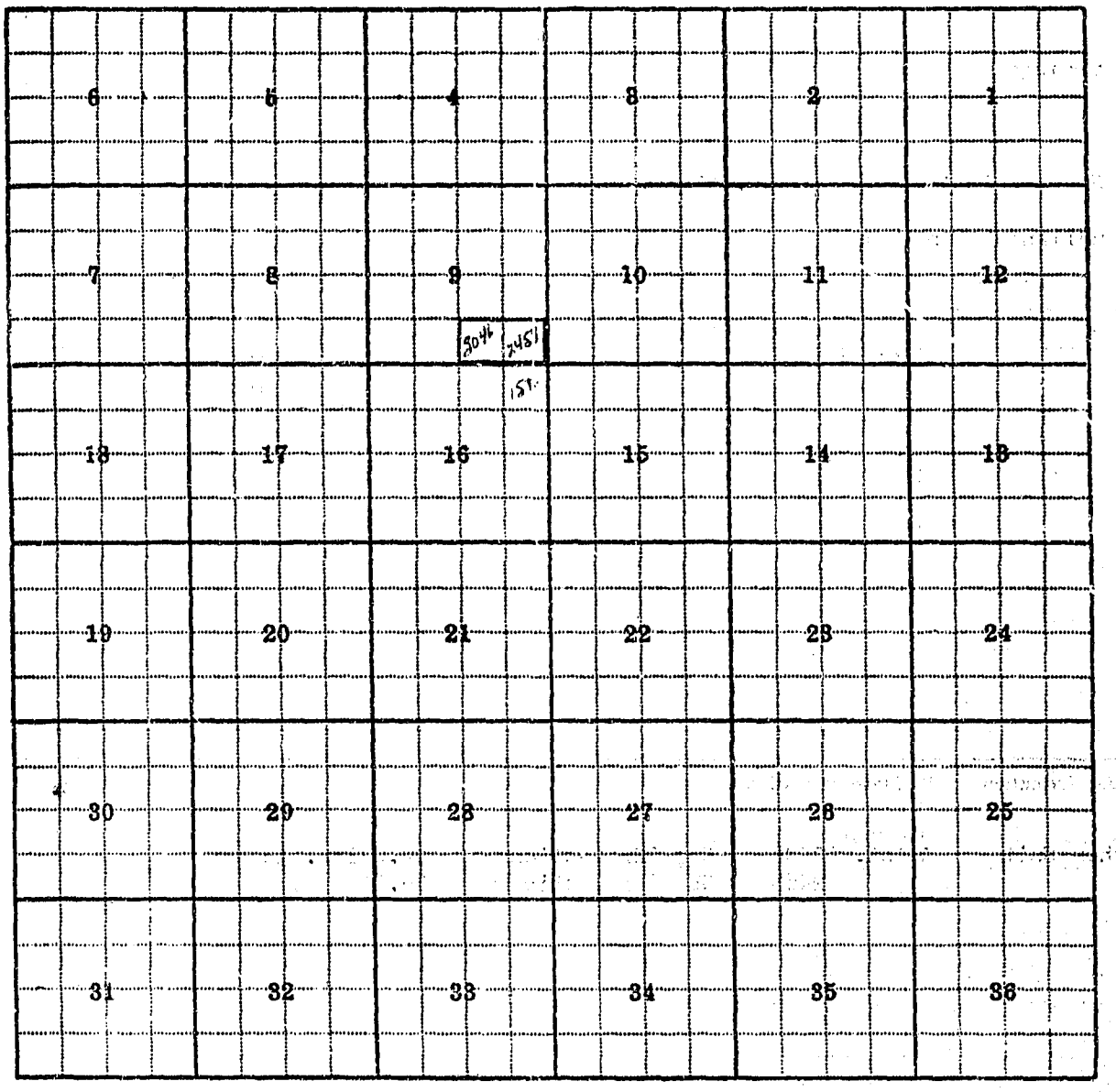
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #3046 SW¼ SE¼ Section 9 29.0 Irr. Acres
2453 SE¼ SE¼ Section 9 36.0

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Benedict Madplume Allot. #282½ Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "L" | 4 | | 28.7 | 11.3 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. 282½ SW¼ NW¼ Section 20 28.7 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A--5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 8-1-63

Photo No. 4T-83

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Ella Madplume Yellow Wolf Allot. #274½ Address

Operator Harland Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 5 N | 4 | | 12 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #274½ S½ SE¼ SE¼ Section 8 12.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 41-94

Legal Land Owner Jack Madplume Allot. #282 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "3L" | 4 | | 12 | 1 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. # 282 / SE¼ NW¼ Section 20 12.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Lizzie Madplume Allot. #173 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "L" | 4 | | 12.5 | 24.5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #173 NW¼ SW¼ Section 20 12.5 Irr. Acres

River Basin

| | | | |
|---|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Information From: |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Project Office |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

173

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Susan Madplume Allot. #280 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 5 | 2 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

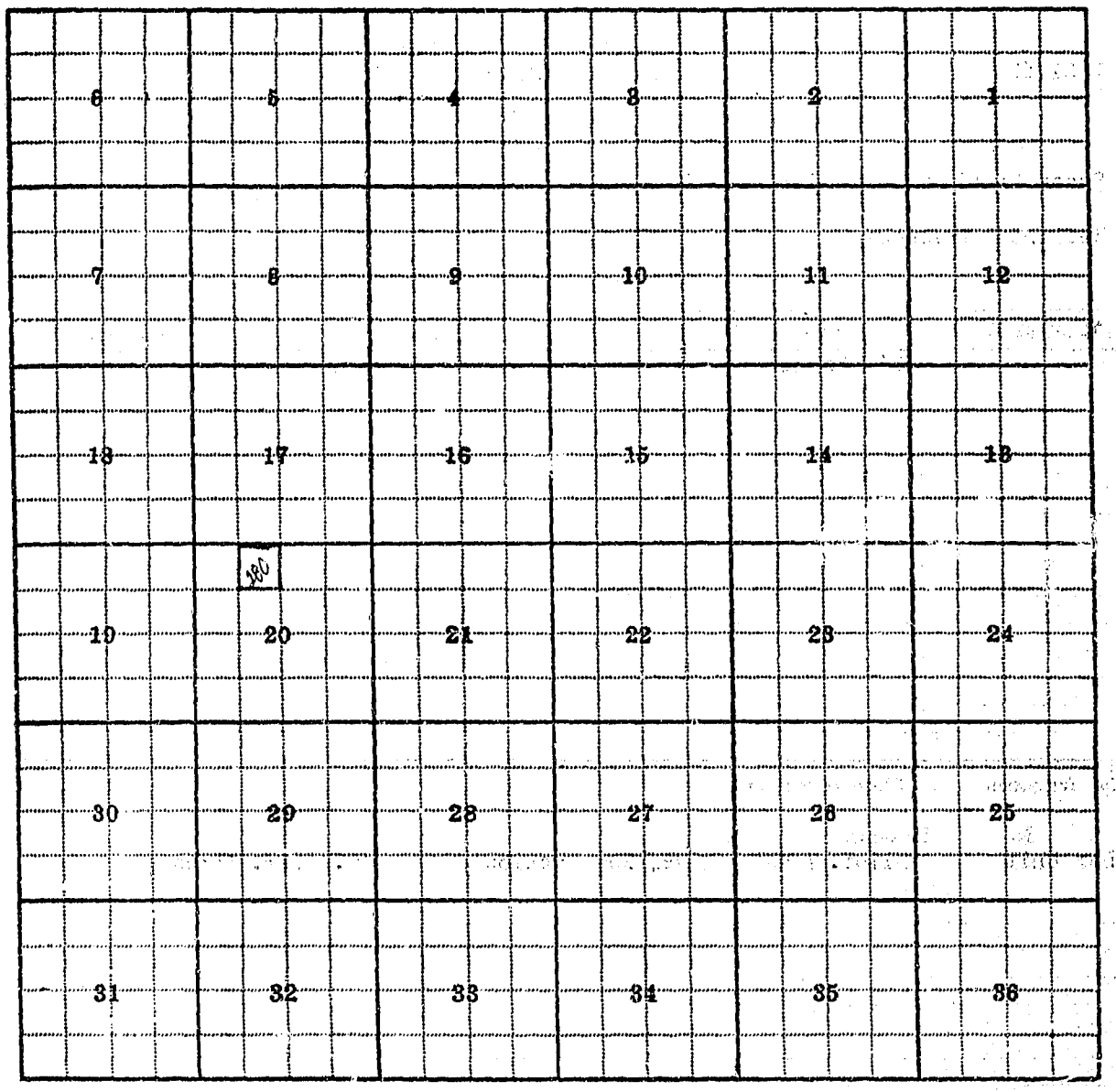
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #280 NE¼ NW¼ Section 20 5.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**.....

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Josephine Many Guns Allot. #1192 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 14 | 4 | | 38.7 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ NW¼ Section 34 38.7 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Pla. No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 1142 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Mary Many Guns Allot. #1191 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 14 | 4 | | 33.5 | 0 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

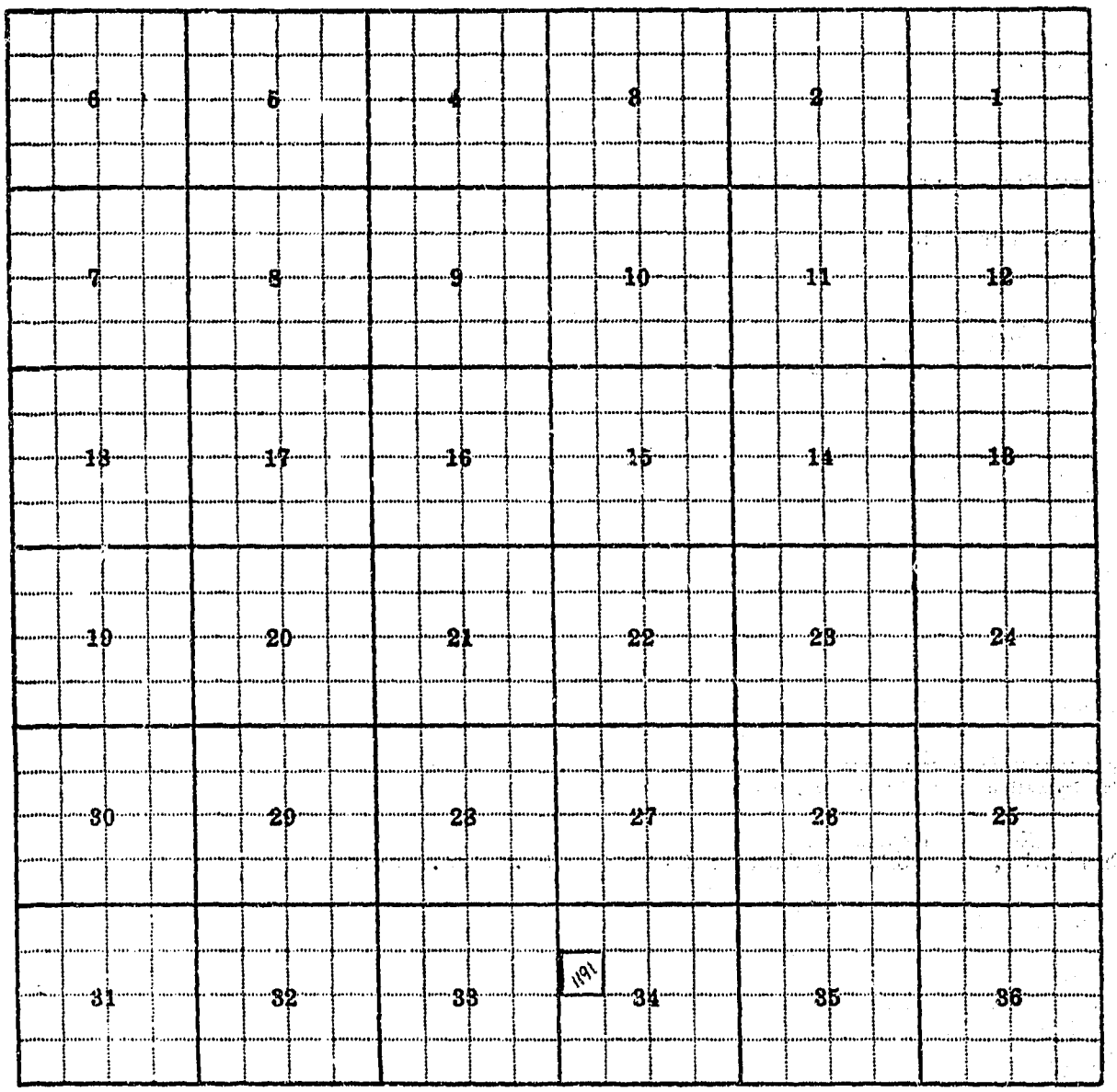
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit, SW¼ NW¼ Section 34 33.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner Julia Many Tail Feathers Allot. #1024 ... Address

Operator H. L. Henneman ... Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 38.8 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ... No ... Explain ...

Remarks Badger-Fisher Unit Allot. #1024 SW¼ SW¼ Section 25 38.8 Irr. Acres

River Basin ...

| | | |
|---|---|---|
| Also in: Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |
| Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... | Plat No. ... Twp. ... Rge. ... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1024

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N= R 6 W Plat No 2

Farm Checked: Date 7-31-63

Photo No 4T-37

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Minnie Many Tail Feathers Allot. #1023 Address

Operator H. L. Henneman Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 39 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1023 SE¼ SW¼ Section 25 39.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1859

**Land Ownership**

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F-1-A--5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 31 N R 6 W= Plat No. 2

Photo No. 4T-36

Legal Land Owner Paul Many White Horses Est. Allot. #1414 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 30 | 0 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #1414 NW¼ NE¼ Section 24 30.0 Irr. Acres

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1W/4

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Andrew Marciau Allot. #2502 Address

Operator A. E. Leech Co. Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | Fo. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | * | 22 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

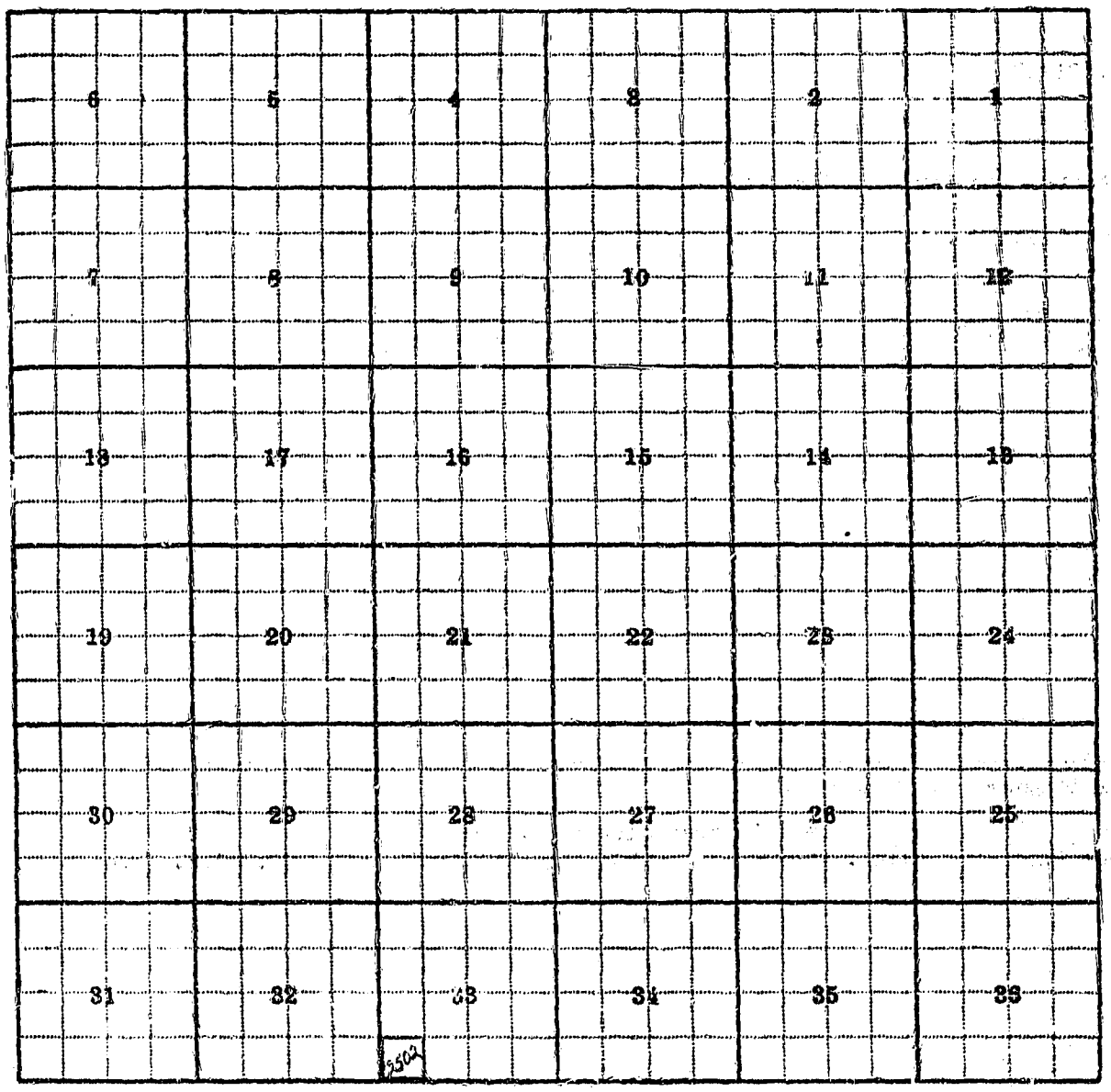
Adequate Supply: Yes ..... No ..... Explain * This area also sprinkled

Remarks Badger-Fisher Unit Allot. #2502 SW¼ SW¼ Section 33 22.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Fannie Marrow Bones Morgan Allot. #174 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miners Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 13 N | 4 | | 39 | 1 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

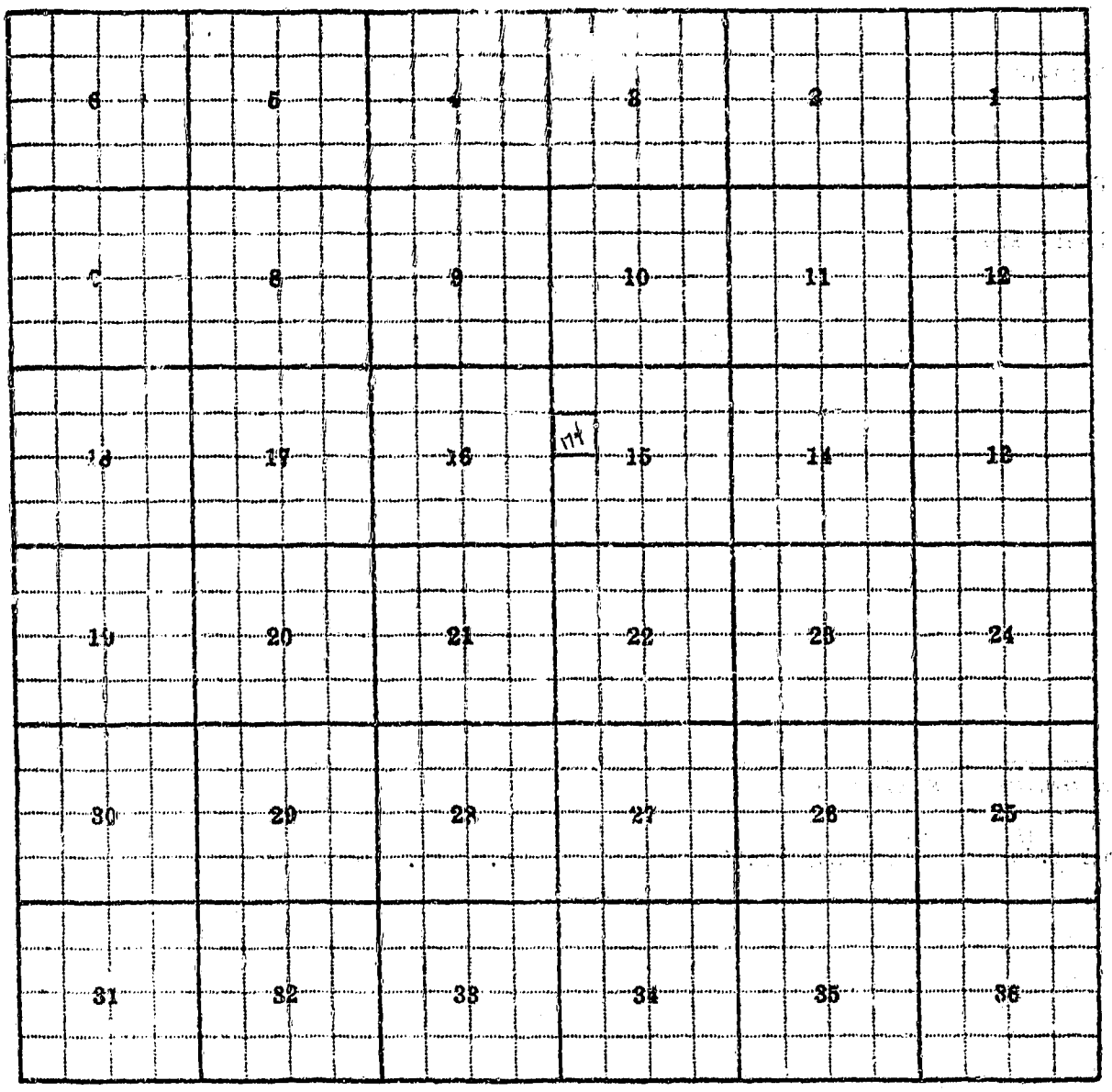
Remarks Badger-Fisher Unit SW¼ NW¼ Section 15 39.0 Irr. Acres

