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<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Unit of Measure</th>
<th>Name of Ditch (Water Delivered)</th>
<th>No.</th>
<th>R/C</th>
<th>Present</th>
<th>Irrigated</th>
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<tbody>
<tr>
<td>A-70</td>
<td>James W. Hyde</td>
<td>Ew Creek</td>
<td>2-14-14</td>
<td>Stock</td>
<td>500 Stock</td>
<td></td>
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<td>A-71</td>
<td>James W. Hyde</td>
<td>Shoshone Creek</td>
<td>5-21-14</td>
<td>Stock</td>
<td>500 Stock</td>
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<tr>
<td>D-2</td>
<td>James W. &amp; Georgia</td>
<td>Sheep Creek</td>
<td>2-14-14</td>
<td>Stock</td>
<td>500 Stock</td>
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**Condition of System**

- Topography: Yellowstone
- River Basin: Yellowstone

**Adequate Supply:**
- Yes
- No
- Explain

**Remarks:** 2nd right on Sheep Creek and should not interfere with the first right. A-731 decreed by the court in ownership of this right (Case 9697).

**Also in:**

**Information From:** Field Survey
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<td>A</td>
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12-A
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<th>App. No.</th>
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<th>Name of Stream</th>
<th>Date App. Date Priority</th>
<th>Miner's Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>B/F</th>
<th>P/G/S</th>
<th>Present Im. Acres</th>
<th>Irrigable Acres</th>
</tr>
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<tbody>
<tr>
<td>A-592</td>
<td>Ben Jurica</td>
<td>Powder River</td>
<td>5-3-39</td>
<td>2000 Stock</td>
<td>Yes</td>
<td>Jurica Pump &amp; Dikes</td>
<td>1</td>
<td>F</td>
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<td>575</td>
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<td>A-98</td>
<td>Ben Jurica</td>
<td>Buffalo Creek</td>
<td>5-15-40</td>
<td>1000 Stock</td>
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<td>A-293</td>
<td>Ben Jurica</td>
<td>Mud Creek</td>
<td>5-3-39</td>
<td>1000 Stock</td>
<td></td>
<td></td>
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<td>A-594</td>
<td>Ben Jurica</td>
<td>Powder River</td>
<td>5-12-44</td>
<td>2000 Stock</td>
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<tr>
<td>A-697</td>
<td>Ben Jurica</td>
<td>Rough Creek</td>
<td>5-12-40</td>
<td>1000 Stock</td>
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<td>A-699</td>
<td>W. Howard Ross</td>
<td>Rough Creek</td>
<td>10-29-09</td>
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<td>A-919</td>
<td>Lester Earley</td>
<td>A Stream known as</td>
<td></td>
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<td>W. J. R. Marsdon</td>
<td>Mud Creek</td>
<td>11-2-06</td>
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**Condition of System:** Good

**Topography:** Valley

**River Basin:** Yellowstone

**Adequate Supply:** Yes

**Remarks:**

---

**Information From:**

Ben Jurica
<table>
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<tr>
<th>App. No.</th>
<th>NAME OF APPLICANT TO WHOM DESIGNED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Minar's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>T/F</th>
<th>F/G/S</th>
<th>Percent Irr. Acres</th>
<th>Irrigable Acres</th>
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<tbody>
<tr>
<td>A-940</td>
<td>Theo. R. Mangen</td>
<td>A Creek known as Jimmy Creek</td>
<td>6-27-53</td>
<td>1000 Stock</td>
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<tr>
<td>A-941</td>
<td>Theo. R. Mangen</td>
<td>A Creek known as Jimmy Creek</td>
<td>5-25-54</td>
<td>1000 Stock</td>
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Condition of System: Topography: River Basin: Yellowstone

Adequate Supply: Yes, No. Explain: 

Remarks:

