F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 9W Plat No. 44

Farm Checked: Date 5-19-58

Photo No. 9-15

By Bill Lambert

Legal Land Owner Sam Bignell Address Avon, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-554	Harvey & Mary A Fifer	Gimlet Creek	10-1-03	200	Yes	Bignell Ditch	1	R		213	0
A-380	Harvey & Mary A Fifer	Deep Creek	9-1-03	80	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

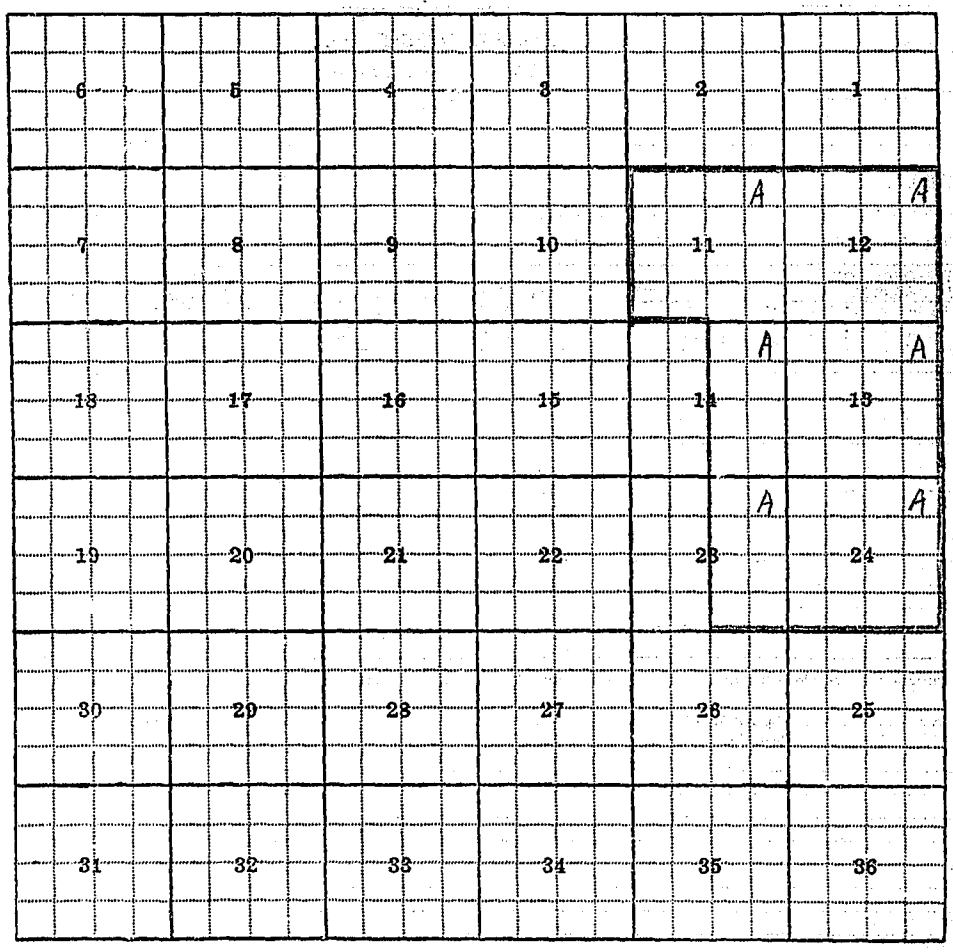
Condition of System Good Topography Hill River Basin Columbia River

Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. 27 Twp. 13N Rge. 12W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Sam Bignell



11A, 12A, 13A, 14A, 23A, 30A

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 9W Plat No. 44

Farm Checked: Date 6-25-58

Photo No.

By Bill Lambeth

Legal Land Owner George V. Davis Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-383	Arthur Jones	Deep Gulch	5-21-15	160	No						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

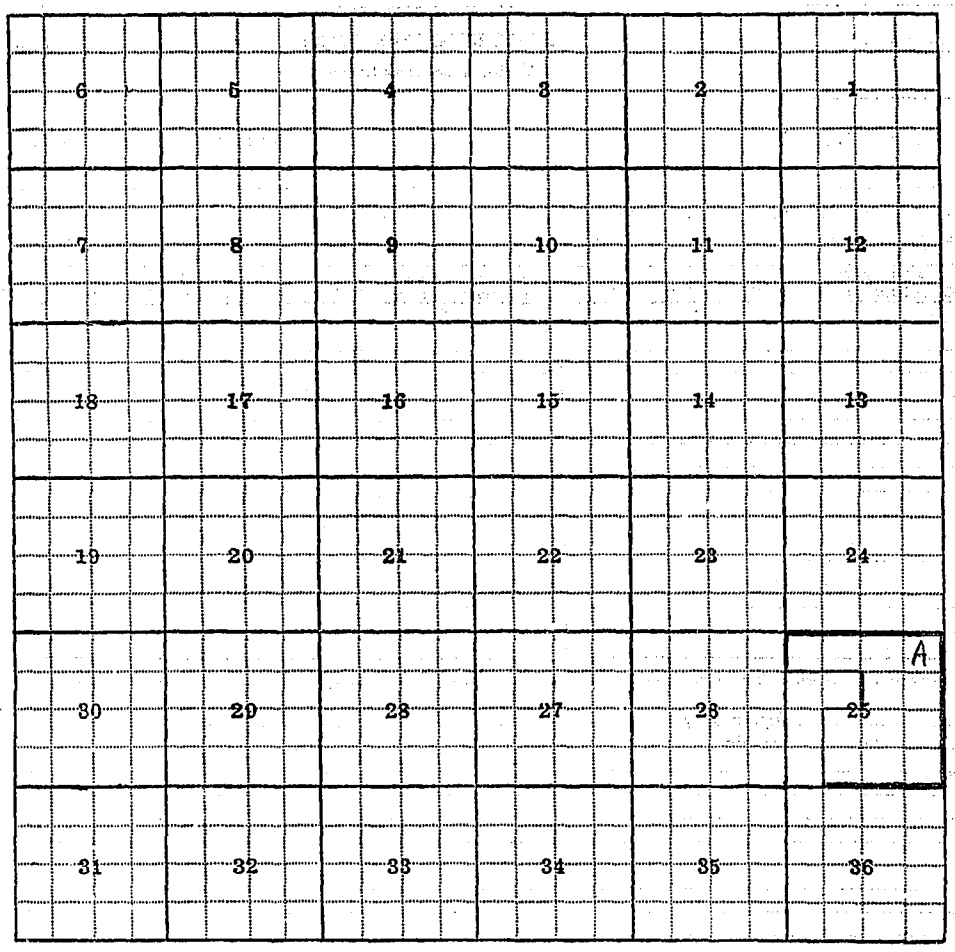
Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. 34 Twp. 12N Rge. 9W	Plat No. 39 Twp. 11N Rge. 9W	Plat No. 45 Twp. 10N Rge. 8W
Plat No. 35 Twp. 12N Rge. 8W	Plat No. 40 Twp. 11N Rge. 8W	Plat No. Twp. Rge.

Information From:

G. V. Davis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T10N-R8W

F-1-A

County Powell

Farm Checked: Date 7-24-58

By William J. Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Photo No. 9-10; 9-116; 9-115; 9-112;

Legal Land Owner Soren N. Beck Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-174	Chas., Julia, &				)						
	Geo. Kimmerly	Certain Springs	8-1-87	50	Yes)						
D-184	Andrew Stumvoll	Ophir Creek	5-1-95	100	Yes)						
			9-8-98	50	Yes)	Beck Ditch	1	R		155	0
A-121	Allen Kimmerly	Little Blackfoot River	8-28-90	750	Yes	Beck-Davis Ditch &		)			
						Beck Ditch	1	R)			
A-1371	Allen Kimerly	Trout Creek	7-10-85	300	150	Beck-Davis Ditch	1	R)		407	0
A-381	Olie P. Olesen	Deep Creek	3-17-05	150	Stock						
D-173	Joseph Davis, Adm.										
	Est. of Lewis Davis	Ophir Creek	4-1-69	200	Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

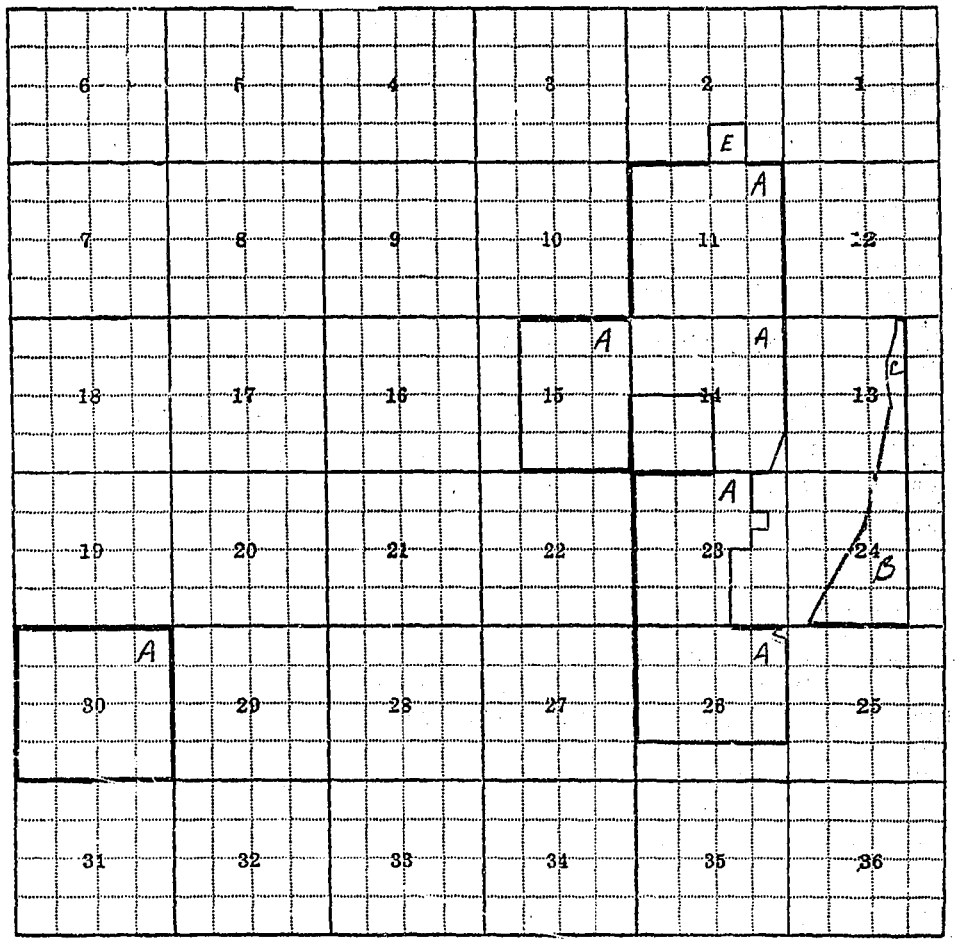
Condition of System Good Topography Creek & River Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

Also in: Plat No. 34 Twp. 12N Rge. 9W | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Soren N. Beck



2-E; 11-A; 13-C; 14-A; 15-A; 23-A; 24-B; 26-A; 30-A;

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 7-8-68

Photo No. 9-116

By Bill Lamb

Legal Land Owner J. J. Senecal Address Avon, Montana

Operator Same Address

Water is delivered by:—X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1193	Allen Kimmerly	Snow Shoe Creek)	9-16-86	200	Yes						
A-1198	J.J. & W.F. Senecal	Snow Shoe Creek)	9-1-27	All							
				Waste	Yes	Senecal Ditches	1	R		26	0
A-130	J.J. & F.E. Senecal	Little Blackfoot R.)	1918	500	Yes						
A-50	R. J. Jenkins	Beaver Dam Creek)	5-1-76	300	Yes	Senecal Ditches	1	R		310	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

