

F-1-A
 County Powder River

Farm Checked: Date 9-22-60

By Bill Kirkland & Dave Pouliot

Legal Land Owner Karl H. & Ruby B. Ullrich

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 4S R. 52E Plat No. 38

Photo No. MA-33-17

Address _____
 Address _____

Operator _____
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
2-5	H. K. Ullrich	Turner Creek & Tribs. also known as Government Creek	4-13-43								
			1st right	All	Yes	Ullrich Dikes	1	F		65	0
						Ullrich Pump	1	F		25	0
						Ullrich Dike	1	F		10	0
Use A-877	Lillian Daut	Powder River Wild Cat Creek	3-24-12	500	Yes						

NOTE: R—Ditches Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 River Basin Yellowstone

Condition of System Good Topography _____
 Adequate Supply: Yes _____ No Explain Flood Water
 Remarks Pump 12" Portable

Also in: Plat No. <u>27</u> Twp. <u>3S</u> Rge. <u>51E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. <u>37</u> Twp. <u>4S</u> Rge. <u>51E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Karl Ullrich

	6	5	4	3	2	1
	7	8	9	10	11	12
	<i>B</i>					
	13	17	16	15	14	13
	<i>B</i>					
	19	20	21	22	23	24
	29	29	28	27	26	25
	31	32	33	34	35	36

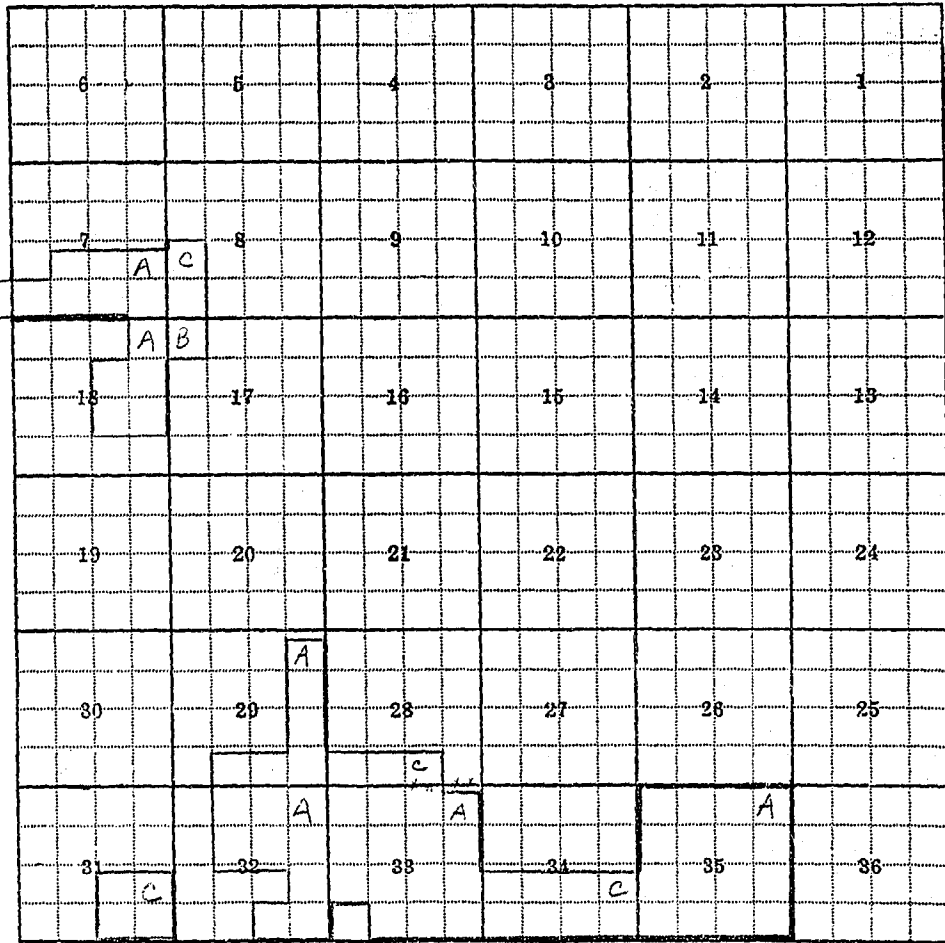
18-B, 19-B

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24
745
183E

	6		5		4		3		2		1			
	7		8		9		10		11		12			
	13		14		15		16		17		18			
	19	B		20		21		22		23		24		
	B			B		28		27		26		25		
	31	A		C		32		33		34		35		36