### Water Resources Survey

**By:** Bill Kirkland & Dave Pouliot

**Legal Land Owner:** Theodore, Chris, George, and Pierre Mangan

**Operator:**

**Water is delivered by:**

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App. Date Priority</th>
<th>Minor's Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>Per.</th>
<th>Ac.</th>
<th>Irrigable Ac.</th>
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</thead>
<tbody>
<tr>
<td>A-940</td>
<td>Theo. R. Mannen</td>
<td>A Creek known as Jimmy Creek</td>
<td>4-27-53</td>
<td>1000 Stock</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>A-941</td>
<td>Theo. R. Mannen</td>
<td>A Creek known as Jimmy Creek</td>
<td>5-25-54</td>
<td>1000 Stock</td>
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**Condition of System:**

**Topography:** Yellowstone River Basin

**Adequate Supply:** Yes

**Remarks:**


- Information From: Field Survey
**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

**Powder River**

**County**

**State of Montana**

**Operator Address**

**Legal Land Owner**

**Water is delivered by**

1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

<table>
<thead>
<tr>
<th>App. No.</th>
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<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Minor's</th>
<th>NAME OF DITCH</th>
<th>(Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>P/G</th>
<th>Irr. Acres</th>
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<tbody>
<tr>
<td>A-578</td>
<td>Biddle, Secretary</td>
<td>Powder River</td>
<td>5-20-86</td>
<td>2000</td>
<td>Stock</td>
<td></td>
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**App. No.**

**NAME OF DITCH**

**State of Montana**

**Operator Address**

**Legal Land Owner**

**Water is delivered by**

1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system


**Condition of System**

**Topography**

**River Basin**

**Yellowstone**

**Adequate Supply:**

**Yes**

**No**

**Explain**

**Remarks**

**Information From:**

**Field Survey**
**R.A.A.**

**County:** Powder River

**Farm Checked: Date:** 9-14-50

**By:** Bill Kirkland & Dave Pouliot

**Legal Land Owner:** De Forest & Betty Flox Rhinehart

---

**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

---

**App. No.** | **NAME OF APPROPRIATOR** | **NAME OF STREAM** | **Date App.** | **Miner's** | **NAME OF DITCH** | **B/F** | **P/G/S** | **Irr. Acres** | **Irrigable Acres**
---|---|---|---|---|---|---|---|---|---
A145 | Lydia Esenstorf | Cherry Creek | 5-24-02 | 500 Stock | | | | | |

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**Condition of System** | **Topography** | **River Basin**
---|---|---
---|---|---

**Adequate Supply:** Yes | No | Explain

**Remarks**

---

Also in:

<table>
<thead>
<tr>
<th>Plat No.</th>
<th>Twp.</th>
<th>Rge.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

**Information From:** Betty Rhinehart
NOTE: All De Forest & Party Floy Shinhart ownership is not platted. Only that part where the appropriation is located. See Ownership plat for any additional ownership required.
**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

<table>
<thead>
<tr>
<th><strong>App. No.</strong></th>
<th><strong>NAME OF APPROPRIATOR TO WHOM DECEDED</strong></th>
<th><strong>NAME OF STREAM</strong></th>
<th><strong>Date App.</strong></th>
<th><strong>Date Priority</strong></th>
<th><strong>Miles'</strong></th>
<th><strong>In Use</strong></th>
<th><strong>NAME OF DITCH</strong> (Water Delivered By)</th>
<th><strong>No.</strong></th>
<th><strong>F/G/S</strong></th>
<th><strong>Present Irrigated Acres</strong></th>
<th><strong>Irrigated Acres</strong></th>
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<tr>
<td>A-126</td>
<td>Harry L. Moore</td>
<td>Cherry Creek</td>
<td>3-dec1</td>
<td>2000</td>
<td>75</td>
<td>Kell Pkrs.</td>
<td></td>
<td>1</td>
<td>F</td>
<td>28</td>
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**Condition of System:**

- **Topography:** Valley
- **River Basin:** Yellowstone
- **Adequate Supply:** Yes
- **Remarks:**

**Also in:**

<table>
<thead>
<tr>
<th>Plat No.</th>
<th>Twp.</th>
<th>Rge.</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
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**Information From:**

Mr. Kell
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Counties Powder River

Form Checked: Date 9-14-60

Legal Land Owner: Alex L. & Susie B. Denson
Address

Operator
Address

Water is delivered by:

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, or the case may be in said system.