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project Office




**Land Ownership**

F-1-A—M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Rose Marrow Bones Allot. #176 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | | 4 | | 0 | 38 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

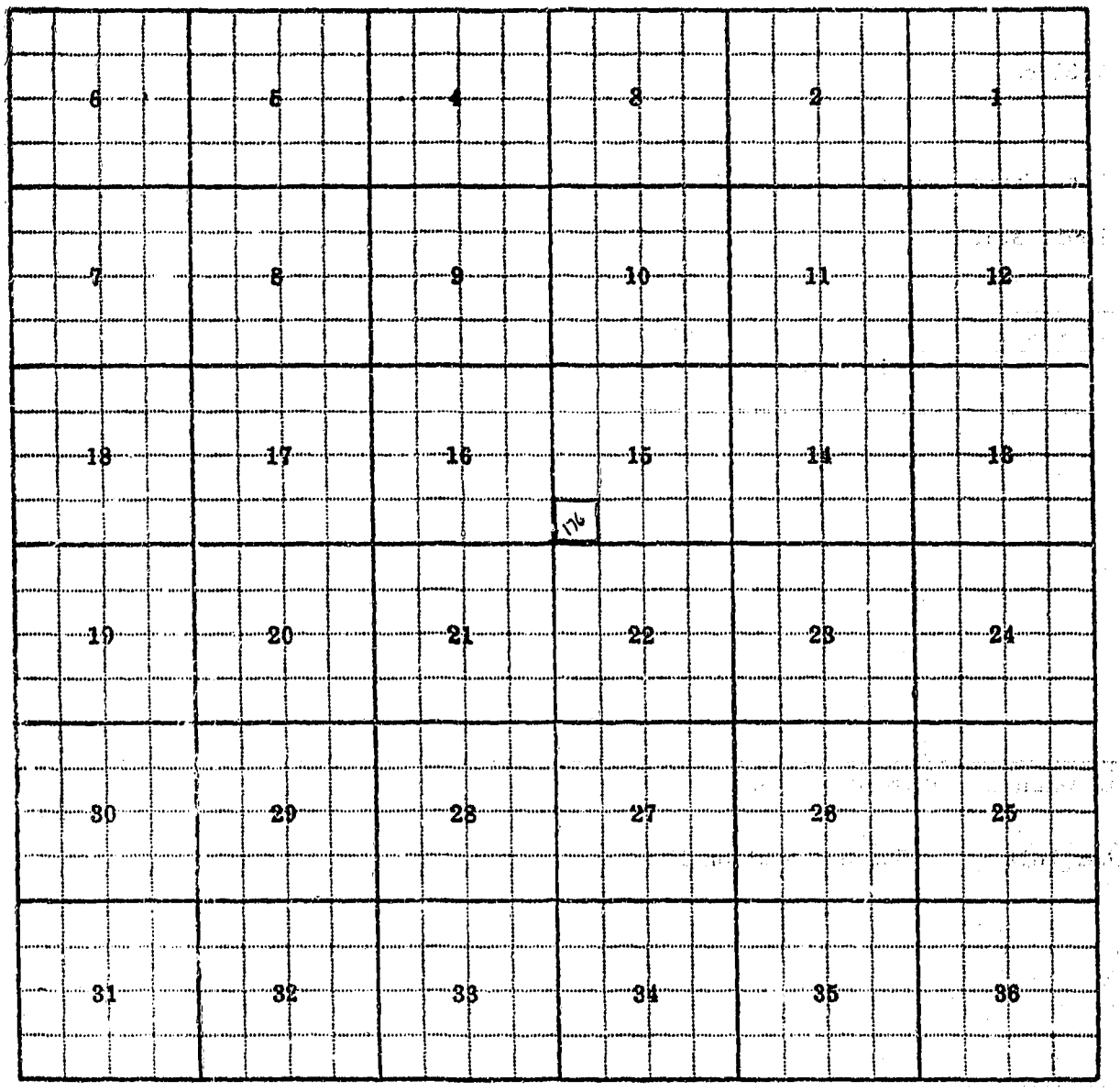
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SW¼ SW¼ Section 15

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Kate Marrow Bones Guardipee Allot. #175 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 21.5 | 14 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

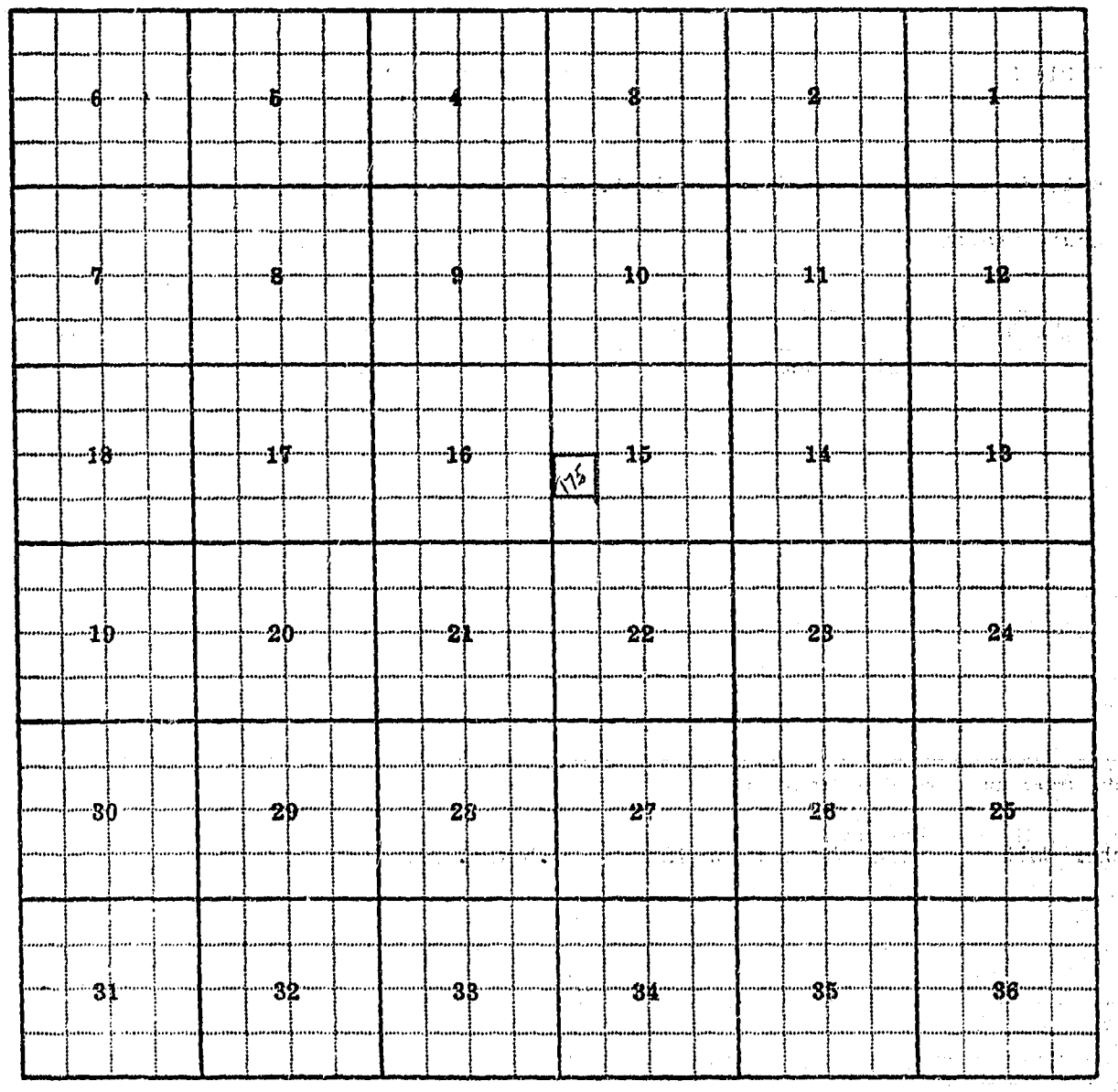
Remarks Badger-Fisher Unit NW¼ SW¼ Section 15 21.5 Irr. Acres

River Basin.....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Project Office




**Land Ownership**

F-1-A—5M—

County Ponderа

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36, 37

Legal Land Owner Myrtle McKee Allot. #109 Address Kevin

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ✗ Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | S M & "M" | 4 | = | 37 | 3 |
| | | | | | | | | | 38 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit, Non-Indian Allot. #109 SW¼ SW¼ Section 23 37.0 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

109
2214

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-83

Legal Land Owner Thomas Medicine Bull Allot. #59 Address

Operator Raymond L. Newmiller Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 15 N | 4 | | 34 | 0 |
| | | | | | | | | | 37.5 | 0 |
| | | | | | | | | | 29 | 0 |
| | | | | | | | | | 18 | 0 |
| | | | | | | | | | 20 | 7 |
| | | | | | | | | | 4 | 23 |
| | | | | | | | | | 16 | 3.3 |
| | | | | | | | | | 18.5 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

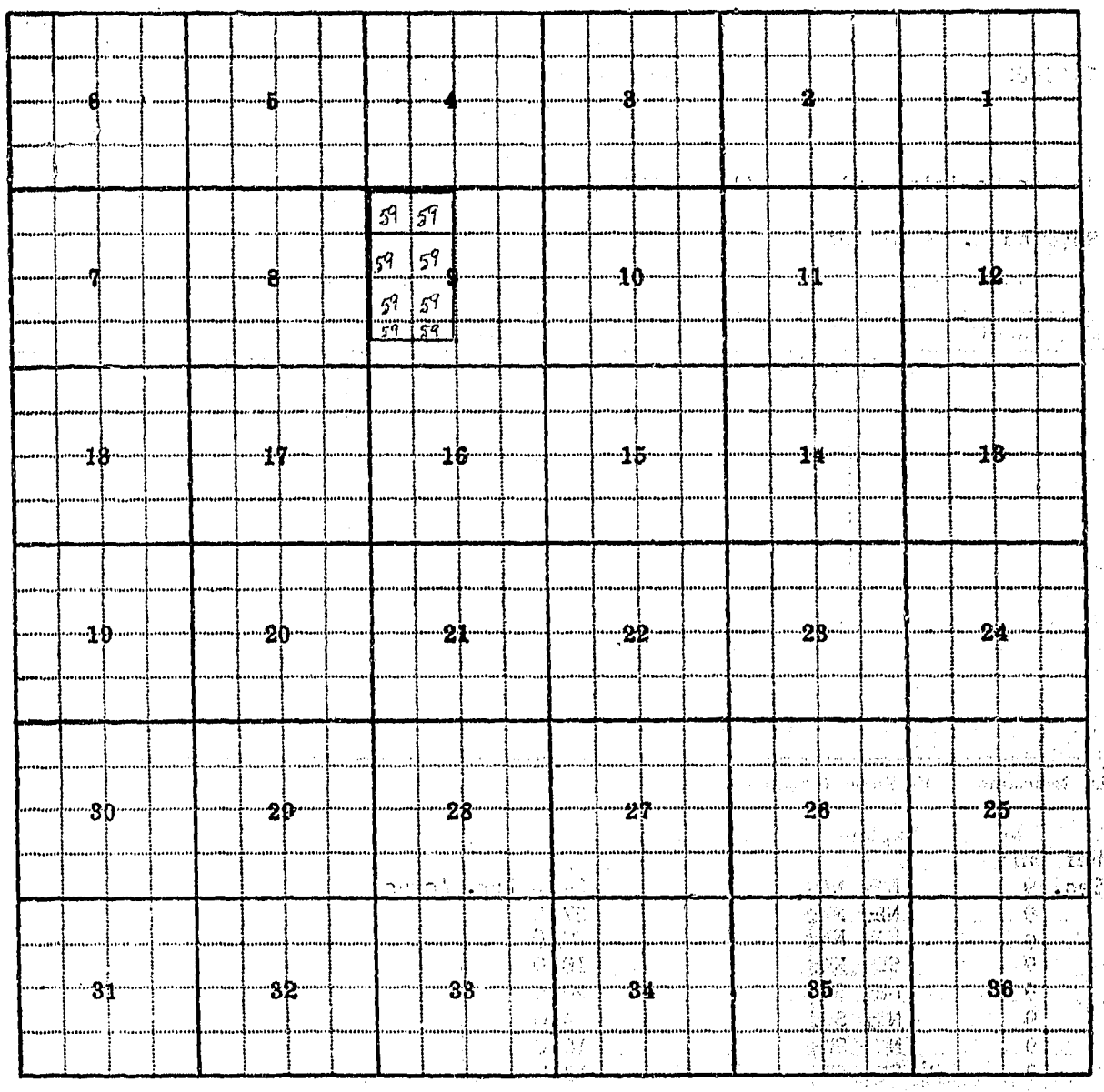
Remarks Badger-Fisher Unit

| | | | | |
|---|---|---|---|---|
| Allot. #59 | Sec. 9 | NW¼ NW¼ | 34.0 | Irr. Acres |
| 59 | 9 | NE¼ NW¼ | 37.5 | |
| 59 | 9 | SW¼ NW¼ | 29.0 | |
| 59 | 9 | SE¼ NW¼ | 18.0 | |
| 59 | 9 | NE¼ SW¼ | 20.0 | |
| 59 | 9 | NW¼ SW¼ | 4.0 | |
| 59 | 9 | NW¼ SW¼ | 16.0 | |
| 59 | 9 | N½ SE¼ SW¼ | 18.5 | |

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-79

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Cecile Mountain Chief Allot. #219-T, T-220½ Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K | 4 | | 32.5 | 0 |
| | | " | | | " | " | | | 30.5 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

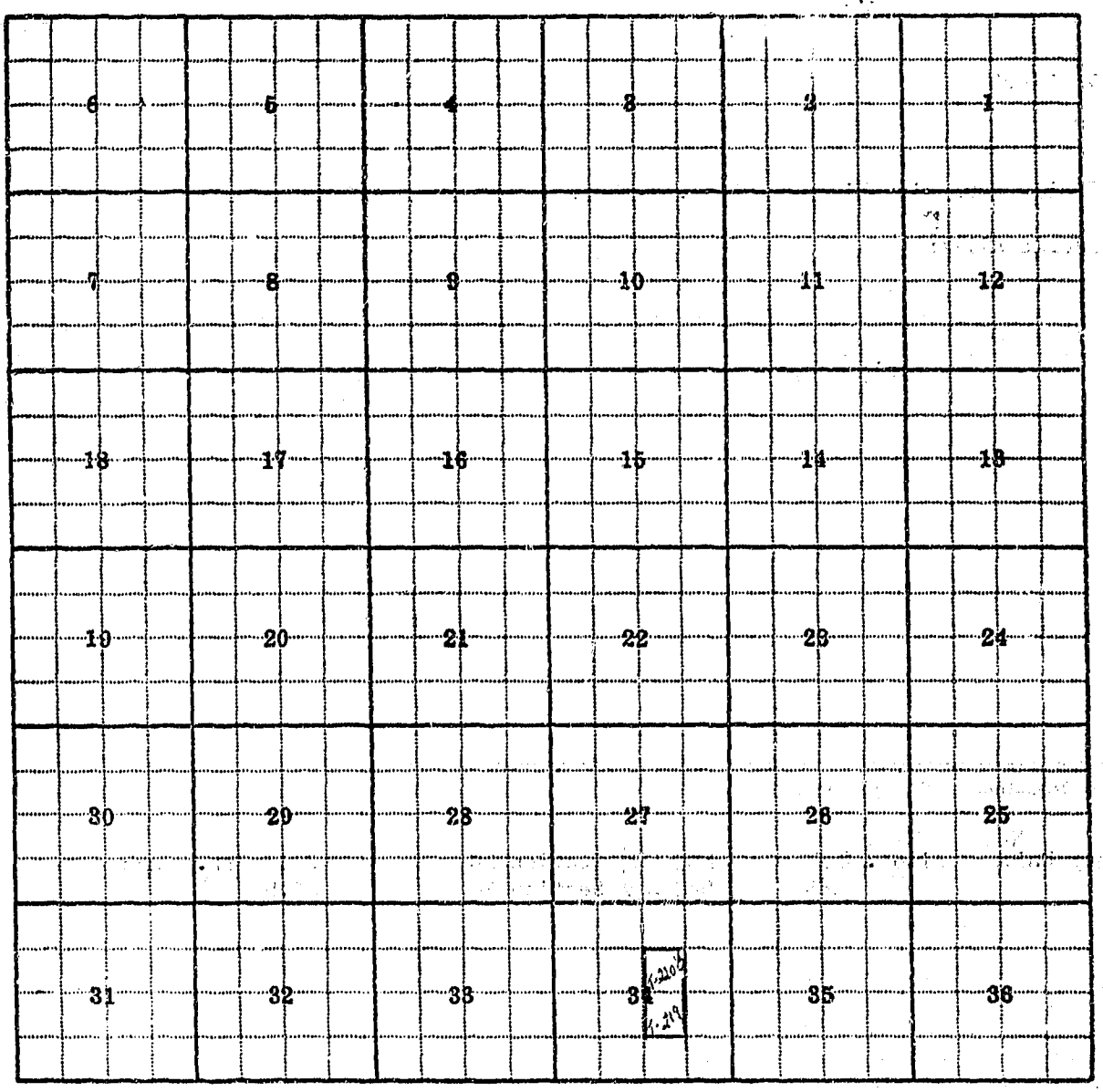
Adequate Supply: Yes ..... No ..... Explain

Remarks Badger-Fisher Unit Allot. #219 NW¼ SE¼ Section 34 32.5 Irr. Acres
" 220½ SW¼ NE¼ Section 34 30.5 "

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**_____

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F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-94

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Joseph Mountain Chief Allot. #218 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 3L | 4 | | 35 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #218 SW¼ SE¼ Section 20 35.0 Irr. Acres

River Basin

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County. Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 31 N R. 6 W Plat No. 2

Photo No. 41-37

Legal Land Owner Mary A. Neguette Allot. #1936 Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "2M" | 4 | | 18 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1936 NW¼ SE¼ Section 26 18.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information from: Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 1946 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-83

Legal Land Owner Annie Nightgun Allot. #953 Address

Operator Thomas N. Letz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 22 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #953 SE¼ NE¼ Section 9 No Irrigation

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

959

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Maggie Night Gun Allot. #2521 Address

Operator George Kilian Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "2M" | 4 | | 18 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2521 SW¼ SE¼ Section 24 18.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

25N

**Land Ownership**_____

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F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner George Night Shoot Est. Allot. #153 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 4 | | 0 | 40 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