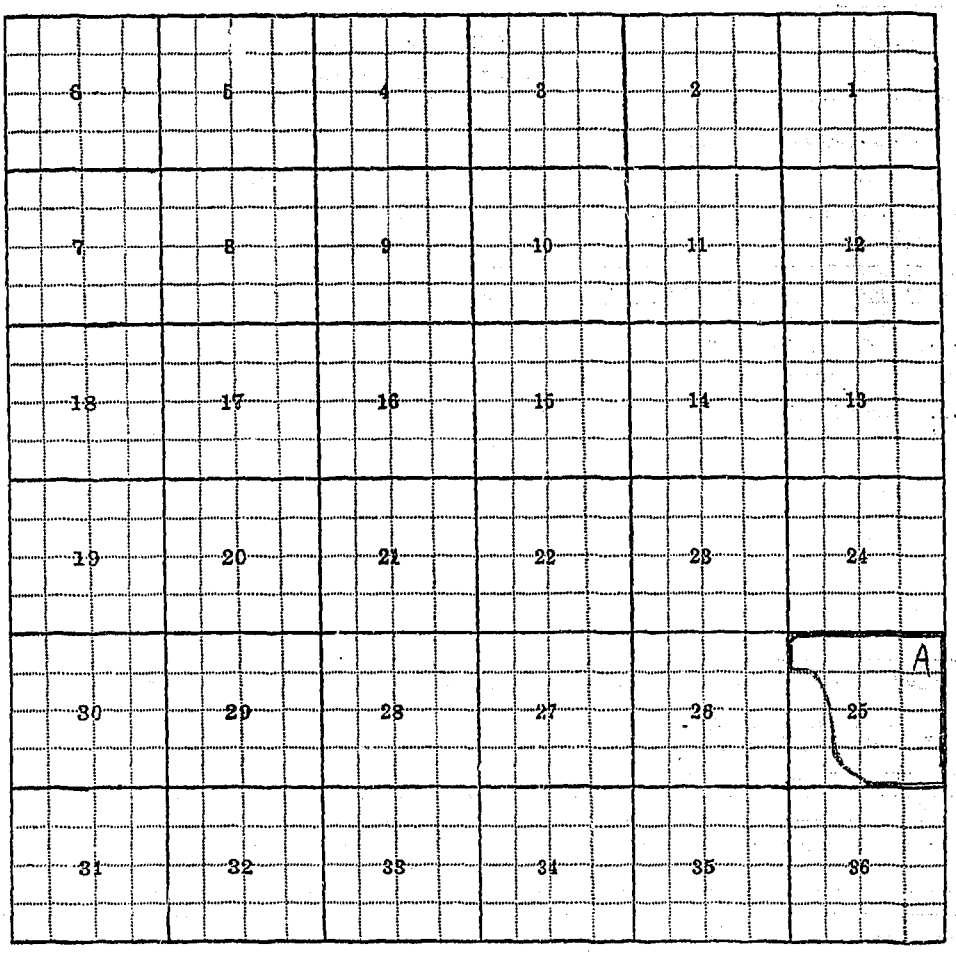
Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

J. J. Senecal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F-1-A

County Powell

Farm Checked: Date 7-8-58

By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R 8W Plat No. 45

Photo No. 9-113

Legal Land Owner Frank Knight Address Avon, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
Use		Little Blackfoot R.				Knight Ditch	1	R		60	0
No Filing	Kramer, August	Little Blackfoot R.	1890	200	yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Bottom River Basin Columbia River

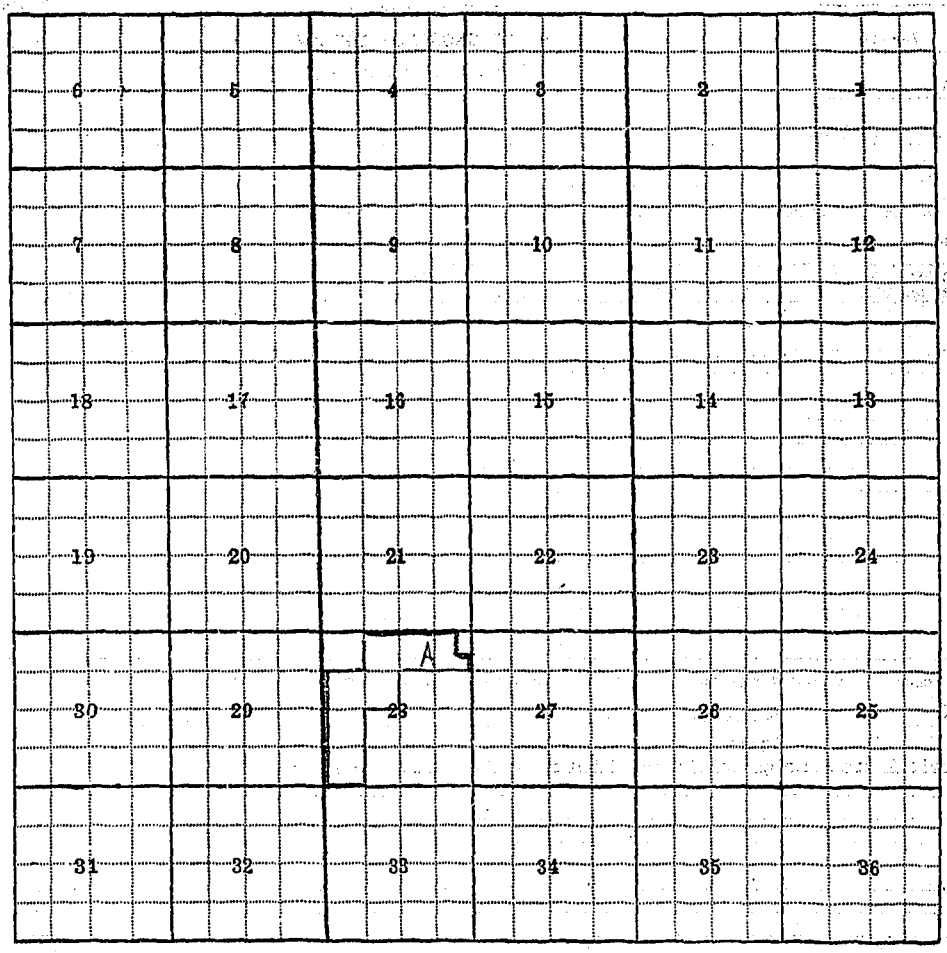
Adequate Supply: Yes X No Explain

Remarks Both Davis & Mrs. Knight claim the River as the boundary between them.

Also in:								
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Mrs. Frank Knight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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 7-11-58

Photo No. 9-142, 9-116

By Bill Lambeth

Legal Land Owner Kathryn Senecal Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-137	Frank Vye	Little Blackfoot R.	5-12-08	500	Yes	Senecal D.	1	R		135	0
Use	Kathryn Senecal	Trout Creek			Yes	Senecal D.	1	R		11	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Bottom & Hill River Basin Columbia River

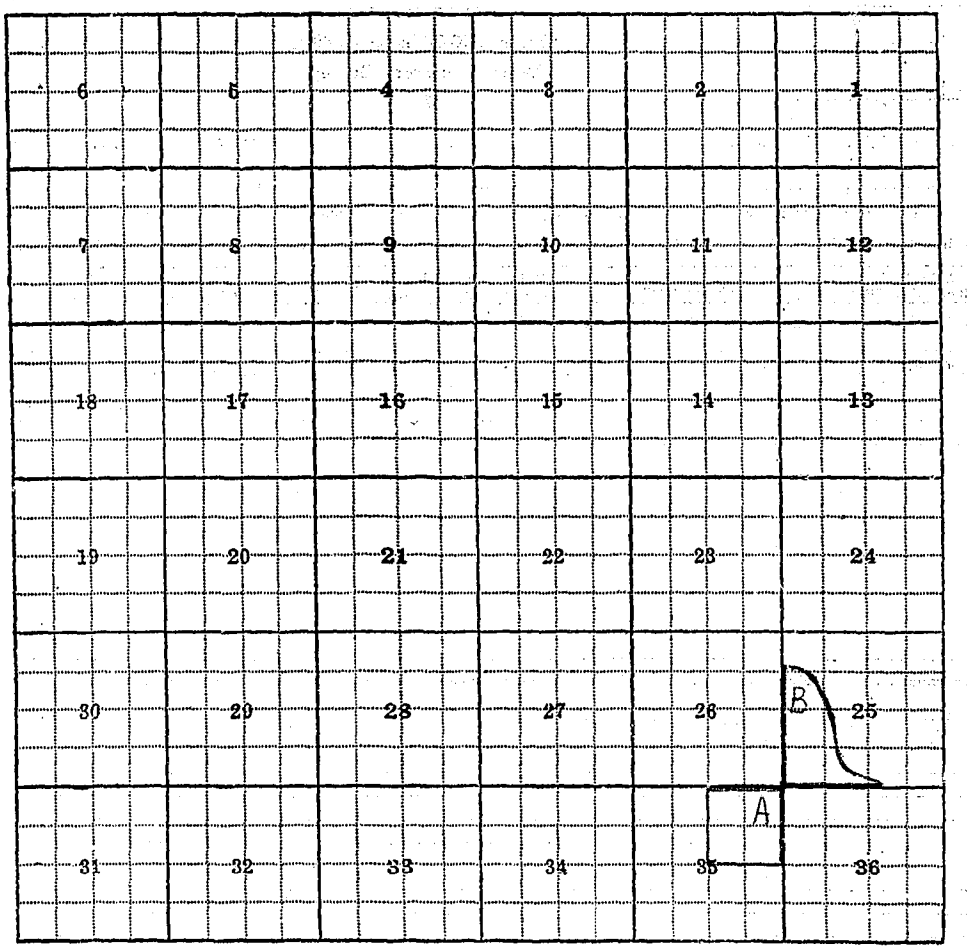
Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. 46 Twp. 10N Rge. 7W	Plat No. 53 Twp. 9N Rge. 6W	Plat No. Twp. Rge.
Plat No. 47 Twp. 10N Rge. 6W	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Kathryn Senecal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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 7-11-59

Photo No. 9-142

By Bill Lambeth

Legal Land Owner Montana, State of Address

Operator Kathryn Senecal (Leased) Address Avon, Montana

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
* Use		Trout Creek				Senecal Ditch	1	R		8	0
*A-157	Frank Vye	Little Blackfoot R	5-12-08	500		Senecal Ditch	1	R		25	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks * The above appropriation & Use belong to Kathryn Senecal and are used on this State land.
See Kathryn Senecal Form.

Also in: Plat No. 20	Twp. 11N	Rge. 11W	Plat No. 40	Twp. 11N	Rge. 8W	Plat No. 60	Twp. 7N	Rge. 9W
Plat No. 24	Twp. 14N	Rge. 11W	Plat No. 55	Twp. 8N	Rge. 10W	Plat No. 63	Twp. 6N	Rge. 10W
31	12N	12W	56	8N	9W			
34	12N	9W	59	7N	10W			

Information From:

Kathryn Senecal

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F-1-A

County Powell

Farm Checked: Date 7-9-58

By William Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8 W. Plat No. 45

Photo No. 9-112; 10-157(6)

Legal Land Owner Bruce & Dale Benson Address

Operator Bruce & Fred Benson Address Avon, Montana

Water is deliverd by:—X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-100	Lucy Bradford	Little Blackfoot									
		River	5-6-91	200	Yes	Benson Ditch	1	R		49	0
Use *	Ernest Benson	Six Mile Creek	5-31-11	160	Yes	Benson Ditch	1	R		34	0
A-1829A	Cliff Benson	Seepage, Waste &									
		Drain									
			6-15-51	100	No						
*A-1171	Ernest Benson	Six Mile Creek	5-31-11	160							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Bottom River Basin Columbia River