19-B, 29-B, 30-B, 31-A, 32-C



7-A, B-C, 17-B, 18-A, 28-C, 29-A, 31-C, 32-A, 33-A, 34-C, 35-A



Point 2 Diversia

		A		A	B				
6		5		4		3		2	1
7		8		9		10		11	12
13		17		16		15		14	13
19		20		21		22		23	24
30		29		28		27		26	25
31		32		33		34		35	36

3-B, 4-A, 5-A

						A		
6	5	4	3	2		B	1	
								B
7	8	9	10	11	B		12	
								A
13	17	16	15	14			18	
19	20	21	22	23			24	
29	29	28	27	26			25	
31	32	33	34	35			36	

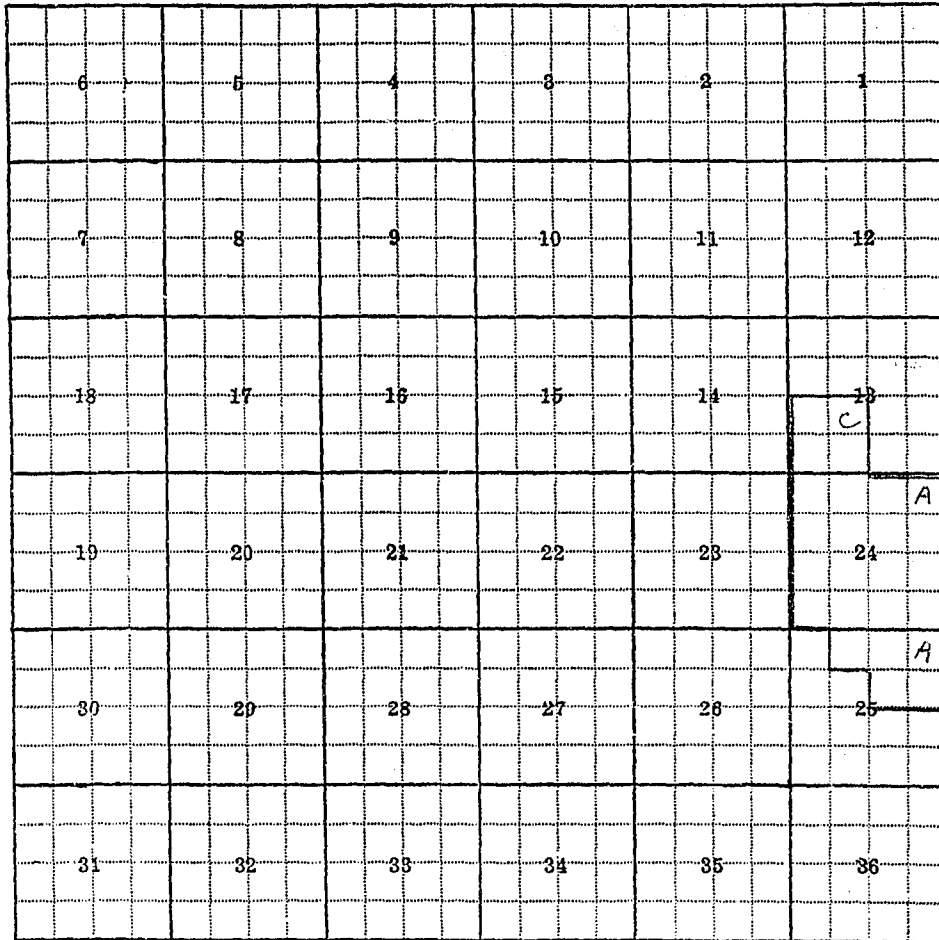
1-B, 2-A, 11-B, 12-B, 13-A

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25 c
31	32	33	34	35	36 c

25-C, 35-C, 36-B

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	A	D
29	30	31	32	33	34
35	36	37	38	39	40