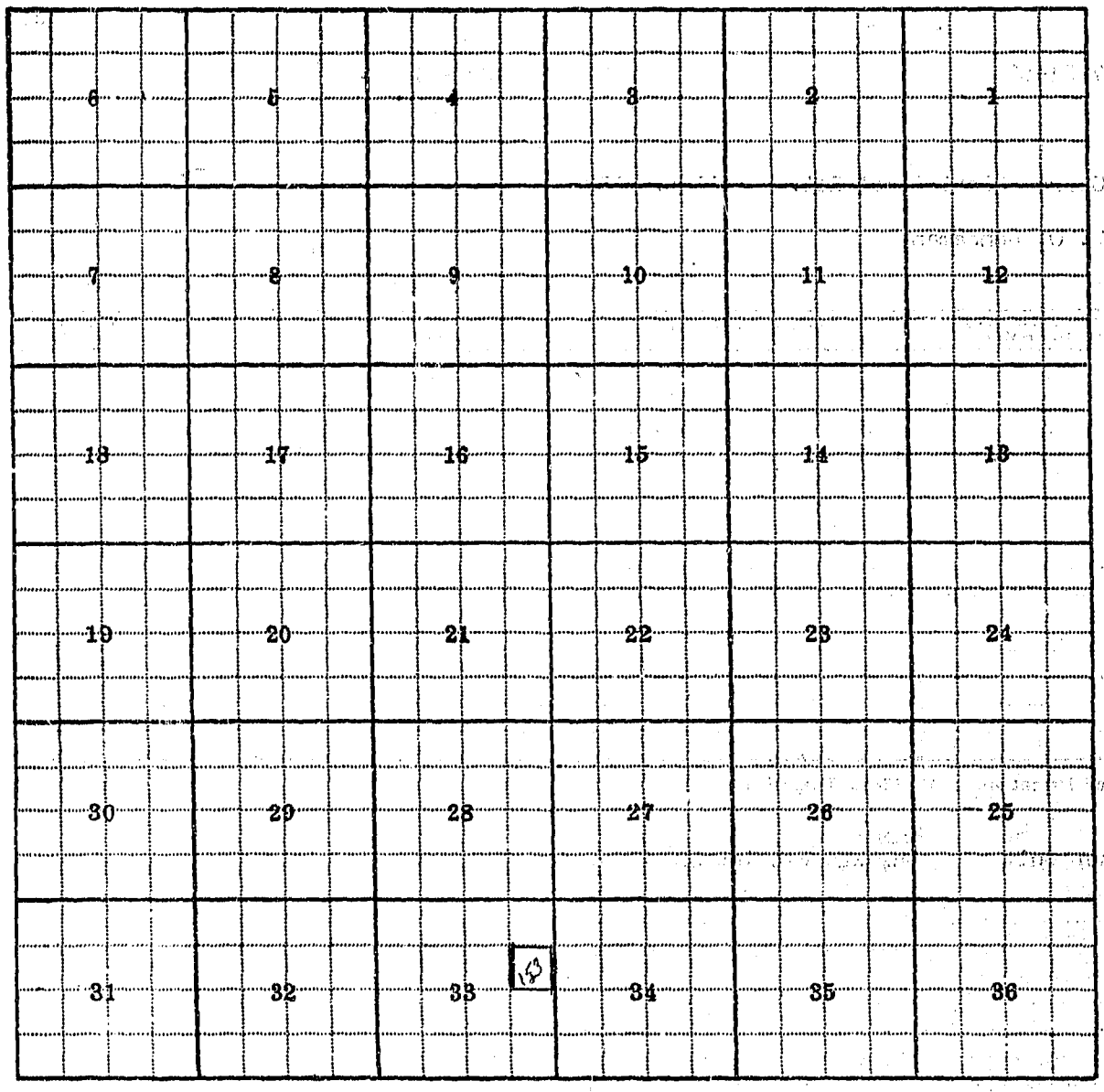
Remarks Badger-Fisher Unit SE¼ NE¼ Section 33 No Irrigation

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Rosa No Bear Allot. #297 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 N | 4 | | 35 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ SW¼ Section 17 35.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

297

**Land Ownership**_____

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-93

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Thomas No Bear Allot. #296 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 24 | 6 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

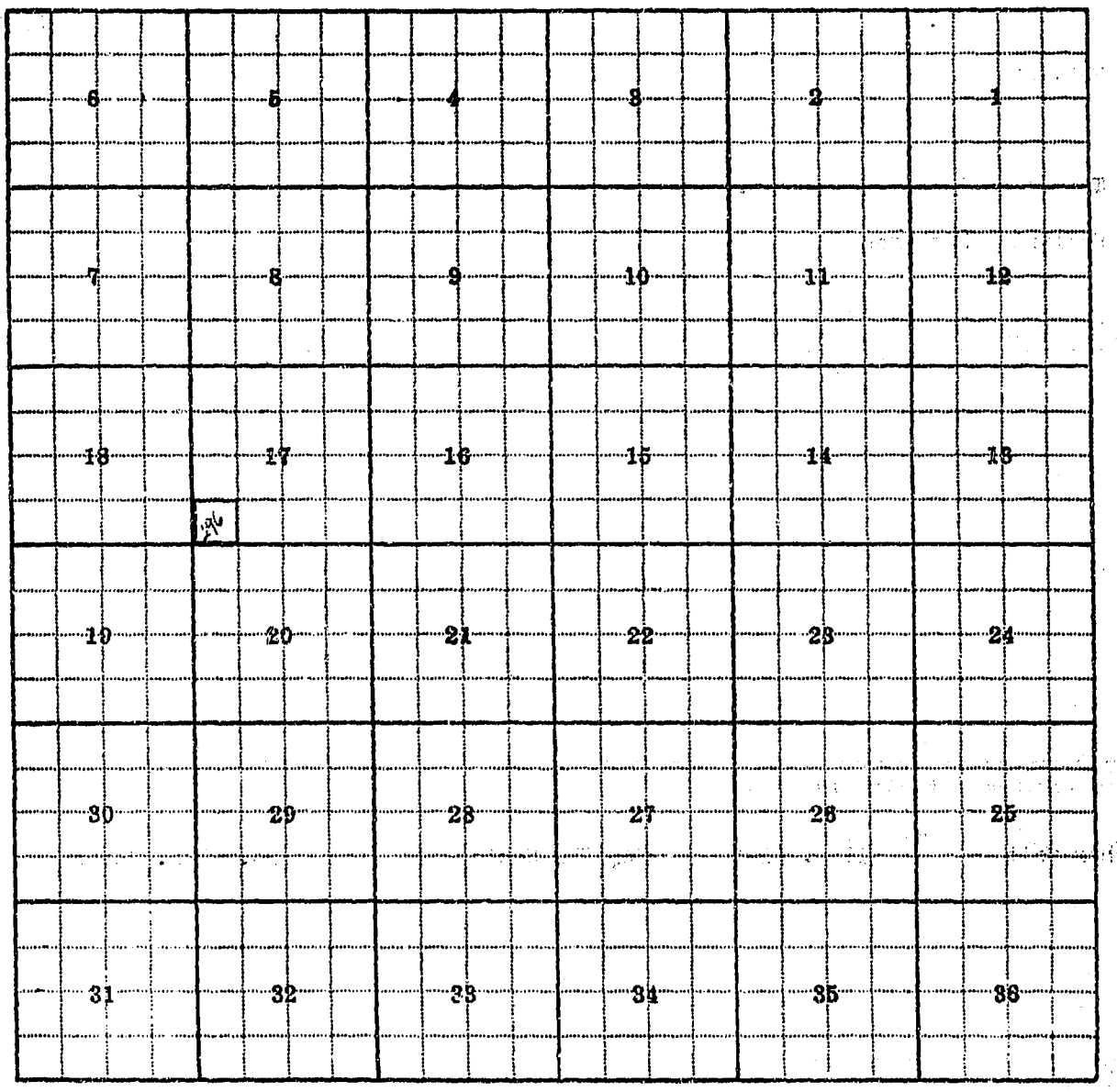
Remarks Badger-Fisher Unit Allot. #296 SW¼ SW¼ Section 17 24.0 Irr. Acres

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project Office




**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bbb

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner Almenia Norunner Allot. #2503 Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District.

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 22 | 4 | | 23.3 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2503 SE¼ SW¼ Section 26 23.3 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner John Oldman Chief Allot. #1368 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | L | 4 | | 22 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #1368 SE¼ SW¼ Section 20 22.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

568

**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Rose Oldman Chief Allot. #1366 Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 3 L | 4 | | 20 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #1366 NE¼ SW¼ Section 20 20.0 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

*Information From:*

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A.--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner Louis Old Rock Allot. #71 Address

Operator Morris Bell Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | M | 4 | | 4 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #71 SE¼ SE¼ Section 20 4.0 Irr Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-38

Legal Land Owner Clarence J. Parmelle Allot. #2333 Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | no | | 4 | | 0 | 15 |
| | | | | | no | | | | 0 | 21 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit, Non-Indian NE¼ SE¼ Section 36 No Irrigation
NW¼ SE¼ Section 36

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2333

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-84

Legal Land Owner Ragged Owltop Feathers Allot. #343 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 18 |
| | | | | | | | | | 0= | 11 |
| | | | | | | | | | 0 | 19 |
| | | | | | | | | | 0 | 19 |
| | | | | | | | | | 0 | 15 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

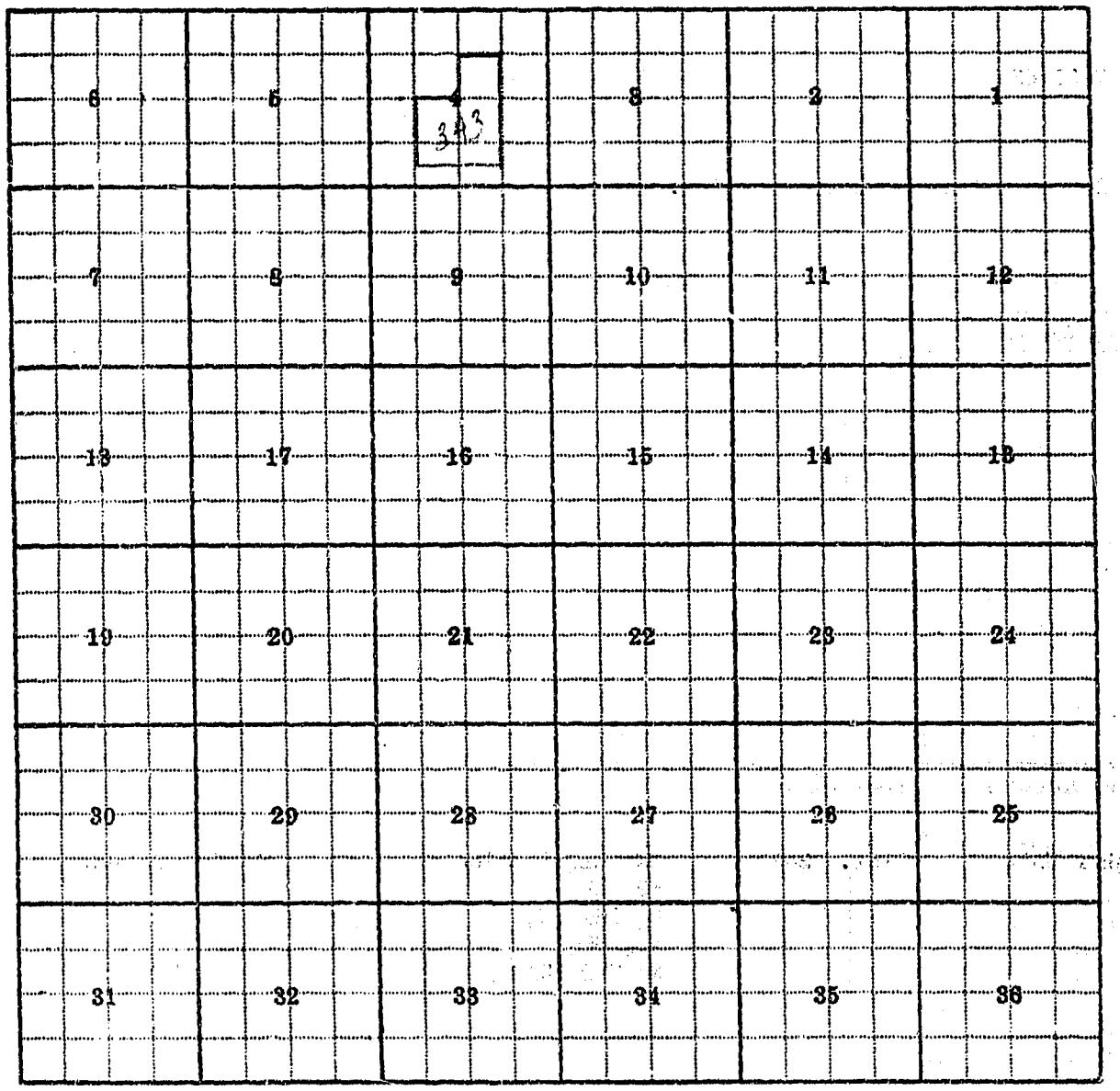
Adequate Supply: Yes..... No..... Explain

Remarks Badger-Fisher Unit Allot. #343 SW¼ NE¼ Section 4 NO IRRIGATION
NE¼ SW¼
N½ SE¼ SW¼
NW¼ SE¼
N½ SW¼ SE¼

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 8-1-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-38

Legal Land Owner Mary Red Fox Allot. #T-2488 Address

Operator George Kilian Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | Big | Badger | | | yes | 19 K | 4 | | 32 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

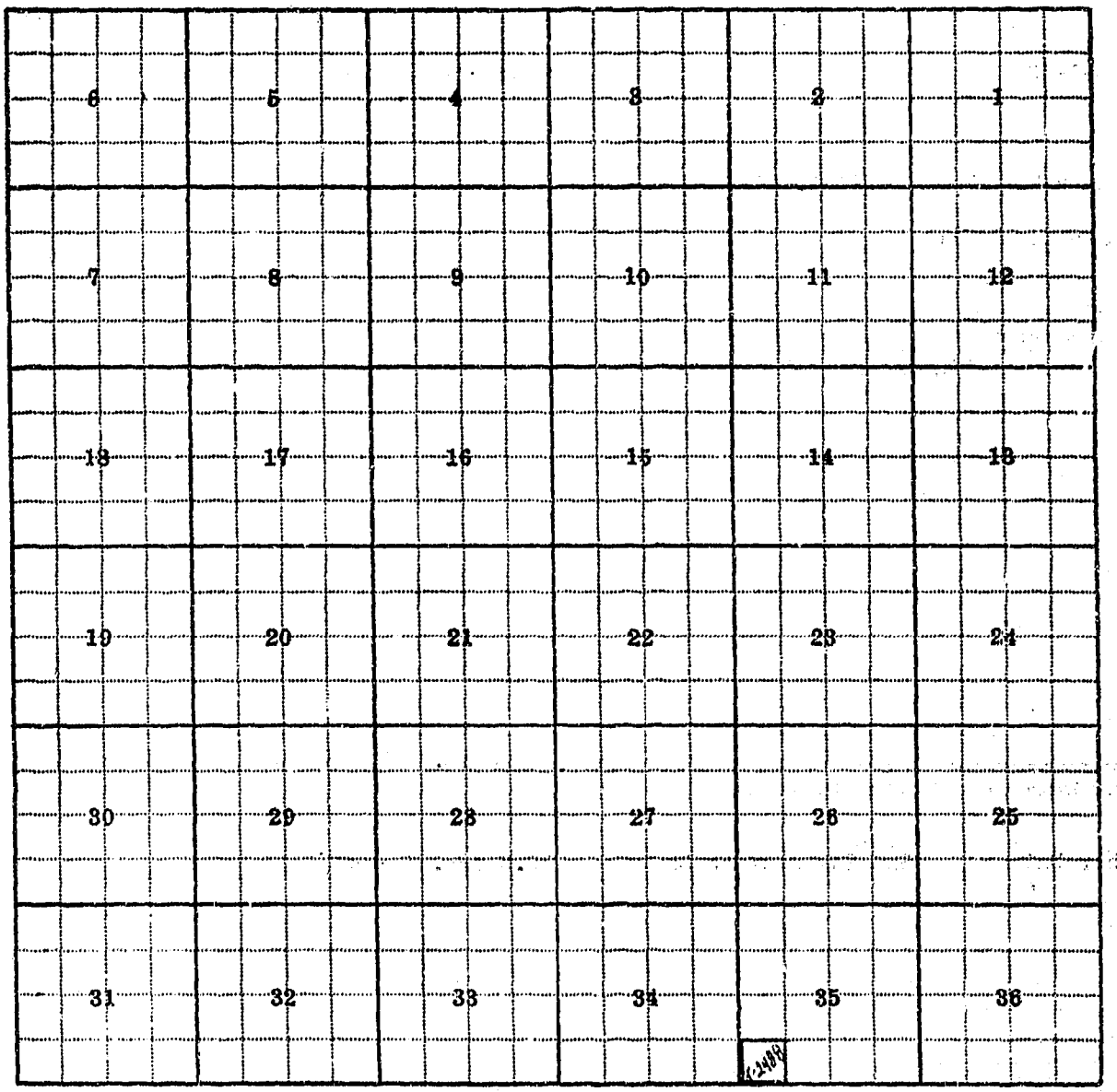
Remarks Badger=Fisher Unit SW¼ SW¼ Section 35 32.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Flat No. 2

Photo No. 4T-37

Legal Land Owner Robert Rieckhoff Allot. #1935 Address Orange City, Iowa

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "2M" | 4 | | 35 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit, Non-Indian Allot. #1935 NE¼ SW¼ Section 26 35.0 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 (1945) | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-35, 82

Legal Land Owner Gladys Rutherford Allot. #2540 Address

Operator George Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes = | 10 N 8 | 4 | | 9.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

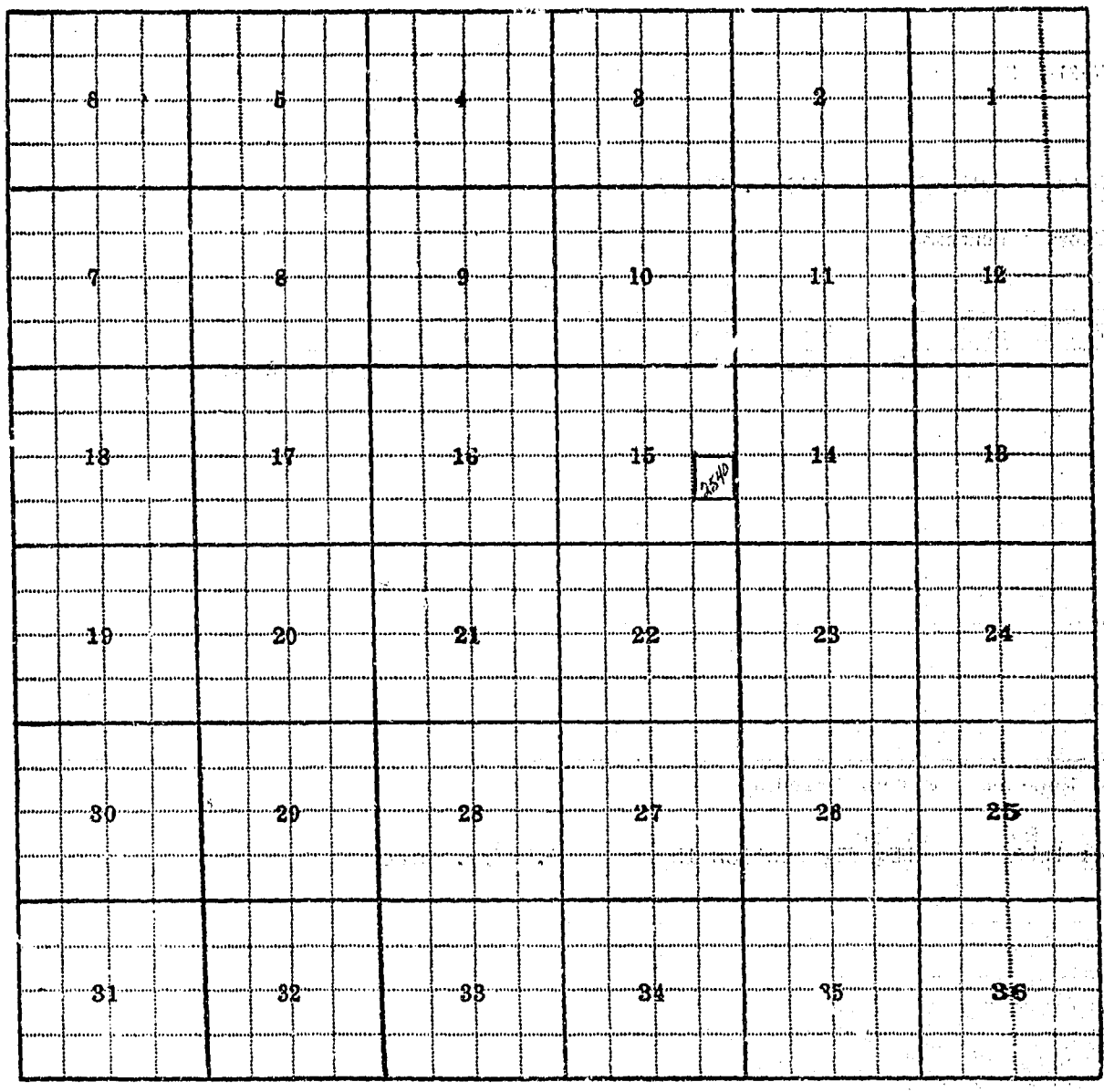
Remarks Badger-Fisher Unit NE¼ SE¼ Section 15 9.5 Irr. Acres

.....River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Gladys Rutherford Allot. #2540 Address

Operator Clara LeNoir Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | 13 M(2) | 4 | | 50.3 | 6.7 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit, Allot. #2540 Lot3, NE¼ SE¼ Section 24 50.3 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F.I.A—5M