<table>
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<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Minr's</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>R/Y/S</th>
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<tr>
<td>A-479</td>
<td>Hettie J. Richardson Matt Creek</td>
<td>10-21-05</td>
<td>600</td>
<td>Stock</td>
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<td>A-771</td>
<td>Hettie J. Richardson Spring Creek</td>
<td>10-19-58</td>
<td>600</td>
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Condition of System: Topography: Valley River Basin Yellowstone

Adequate Supply: Yes No Explain

Remarks


Information From: Alex Denson
State of Montana
State Engineers Office
Water Resources Survey

Legal Land Owner: M. H. Dykes

Operator: Bill Kirkland & Dave Pouliot

Farm Checked: Date: 9-23-60

Water is delivered by:
1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said system:

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<th>App. No.</th>
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<th>Date App.</th>
<th>Priority</th>
<th>Measure</th>
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<th>P/G/S</th>
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<td>A-329</td>
<td>H. O. Doves</td>
<td>Hay Creek</td>
<td>9-16-07</td>
<td>1000</td>
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<td>195</td>
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<td>A-336</td>
<td>W. B. Richardson</td>
<td>Hay Creek</td>
<td>12-12-02</td>
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<td>Dykes Dikes</td>
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<td>A-473</td>
<td>Clara E. Richardson</td>
<td>Mushroom Creek</td>
<td>4-7-15</td>
<td>120</td>
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<td>A-451</td>
<td>Clara E. Richardson</td>
<td>Prairie Dog Creek</td>
<td>4-7-15</td>
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<td>Dykes Dikes</td>
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Condition of System: Good
Topography: Valley
River Basin: Yellowstone
Adequate Supply: Yes
Remarks: 


Information From: M. H. Dykes
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Farm Checked: Date: 9-20-60
By: Bill Kirkland & Dave Pouliot

Legal Land Owner: Jensen, Edwards, & Hill

Operator: Kell

Water is delivered by:
1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acres feet, or the case may be in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREEED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Minus' Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>B/F</th>
<th>P/G/S</th>
<th>Present irri. Acres</th>
<th>Irrigable Acres</th>
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<tr>
<td>A-146</td>
<td>Harry L. Moore</td>
<td>Cherry Creek</td>
<td>9-4-61</td>
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<td>Fatt Kell Dikes</td>
<td>1</td>
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Condition of System: Good
Topography: Valley
Adequate Supply: Yes
Explain: Flood Water

Remarks:

Also in: Plat No. Twp. Rge.

Information From: Mr. Kell
<table>
<thead>
<tr>
<th>App. No.</th>
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<th>NAME OF STREAM</th>
<th>Date</th>
<th>Mineral's In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>R/I</th>
<th>P/O/S</th>
<th>Present</th>
<th>Irrigable</th>
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<td></td>
<td></td>
<td>Elephant Draw,</td>
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<td>Nesbit Dikes</td>
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**NOTE:** R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Condition of System: Good
Topography: Yellowstone River Basin

Adequate Supply: Yes
Remarks: Flood

Also in: Plat No. 20, Twp. 28, Rge. 64E Plat No. 20, Twp. 28, Rge. 64E

State: Montana

**State Engineer's Office**
Water Resources Survey

By Bill Kirkland & Dave Pouliot

Legal Land Owner: G. O. Nesbit
Address: Broadus


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches. acre feet as the case may be in said system.
<table>
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<th>No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
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<th>Name of Ditch</th>
<th>In Use</th>
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<th>I/O</th>
<th>Present Irr.</th>
<th>Irr. Acres</th>
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<tbody>
<tr>
<td>A-776</td>
<td>W. L. Olson</td>
<td>Spring Gulch</td>
<td>7-30-55</td>
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<td>Stock</td>
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<td>A-777</td>
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<td>Spring Gulch</td>
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<td>Stock</td>
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Condition of System: Yellowstone River Basin