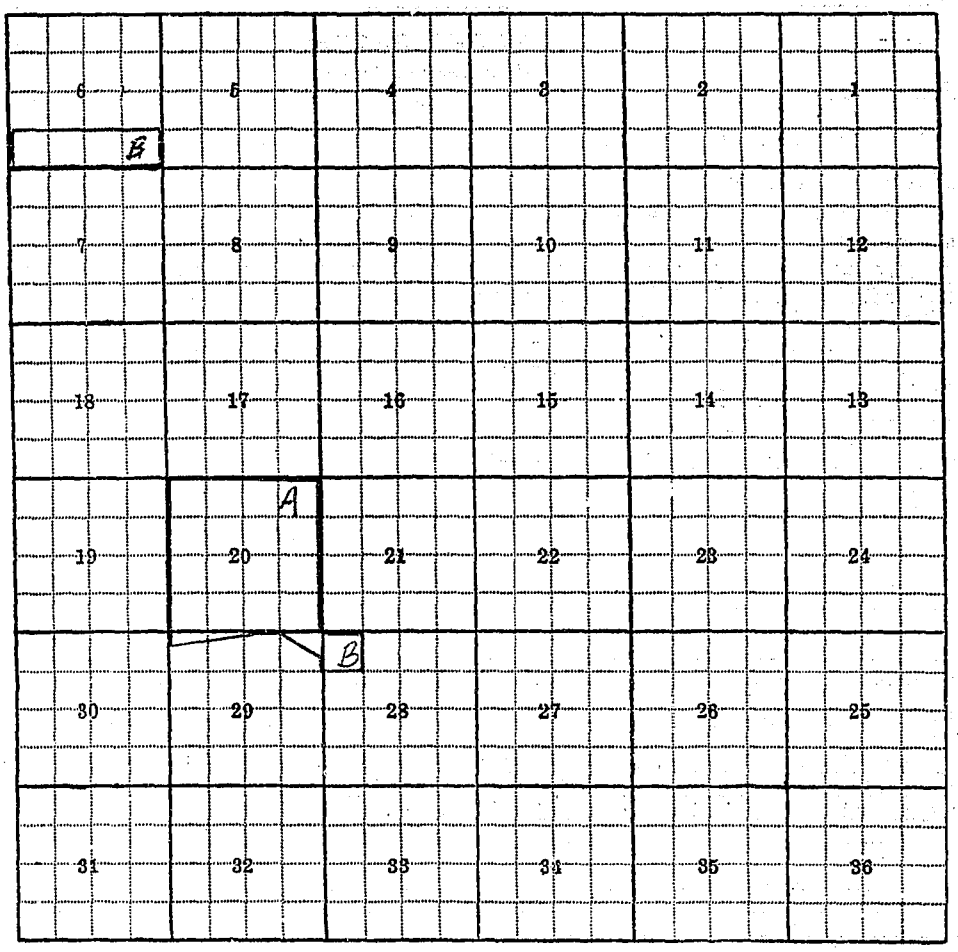
Adequate Supply: Yes X No Explain

Remarks * This appropriation belongs here, but was lost through Decree. At the time of the decree Ernest Benson did not try to get any of the water. Bensons are using water out of Six Mile Creek. Therefore I would assume they have a use right as of the date of this appropriation for 160 miner's inches.

Also in: Plat No. 44 Twp. 10N Rge. 9W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Bruce & Fred Benson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6-B, 20-A, 28-B

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No 45

Farm Checked: Date 6-26-58

Photo No. 9-114, 9-113, 9-112, 9-14, 9-13, 9-142, 9-143, 9-144, 9-145

By Bill Lambeth

Legal Land Owner George V. Davis Address Avon, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-282	W. H. Whitehill	Three Mile Creek	10-25-85	50	Yes						
			4-22-86	75	Yes						
			10-1-89	100	Yes						
			5-6-90	50	Yes	Davis Ditches	1	R		591	0
Use		Little Blackfoot R.				Davis Ditches	1	R)			
A-437	Alfred K. Kimmerly	Dog Creek	11-16-86	250	Yes	Davis Ditches	1	R)		200	0
A-1371	Allen Kimmerly	Trout Creek	7-10-85	300	½ Yes	Davis Ditch	1	R)			
A-437	Alfred K. Kimmerly	Dog Creek	11-16-86	250	Yes	Davis Ditch	1	R		317	0
A-556	A. K. Kimmerly &										
	W. H. Whitehill	Gimlet Creek	9-21-98	200	Yes	Davis Ditch	1	R)		121	0
Use		Six Mile Creek				Davis Ditch	1	R)			
Use		Little Blackfoot R.				Davis Ditch	1	R		16	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Cr. Bottom & Bench River Basin Columbia River

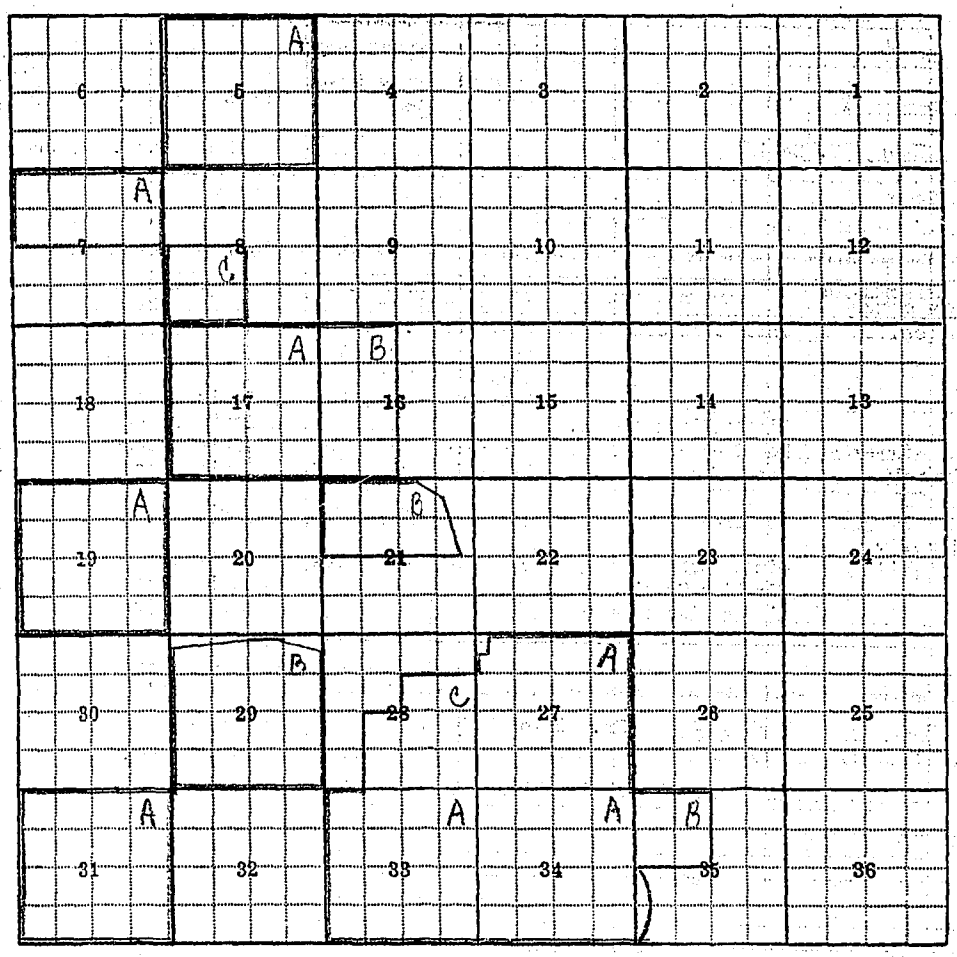
Adequate Supply: Yes X No Explain

Remarks

Also in:								
Plat No. 34	Twp. 12N	Rge. 9W	Plat No. 39	Twp. 11N	Rge. 9W	Plat No. 44	Twp. 10N	Rge. 9W
Plat No. 35	Twp. 12N	Rge. 8W	Plat No. 40	Twp. 11N	Rge. 8W	Plat No.	Twp.	Rge.

Information From:

Geo. V. Davis



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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 8W Plat No. 45

Farm Checked: Date 7-8-58

Photo No. 9-113 & 9-114

By Bill Lambeth

Legal Land Owner Henry & Mollie Knight Address Avon, Montana

Operator Ernest & Earl Knight Address Avon, Montana

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-93)	Jas. C. Barnden	Little Blackfoot R.)	2-8-86	800	Yes						
A-110)	Henry E. Curtis	Little Blackfoot R.)	9-25-90	150	Yes						
A-111)	Henry E. Curtis	Little Blackfoot R.)	7-1-93	250	Yes	Knight Ditch	1	R		161	0
A-1640	Henry E. Curtis	Unnamed Spring)									
		[illegible])	9-18-97	5	Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

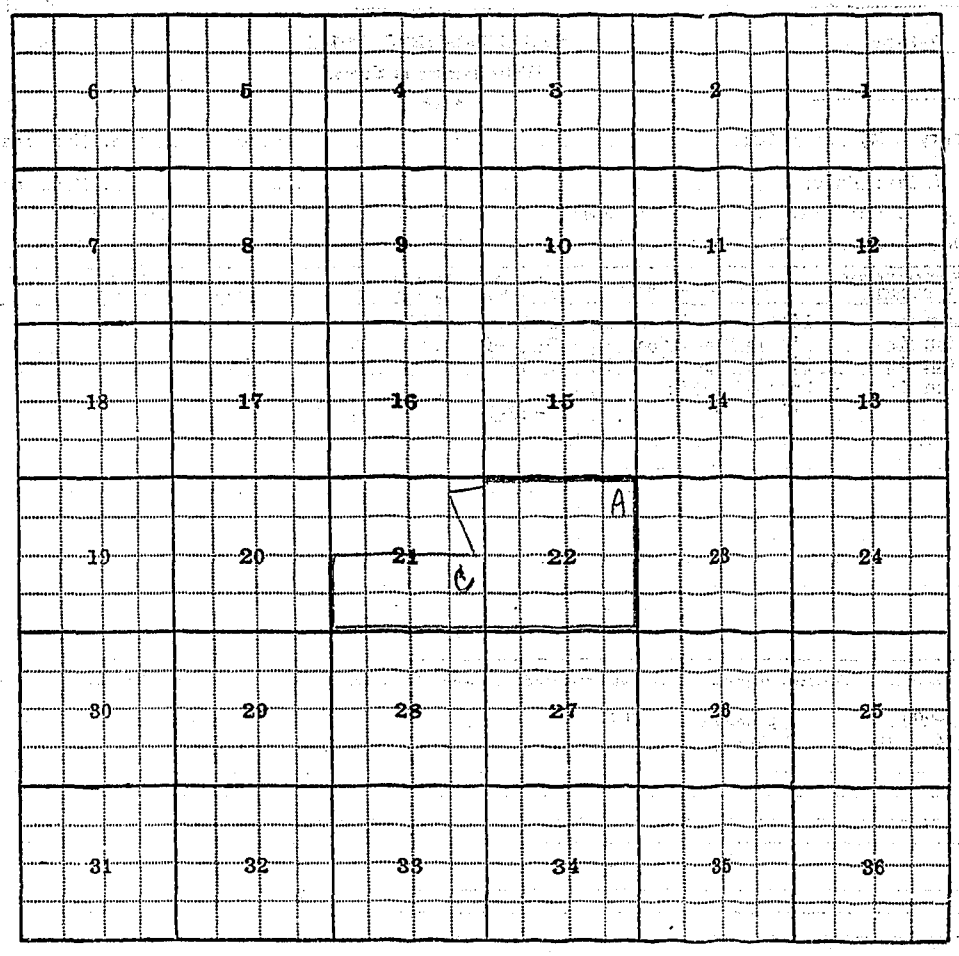
Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mollie Knight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County Powell

Farm Checked: Date 7-22-58

By William J. Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 8W Plat No. 45

Photo No. 10-154; 10-155;

Legal Land Owner Arnold Graveley Address

Operator *Wm. C. & Cliff Graveley (each own part) Address Avon, Montana

Water is delivered by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-278	James McGilvray	Three Mile Creek	12-6-92	40	Yes						
			11-15-93	100	Yes						
			6-3-94	50	Yes						
			6-1-95	40	Yes						
			6-3-02	40	Yes	A. Graveley Ditches	1	R		274	0
USE		Ohio Gulch				A. Graveley Ditch	1	R		30	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