25-D, 26-A




13-C, 24-A, 25-A

NOTE: All of Helen Ray Lydick and Douglas & Warren Randall ownership is not plotted. Only that part where the appropriation is located. See ownership plat for any additional ownership required.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13 A
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

13-A

6	5	4	3	2	1
					
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

5-C

		A		A		
6	5		4		3	2
7	8		9		10	11
18	17		16		15	14
19	20		21		22	23
30	29		28		27	26
31	32		33		34	35
						36

4-A, 5-A

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	B	B	33	34	35
		32			36

31-B, 32-B

6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40
41	42	43	44	45	46	47

17--C

F-1-A
County Powder River

Farm Checked: Date 9-15-60
By Bill Kirkland & Dave Pouliot

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5S R. 51E Plat No. 47
Photo No. MA-17-158, MA-17-189, 17-188

Legal Land Owner Douglas L. & Warren H. Randall and Helen Ray Lydick Address

Operator Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
1-610	Douglas L. & R. R.										
	Randall	Powder River	2-16-48	1070	Yes						
A-614	Daniel Squires	Powder River	11-18-03	500	Yes						
A-617	Edwin F. Wilson	Powder River	2-28-12	266 2/3	Yes						
A-618	E. Lee Wilson	Powder River	6-5-11	1000	Yes	Randall Ditch & Dike	1	F	P	1145	0
A-224	Marion C. Lutz	Dry Coulee or Creek	9-15-06	3500	No						
A-570	E. Lee Wilson	Post Creek	11-20-06	3000	Yes						
A-648	William R. Eubank	Prairie Creek	4-12-06	4000	Yes						
A-709	Peter Bertelsen	Sand Creek	11-4-08	800	Yes						
A-713	Albert Quebbeman	Sand Creek	9-4-44	200	Yes						
A-728	J. L. Wilson	Settle Creek	1-15-14	1000	Yes						
A-827	Justice L. Wilson	Third Creek	11-18-03	500	Stock						
A-882	Orah W. Garst	Wilson Creek	9-3-06	3000	Stock						
A-900	Justice L. Wilson	Wrangle Creek & Wrangler Basin	2-28-07	300	Yes						

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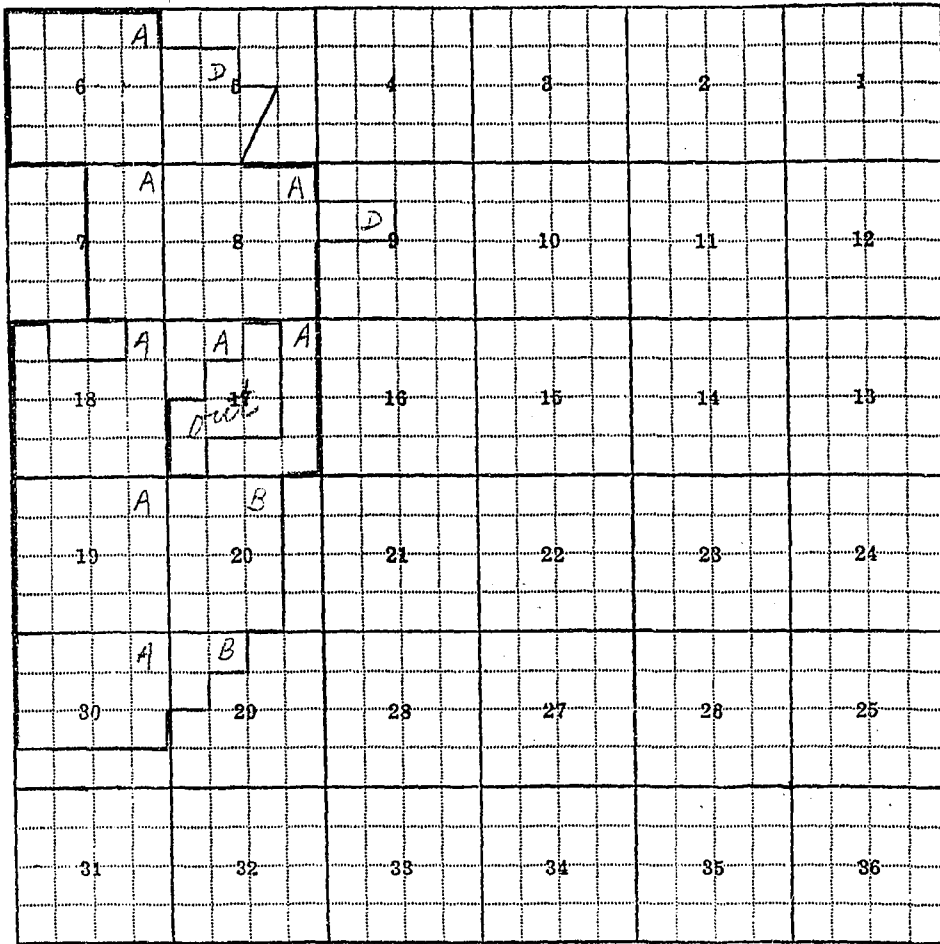
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Yellowstone
Adequate Supply: Yes No Explain River goes dry