Adequate Supply: Yes

Remarks: Information From: Field Survey
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<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App. Date Priority</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
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<th>R/F</th>
<th>F/G/S</th>
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<th>Irrigable Acres</th>
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<td>William L. Olson</td>
<td>Basin Gulch</td>
<td>8-1-51</td>
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<tr>
<td>A-128</td>
<td>William L. Olson</td>
<td>Canyon Gulch</td>
<td>8-1-51</td>
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<td>Stock</td>
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<tr>
<td>A-098</td>
<td>William L. Olson</td>
<td>Rough Creek</td>
<td>8-1-51</td>
<td>800</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-076</td>
<td>Grace M. Ducello</td>
<td>Slaughter Creek</td>
<td>12-20-07</td>
<td>500</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


**Condition of System:**
- Topography
- River Basin: Yellowstone

**Adequate Supply:**
- Yes
- No
- Explain

**Remarks:**
- Information From: Field Survey
NOTE: All U.S. ownership is not platted. Only that part where the appropriation is located. See ownership plat for any additional ownership required.
## Water Resources Survey

### Legal Land Owner

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Otis &amp; Naomi Wallace</td>
<td></td>
</tr>
</tbody>
</table>

### Operator

<table>
<thead>
<tr>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Water Delivery

- **1. Private System**
- **2. Ditch Company**
- **3. State Project**
- **4. Federal Project**
- **5. Irrigation District**

### Water Delivery Information

| App. No. | Name of Approprietor | Name of Stream | Date App. | Date Delivery | In Use | Name of Ditch (Water Delivered By) | No. | R/F | P/G/S | Present
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>707</td>
<td>Lydia Ensor</td>
<td>Slaughter Creek</td>
<td>6-24-02</td>
<td>500</td>
<td>Yes</td>
<td>Wallace Ditches</td>
<td>1</td>
<td>F</td>
<td></td>
<td>150</td>
</tr>
<tr>
<td>A-746</td>
<td>William L. Olson</td>
<td>Basin Gulch</td>
<td>8-1-51</td>
<td>1000</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-748</td>
<td>William L. Olson</td>
<td>Canyon Gulch</td>
<td>8-1-51</td>
<td>1000</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Condition of System

- **Good**

### Adequate Supply

- **Yes**

### Topography

- **Valley**

### Remarks

- **Flood Water**

---

**Also in**: Plat No. 9, Twp. 15, Rge. 53E. Plat No. 1, Twp. 15, Rge. 53E. Plat No. 1, Twp. 15, Rge. 53E. Plat No. 1, Twp. 15, Rge. 53E. Plat No. 1, Twp. 15, Rge. 53E. Plat No. 1, Twp. 15, Rge. 53E.

Information From:

Otis Wallace
**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

Water Resources Survey

---

**Operator**

<table>
<thead>
<tr>
<th>Legal Land Owner</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Davidson</td>
<td></td>
</tr>
</tbody>
</table>

---

**Water is delivered by:**

- Private System
- Ditch Company
- State Project
- Federal Project
- Irrigation District

---

**App. No.**

**NAME OF APPROPRIATOR TO WHOM DECREEED**

**NAME OF STREAM**

<table>
<thead>
<tr>
<th>Date App.</th>
<th>Meters' Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>P/G/S</th>
<th>Present</th>
<th>Irrigable</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>65</td>
<td>0</td>
</tr>
</tbody>
</table>

---

**Note:**

- Denotes Regular Irrigation
- Flood Irrigation
- Water diverted by means of pumping
- Water diverted by gravity
- Stored Water

---

**Condition of System**

<table>
<thead>
<tr>
<th>Condition</th>
<th>Topography</th>
<th>River Basin</th>
<th>Yellowstone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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**Adequate Supply**

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
<th>Explain Flood Water</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

---

**Remarks**

Size and capacity of pump is 6" Pump System

---

**Also in:**

<table>
<thead>
<tr>
<th>Plat No.</th>
<th>Twp</th>
<th>Rge</th>
<th>Plat No.</th>
<th>Twp</th>
<th>Rge</th>
<th>Plat No.</th>
<th>Twp</th>
<th>Rge</th>
<th>Plat No.</th>
<th>Twp</th>
<th>Rge</th>
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<tbody>
<tr>
<td>30</td>
<td>35</td>
<td>54E</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

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**Information From:**

Tom Davidson
<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DELIVERED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Minut's</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>R/P</th>
<th>7/G/S</th>
<th>Present Irrigated Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-296</td>
<td>Morgan Elliott</td>
<td>Flat Creek</td>
<td>9-13-30</td>
<td>All</td>
<td>Flood</td>
<td>Waters Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