Adequate Supply: Yes x No Explain

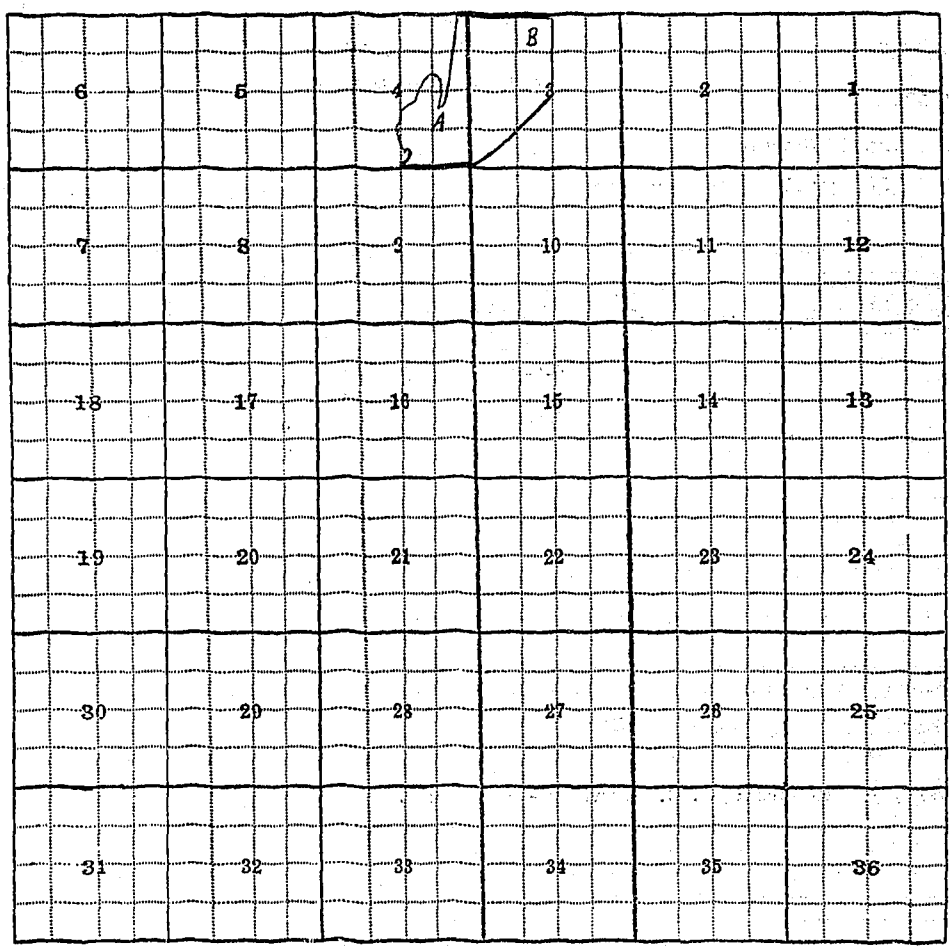
Remarks

*Cliff Graveley - 115 Acres; Wm. C. Graveley - 159 Acres.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Cliff Graveley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3-B; 4-A;

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 7-1-58

Photo No. 9-13

By Bill Lambeth

Legal Land Owner Dan M. Graveley Address Avon, Montana

Operator Same Address

Water is delivered by:— X. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-278	James McGilvray	Three Mile Creek	5-4-85	50	Yes						
		Three Mile Creek	4-20-87	75	Yes						
		Three Mile Creek	5-16-88	50	Yes						
		Three Mile Creek	5-29-88	50	Yes						
		Three Mile Creek	4-30-99	75	Yes						
		Three Mile Creek	5-30-07	50	Yes	D. Graveley Ditches	1	R		256	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

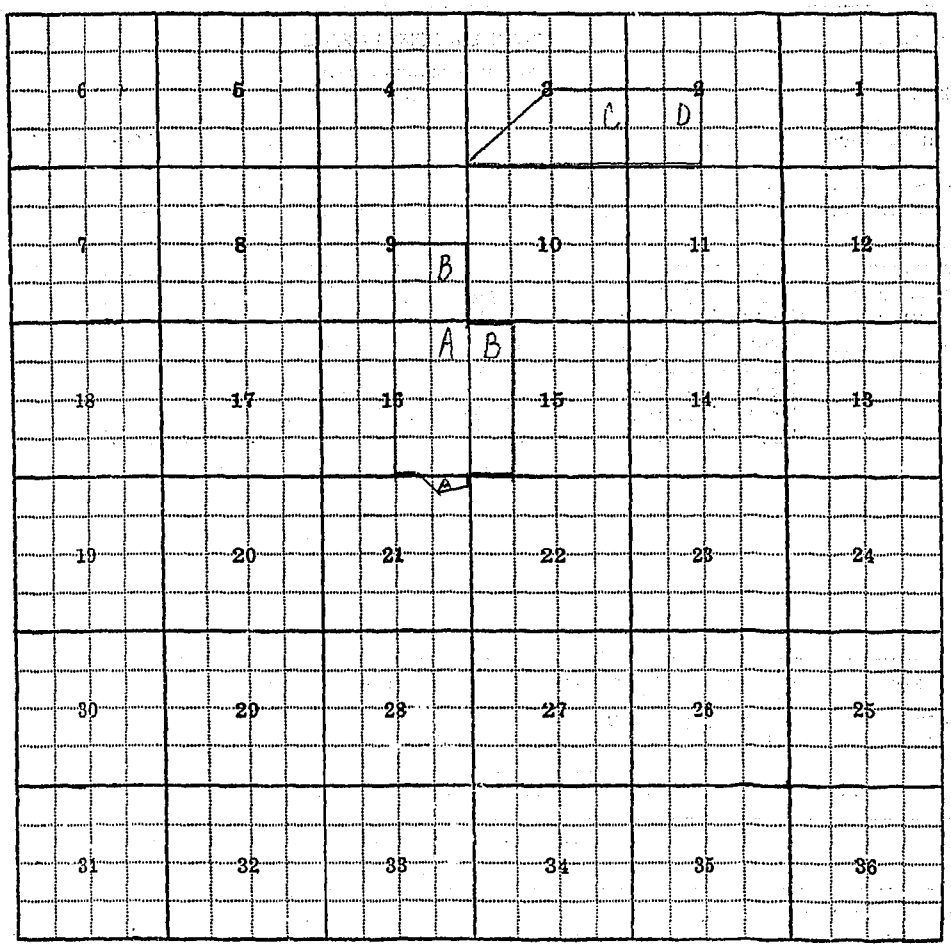
Adequate Supply: Yes X No. Explain

Remarks

Also see: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Dan M. Graveley



2D, 3C, 9B, 15B, 16A, 21A

F-1-A

County Powell

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 8W Plat No. 45

Farm Checked: Date 7-1-58

Photo No. 10-155; 9-13; 9-14

By William J. Lambeth

Legal Land Owner William Graveley Address Avon, Montana

Operator Same Address

Water is deliverd by:—X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-276	Chas. Gravely	Three Mile Creek	4-30-01	50	Yes						
			5-3-01	100	Yes						
			4-28-03	50	Yes						
			4-19-04	125	Yes	W. Graveley Ditches	1	R		359	0
A-1556	Ida McGillivray	Unnamed Stream									
		[illegible]	6-15-04	100	Stock						
D-278	James McGilvray	Three Mile Creek	6-3-97	75	No	Ohio Gulch					
			6-13-97	40	No	Ohio Gulch					

NOTE: R—Denotes Regular Irrigation. F—Flood Inigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

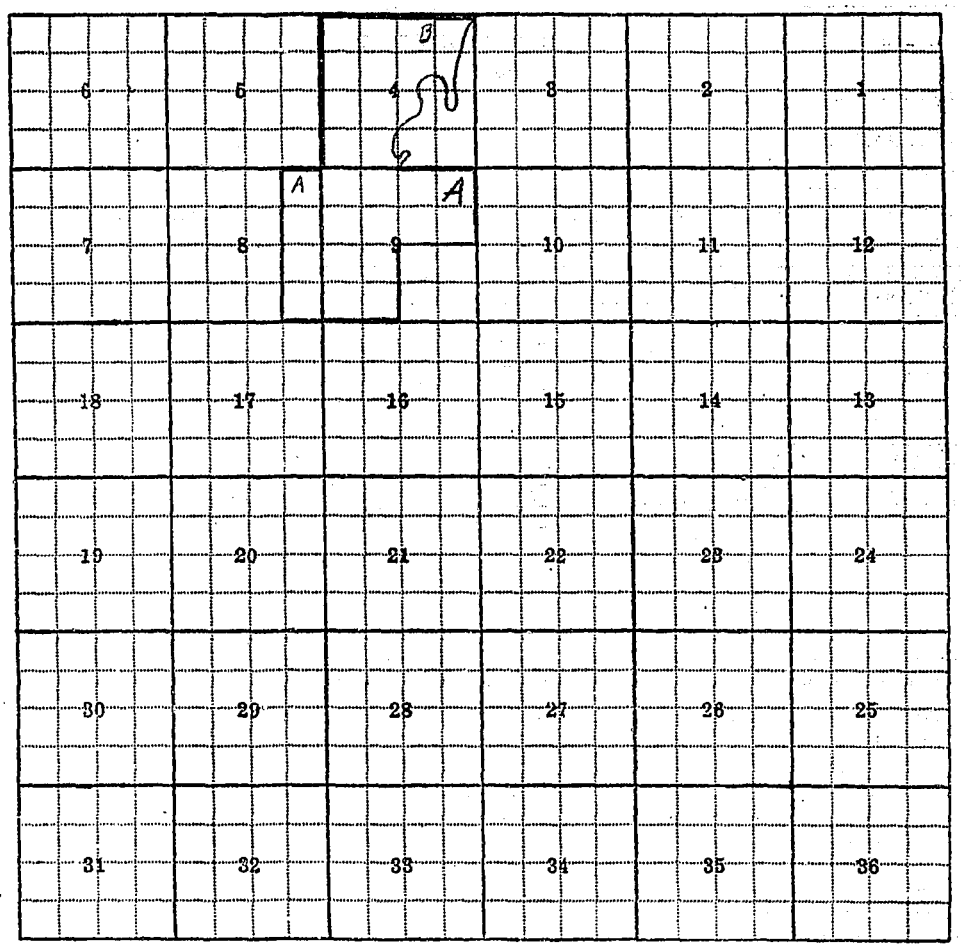
Adequate Supply: Yes X No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Dan M. Graveley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4-B, 8-A, 9-A

F-1-A

County Powell

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R 8W Plat No. 45

Farm Checked: Date 7-2-58

Photo No. 9-142

By Bill Lambeth

Legal Land Owner T. J. Kerttulla Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1370A	Kertula, T. J.	Trout Creek	6-1-41	50	Yes	Kertulla Ditches	1	R		51	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

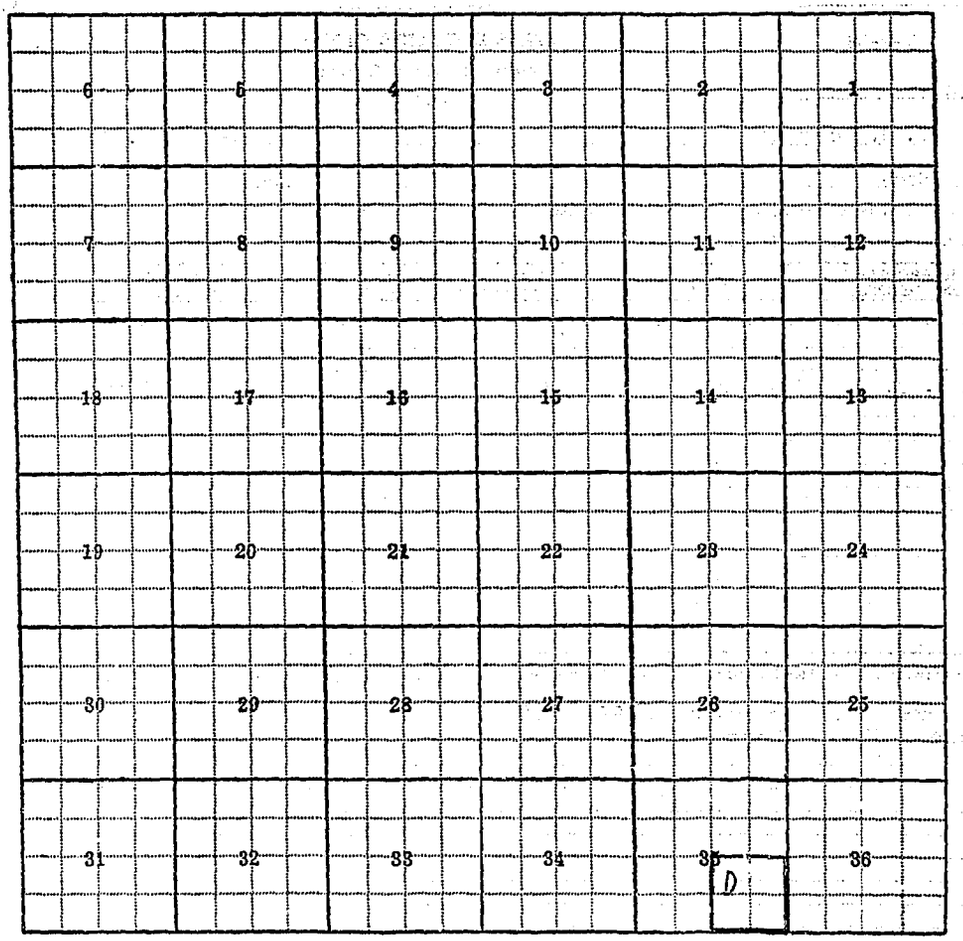
Remarks

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

T. J. Kerttulla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County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 8W Plat No. 45