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-35

Legal Land Owner Gladys Rutherford Allot. #2540 Address

Operator H. O. Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 35 |
| | | | | | | | | | 0 | 17 |
| | | | | | | | | | 0 | 7 |
| | | | | | yes | 10 N | | | 4.5 | 15.5 |
| | | | | | | | | | 15 | 14 |
| | | | | | | | | | 15.5 | 22.5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

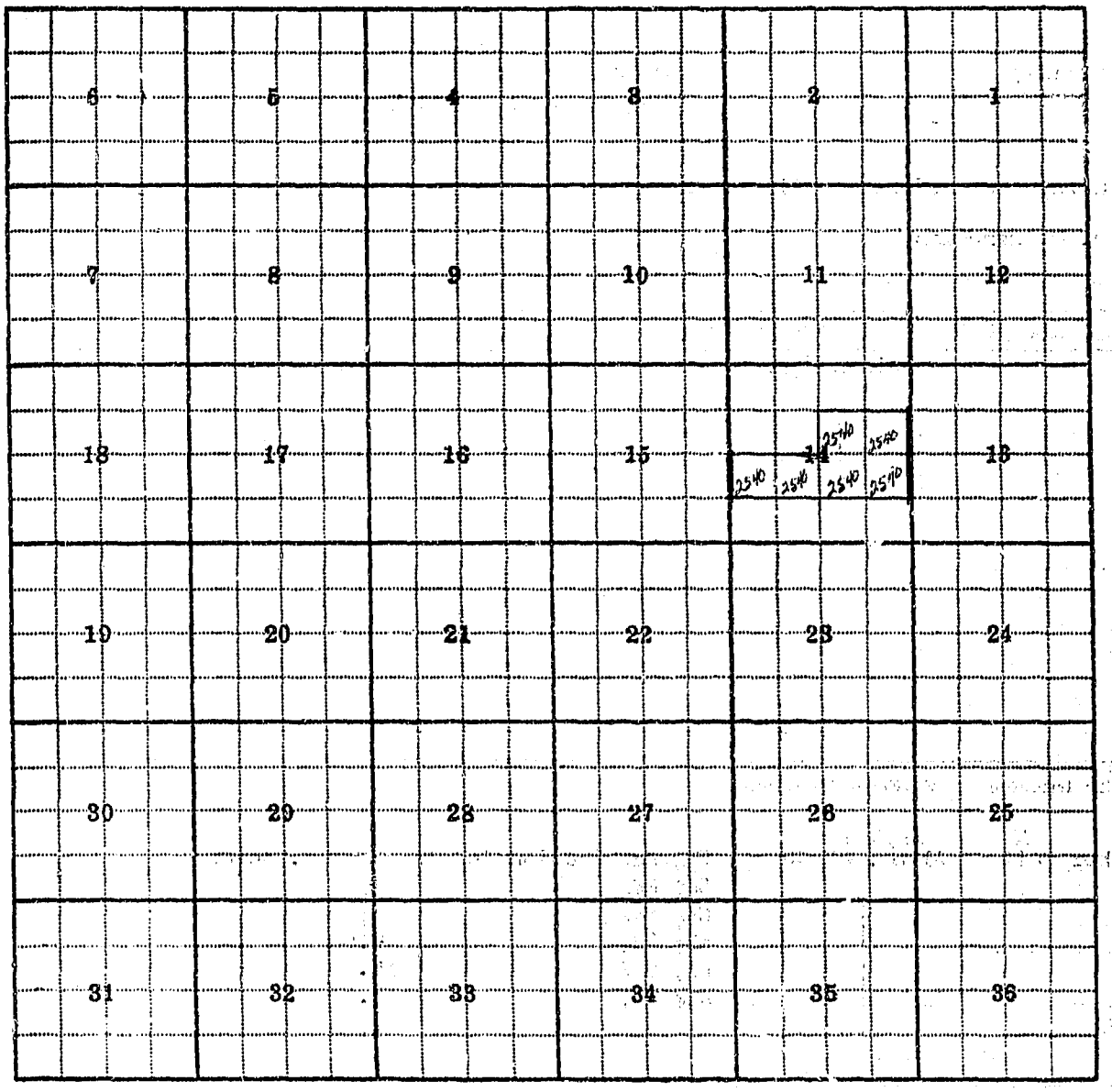
Adequate Supply: Yes..... No ..... Explain.....

Remarks Badger-Fisher Unit Allot. #2540 SW¼ NE¼ Section 14 0 Irr. Acres
SE¼ NE¼
NW¼ SW¼
NE¼ SW¼ 4.5
NE¼ SE¼ 15.0
NW¼ SE¼ 15.5

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1 A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-34

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Legal Land Owner Priscilla Rutherford (Cox) Allots. #2539 Address Box 1302, Bremerton, Washington

Operator Clifford Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger Creek | | | yes | 10 N 8 | 4 | | 33.8 | 0 |
| | | | | | | | | | 38 | 0 |
| | | | | | | | | | 9 | 0 |
| | | | | | | | | | 0 | 20 |
| | | | | | | | | | 38.8 | 0 |
| | | | | | | | | | 31.3 | 1.7 |
| | | | | | | | | | 35.0 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

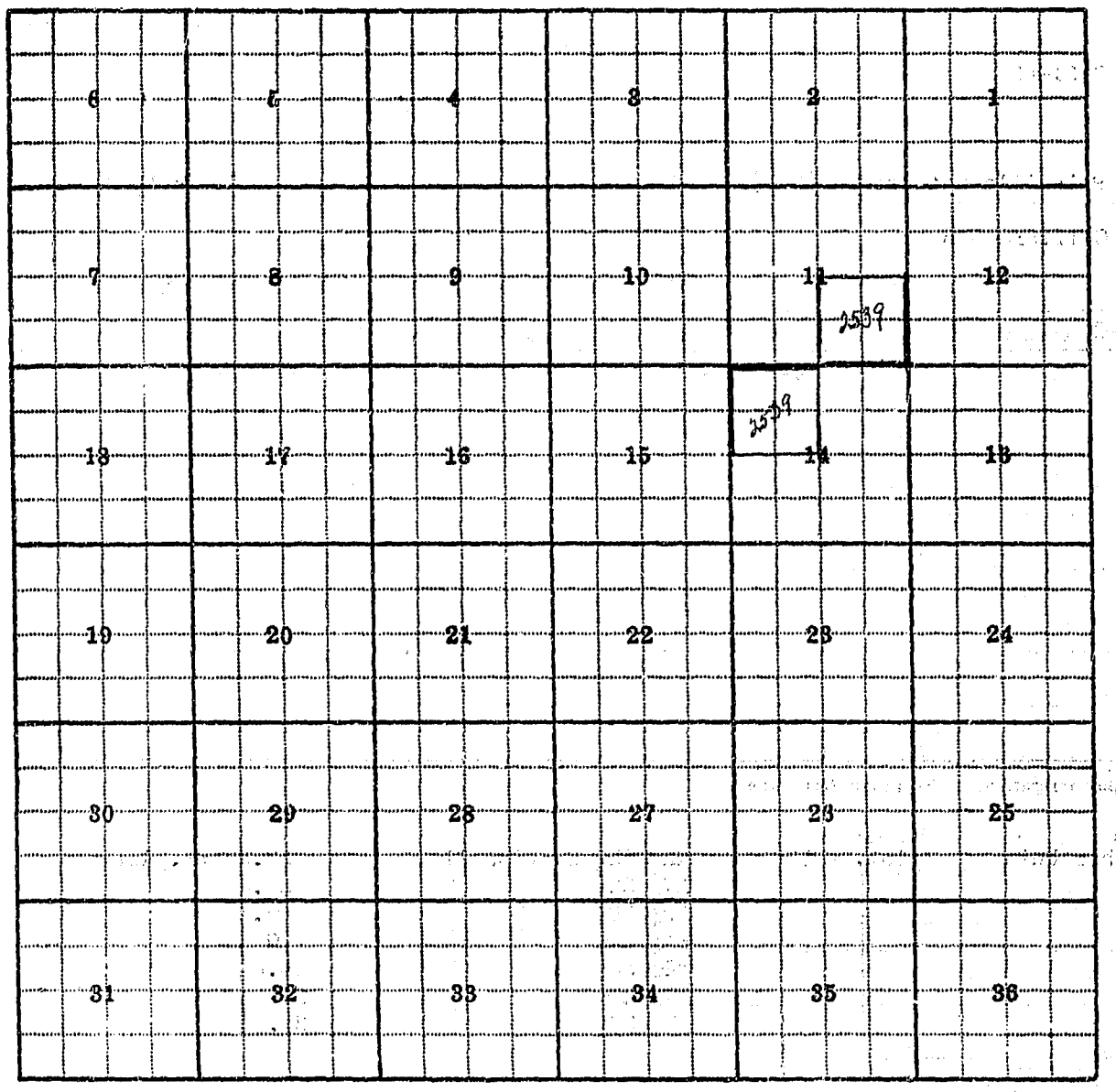
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #2539 NE¼ SE¼ Section 11 33.8 Irr. Acres
NW¼ SE¼ 38.0
SW¼ SE¼ 9.0
NW¼ NW¼ 14 0
NE¼ NW¼ 38.8
SW¼ NW¼ 31.3
SE¼ NW¼ 35.0

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**.....

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F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-79

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Viola Saffell Est. Allot. #2557, 1154, 2064 Address

Operator Ivy Cartmill etal Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 14 | 4 | | 26.3 | 0 |
| | | | | | | | | | 38.5 | 0 |
| | | | | | | | | | 12.5 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit, Non-Indian Allot. #2557 NW¼ NE¼ Section 34 26.3 Irr. Acres
1154 NW¼ NE¼ Section 35 38.5 "
2064 NE¼ NW¼ Section 35 12.5 "

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2557

1154 2464

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. AT-82

By Jim & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Legal Land Owner Cecile Scabby Robe, Heirs Allot. #959 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 13 N | 4 | | 19.5 | 5.5 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

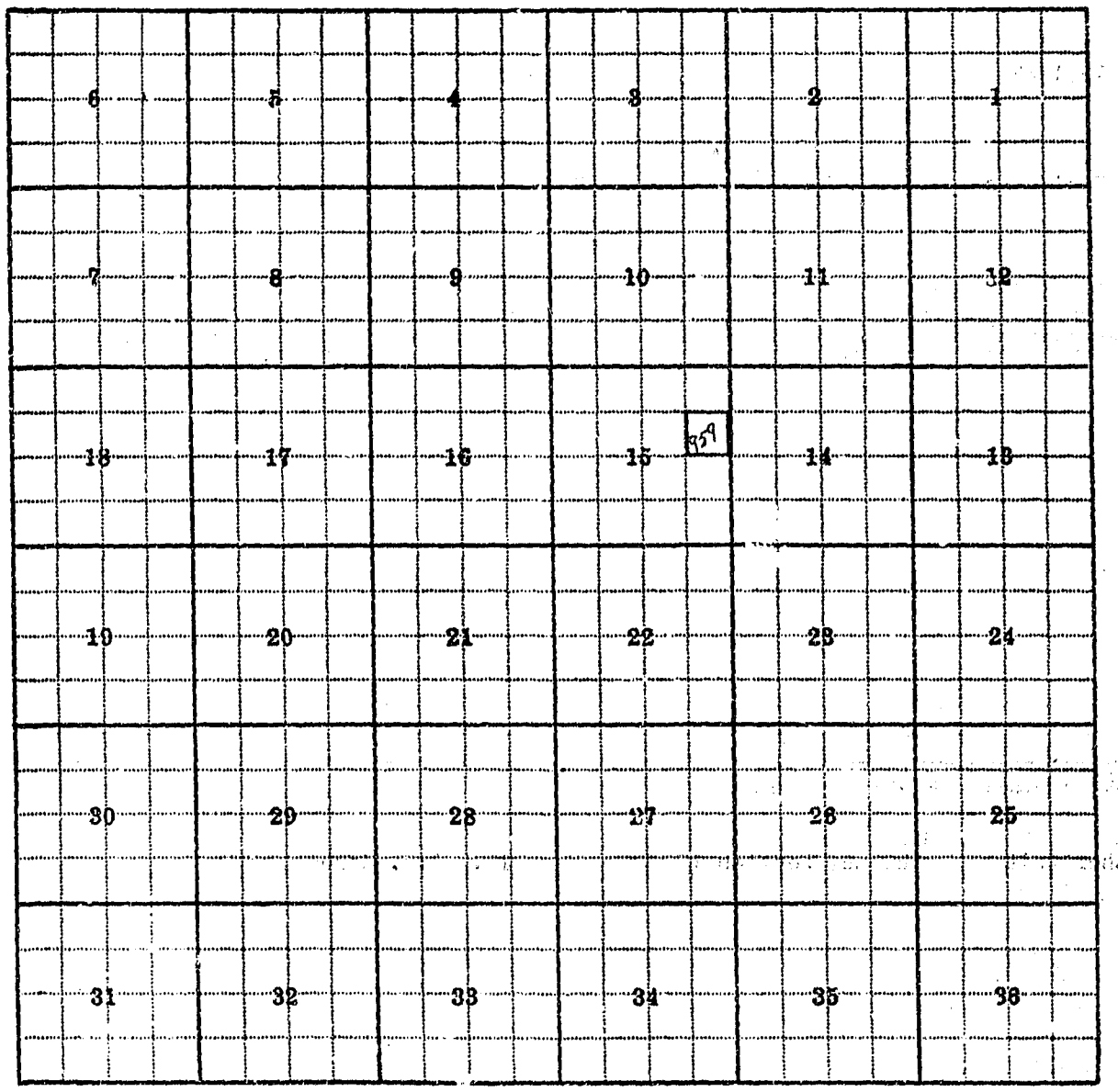
Remarks Badger-Fisher Unit SE¼ NE¼ Section 15 19.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Project Office




**Land Ownership**

F-1-A—3M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

T 31 N R 6 W Plat No. 2

Photo No. 4T-83

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Louis Scabby Robe Allot. #960½ Address

Operator A. E. Leech Co. Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | N | 4 | | 25.5 | 0 |
| | | | | | | | | | 25 | 0 |
| | | | | | | | | | 13 | 0 |
| | | | | | | | | | 38 | 0 |
| | | | | | | | | | 37 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

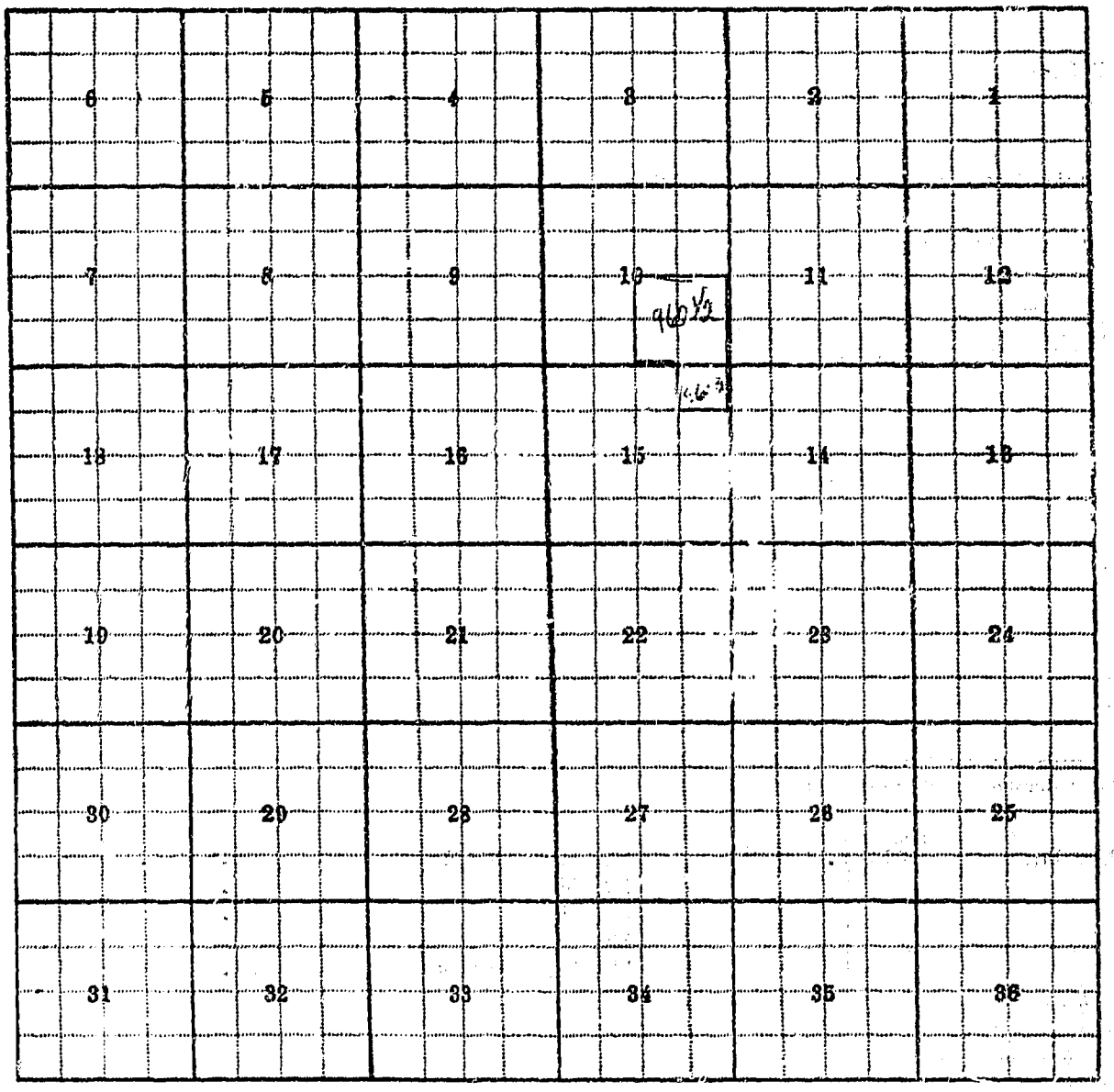
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #960½ NE¼ SE¼ Section 10 25.5 Irr. Acres
NW¼ SE¼ 25.
SW¼ SE¼ 13.
SE¼ SE¼ 38
NE¼ NE¼ Section 15 37.