Condition of System: Yellowstone River Basin.
Adequate Supply: Yes.
F-A
County Powder River

Form Checked: Date 9-10-60
By Bill Kirkland & Dave Pouliot

Legal Land Owner: Montana, State of

Operator: Gerald Nesbit


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, feet, or the case may be in said system

App. No. NAME OF APPROPRIATOR TO WHOM DECREEED NAME OF STREAM Date App. Date Priority Min'er's Name's In Use NAME OF DITCH (Water Delivered By) No. R/F P/R/G/S Proposed irrigable Acres

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Min'er's Name</th>
<th>In Use</th>
<th>NAME OF DITCH</th>
<th>(Water Delivered By) No.</th>
<th>R/F</th>
<th>P/R/G/S</th>
<th>Proposed irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-190</td>
<td>G. O. Nesbit</td>
<td>Crow Creek</td>
<td>5-14-58</td>
<td>6000</td>
<td>Yes</td>
<td>Nesbit System</td>
<td>1</td>
<td>F</td>
<td>P</td>
<td>25</td>
<td>0</td>
</tr>
</tbody>
</table>


Condition of System: Good  Topography: River Basin: Yellowstone

Adequate Supply: Yes  No: Explain: Flood Water

Remarks: Size and Capacity of Pump is 12" & 8"

NOTE: A-190 is owned by Gerald Nesbit but is used on this land.

Also in: Plat No. 22 Twp. 32 Rge. 25 Plat No. 14 Twp. 32 Rge. 25 Plat No. 10 Twp. 33 Rge. 25

Information From: G. O. Nesbit
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 4 | 16 | 17 | 18 | 19 | 20 | 21 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 44 | 44 |

<table>
<thead>
<tr>
<th>Plat No</th>
<th>Twp</th>
<th>Rge</th>
<th>Name of Stream</th>
<th>App. No.</th>
<th>Name of Appropriator</th>
<th>Date App.</th>
<th>Min. In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No. In Use</th>
<th>R/I/P/S</th>
</tr>
</thead>
<tbody>
<tr>
<td>F-1-A</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

State of Montana

State Engineers Office

Water Resources Survey

Plat No. 20

Photo No. MA-24-62, 24-63

By Bill Kirkland & Dave Pouliot

Legal Land Owner: Gerald O. Nesbit

Operator: Same

Bill Kirkland & Dave Pouliot

Water is delivered by:

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said system.

App. No. Name of Appropriator


Information From: G. O. Nesbit
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>A-405</td>
<td>Eugene S. Garber</td>
<td>Leslie Creek</td>
<td>9-2-10</td>
<td>3000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-683</td>
<td>Eugene H. Garber</td>
<td>Road Creek</td>
<td>9-2-10</td>
<td>500</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


**Condition of System:**

|-----------------------------------|

**Remarks:**

- Information From: Chas. Alderman
**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

---

**County:** Powder River

**Farm Checked:** Date: 6-7-60

**By:** Robert Peter

**Legal Land Owner:** Samuel H. Smith

**Address:** Olive

---

**Water is delivered by:**

1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

---

**Water Resources Survey**

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriator to Whom Emitted</th>
<th>Name of Stream</th>
<th>Date Emitted</th>
<th>Miners' Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>B/F</th>
<th>F/G/S</th>
<th>Present Ir. Acres</th>
<th>Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 264</td>
<td>Walter D. Middleton</td>
<td>Y's Creek</td>
<td>6-13-61</td>
<td>300</td>
<td>No</td>
<td>Dams &amp; Dikes</td>
<td>1</td>
<td>E</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Condition of System:**

- **Fair**
- **Bottom**
- **Yellowstone**

---

**Adequate Supply:**

- Yes
- No

**Remarks:**

---

Also in: Plat No. 26, Twp. 35, Rge. 50E Plat No. 26, Twp. 35, Rge. 50E Plat No. 26, Twp. 35, Rge. 50E Plat No. 26, Twp. 35, Rge. 50E