Farm Checked: Date 7-2-58

Photo No. 9-145

By Bill Lambeth

Legal Land Owner Earl Knight Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1584	Mrs. Eliza Ann Farley	Farley Spring	10-10-16	15	Stock						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin Columbia River

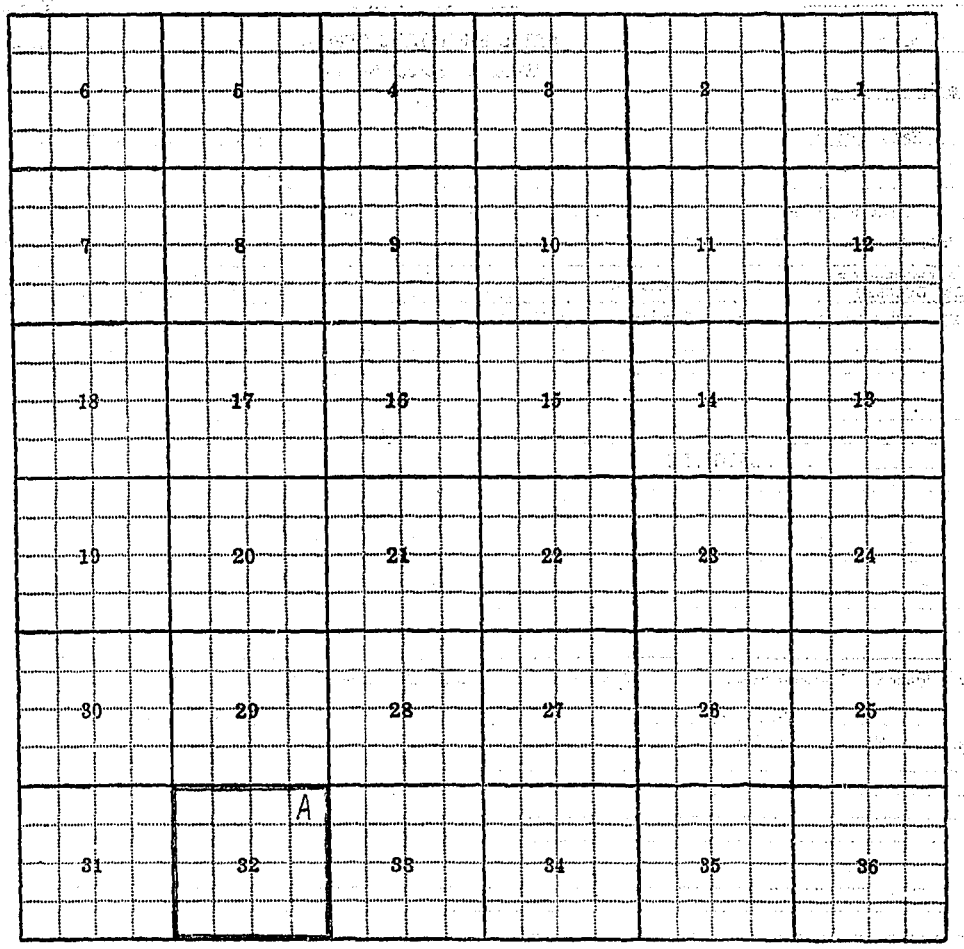
Adequate Supply: Yes..... No..... Explain .....

Remarks .....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Field Check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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 7-9-58

Photo No. 10-153
10-154

By Bill Lambeth

Legal Land Owner Archie McDonald Address Deer Lodge, Montana

Operator His Son Address Avon, Montana

Water is delivered by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-277	Hugh McDonald	Hallis Gulch)	5-1-95	75	Yes	McDonald Ditches	1	R		23	0
		Ohio Gulch)	5-13-99	60	Yes						
		Three Mile Creek	5-10-00	100	Yes	McDonald Ditches	1	R		92	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

Also in: Plat No. 46 Twp. 10N Rge. 7W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Archie D. McDonald

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2C, 3A

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 8W Plat No. 45

Farm Checked: Date 7-16-58

Photo No. 10-153

By Bill Lambeth

Legal Land Owner Hattie McIntosh Address Avon, Montana

Operator W. L. McIntosh Address Avon, Montana

Water is deliverd by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-179	Hattie E. McIntosh	Ophir Creek	9-28-12	50	Yes	McIntosh Ditch	1	R		20	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Hill River Basin Columbia River

Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
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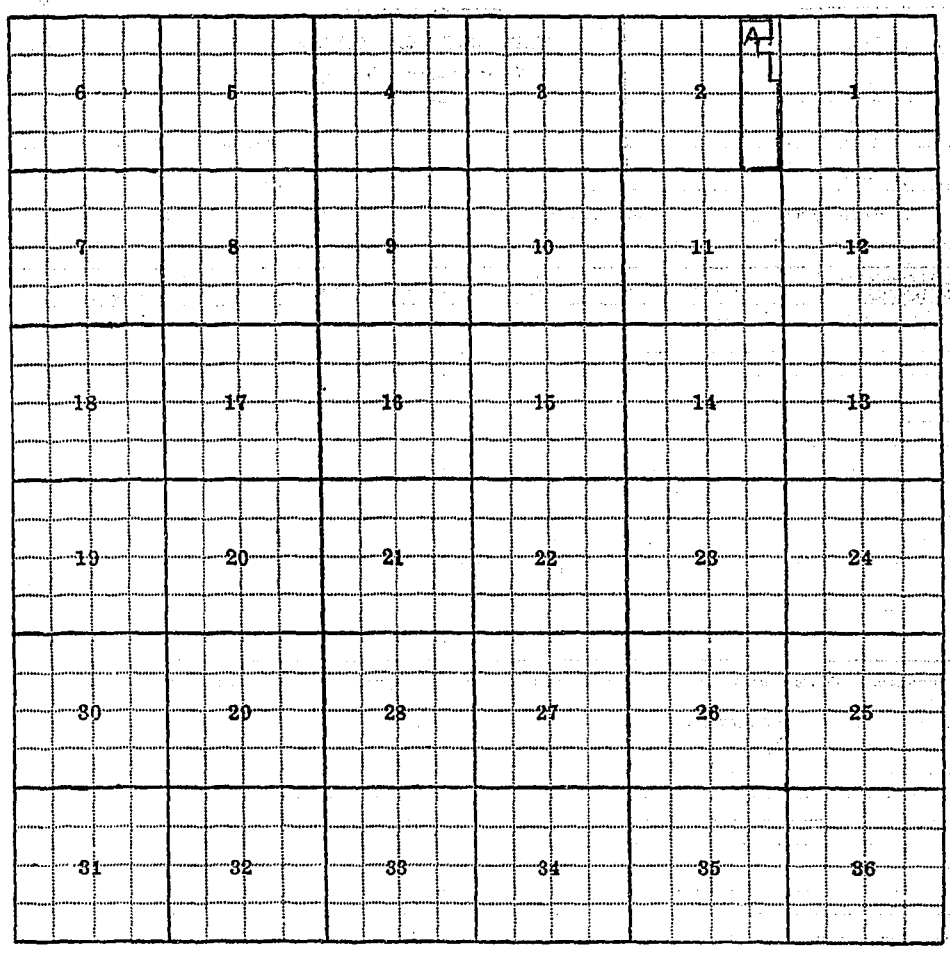
Information From:

W. L. McIntosh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County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 8W Plat No. 45

Farm Checked: Date 7-16-58

Photo No. 10-152

By Bill Lambeth

Legal Land Owner Wm. L. McIntosh Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-171	Hugh Davis	Cphir Creek	9-28-12	50	Part	McIntosh Ditch	1	R		105	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin Columbia River

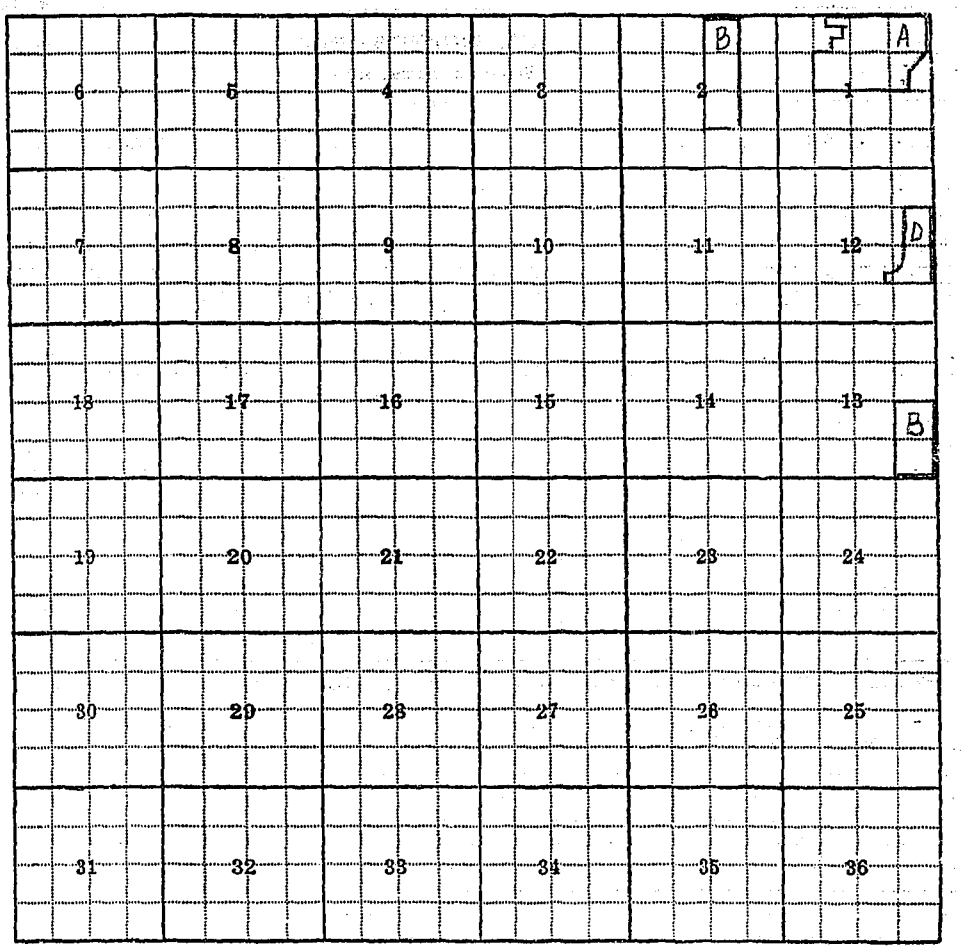
Adequate Supply: Yes..... No..... Explain .....

Remarks .....