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




Land Ownership

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Mary Scabby Robe, Heirs Allot. #960 Address

Operator George Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 13 N | 4 | | 33 | 1.5 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks Badger-Fisher Unit SW¼ NE¼ Section 15 33.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 1960 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Cecile Schildt Allot. #473 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/P | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | | 21.2 | 13.5 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

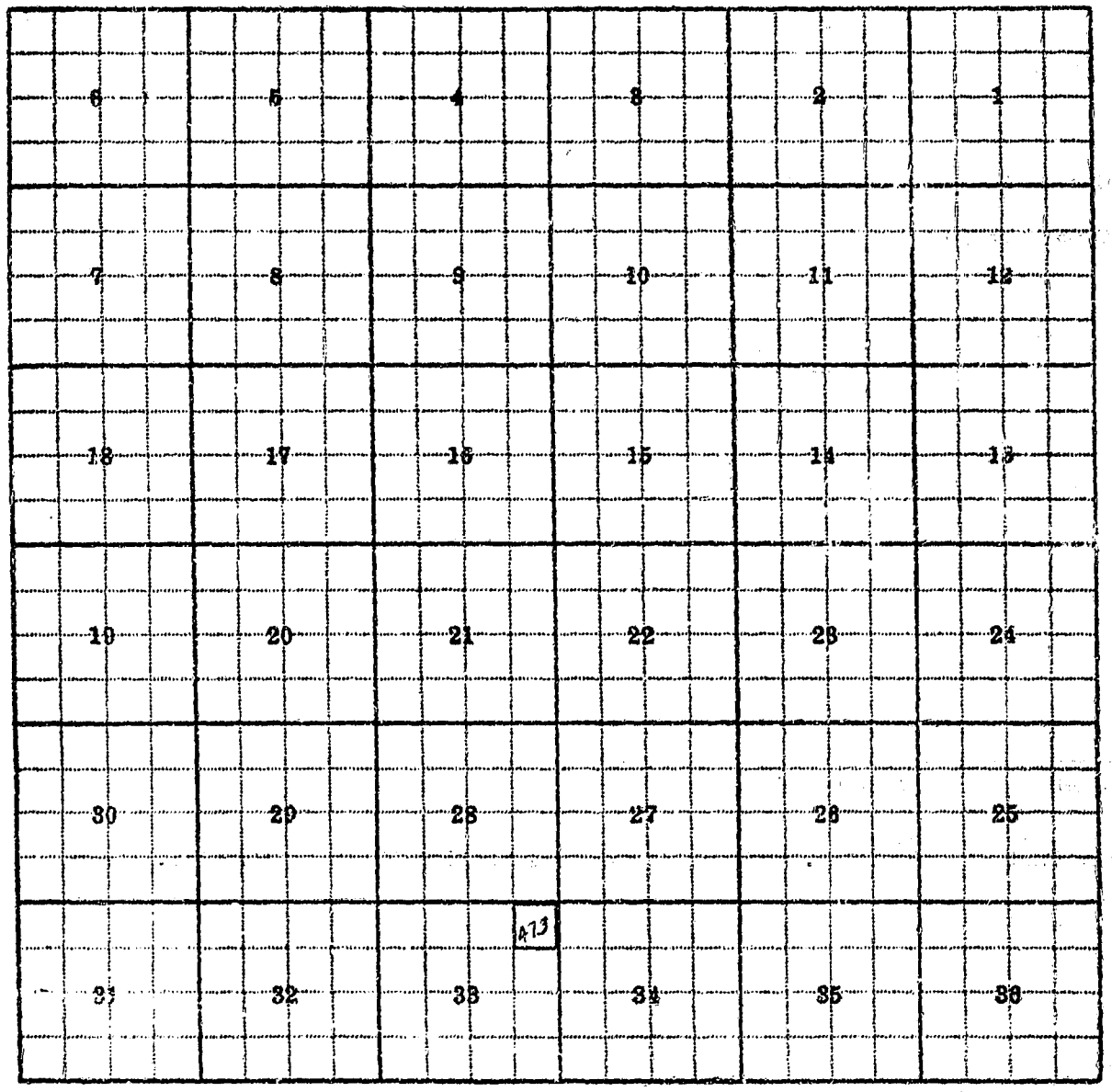
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #473 NE¼ NE¼ Section 33 21.2 Irr. Acres

River Basin

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




Land Ownership

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-92

Legal Land Owner Wetteeth Spotted Bear Allot. #58 Address

Operator Raymond L. Newmiller Address Sunburst

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 31 | 0 |
| | | | | | | | | | 31 | 0 |
| | | | | | | 6 N | | | 27 | 0 |
| | | | | | | | | | 31 | 0 |
| | | | | | | | | | 29 | 0 |
| | | | | | | | | | 3 | 0 |
| | | | | | | | | | 7 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

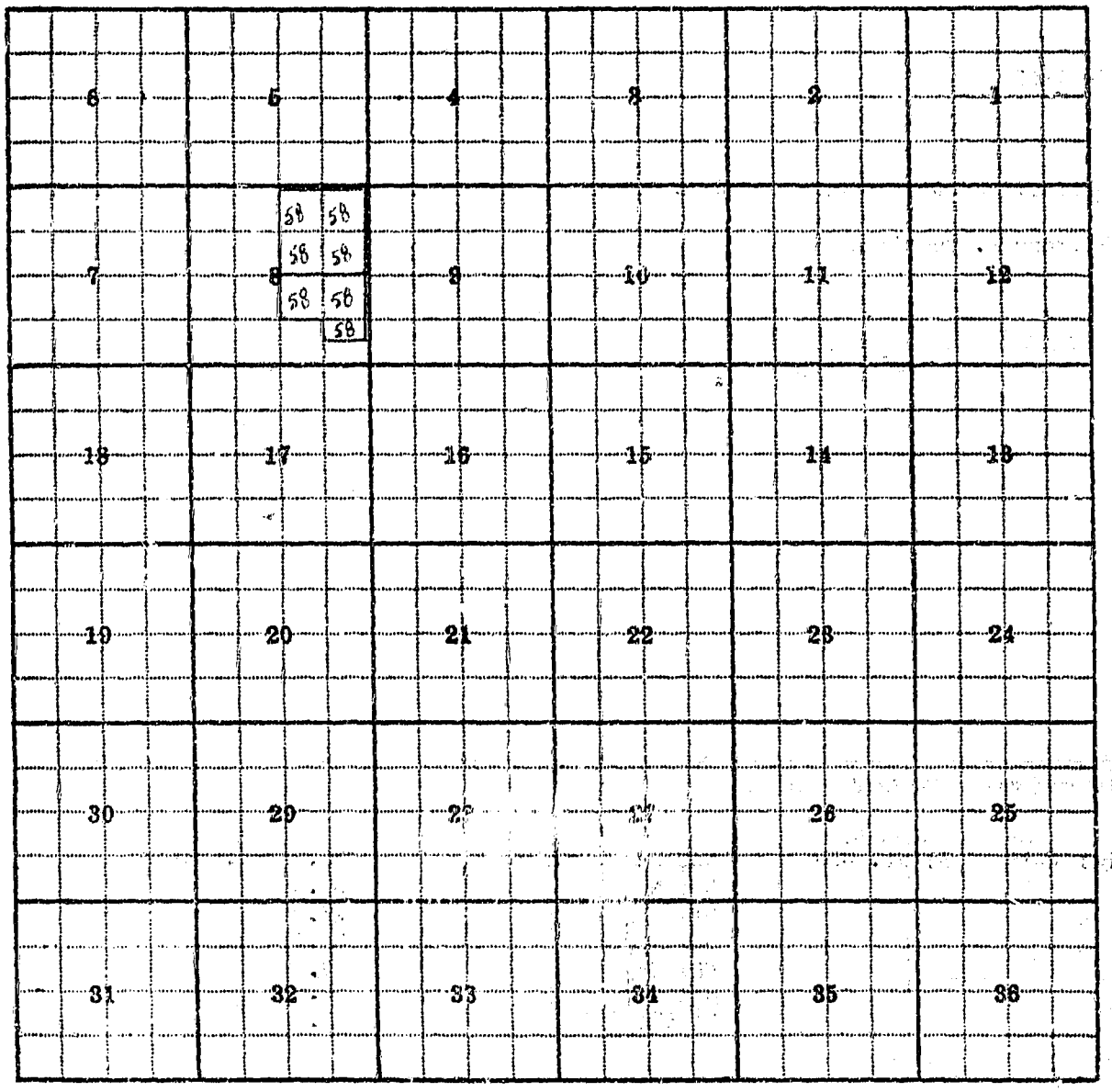
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #58 NE¼ NE¼ Section 8 31.0 Irr. Acres
NW¼ NE¼ 31.0
SW¼ NE¼ 27.0
SE¼ NE¼ 31.0
NE¼ SE¼ 29.0
NW¼ SE¼ 3.0
N½ SE¼ SE¼ 7.0

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-91

Legal Land Owner Clara Spotted Eagle Champagne Allot. #232 Address

Operator Thomas N. Letz Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 35 | 0 |
| | | " | | | yes | " | | | 36 | 3 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

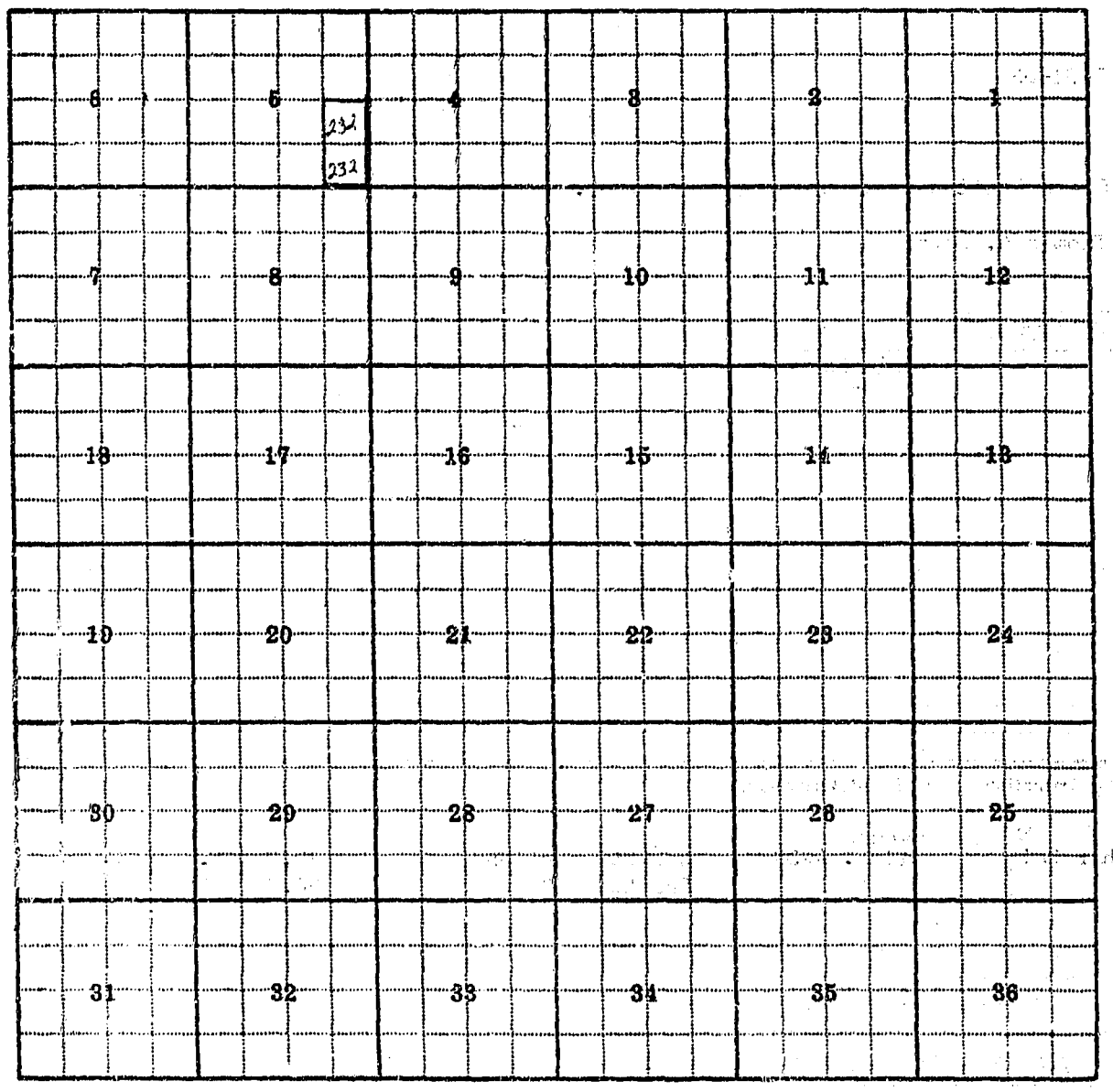
Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #232 NE¼ SE¼ Section 5 35.0 Irr. Acres
" SE¼ SE¼ " 36.0 "

..... River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-91

Legal Land Owner Francis Spotted Eagle Allot. #232 Address

Operator Thomas N. Letz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 6 | 6 |
| | | " | | | " | " | | | 24 | 0 |
| | | " | | | " | " | | | 20 | 0 |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

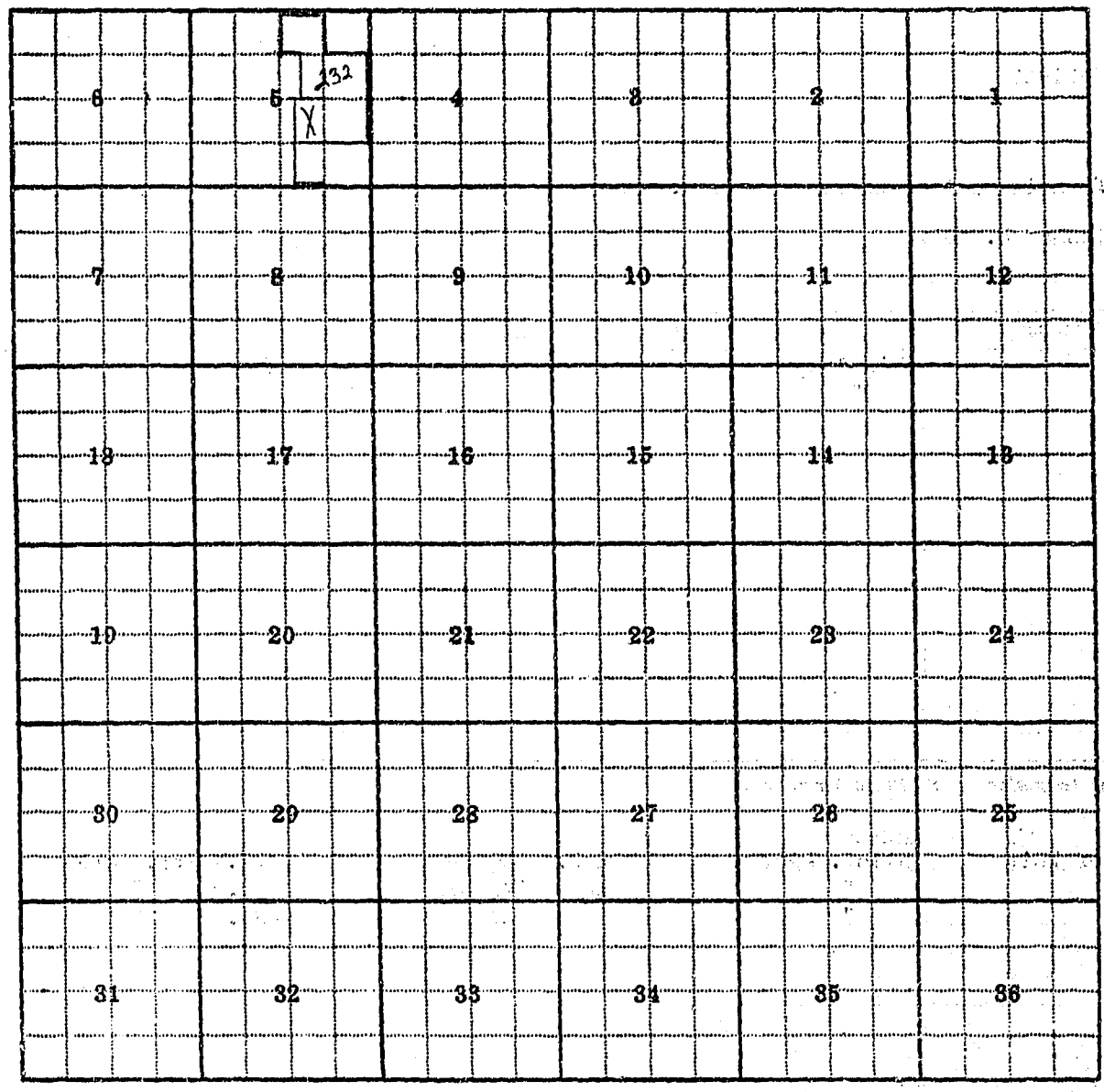
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #232 E 3/4 SW¼ SE¼ Sec. 5 20.0 Irr. Acres
" E½ SW¼ NE¼ 6.0 "
" SE¼ NE¼ 24.0 "

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A- 5M-

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Julia Spotted Eagle Iron Pipe. Allot. #238, 240½ Address

Operator Hofland & Henneman Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | Badger-Fisher Canal | 4 | | 35.5 | |
| | | " | | | " | " | | | 17.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

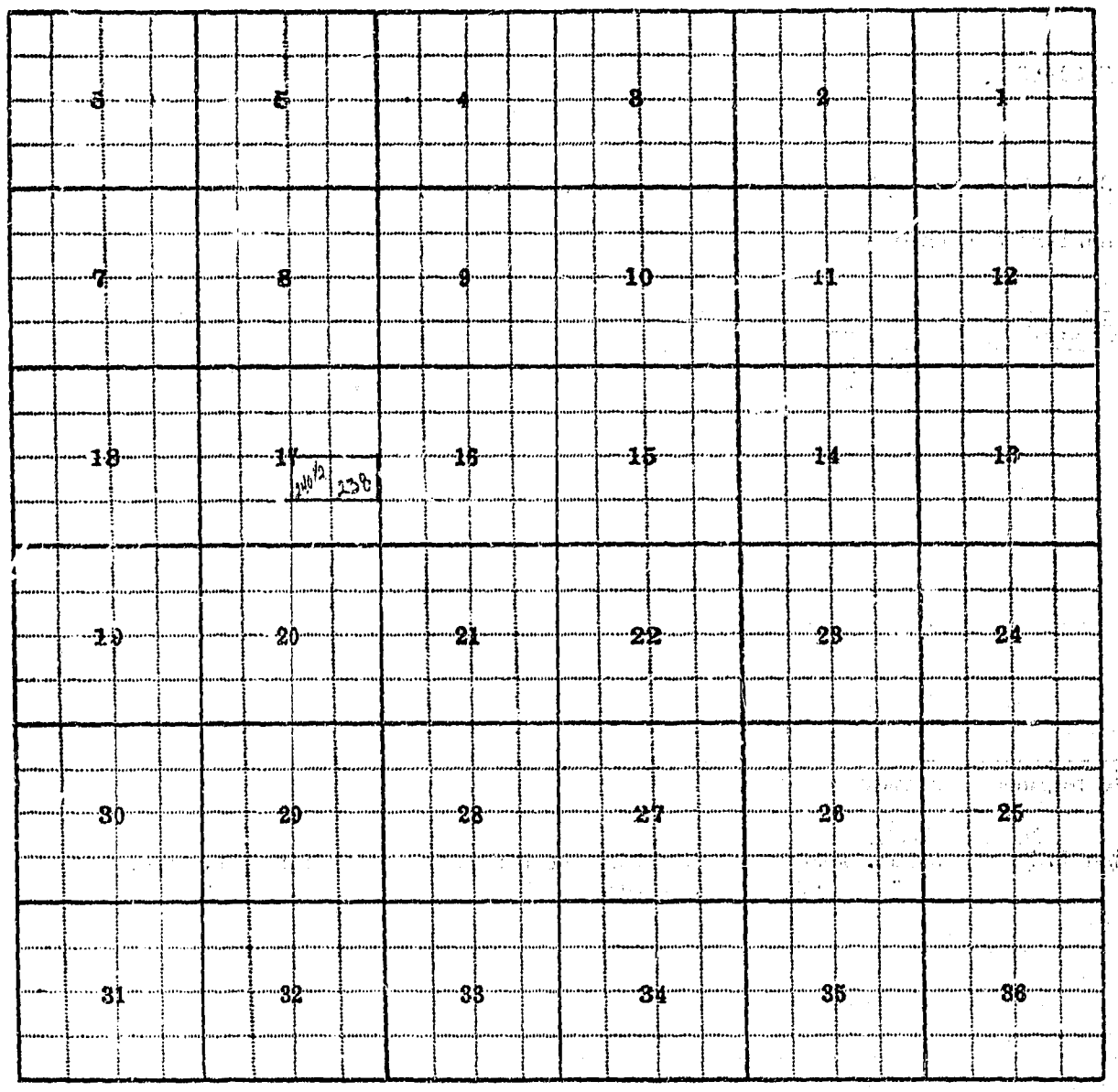
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #238 NE¼ SE¼ Saction 17 35.5 Irr. Acres
" 240½ NW¼ SE¼ " 17.5 "

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Martha Spotted Eagle Dickerson Allot. #240 Address

Operator Howard E. Jones Address Valier

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 N | 4 | | 30 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