**Information From:**

Sam Smith
<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<tr>
<td>6</td>
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<td>8</td>
<td>9</td>
<td>10</td>
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<td>12</td>
<td>13</td>
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<td>15</td>
</tr>
<tr>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
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</tr>
</tbody>
</table>

**NOTE:** All Samuel H. Smith ownership is not platted. Only that part where the appropriation is located. See ownership plat for any additional ownership required.
<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPLICANT TO WHOM DECEDED</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Mmr's</th>
<th>NAME OF DITCH</th>
<th>No.</th>
<th>P/C</th>
<th>Present In.</th>
<th>Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-725</td>
<td>George E. Robbins</td>
<td>Second Creek</td>
<td>8-16-10</td>
<td>1500</td>
<td>Deibel Dikes</td>
<td>1</td>
<td>F</td>
<td>335</td>
<td>0</td>
</tr>
</tbody>
</table>


**Condition of System:** Good

**Topography:** Valley

**River Basin:** Yellowstone

**Remarks:**

---

**Also in:** Plat No. Twp Rge Plat No. Twp Rge Plat No. Twp Rge Plat No. Twp Rge

**Information From:** Field Survey
**F-14**

County: Powder River

Form Checked: Date: 9-9-60

By Bill Kirkland & Dave Pouliot

Legal Land Owner: Ramsen Ranch Inc.

Operator Address: 


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, etc. as the case may be in said system

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREED</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Miner's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH</th>
<th>(Water Delivered By)</th>
<th>No.</th>
<th>B/F</th>
<th>P/G/S</th>
<th>Present Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-462</td>
<td>Carl H. Emmons</td>
<td>Mixpah Creek</td>
<td>10-6-60</td>
<td>3000</td>
<td>Yes</td>
<td>Emmons Dikes</td>
<td>Stock</td>
<td>1</td>
<td>F</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>A-164</td>
<td>Carl H. Emmons</td>
<td>Charles Creek</td>
<td>9-28-60</td>
<td>2000</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-512</td>
<td>James S. Thompson</td>
<td>&quot;T&quot; Creek</td>
<td>3-1-10</td>
<td>100</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-921</td>
<td>Carl H. Emmons</td>
<td>Unnamed Creek known as Ty Creek or Ty Draw</td>
<td>10-4-60</td>
<td>2000</td>
<td>Stock</td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>A-308</td>
<td>Paul Ittig</td>
<td>Jay Creek (a stream also known as Lake Creek)</td>
<td>10-11-47</td>
<td>1000</td>
<td>Stock</td>
<td></td>
<td></td>
<td>1</td>
<td>F</td>
<td></td>
<td>207</td>
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</tbody>
</table>


Condition of System: Good

Topography: Valley

River Basin: Yellowstone

Adequate Supply: Yes

Explain: Flood Water

Remarks: 

Also in: Plat No. 27, Twp. 35, Rge. 51E

Information From:

Foreman
**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

**LEGAL LAND OWNER:** Lawrence G. Hulford

**Operator Address:**

**Water is delivered by:**
1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECREE D</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>Mower's Order</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No.</th>
<th>R/F</th>
<th>P/G/S</th>
<th>Present Irr. Acres</th>
<th>Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-17</td>
<td>Adam Forster</td>
<td>Ash Creek</td>
<td>Repr-01</td>
<td>900</td>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>


**Condition of System:**

**Topography:**

**River Basin:** Yellowstone

**Adequate Supply:**

**Explain:**

**Remarks:**

**Also in:** Plat No. Twp. Rge.

**Information From:**

**Field Survey**
STATE OF MONTANA

STATE ENGINEER'S OFFICE

Water Resources Survey

By Bill Kirkland & Dave Paulot

Legal Land Owner: Carl & Alphs B. Irion

Address

Operator

Address

Water is delivered by:
1. Private System;
2. Ditch Company;
3. State Project;
4. Federal Project;
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR TO WHOM DECEDER</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Minim's Inches</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>No. B/F</th>
<th>V/G/S</th>
<th>Present In. Acres</th>
<th>Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-305</td>
<td>Laura E. Foster</td>
<td>Foster Creek</td>
<td>11-2-14</td>
<td>500</td>
<td>Yes</td>
<td>Irion Dikes</td>
<td>1</td>
<td>F</td>
<td>75</td>
<td>0</td>
</tr>
<tr>
<td>A-422</td>
<td>Laura E. Foster</td>
<td>Road Creek</td>
<td>11-2-14</td>
<td>500</td>
<td>Yes</td>
<td>Mizpah Ditches</td>
<td>1</td>
<td>E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A-421</td>
<td>Laura E. Foster</td>
<td>Mizpah Creek</td>
<td>11-2-14</td>
<td>500</td>
<td>Yes</td>
<td>Stock</td>
<td>1</td>
<td>F</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