Also in: Plat No. 40 Twp. 11N Rge. 8W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. 46 Twp. 10N Rge. 7W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

W. L. McIntosh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1A, 2B, 12D, 13B

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 6-26-58

Photo No. 10-152, 9-14, 9-10

By Bill Lambeth

Legal Land Owner Donald P. Murray Address Avon, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-267	James S. Ball	Six Mile Creek	5-30-96	100	Yes						
		Six Mile Creek	9-6-10	75	Yes						
		Six Mile Creek	8-1-16	40	Yes	Murray Ditches	1	R		119	0
D-180	William L. McIntosh										
	Donald P. Murray	Opir Creek	7-1-77	100	50-	Murray Ditches	1	R		78	0

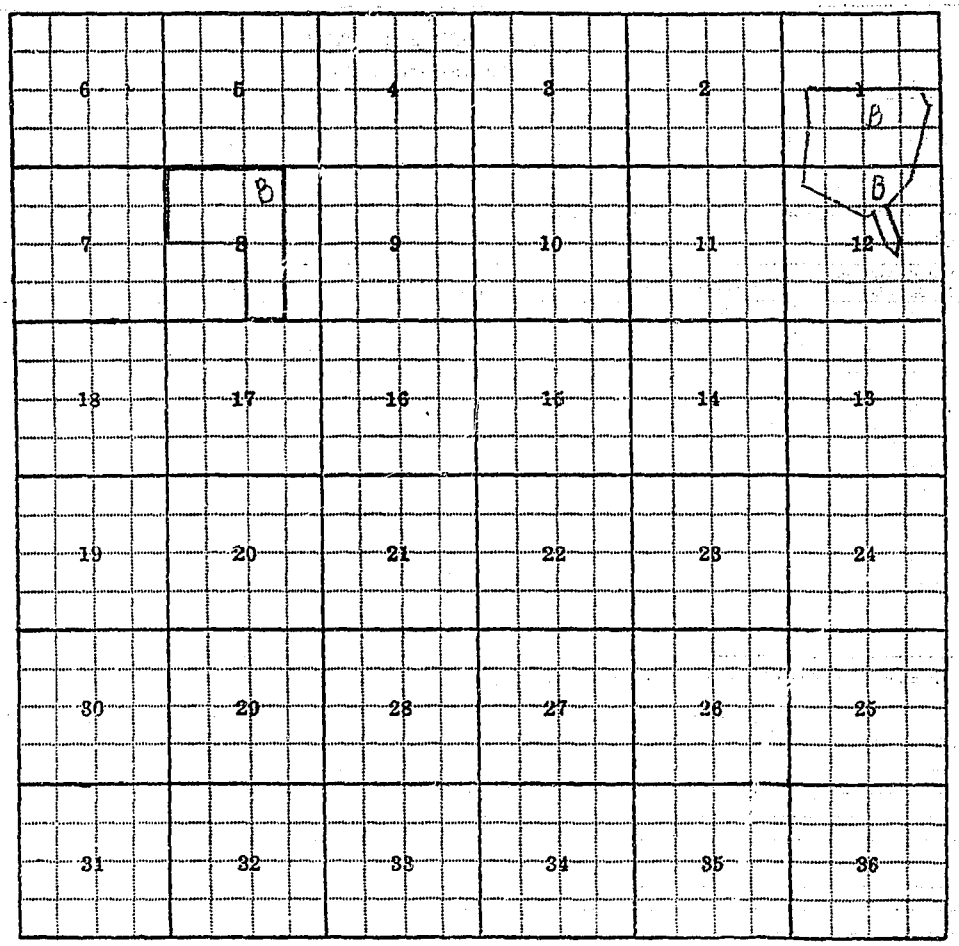
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench & Hill River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

Also: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Donald P. Murray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County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 8W Plat No. 45

Farm Checked: Date 6-26-58

Photo No. 9-14

By Bill Lambeth

Legal Land Owner Howard Parker Address

Operator Mrs. Howard Parker Address Avon, Montana

Water is deliverd by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-555	Chas. Hohn	Gimlet Creek	5-26-85	200	Yes	Parker Ditches)					
A-557	Mrs. Howard Parker	Gimlet Creek	3-24-13	100	Yes	Parker Ditches)	1	R		67	0
A-698	John Hofmann	Kinsey Creek	4-23-90	150	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Hill & Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
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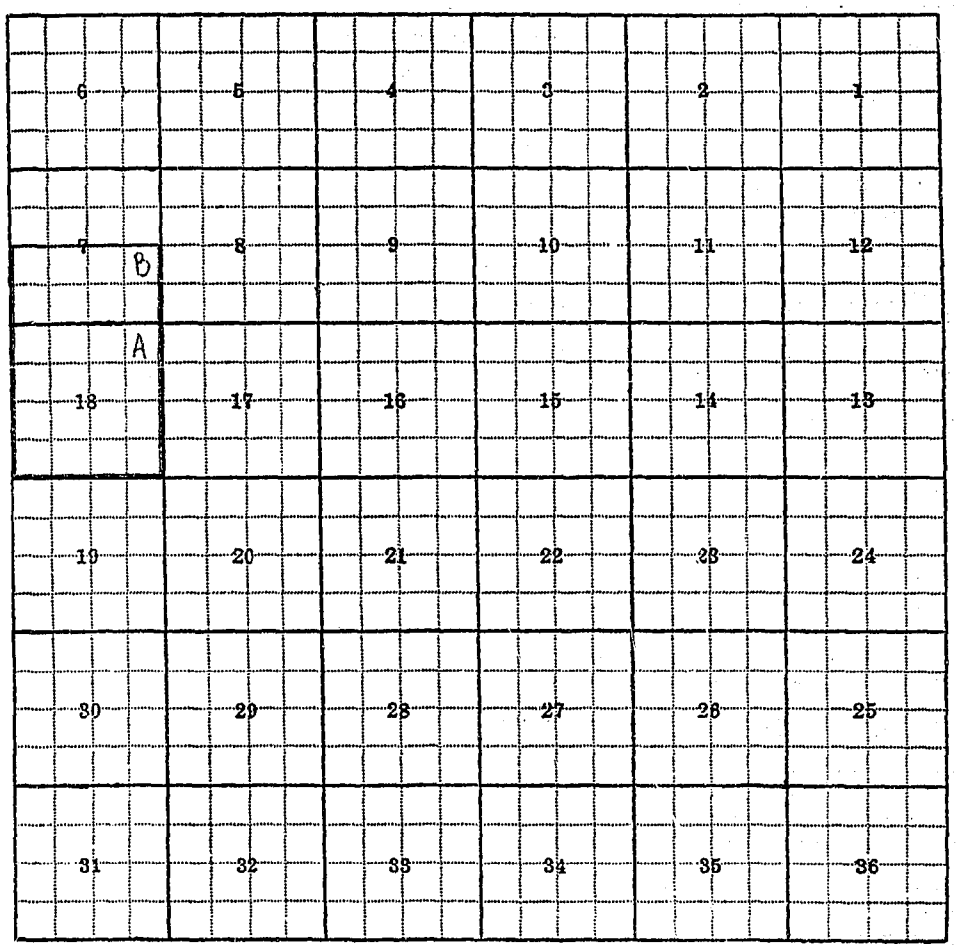
Information From:

Sam Bignell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County Powell

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N. R. 8W. Plat No. 45

Farm Checked: Date 6-25-58

Photo No. 10-157

By Bill Lambeth

Legal Land Owner Willard Thomas Address Avon, Montana

Operator Same Address

Water is deliverd by:— X1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-271	Arthur Thomas	Six Mile Creek	5-15-96	35	Yes						
		Six Mile Creek	5-31-96	10	Yes						
		Six Mile Creek	5-25-97	25	Yes	Thomas Ditch	1	R		42	0
D-271	Arthur Thomas	Brush Hollow	5-25-96	35	Yes						
		Brush Hollow	6-1-12	25	Yes	Thomas Ditch	1	R		65	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Cr. Bottom & Hill River Basin Columbia River

Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Willard Thomas

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County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 7W Plat No. 46

Farm Checked: Date 7-3-58

Photo No. 10-148

By Vaughn R. Chadbourne

Legal Land Owner Blanche Anderson Address

Operator Robert Lea (Buying) Address Avon, Montana

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
-1247	Fred Lemming	Spring Creek	4-25-35	All	No						
-1280	John Warren	Spring Gulch	6-1-08	50	No						
		NO IRRIGATION									

NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Robert Lea

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4-A;

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 7W Plat No. 46

Farm Checked: Date 7-1-58

Photo No. 9-140

By Vaughn Chadbourne

Legal Land Owner Geo. Davis Address Avon, Montana

Operator Same Address

Water is delivered by:— X1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-785	Daniel Davis	Mill Creek	2-14-99	200	Yes	Davis Ditch	1	F		12	0
Use		Little Blackfoot R.				Davis Ditch	1	R		60	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Mountain Meadow and Creek Bottom River Basin Columbia River

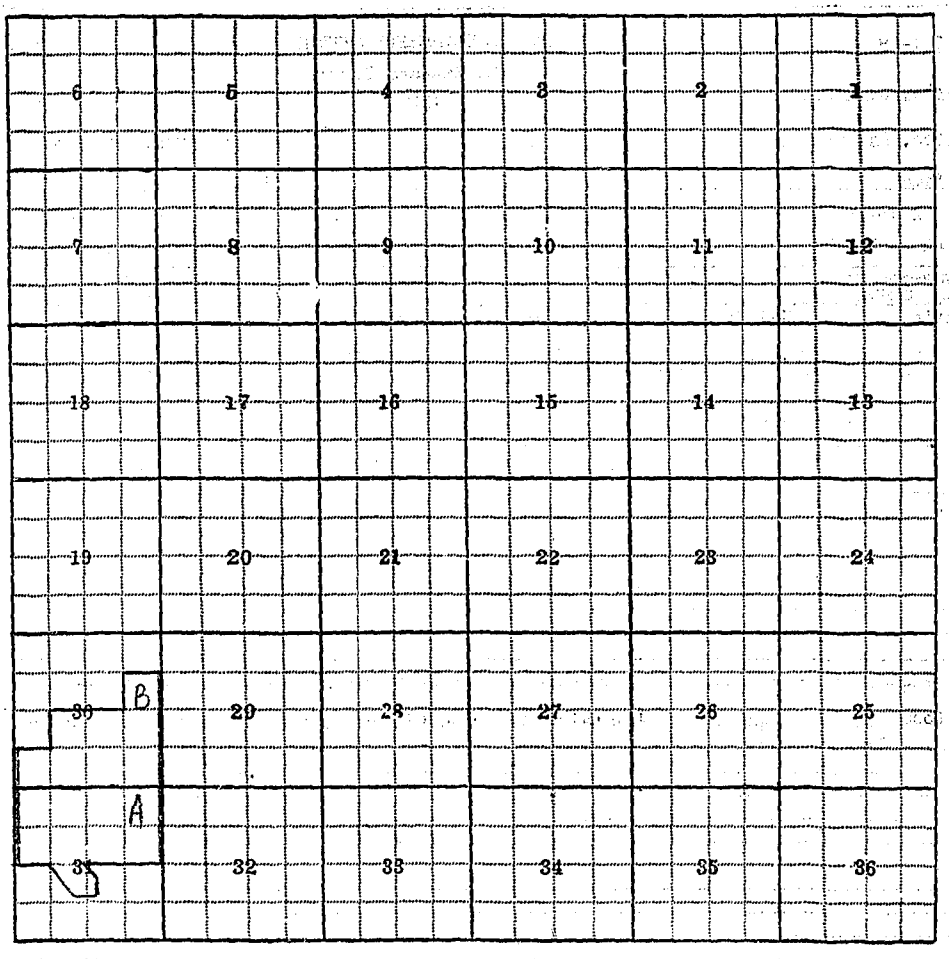
Adequate Supply: Yes..... No. X Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Don Davis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30B, 31A

F-1-A

County Powell

Farm Checked: Date 7-3-58

By Vaughn Chadbourne

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 7W Plat No. 46

Photo No. 9-7

Legal Land Owner Thomas C. Anderson Address

Operator Robert Lea (Buying) Address Avon, Montana

Water is deliverd by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-295	Delia Seneca	Trout Creek	7-3-79	150	Yes						
			5-16-92	75	Yes						
			10-28-05	75	Yes	Lea Ditch	1	F			
USE		Dry Gulch or									
		Clarks Canyon				Lea Ditch	1	F		601	0
A-1247	Fred Lenning	Spring Creek	4-25-35	All	No						
A-1580	Hugh Reese	Clear Spring	5-11-89	100	Stock						
A-597	John & Valentine										
	Hahn	Gold Canyon (or									
		Canon) Creek	5-1-92	200	Part,						
					Not in						
					Use						
A-598	Geo. Mack	Gold Canyon (or									
		Canon) Creek	10-6-10	12000	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom and bench River Basin Columbia River