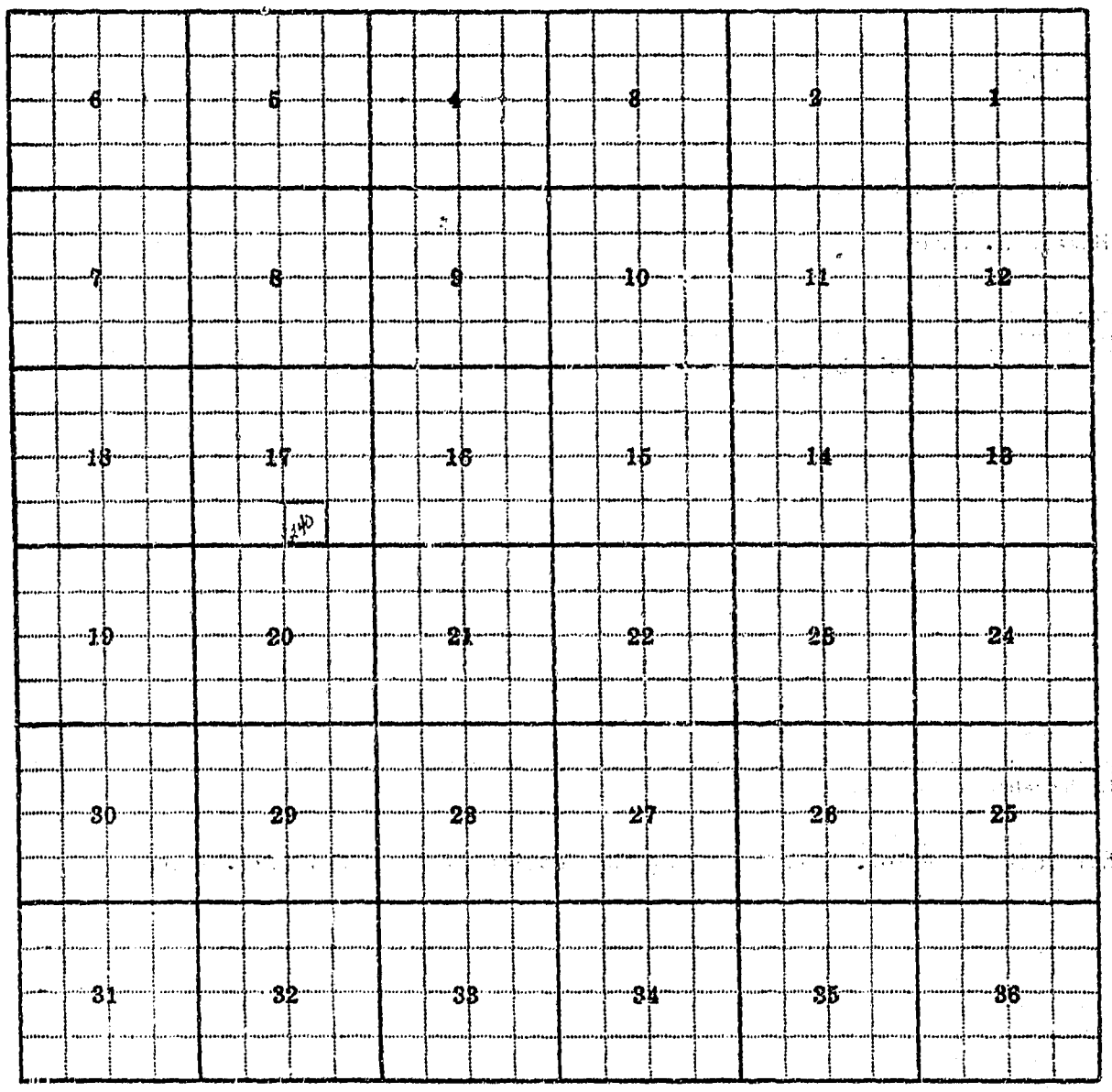
Adequate Supply: Yes ..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #240 SW¼ SE¼ Section 17 30.0 Irr. Acres

.....River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner John Spotted Eagle Allot. #237 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 N | 4 | | 37 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

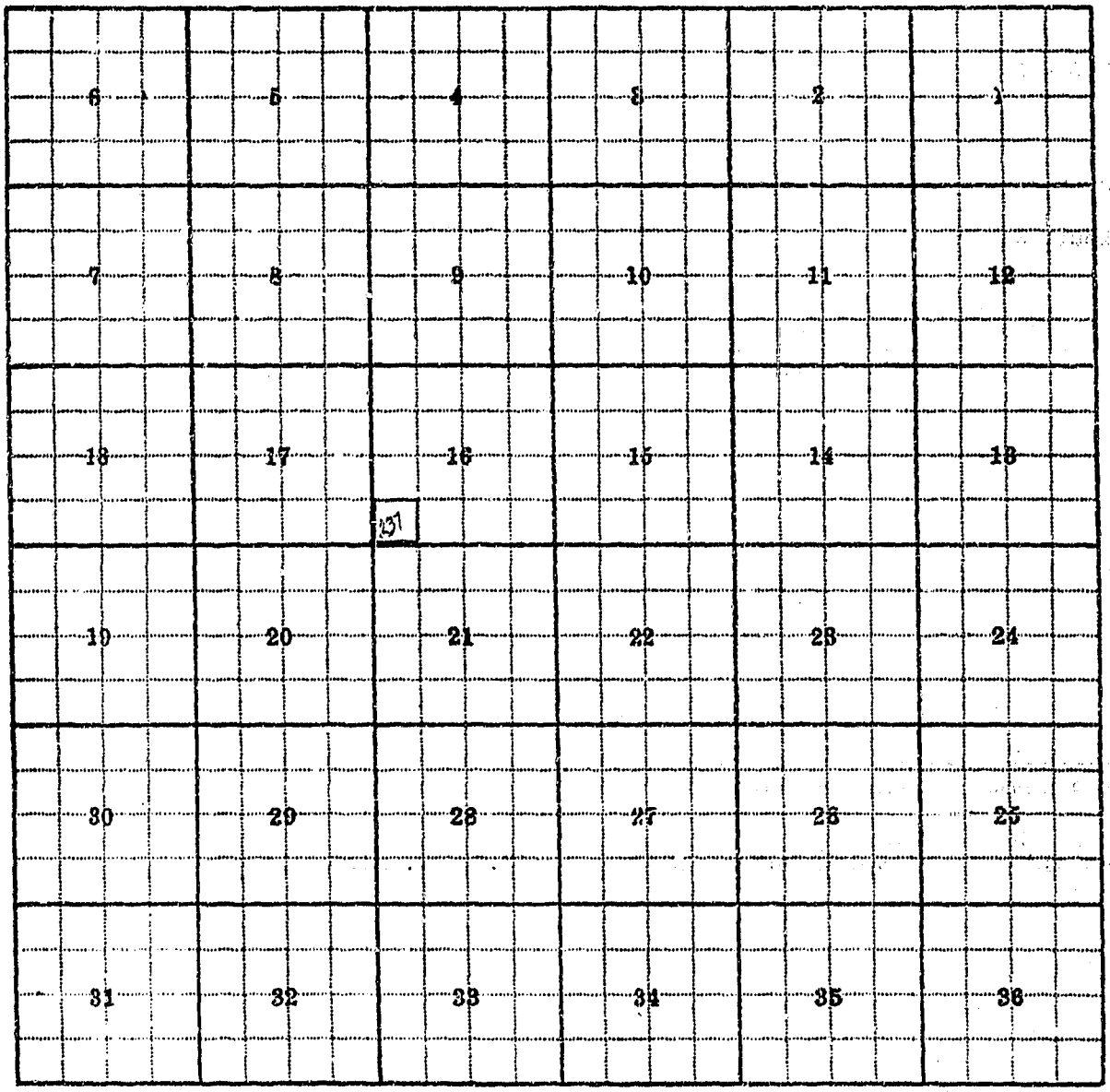
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SW¼ SW¼ Section 16 37.0 Irr. Acres

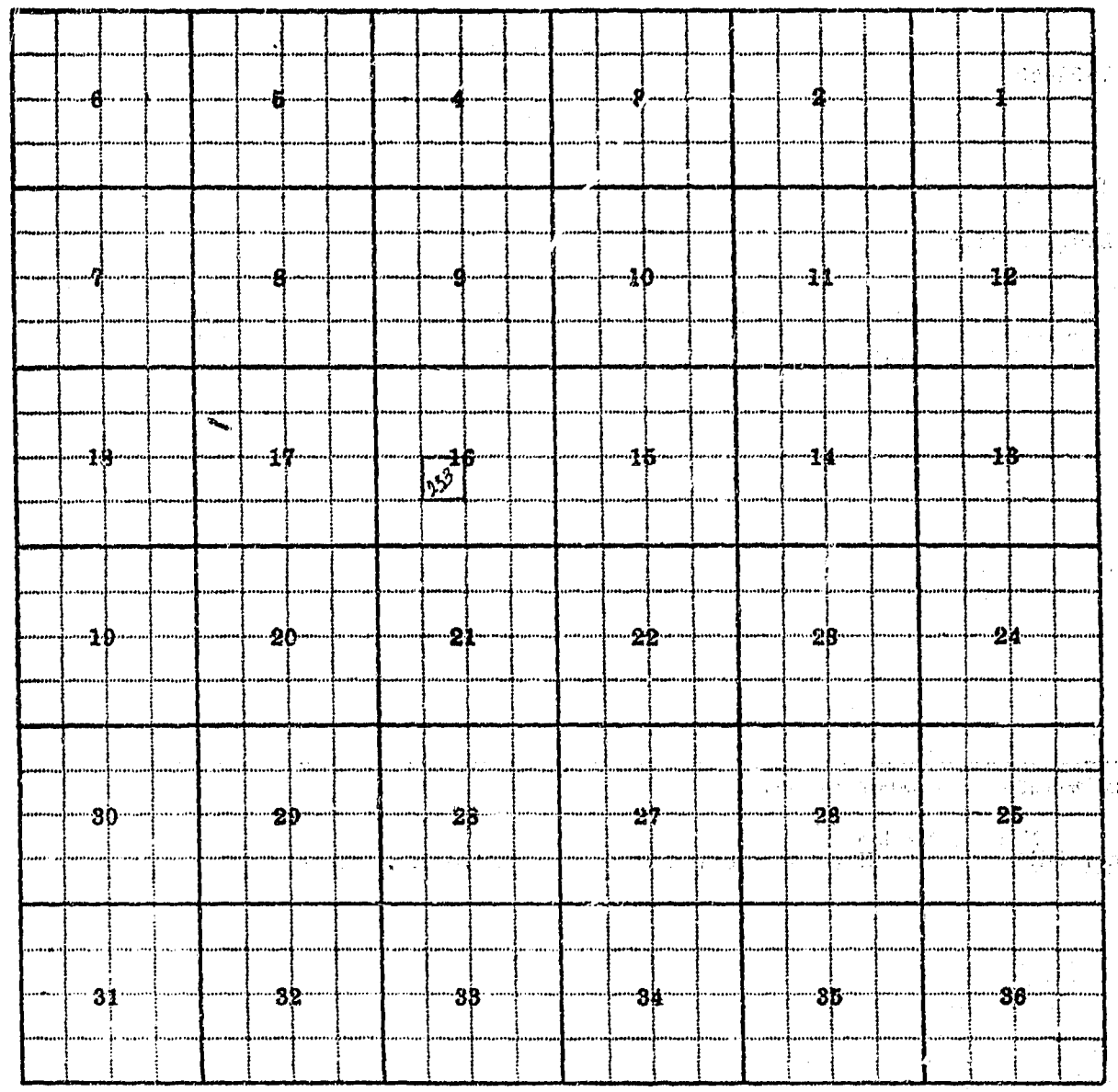
River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**




**Land Ownership**_____

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82

Legal Land Owner Theodore Spotted Eagle Allot #233 Address

Operator Louis Stoltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 10 N | 4 | | 37 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain

Remarks Badger-Fisher Unit NE¼ SW¼ Section 16 37.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-91

Legal Land Owner Thomas Spotted Eagle Allot. #232 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 6 N 5 | 4 | | 20 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

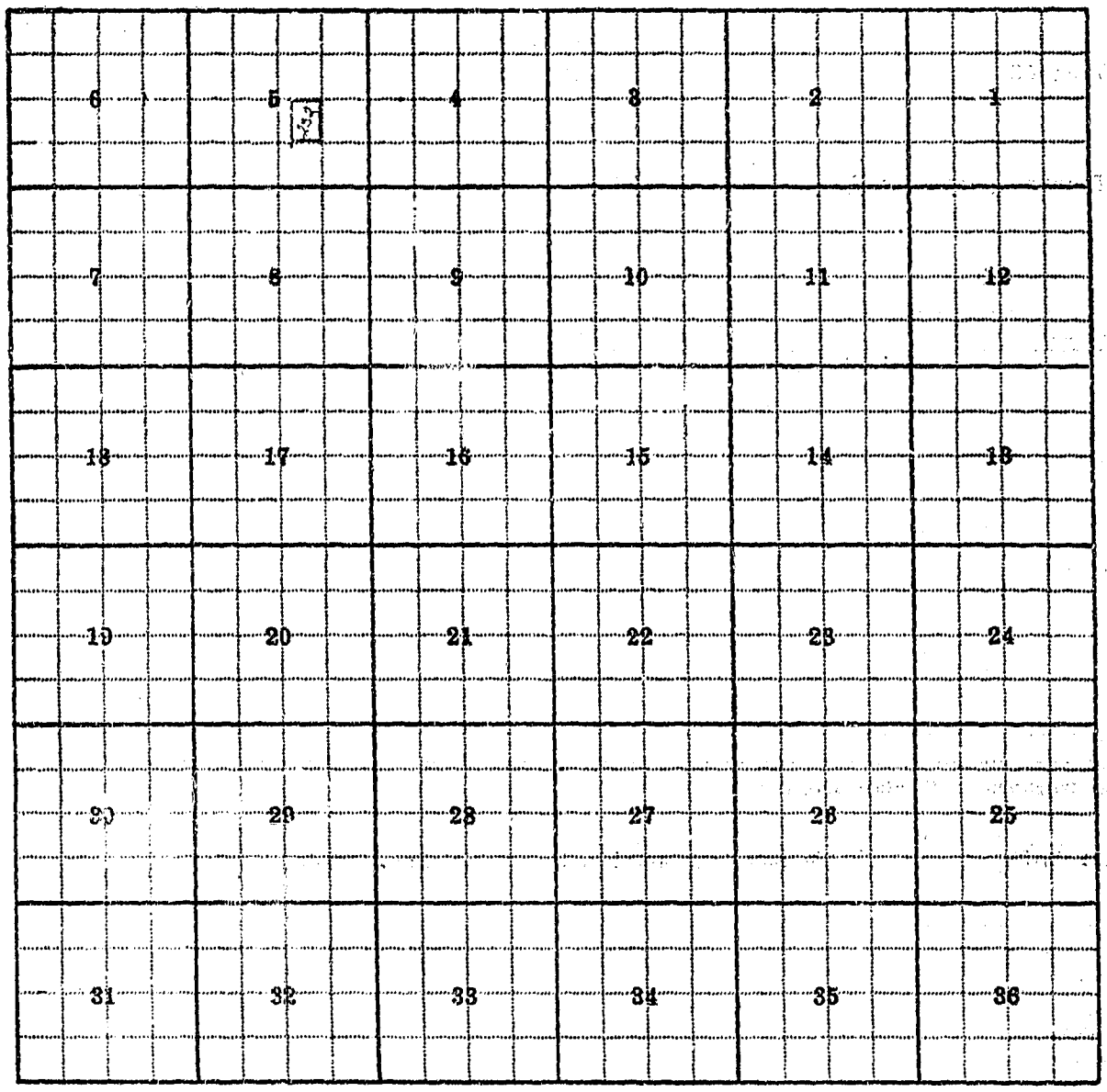
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit E 3/4 NW¼ SE¼ Section 5 20 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-93

Legal Land Owner Thomas Spotted Eagle Allot. #232 Address

Operator Howard E. Jones Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 N | 4 | | 35 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation**

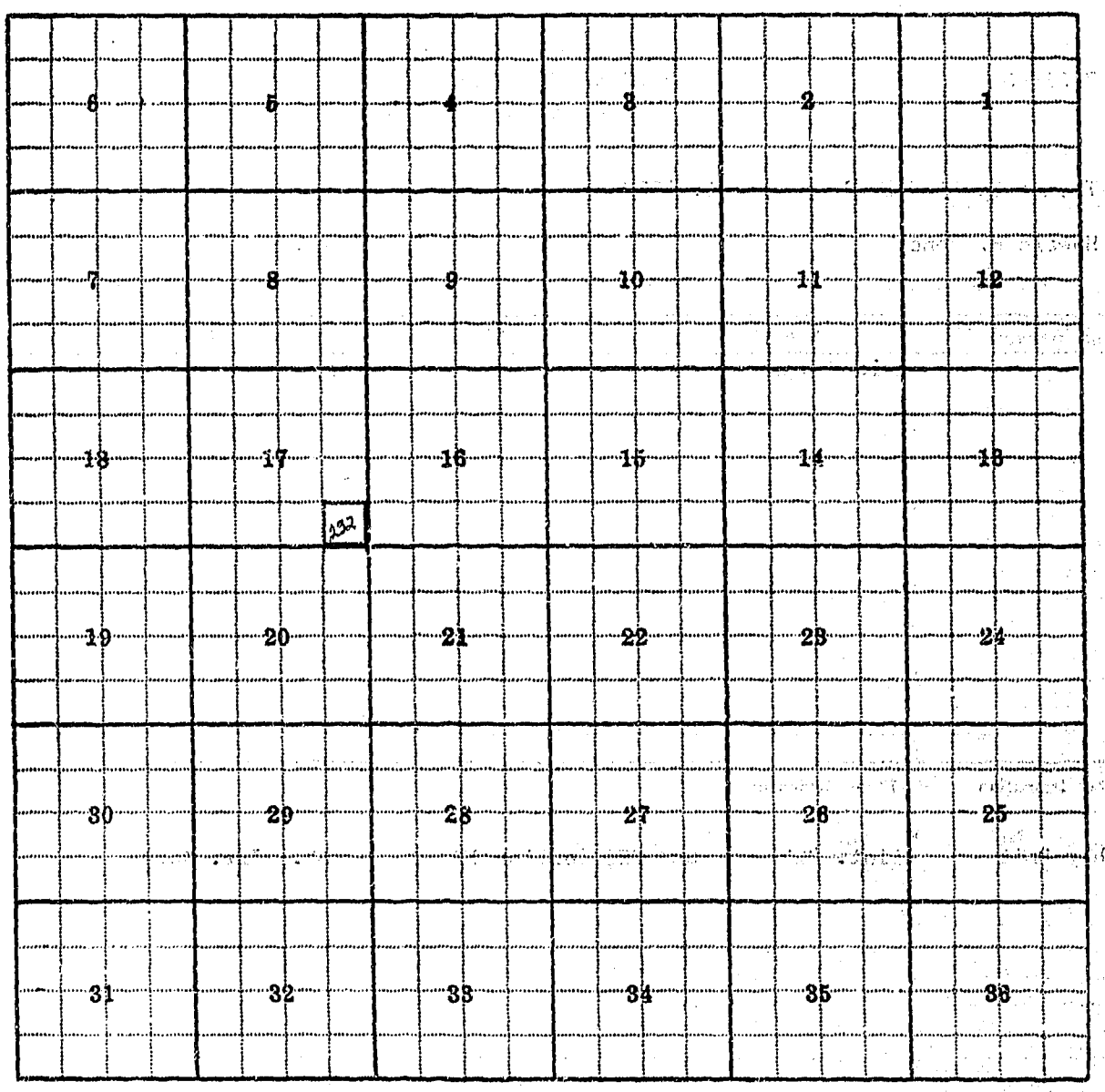
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #232 SE¼ SE¼ Section 17 35.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Project Office




**Land Ownership**

F-1-A—5M—

County Fondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Peter Stabs by Mistake Allot. #211 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | ~~6~~ | yes | "M" | 4 | | 8.5 | 20.5 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #211 SW¼ NW¼ Section 21 8.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Thomas Stabs by Mistake Allot. #209 Address

Operator Thomas N. Letz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 N 5 | 4 | | 13.5 | 19.5 |

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #209 NW¼ NW¼ Section 21 13.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-37

Legal Land Owner Elizabeth Morgan Steele Allot. #3350 Address

Operator Alice Blevins Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 3.5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Alot. #3350 SE¼ NW¼ NE¼ Section 26 NO IRRIGATION

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

3550

**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-36

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Archie St. Goddard Allot. #1233 Address Browning

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 13 M (2) | 4 | | 20 | 7 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit Allot. #1233 SE¼ SE¼ Section 23 20.0 Irr. Acres

River Basin .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1253

**Land Ownership**

F-1-A-5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Samuel Stokes Allot. #2556 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | "M" | 4 | | 35 | 5 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