Condition of System: Good

Topography: Valley

Adequate Supply: Yes

Explain: Flood Water

Remarks:


Information From: A.S. C. & Field Survey
<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
<th>Date App.</th>
<th>Miner's</th>
<th>In Use</th>
<th>NAME OF DITCH (Water Delivered By)</th>
<th>R/F</th>
<th>P/G/S</th>
<th>Irrigable Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-460</td>
<td>Charles Jesse</td>
<td>Milash Creek</td>
<td>9-36</td>
<td>Yes</td>
<td></td>
<td>Jesse Dikes</td>
<td>1</td>
<td>F</td>
<td>72</td>
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<tr>
<td>L-69</td>
<td></td>
<td>Sedan Creek</td>
<td></td>
<td></td>
<td></td>
<td>Jesse Dikes</td>
<td>1</td>
<td>F</td>
<td>35</td>
</tr>
<tr>
<td>L-25</td>
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<td>Road Creek</td>
<td></td>
<td></td>
<td></td>
<td>Jesse Dikes</td>
<td>1</td>
<td>F</td>
<td>45</td>
</tr>
</tbody>
</table>

**NOTE:**
- B—Denotes Regular Irrigation
- F—Flood Irrigation
- P—Water diverted by means of pumping
- G—Water diverted by gravity
- S—Stored Water

**Condition of System:**
- (Specify)

**Topography:**
- (Specify)

**River Basin:**
- Yellowstone

**Adequate Supply:**
- Yes

**Remarks:**
- Explain Local Water

**Also in:**
- Plot No. Twp. Rge.
- Plot No. Twp. Rge.
- Plot No. Twp. Rge.
- Plot No. Twp. Rge.
<table>
<thead>
<tr>
<th>App. No.</th>
<th>NAME OF APPROPRIATOR</th>
<th>NAME OF STREAM</th>
<th>Date App. Date Priority</th>
<th>Meas. in Use</th>
<th>NAME OF DITCH</th>
<th>B/F</th>
<th>P/G/S</th>
<th>Present Irrigable Area</th>
<th>Ineligible Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>H-20</td>
<td>Mrs. H. M. Rovsey</td>
<td>Ash Creek</td>
<td>6-26-10</td>
<td>4500 Yes</td>
<td>Bowsey Dikes</td>
<td>1</td>
<td>E</td>
<td>260</td>
<td>0</td>
</tr>
<tr>
<td>C-26</td>
<td>C. L. Rowsey</td>
<td>Ash Creek</td>
<td>7-8-72</td>
<td>7500 Yes</td>
<td>Bowsey Dikes</td>
<td>1</td>
<td>E</td>
<td>260</td>
<td>0</td>
</tr>
</tbody>
</table>


**Condition of System:** Good

**Topography:** Valley

**River Basin:** Yellowstone

**Adequate Supply:** Yes

**Flood Water:**

**Remarks:**

Information From:

A. S. C. & Field Survey
### State of Montana

STATE ENGINEERS OFFICE  
Water Resources Survey

**County:** Powder River  
**Plat No.:** 26

**Date Checked:** 9-8-60  
**Photo No.:** 17-154

**By:** Bill Kirkland & Dave Paulin

**Legal Land Owner:** Lynn Rousey  
**Address:**

**Operator:**

**Water is delivered by:**

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acres feet, as the case may be, in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Name of Appropriation to Whom Decreed</th>
<th>Name of Stream</th>
<th>Date of App.</th>
<th>Date of Filing</th>
<th>Mine's Inches</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>No.</th>
<th>If/F</th>
<th>P/G/S</th>
<th>Present Irrigable Acres</th>
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</thead>
<tbody>
<tr>
<td>A-453</td>
<td>George Horken</td>
<td>Mizpah Creek</td>
<td>8-3-99</td>
<td>1000</td>
<td>Yes</td>
<td>Rousey Dike</td>
<td>i</td>
<td>F</td>
<td></td>
<td>127</td>
<td></td>
</tr>
</tbody>
</table>