Remarks
Size & Capacity Pump, Reservoir, Etc. 20"
.....
.....
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Also in: Plat No. <u>46</u> Twp. <u>55</u> Rge. <u>50E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Randall



6	5	4	3	2	1
7	8	9 C	10	11	12
18	17	16 A	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

9-C, 16-A

F-1-A
County Powder River

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5S R. 51E Plat No. 47
Photo No. MA-17-190

Farm Checked: Date 9-27--60

By Bill Kirkland

Legal Land Owner Wm. J. & Shirley Ann Stuver Address _____

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-597)	Maggie B. Kelly	Powder River	2-6-05	320	Yes						
A-615)	William J. & Shirley Ann Stuver	Powder River	7-25-51	500	Yes	Stuver Pump & Ditches Stuver Dikes	1 1	F F	P	45 90	0 0
Use		Run Off									
A-309	Maggie B. Kelly	Fourth Creek	2-6-05	2000	Stock						
A-799	William Lahr	Stewart Creek	8-24-14	200	Stock						
A-800	Harry Stewart	Stewart Creek	1-16-08	2500	Stock						
A-801	Harry Stewart	Stewart Creek	7-18-11	2500	Stock						
A-802	Harry Stewart	Stone Creek	6-9-06	2500	Stock						
A-210	Harry Stewart	Dog Creek	6-22-08	2600	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin Yellowstone

Adequate Supply: Yes _____ No _____ Explain _____

Remarks 12" pump Sta.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Wm. Stuver
Yellowstone River Compact

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
	B				
	A	C			
31	32	33	34	35	36

29-C, 30-B, 31-A, 32-C

	6	5	4	3	2	1
			F			
			B			
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36

4-E, 9-B

6		5	4	3	2	1
		E				
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

4-B, 5-E

48-
755 R 52 E
49

F-1-A
County Powder River

T. 5S R. 52E Plat No. 48

Farm Checked: Date 9-10-60

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. MA-33-15, 32-159

By Bill Kirkland & Dave Pouliot

Legal Land Owner Andrew J. Anderson Address _____

Operator _____ Address _____

Water is delivered by:—^x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-637	Fred W. Rue	(Little) Powder River	11-6-39	400	Yes						
A-908	Ora D. Annis	Flood Waters of Little Powder River	12-14-07	1000	Yes	Anderson Dikes	1	F		235	0
A-11	Christopher C. McDonald	Annis Creek	2-16-11	100	Stock						
A-13	Joseph R. Blavlock	Antelope Creek & Wolf Creek	8-11-11	300	Stock						
A-108	John O. Anson	Butte Creek	1-30-06	3000	Stock						
A-111	Charles A. Estes	Butte Creek	3-11-12	100	Stock						
A-560	Christopher C. McDonald	Plum Creek	8-24-14	300	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Yellowstone