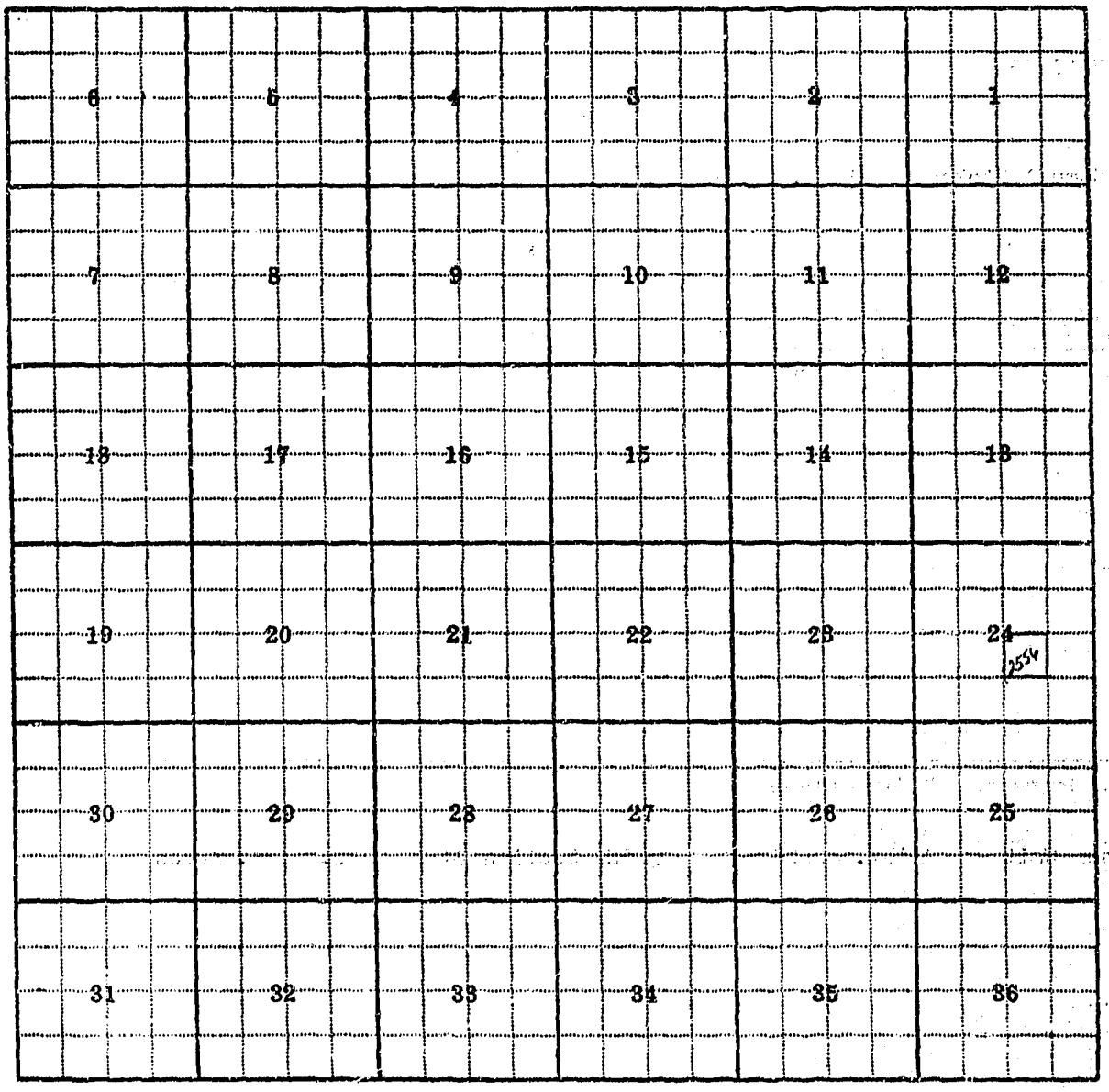
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #2556 NW¼ SE¼ Section 24 35.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

T 31 N R 6 W Plat No. 2

Farm Checked: Date 7-31-63

Photo No. 4T-83, 82

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

Legal Land Owner Charles & Pearl L. Stoltz Allot. #2450, 3313, 3314/ Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 30 |
| | | | | | | | | | 0 | 23 |
| | | | | | | | | | 0 | 4.5 |
| | | | | | | | | | 0 | 15 |
| | | | | | | | | | 0 | 9 |
| | | | | | | | | | 0 | 32 |
| | | | | | yes | N | | | 38.4 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

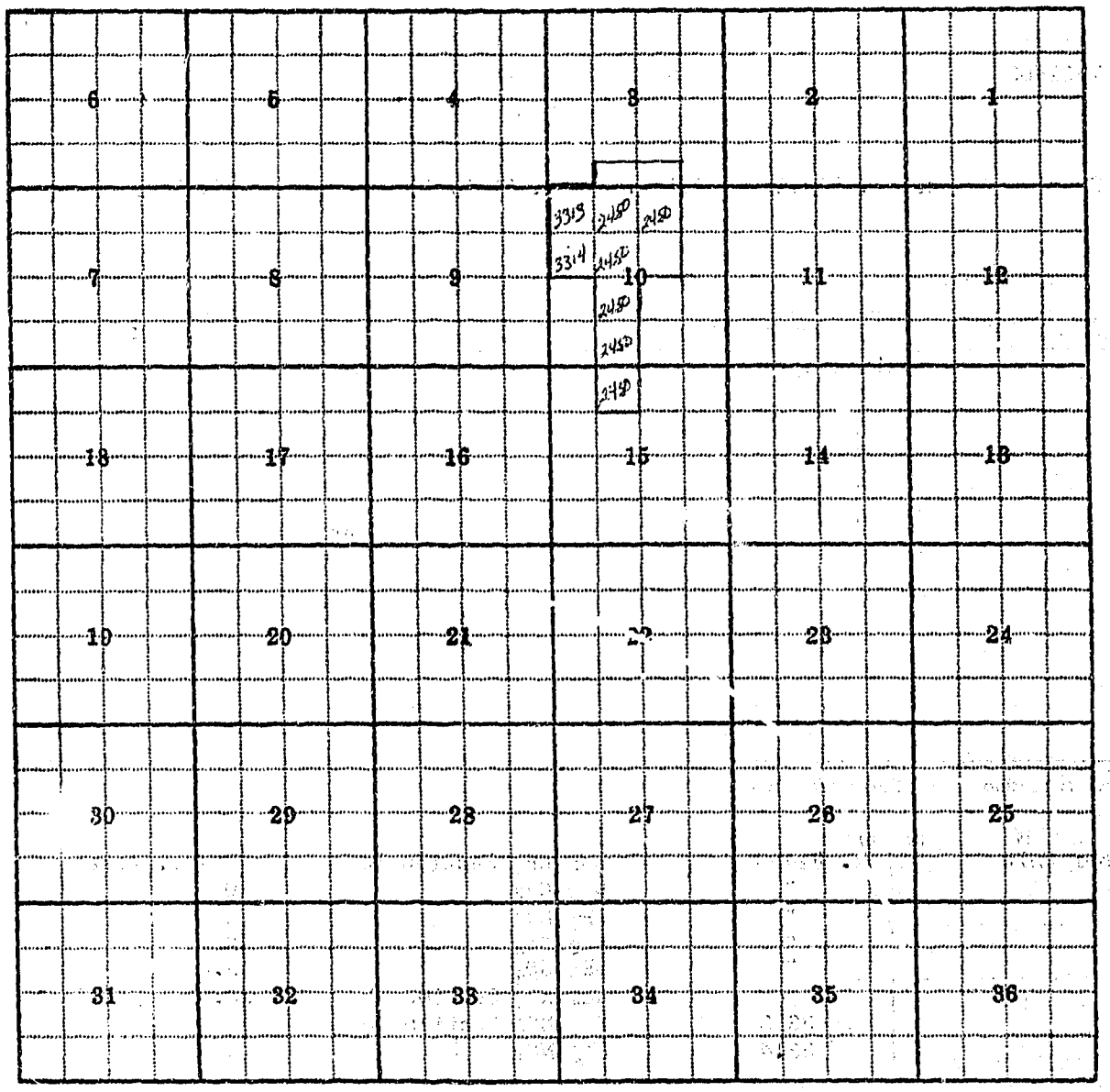
Adequate Supply: Yes ..... No ..... Explain .....

Remarks Badger-Fisher Unit — Allot. #2450 — NW¼ NE¼ Section 10 — 0 Irr. Acres
Non-Indian — " — NE¼ NW¼ — 0
" — SE¼ NW¼ — 0
" — NE¼ SW¼ — 0
" — SE¼ SW¼ — 2.0
" — NE¼ NW¼ Section 15 — 38.4
3313 — NW¼ NW¼ Section 10 — 0
3314 — SW¼ NW¼ — 0

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-35, 36, 37

Legal Land Owner Clifford & Wilma Stoltz Allot. #2546, 110, 2493, 2604, 1954, 850, 3348 Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | no | | 4 | | 0 | 9.5 |
| | | | | | | | | | 0 | 2.5 |
| | | | | | | M | | | 33 | 2.5 |
| | | | | | | 13 M | | | 38 | 0 |
| | | | | | | 13 M | | | 55 | 0 |
| | | | | | | M | | | 27 | 0 |
| | | | | | | M | | | 38 | 0 |
| | | | | | | | | | 24.2 | 0 |
| | | | | | no | | | | 0 | 3.2 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain Badger-Fisher Unit, Non-Indian

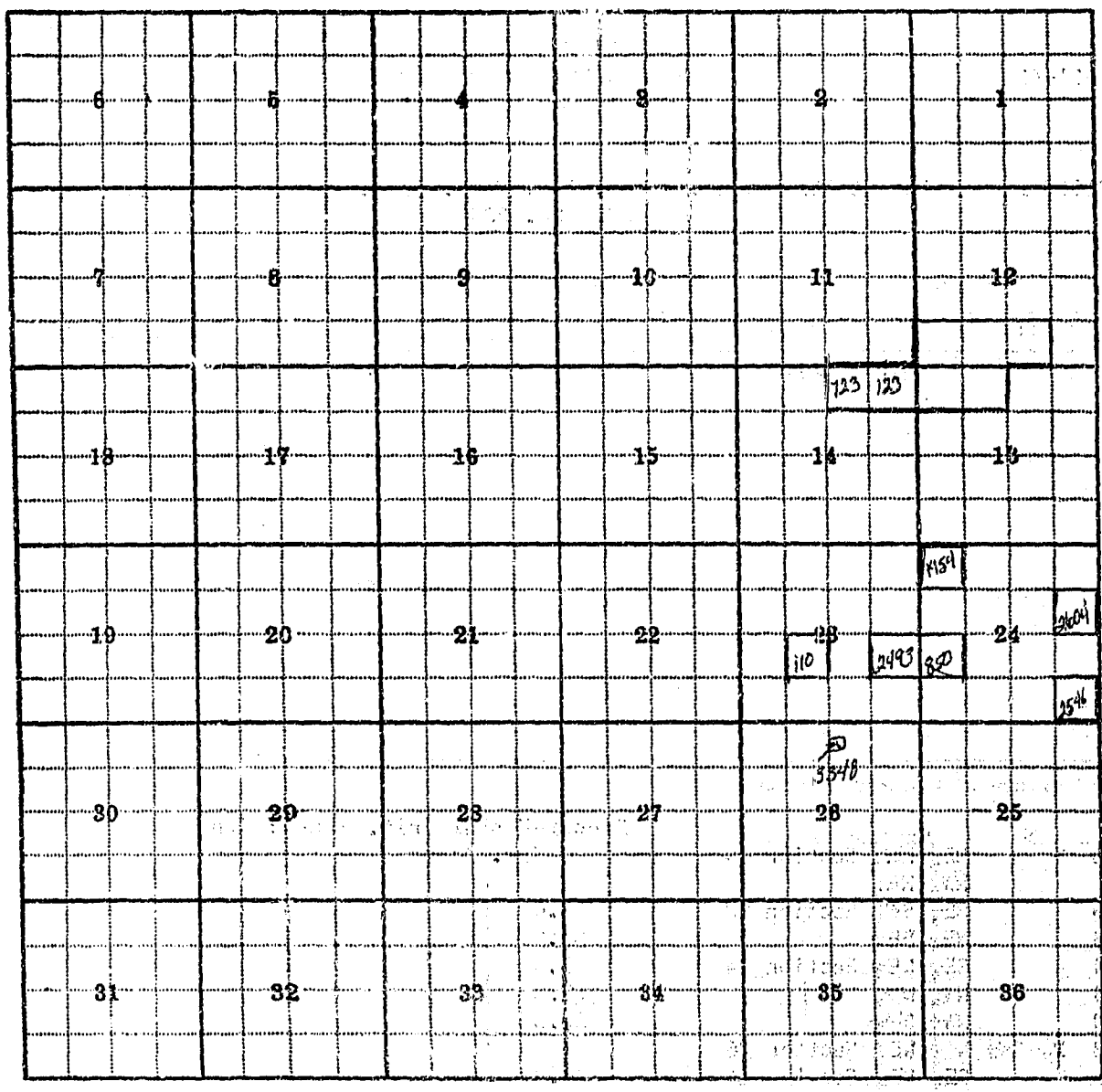
Remarks

| | | | |
|---|---|---|---|
| Allot. #2546 | | NE¼ NE¼ Section 14 | 0 Irr. Acres |
| " | | NW¼ NE¼ | 0 |
| 110 | | SE¼ SW¼ Section 23 | 33.0 |
| 2493 | | NE¼ SE¼ | 38.0 |
| 2604 | | SE¼ NE¼ Section 24 | 55.0 |
| 1954 | | NW¼ NW¼ | 27.0 |
| 850 | | NW¼ SW¼ | 38.0 |
| 3348 | N½ SW¼ | NW¼ NE¼ Section 26 | 0 |
| 2546 | | SE¼ SE¼ Section 24 | 24.2 |

River Basin .....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From: Project Office




**Land Ownership**_____

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F-1-A-5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-82, 94, 81, 36

Legal Land Owner Louis Stoltz Allot. #210, 111, 382, 654, 413, 271½, 2457, 2458, 234, 236, 1187, 69 Address Valier

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | 10 N | 4 | | 34.5 | 0 |
| | | | | | | " | | | 38.3 | 0 |
| | | | | | | 13N | | | 38.0 | 0 |
| | | | | | | " | | | 36.8 | 0 |
| | | | | | | " | | | 40.0 | 0 |
| | | | | | | 10 N | | | 38.6 | 1 |
| | | | | | | "M" | | | 39.0 | 0 |
| | | | | | | " | | | 25.0 | 0 |
| | | | | | | " | | | 36.0 | 0 |
| | | | | | | " | | | 37.0 | 0 |
| | | | | | | " | | | 28.0 | 0 |
| | | | | | | 13 M | | | 22.0 | 0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain ..... Badger-Fisher Unit Non-Indian

Remarks Allot. #413 SE¼ SW¼ Section 15 34.5 Irr. Acres

271½ SE¼ NE¼ Section 16 38.3

2457 SW¼ NW¼ 36.8

2458 SE¼ NW¼ 38.0

234 NW¼ SW¼ 40.0

236 SE¼ SW¼ 38.0

1187 SE¼ NE¼ Section 20 39.0

69 NE¼ SE¼ 25.0

210 NE¼ NW¼ Section 21 36.0

111 NE¼ NW¼ Section 22 28.0

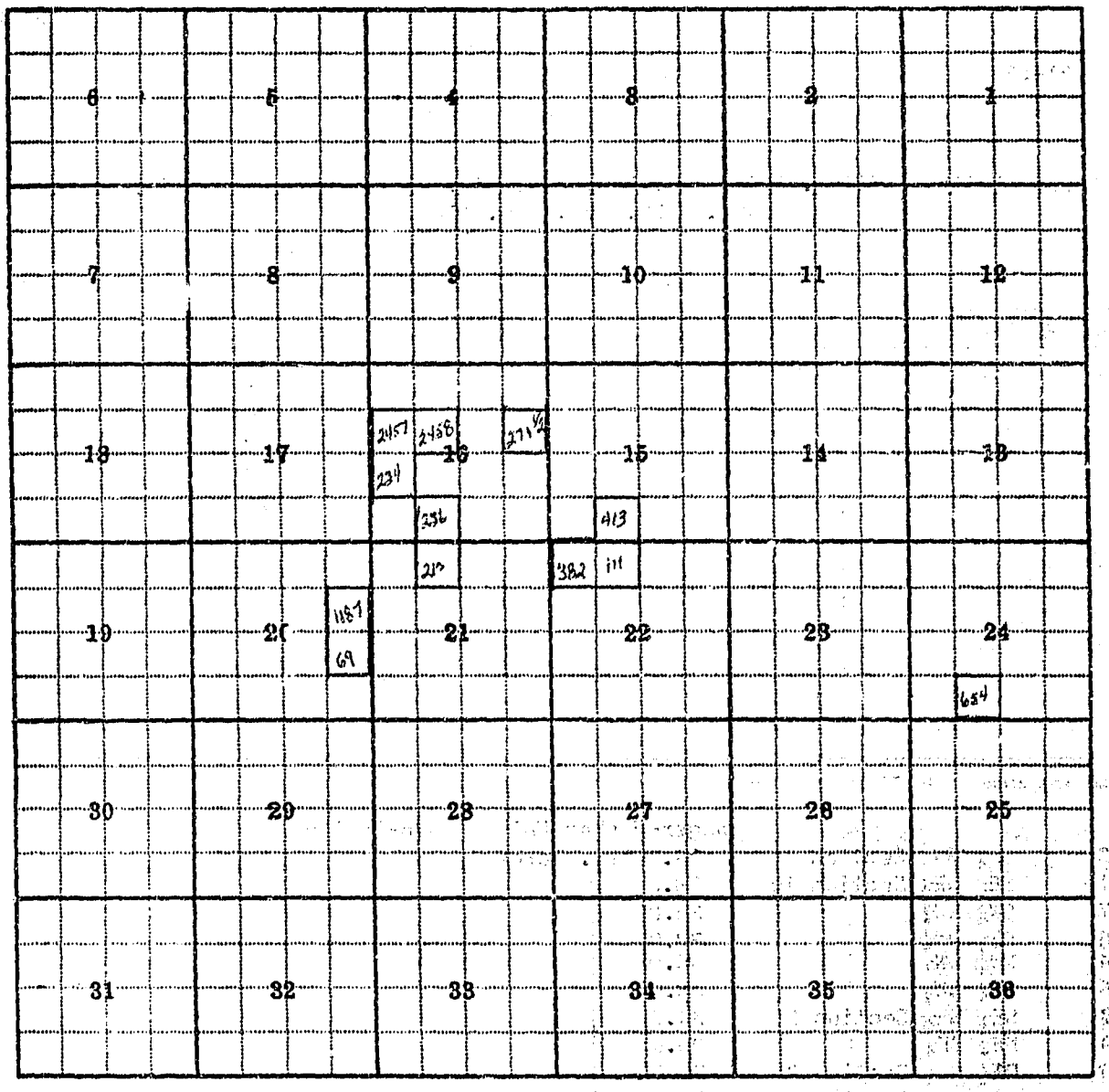
382 NW¼ NW¼ Section 22 37.0

654 SE¼ SW¼ Section 24 22.0

River Basin .....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. ..... | Twp. ..... | Rge. ..... | Plat No. ..... | Twp. ..... | Rge. ..... | Plat No. ..... | Twp. ..... | Rge. ..... |
| Plat No. ..... | Twp. ..... | Rge. ..... | Plat No. ..... | Twp. ..... | Rge. ..... | Plat No. ..... | Twp. ..... | Rge. ..... |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Ruth Stoltz Allot. #2436 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | | "M" | 4 | | 33.5 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

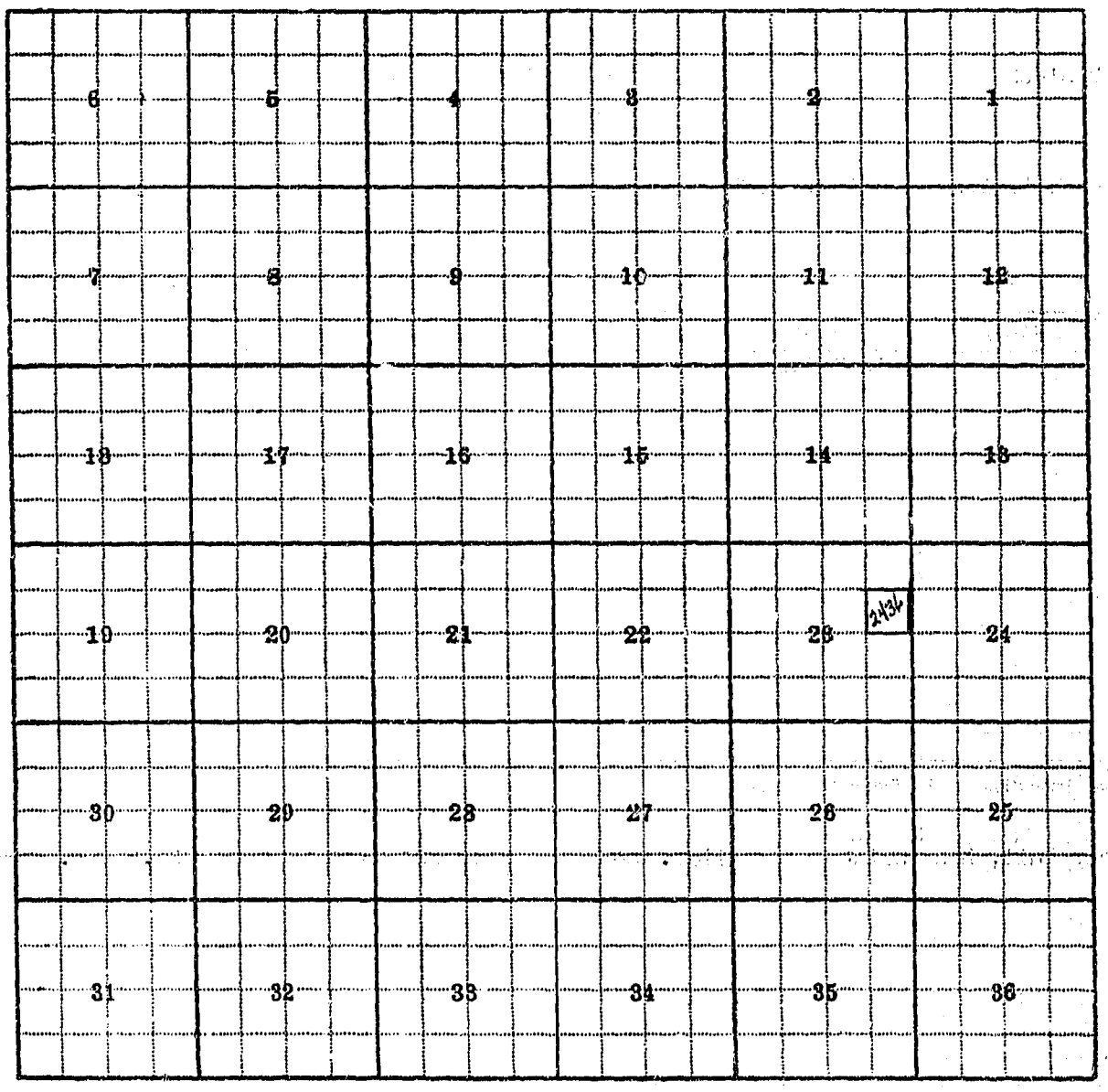
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit, Non-Indian Allot. #2436 SE¼ NE¼ Section 23 33.5 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-95