**Condition of System:**
1. Topography: Valley  
2. Adequate Supply: Yes
3. Remarks: Flood Water

**Also in:**
1. Plat No.: Twp. Rge.  
2. Plat No.: Twp. Rge.  
3. Plat No.: Twp. Rge.  

**Information From:**  
A. S. C. & Lynn Rousey
**STATE OF MONTANA**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

---

**Pi-A County**

**Powder River**

**By Bill Kirkland & Dave Pouliot**

**Legal Land Owner** Carl M. Smith

**Operator**

**Address**

**State of Montana**

**Photo No.** 17-82, 17-154

---

**Water is delivered by:**


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, or the case may be, in said system.

---

<table>
<thead>
<tr>
<th>App. No.</th>
<th>Use</th>
<th>Name of Appropriator</th>
<th>Name of Stream</th>
<th>Date App.</th>
<th>Date Priority</th>
<th>In Use</th>
<th>Name of Ditch (Water Delivered By)</th>
<th>R/P</th>
<th>Irrigation Area</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Use</td>
<td>Mizpah Creek</td>
<td>Smith Dikes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Use</td>
<td>Y.T. or T. Creek</td>
<td>Smith Dikes</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

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**Condition of System**

Good

**Topography**

River Basin

Yellowstone

**Adequate Supply:** Yes

**Explain Flood Water**

**Remarks**

About 250 acres in use about 20 years. Two sources of water - Mizpah & Y.T. or "T" Creeks

---

**Also in:** Plat No. Twp Rge Plat No. Twp Rge Plat No. Twp Rge Plat No. Twp Rge Plat No. Twp Rge

---

**Information From:**

Ted Smith
**F-1-A**

**County:** Powder River

**Form Checked: Date:** 9-8-60

**By:** Bill Kirkland & Dave Pouliot

**Legal Land Owner:** Carl M. & Inez M. Smith

**Operator:**

**Water is delivered by:**
1. Private System
2. Ditch Company
3. State Project
4. Federal Project
5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

<table>
<thead>
<tr>
<th>App. No.</th>
<th>DATE APP.</th>
<th>DATE PRIORITY</th>
<th>MINOR'S</th>
<th>NAME OF DITCH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>In Use</td>
<td></td>
</tr>
<tr>
<td>A-863</td>
<td>11-7-46</td>
<td></td>
<td>1000</td>
<td>Stock</td>
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</tbody>
</table>


**Condition of System:**

**Topography:**

**River Basin:** Yellowstone

**Adequate Supply:** Yes No Explain

**Remarks:**

<table>
<thead>
<tr>
<th>Also in Plat No. 27, Twp. 35, Rge. 51E</th>
<th>Information From:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plat No. 10, Twp. 26, Rge. 51E</td>
<td>Field Survey</td>
</tr>
<tr>
<td>Plat No. 27, Twp. 35, Rge. 51E</td>
<td></td>
</tr>
</tbody>
</table>
### Water Resources Survey

**State of Montana**

**State Engineers Office**

**Water Resources Survey**

**App. No.** | **NAME OF APPROPRIATOR TO WHOM DECREE** | **NAME OF STREAM** | **DATE APP. GRANTED** | **METERS IN USE** | **NAME OF DITCH** (Water Delivered By) | **No.** | **P/G/S** | **Present In. Acres** | **Irrigable Acres** |
---|---|---|---|---|---|---|---|---|---|
No filing | Unnamed Draw | | | | Dam & Dike | 1 | F | 100 | 0 |


**Condition of System:**

- Fair
- Bottom

**Adequate Supply:**

- Yes
- Explain

**Remarks:**

---

Also in: Plat No. 26, Twp. 3S, Rge. 45E

Information From:

Samuel Smith