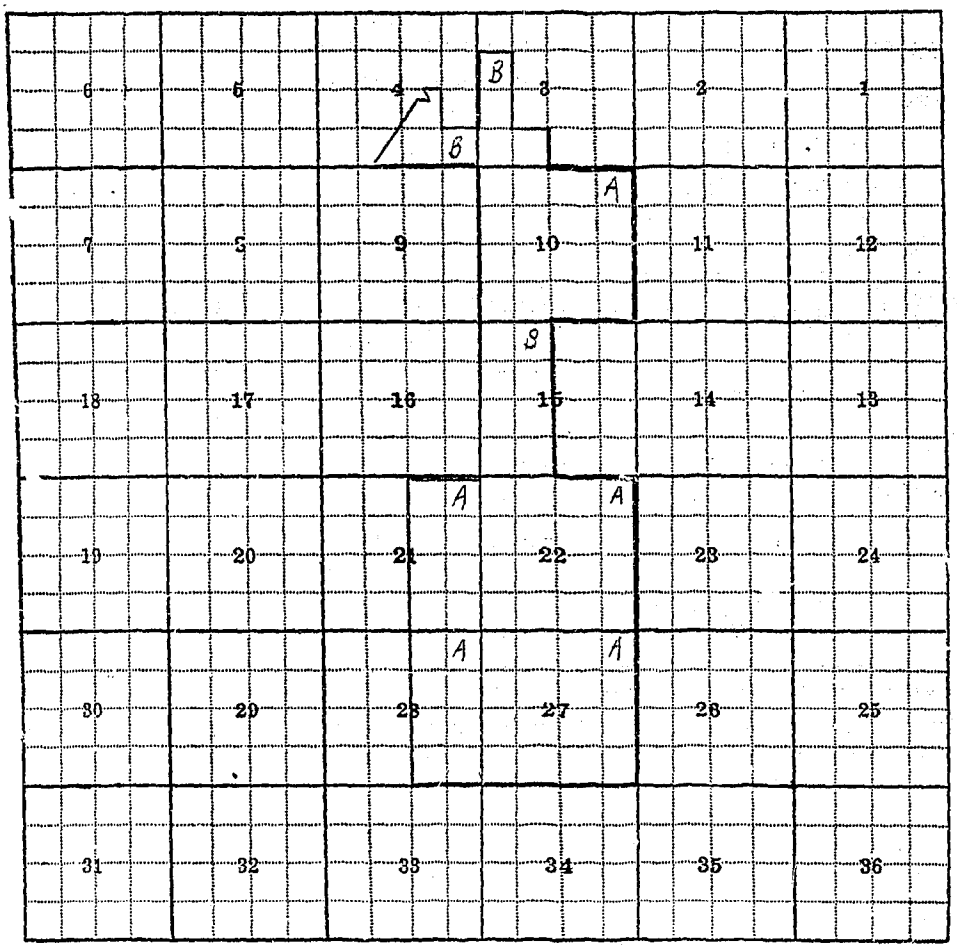
Adequate Supply: Yes..... No. x Explain

Remarks

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

Robert Lea



3-B; 4-B; 10-A; 15-B; 21-A; 22-A; 27-A; 28-A;

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 7W Plat No. 46

Farm Checked: Date 7-10-58

Photo No. 9-8

By Vaughn Chadbourne & Robert Peter

Legal Land Owner A. G. Jackson Address

Operator Robert Lea - Buying Address Avon, Montana

Water is delivered by:—x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1188	J. A. Culver	Snow Shoe Creek	6-4-00	150	Part	Lea	1	F)			
A-1194	Mrs. Ellen Lenning	Snow Shoe Creek	5-24-13	150	Yes	Lea	1	F)			
A-1209	John Lenning	Snow Shoe Gulch	3-10-10	100	Yes	Lea	1	F)		540	0
A-1211	Millard F. Sloper	Snow Shoe Gulch	10-6-90	800	Yes	Lea	1	F)			
A-1693	John Lenning	Unnamed Spring	6-27-03	10	Stock						
A-1694	John Lenning	Unnamed Spring	3-10-10	25	Stock						
A-1695	John Lenning	Unnamed Spring	3-10-10	50	Stock						
A-1696	John Lenning	Unnamed Spring	3-10-10	50	Stock						
D-175	John Lenning	Basin Creek	4-1-95	50	No						
		Carpenter Creek	4-1-12	50	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom & Bench River Basin Columbia River

Adequate Supply: Yes..... No. x Explain

Remarks

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
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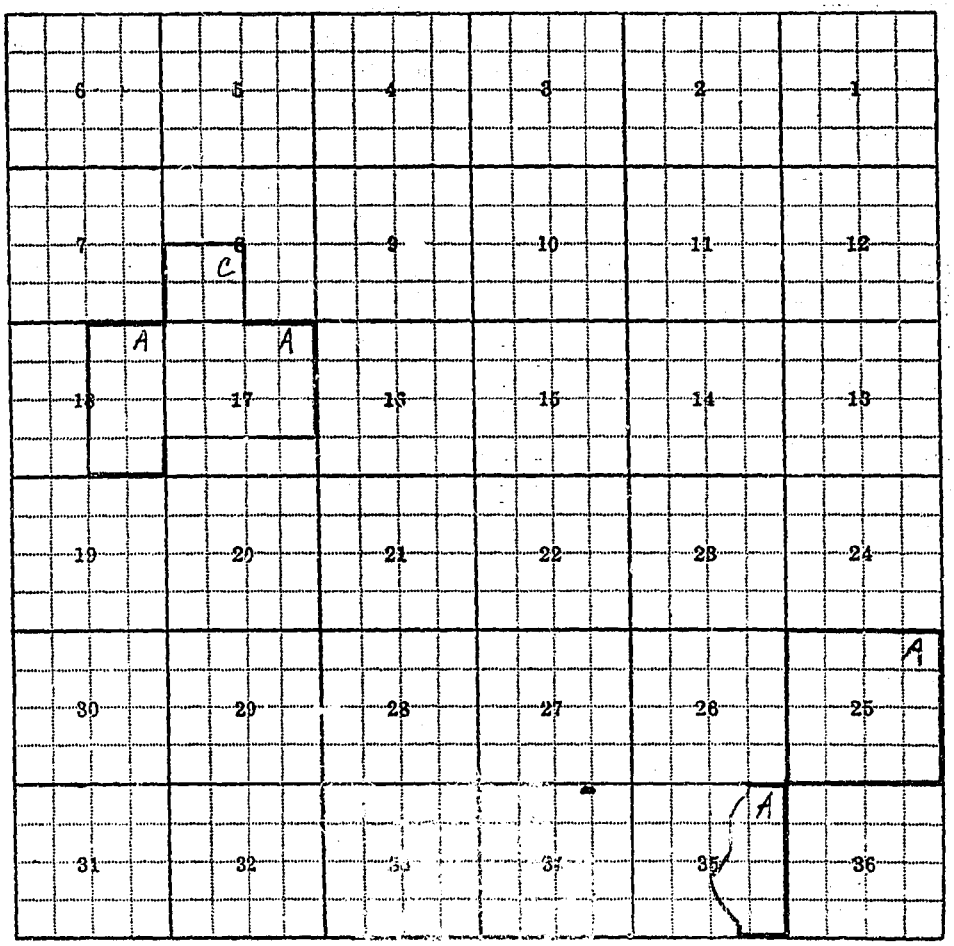
Information From:

Robert Lea



8-C, 17-A, 18-A, 25-A, 35-A

F-1-A

County Powell

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R. 7W Plat No. 46

Farm Checked: Date 7-10-58

Photo No. 10-148:

By Vaughn Chadbourne

Legal Land Owner Rufus Johnson #2 Address

Operator Robert Lea Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1191	Rufus Johnson	Snow Shoe Creek	11-28-10	75	No						
A-1192	Rufus Johnson	Snow Shoe Creek	11-28-10	50	No						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

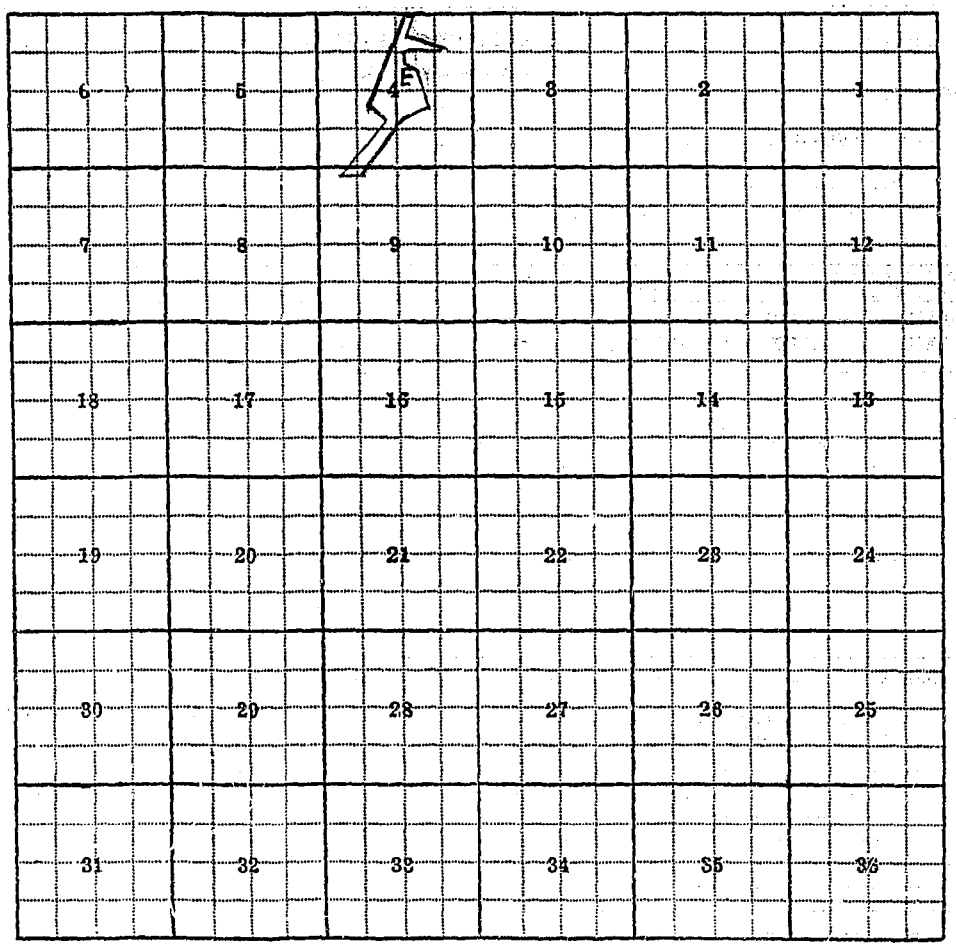
Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Robert Lea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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 7W Plat No. 46

Farm Checked: Date 6-26-58

Photo No. 9-138

By Vaughn Chadbourne

Legal Land Owner Jos. Kiernan & Yens Hansen Address Elliston, Montana

Operator Same Address

Water is delivered by:— X1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-132	Clara Sheldon	Little Blackfoot R.	6-22-96	1000	Yes	Sheldon	1	R		43	0
A-118	Elliston Canal Co.	Little Blackfoot R.	7-15-08	1500	½ Yes	Elliston Canal	1	R)		35	0
Use		Elliston Cr.				Elliston Canal	1	F)			

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

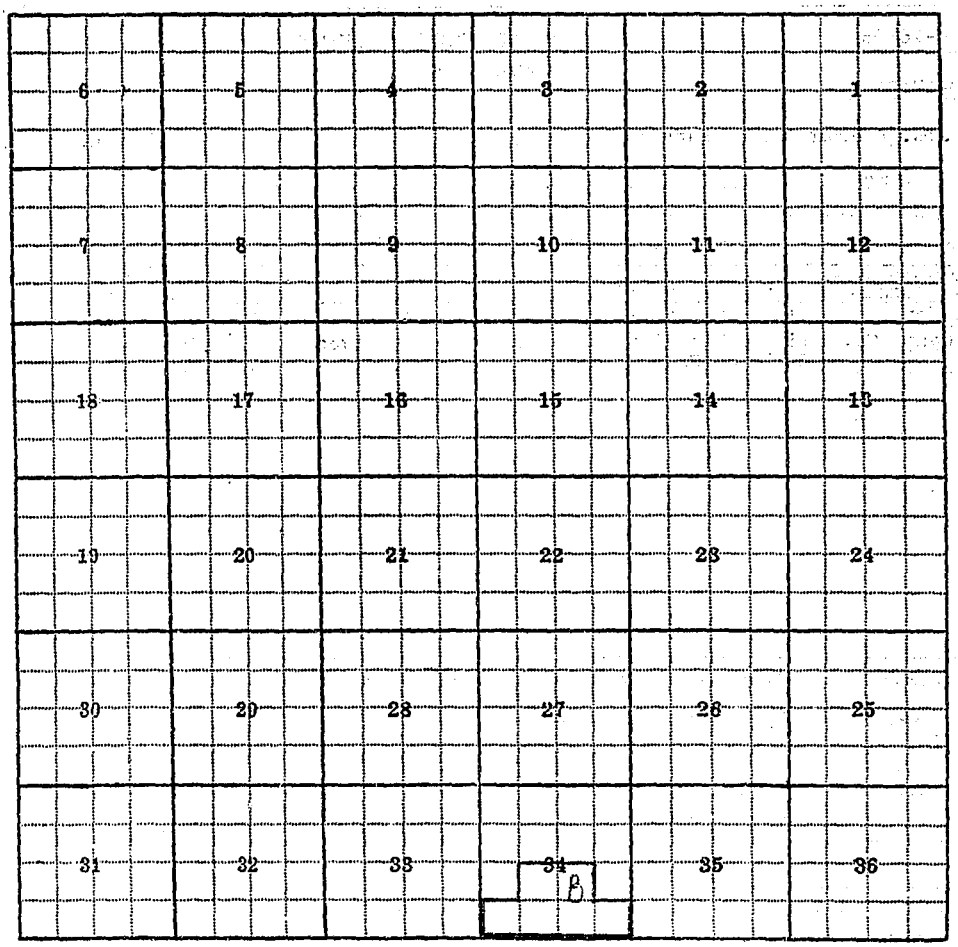
Adequate Supply: Yes X No. Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Jos. Kiernan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F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 7W Plat No. 46