Legal Land Owner Maggie Swimsunder Allot. #1341 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | no | | 4 | | 0 | 11 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #1341 NW¼ NW¼ Section 29 NO IRRIGATION

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 1941 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A--5M--

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Tail Feathers Allot. #364 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ✓ Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M (7) | 4 | | 26 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit NE¼ SE¼ Section 28 26.0 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

plat

**Land Ownership**_____

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F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Charles Tail Feathers Allot. #372 Address

Operator Raymond Newmiller Address Sunburst

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M | 0 | | 37 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit SE¼ NW¼ Section 28 37 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

512

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 31 N R. 6 W Plat No. 2

Photo No. 4T-80

Legal Land Owner Mary Tail Feathers Allot #365 Address

Operator Edward Haynes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 2 M (7) | 4 | | 40 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

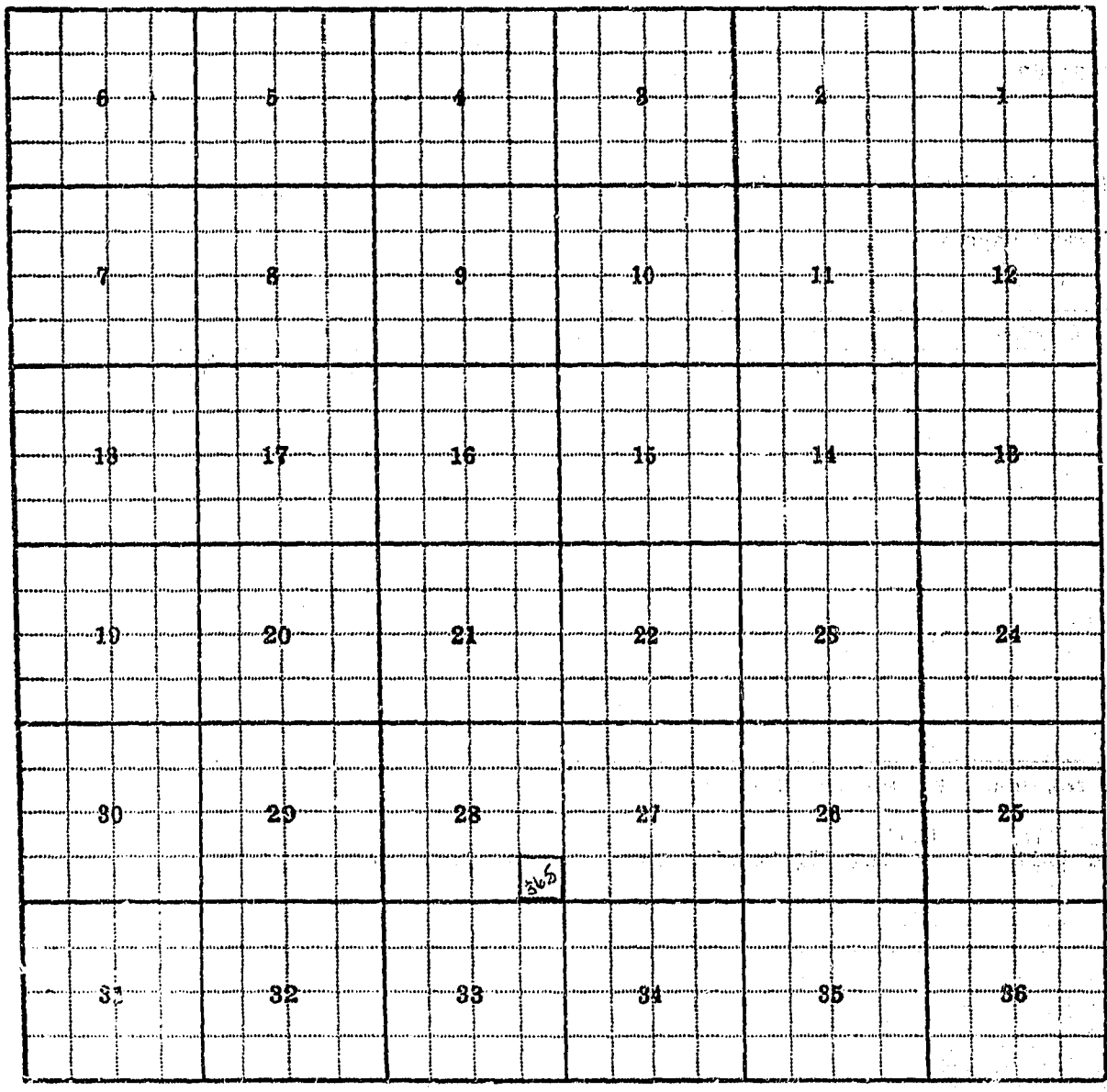
Adequate Supply: Yes..... No..... Explain.....

Remarks. Badger=Fisher Unit SE¼ SE¼ Section 28 40 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office




**Land Ownership**_____

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-79

Legal Land Owner Mary Teasdale Allot. #811 Address

Operator A. E. Leech Co. Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 19 K 8 | 4 | * | 17 | 12 |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain * This area also sprinkled

Remarks Badger-Fisher Unit Allot. #811 NW¼ SW¼ Section 33 17.0 Irr. Acres

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Mr. Cooper, Project Office

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | all | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-33, 82

Legal Land Owner Lloyd Twedt Allot. #1294, 2656, 271 Address 820 3rd St., Rapid City, S.D.

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | N | 4 | | 8.5 | 4.5 |
| | | | | | | | | | 22.3 | 5.7 |
| | | | | | | | | | 31 | 9 |
| | | | | | | | | | 15 | 3 |
| | | | | | | | | | 25 | 7 |
| | | | | | | | | | 30.3 | 9.7 |
| | | | | | | 10 N | | | 35 | 1 |
| | | | | | | | | | 38.3 | 1.7 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

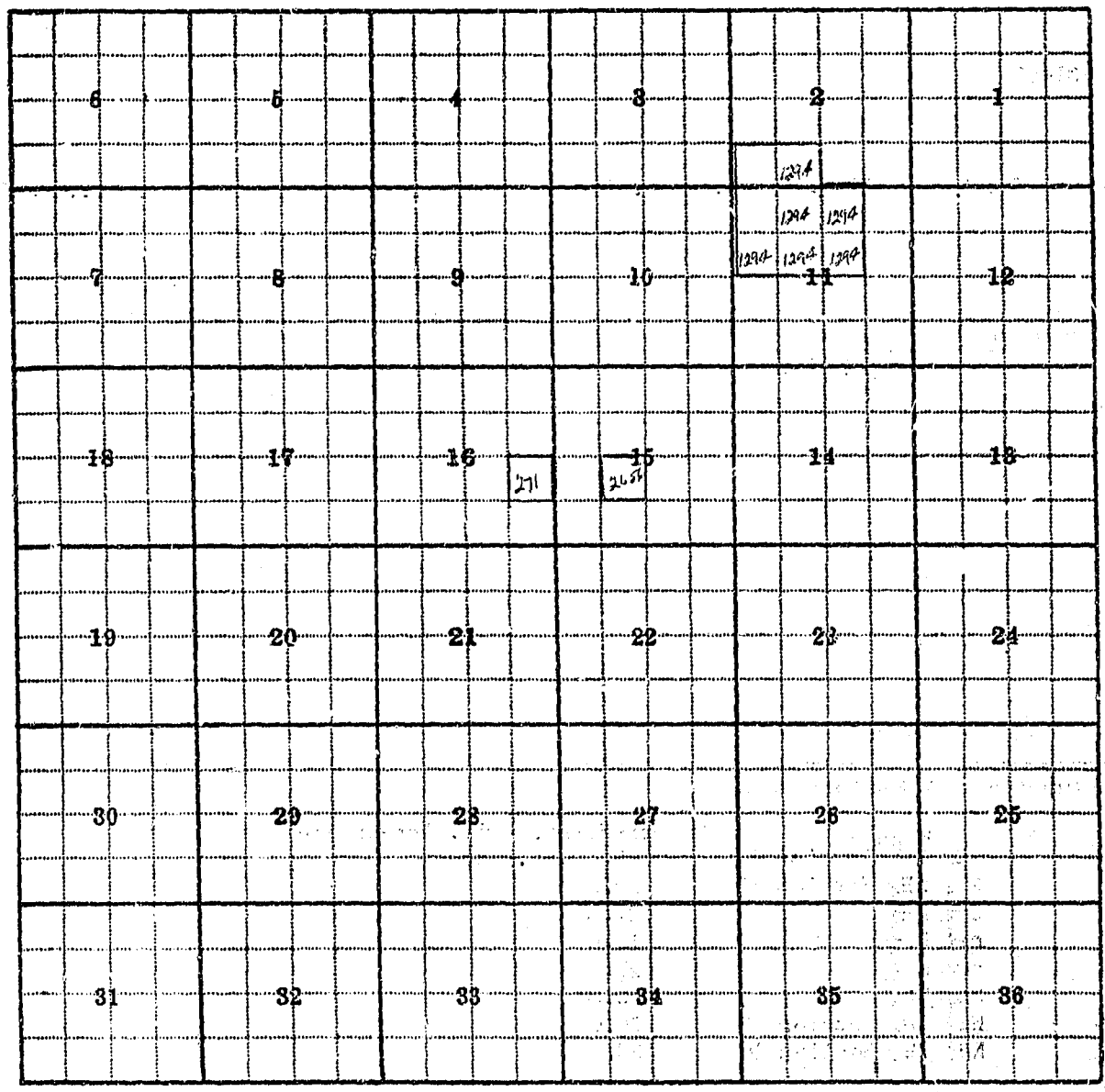
Adequate Supply: Yes ..... No ..... Explain ..... Badger-Fisher Unit, Non-Indian

Remarks Allot. #1294 SE¼ SW¼ Section 2 8.5 Irr. Acres
NW¼ NE¼ Section 11 22.3
SW¼ NE¼ 31.0
ne¼ NW¼ 15.0
sw¼ nw¼ 25.0
SE¼ NW¼ 30.3
2656 NE¼ SW¼ Section 15 35.0
271 NE¼ SE¼ Section 16 38.3

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-36

Legal Land Owner Louis Two Stabs Allot. #585 Address

Operator Daniel L. Stokes Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 4 | | 0 | out |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

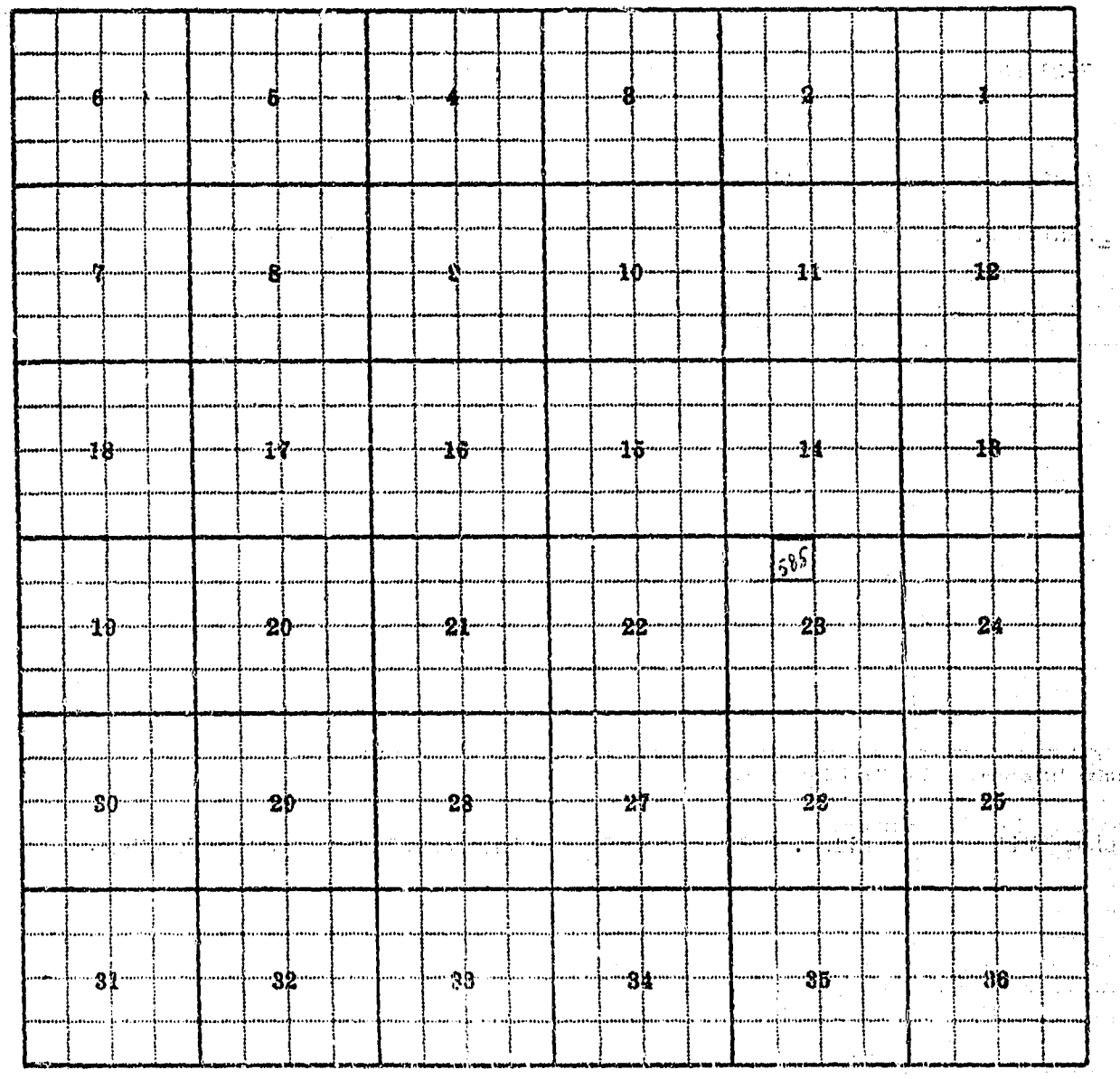
Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit Allot. #585 NE¼ NW¼ Section 23 NO IRRIGATION

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Project Office




**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81

Legal Land Owner Thomas Two Stabs Allot. #583 Address

Operator Louis Staltz Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | 7 M | 4 | | 37.5 | 8 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allct. #583 NE¼ NE¼ Section 22 37.5 Irr. Acres

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Project Office

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

503

**Land Ownership**

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-6[illegible]

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-94

Legal Land Owner United States in Trust Allot. #383 Address

Operator Raymond Newmiller Address Conrad

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | M | 4 | | 37.3 | 0 |
| | | | | | | | | | | |
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

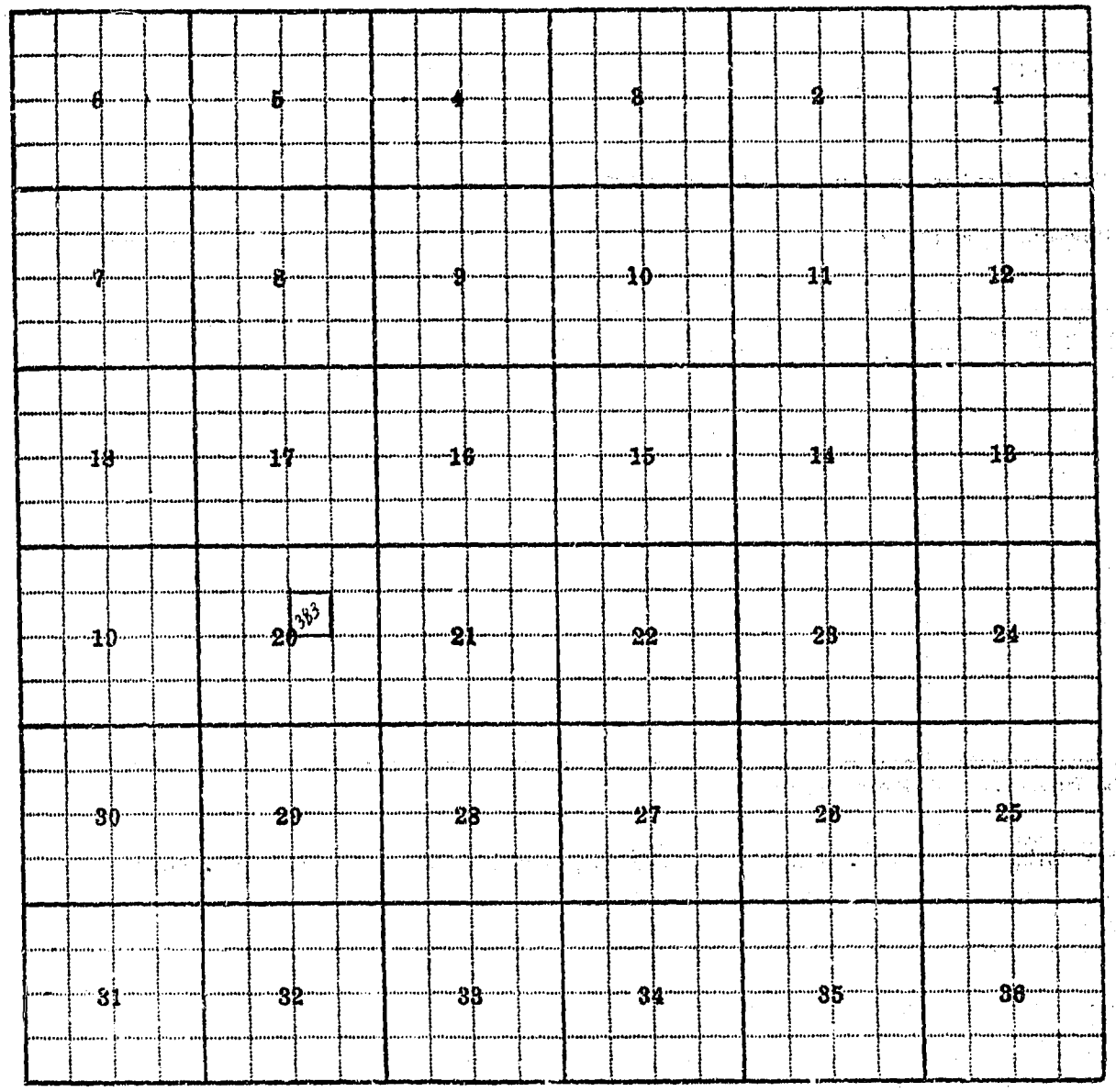
Adequate Supply: Yes..... No..... Explain.....

Remarks Badger-Fisher Unit Allot. #383 SW¼ NE¼ Section 20 37.3 Irr. Acres

River Basin.....

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:
Project Office




**Land Ownership**...

F-1-A—5M—

County Pondera

Farm Checked: Date 7-31-63

By Jim & Bob

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 31 N R 6 W Plat No. 2

Photo No. 4T-81, 9#

Legal Land Owner United States in Trust. Allot. #1187, 212, 169, 212½, ~~846~~ 846 (louis stoltz Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; X Federal Project, 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Big Badger | | | yes | M | 4 | | 39.0 | 0 |
| | | | | | | M | | | 26.5 | 10 |
| | | | | | | M(2) | | | 6.5 | 2a. |
| | | | | | | M | | | 35.0 | 0 |
| | | | | | | M(2) | | | 29.0 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks Badger-Fisher Unit

| | | | |
|---|---|---|---|
| Allot. #1187 | SE¼ NE¼ Section 20 | | 39.0 Irr. Acres |
| 212 | SE¼ NW¼ Section 21 | | 26.5 |
| 169 | NE¼ SW¼ | | 6.5 |
| 212½ | NW¼ SW¼ | | 35.0 |
| 846 | SE¼ SW½ | | 29.0 |

River Basin

| | | | |
|---|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Project Office |