Adequate Supply: Yes No^x Explain Flood Water

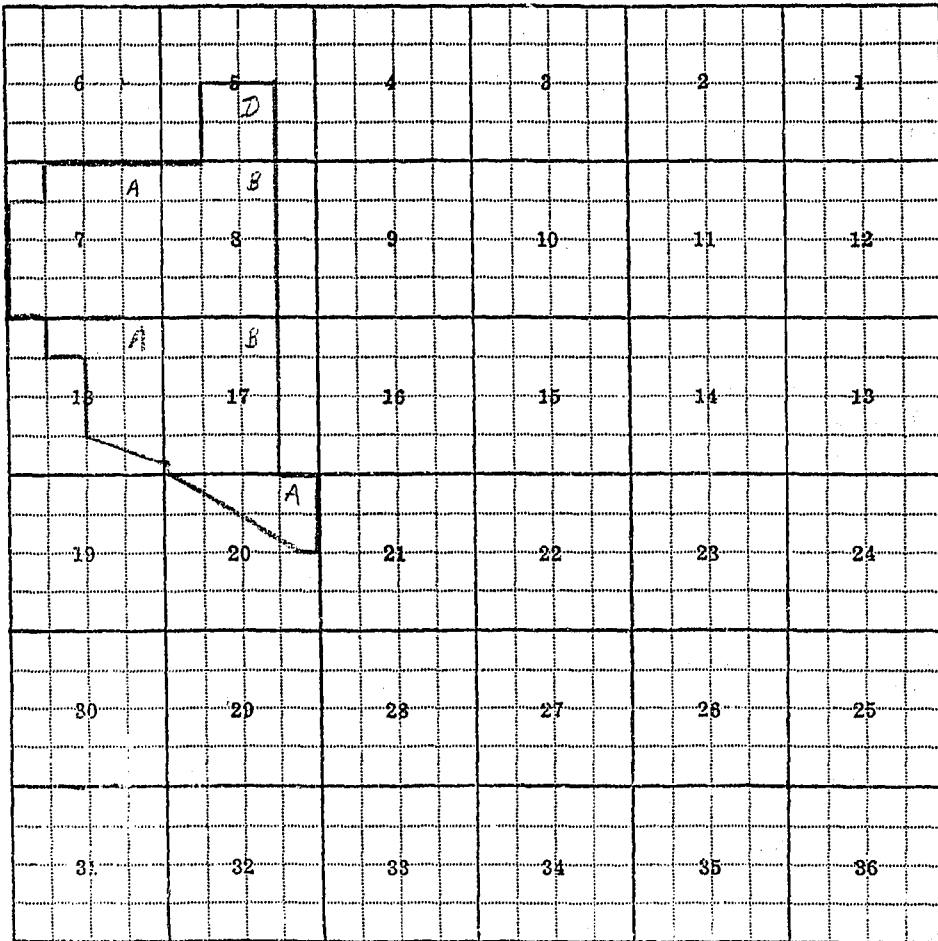
Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
A. J. Anderson

			A	C				
6		5		4		3	2	1
7		8		9		10	11	12
18		17		16	A	15	14	13
19		20		21		22	B	23
30		29		28		27	26	25
31		32		33		34	35	36

4-C, 5-A, 16-A, 22-B, 23-A, 36-A



5-D, 7-A, 8-B, 17-B, 18-A, 20-A

	A		C						A
6		5		4		3		2	B
S								A	A
7		8		9		10		11	12
					B				
18		17		16		15	B	14	B
					B				
							B		
19		20		21		22		23	24
							C		
					A				A
30		29		28		27		26	B
					A				
					B				
31		32		33		34	B	35	36
					C	B			

1-A, 2-B, 5-C, 6-A, 7-B, 11-A, 12-A, 14-B, 15-B, 22-C, 23-B, 25-A, 26-B, 27-A, 33-C, 34-B

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

28-B, 32-E, 33-B

6	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
	A	A	B	C	A
30	29	28	27	26	25
	A	A	A	A	A
31	32	33	34	35	36

21-B, 22-D, 23-C, 24-B, 26-A, 27-B, 28-A, 29-A, 32-A, 33-A, 34-A, 35-A

					A	
6	5	4	B	3	B	2
					A	A
7	8	9		10	11	12
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

2-A, 3-B, 4-B, 10-A, 11-A, 12-A
 NOTE: All State of Montana ownership is not platted. Only that part where the appropriation is located. See ownership plat for any additional ownership required.