Farm Checked: Date 7-9-58

Photo No. 9-8

By Vaughn Chadbourne

Legal Land Owner John E. Knight Address

Operator Ernest Knight Address Avon, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1205	E. C. Davis	Snow Shoe Gulch	4-30-94	160	No	Flume	1	F		0	76
A-1205	E. C. Davis	Snow Shoe Gulch	4-30-94	160	No	Lea	1	F		0	24
A-1199	F. G. Stevens	Snow Shoe Creek	5-7-92	100	No						
A-1200	F. G. Stevens	Snow Shoe Creek	4-30-94	160	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

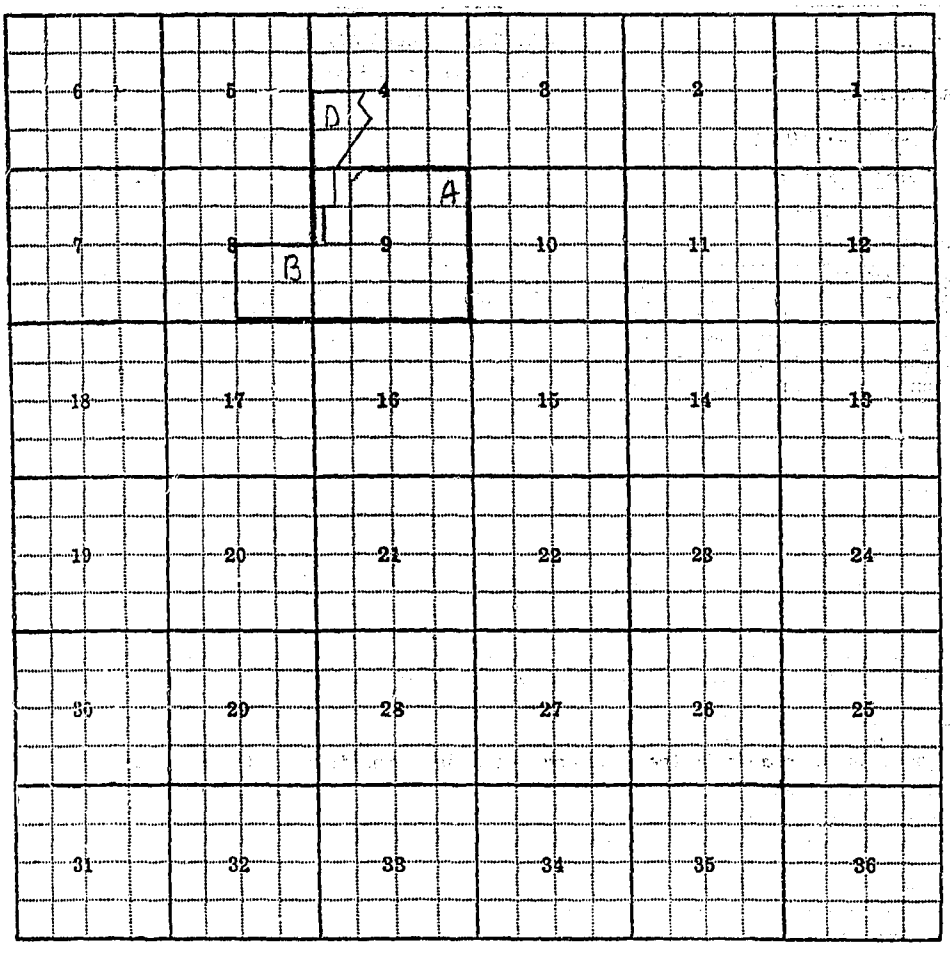
Adequate Supply: Yes No Explain

Remarks Has used these water rights in the past and plans on using them in the future.

Also in:								
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Ernest Knight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4D, 8B, 9A

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 7W Plat No. 46

Farm Checked: Date 7-2-58

Photo No. 9-6;

By Vaughn Chadbourne

Legal Land Owner Archie McDonald Address

Operator Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1675	Elizabeth Jones	Unnamed Spring	8-17-11	All	Stock						
A-1697	Mrs. J. Logan	Unnamed Spring	8-3-06	200	Stock						
		NO IRRIGATION									

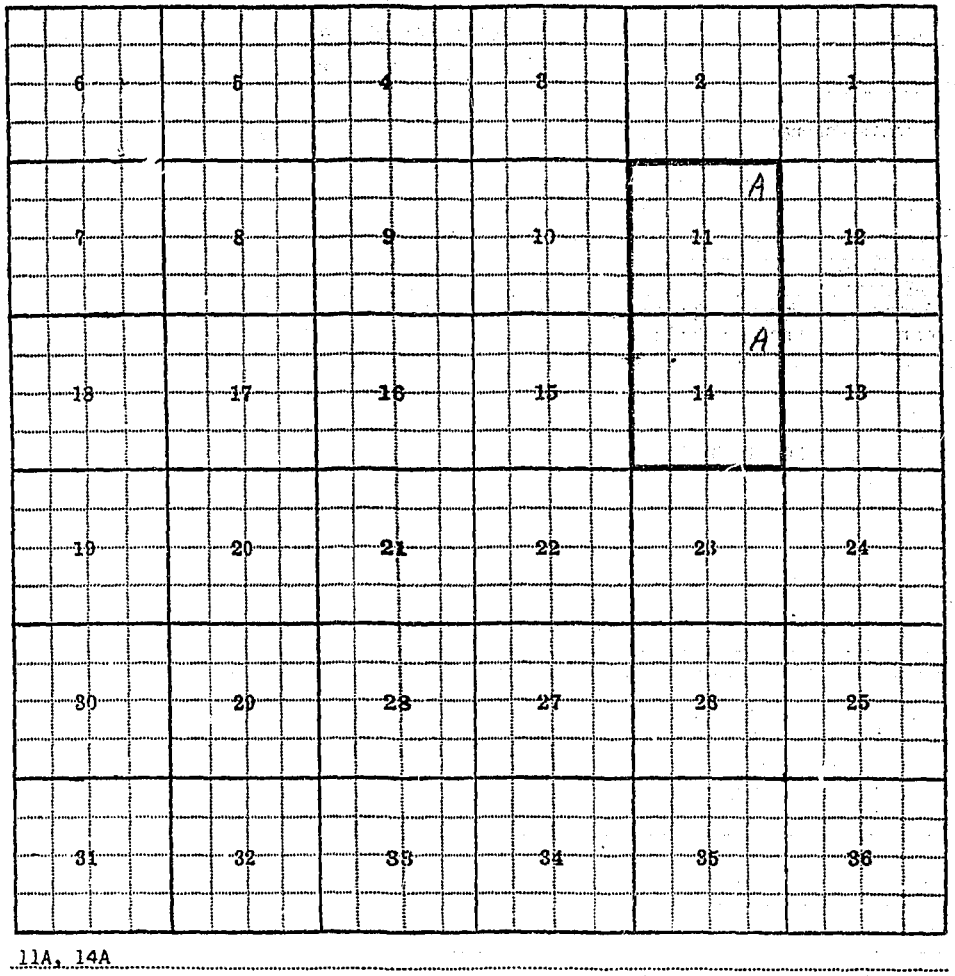
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in:					
Plat No. 45	Twp. 10N	Rge. 8W	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.			Plat No. Twp. Rge.	Plat No. Twp. Rge.	Field Survey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County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 7W Plat No. 46

Farm Checked: Date 7-16-58

Photo No. 9-9 (Sec. 7)

By Bill Lambeth

Legal Land Owner Wm. L. McIntosh Address Avon, Montana

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-177	Agnes McIntosh	Carpenter Cr.)	1902	180	Yes						
D-178	Gilbert H. McIntosh	Carpenter Cr.)	1902	20	Yes	McIntosh D.	1	R		100	0
A-1596	D. C. McKenzie	Milk Ranch Springs)	6-30-04	50	Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Hill River Basin Columbia River

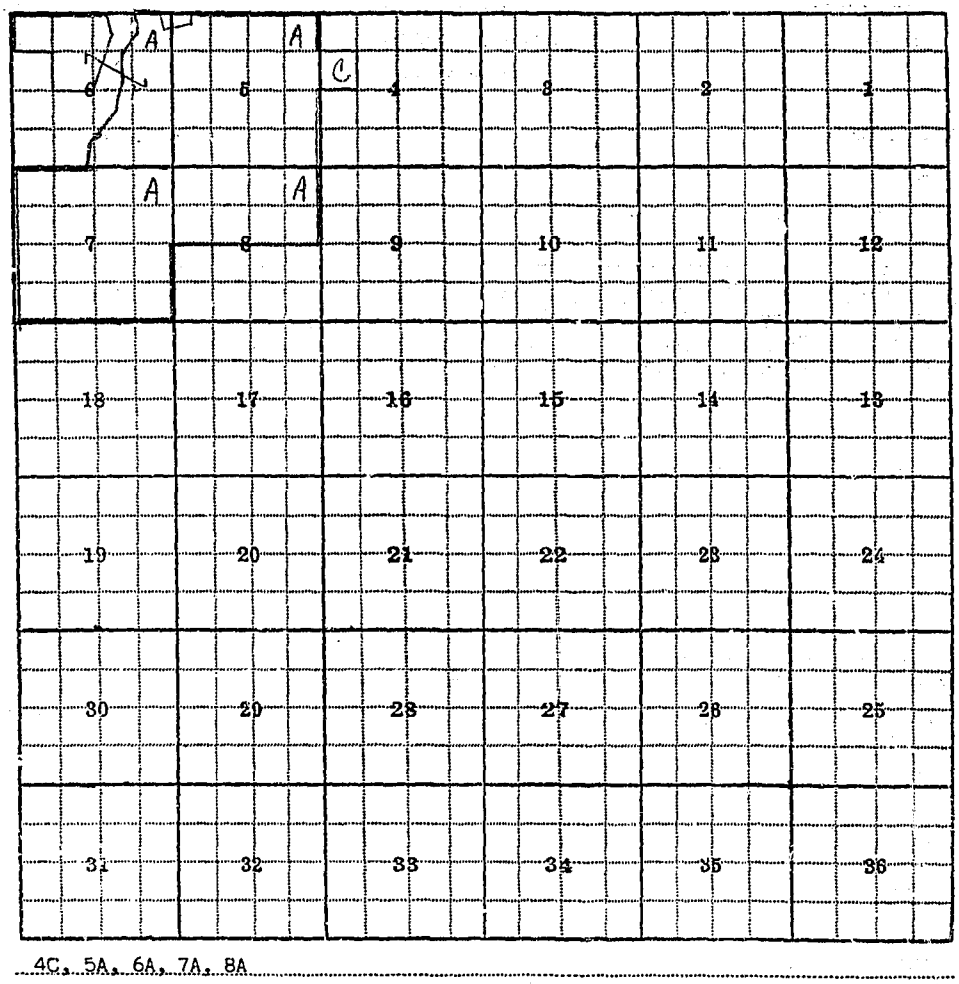
Adequate Supply: Yes X No Explain

Remarks

Also in:					
Plat No. 40 Twp. 11N Rge. 8W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. 45 Twp. 10N Rge. 8W	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

W. L. McIntosh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