

F-1-A
County Powell
Farm Checked: Date 5-21-58
By Robert J. Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 7N R 9W Plat No. 60
Photo No. 7-102

Legal Land Owner Melvin Reistad Address Deer Lodge, Montana
Operator Same Address _____
Water is delivered by:— 1. Private System; x 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Irrigation			Present Irr. Acres	Irrigable Acres
							No.	R/F	P/G/S		
A-404	Peter Valiton	Deer Lodge River	4-15-97	900	50	Valiton West Side Ditch	1	R		45	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
Condition of System Good Topography Bottom River Basin Columbia River
Adequate Supply: Yes x No _____ Explain _____
Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
 Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
Information From: Melvin Reistad

0	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

16-C:

F-1-A
 County Powell
 Farm Checked: Date 5-28-58
 By William J. Lambeth

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 7N R. 9W Plat No. 60
 Photo No. 5-170

Legal Land Owner Walter Riley Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
USE	Riley	Burnt Hollow			Yes	Riley Ditch	1	F		4	3

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek bottom and hill River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Mrs. Riley

6	5	4	3	2	1
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13	17	16	15	14	E 13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

13-E;

F-1-A
County Powell

Farm Checked: Date 5-28-58

By William J. Lambeth

Legal Land Owner Walter R. Schurch

Operator Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N R. 9W Plat No. 60

Photo No. 5-170; 4-50;

Address Deer Lodge, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-199	C. R. Schurch	Peterson Creek	5-30-78	40	Yes)						
			5-30-80	50	Yes)						
			4-15-79	40	Yes)						
			5-1-82	40	Yes)						
D-208	C. R. Schurch	Peterson Creek	3-1-11	150	Yes)						
A-660	Christian Schurch	Indian Creek	7-23-00	200	Yes)	Schurch Ditches	1	R		196	0
D-201	Peter Valiton	Peterson Creek	5-20-66	50	15)						
			6-1-69	100	55)						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom and hill River Basin Columbia River

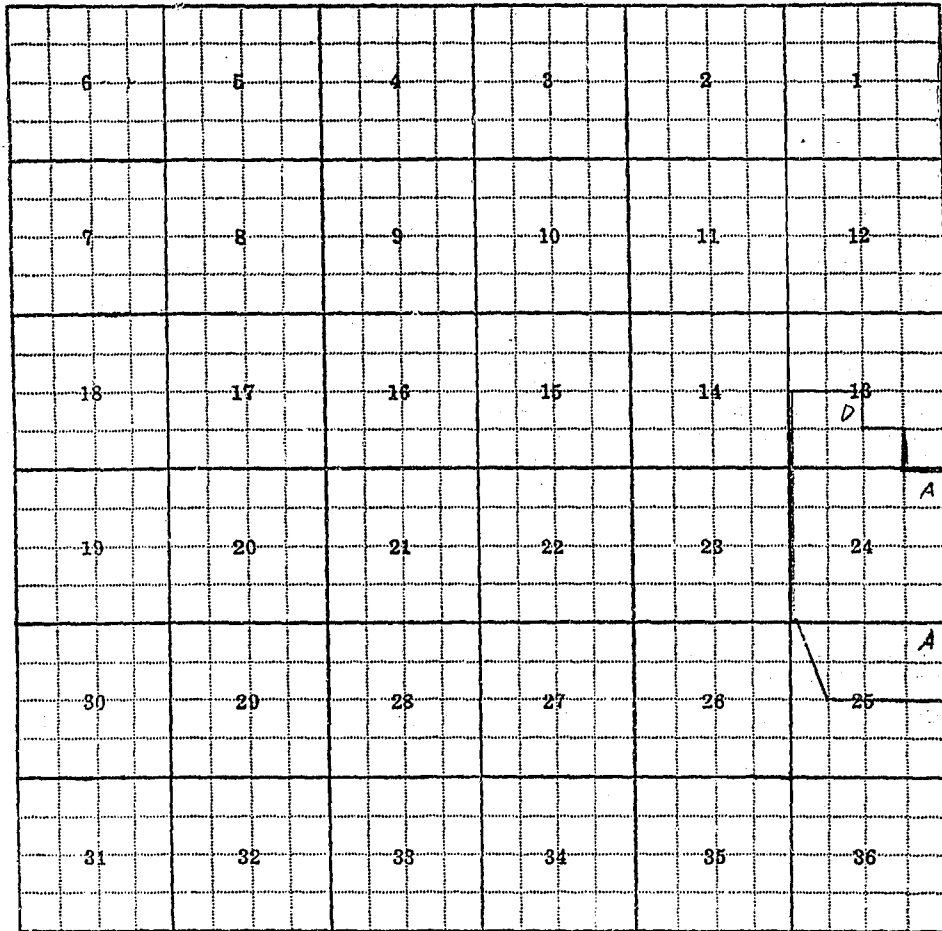
Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:

Walter Schurch



13-D; 24-A; 25-A;

F-1-A
County Powell

Farm Checked Date 5-28-56

By William J. Lambeth

Legal Land Owner Tony Sneberger

Operator William Thompson

Water is delivered by:— 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N R. 9W Plat No. 60
Photo No. 5-171; 7-101; 7-102;
7-92; 4-51; 7-5; 7-5;

Address Deer Lodge, Montana

Address Deer Lodge, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present In. Acres	Irrigable Acres
A-403	Peter Valiton	Deer Lodge River	10-1-91	1800	900						
A-404	Peter Valiton	Deer Lodge River	4-15-97	900	450	Valiton East Side Ditch	1	R		303	122
D-196	Conrad Kohrs & John N.W. Bielenbera	Peterson Creek	4-1-66	250	Yes	Gabelhei-Sneberger Ditch	1	R		399	0
D-196	Conrad Kohrs & John N.W. Bielenbera	Peterson Creek	4-1-66	250	Yes	Schurch Ditch	1	R		36	0
A-656	John Eliason & Matt Houser	Indian Creek	6-23-97	300	Part (NOT IN USE)						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley and bench River Basin Columbia River

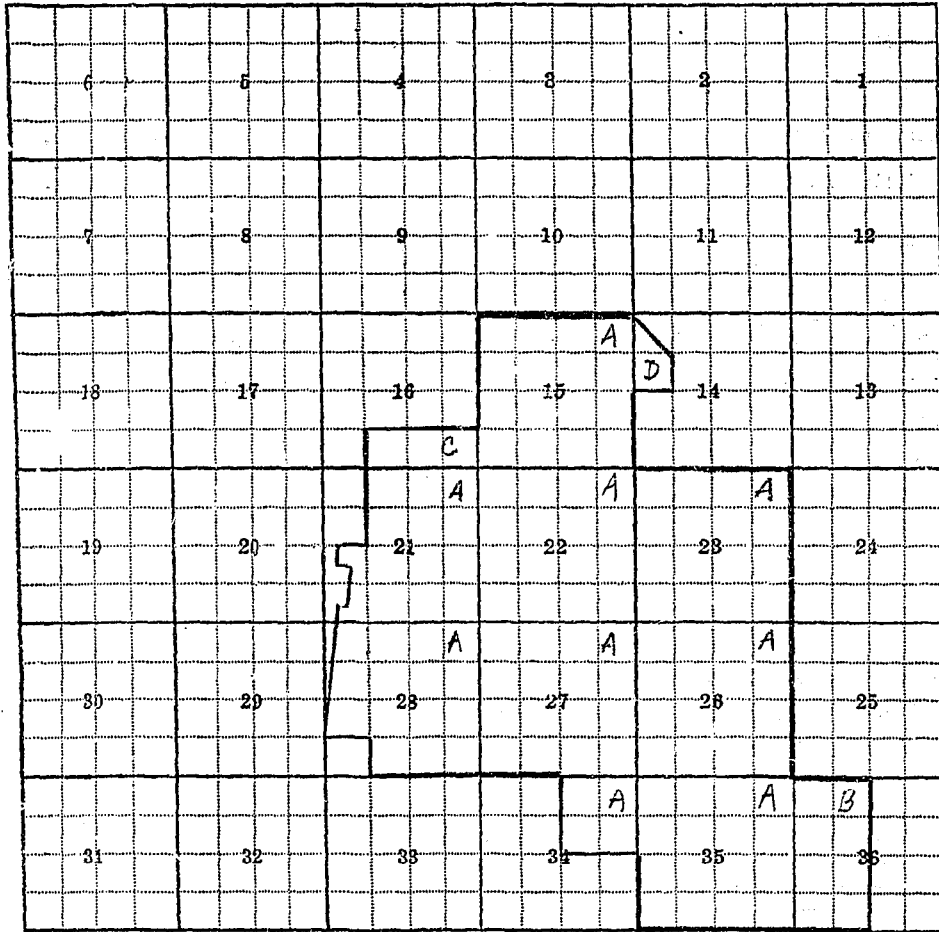
Adequate Supply: Yes X No Explain

Remarks

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Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Walter Schurch & William Thompson



14-D; 15-A; 16-C; 21-A; 22-A; 23-A; 26-A; 27-A; 28-A; 34-A; 35-A; 36-B;

F-1-A
 County Powell
 Farm Checked: Date 7-3-58
 By Robert J. Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 7N R. 9W Plat No. 60
 Photo No. 7-187; 7-103;

Address Deer Lodge, Montana
 Address _____

Legal Land Owner Geo. Staffanson
 Operator Frank Lovell (buying)
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

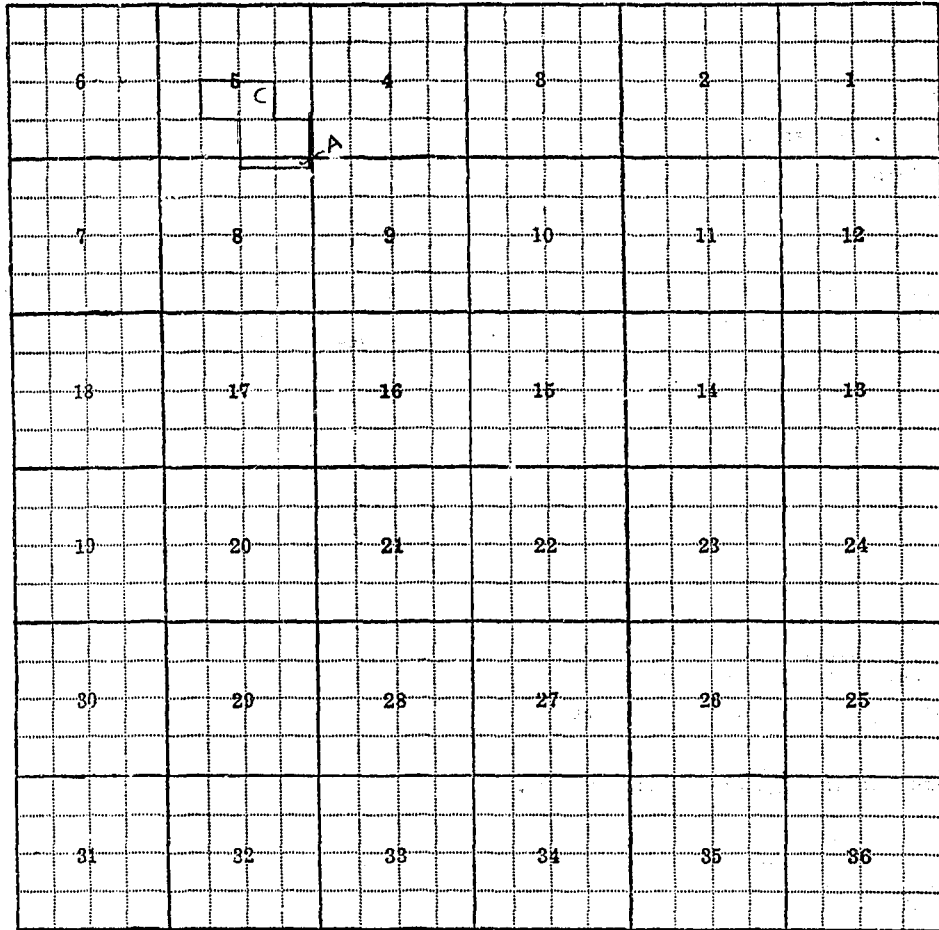
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-293	David C. Irvine	Tin Cup Joe Creek	5-1879			Irvine Ditch)					
		Lost Creek)			160 Part	West Side Ditch)	1	R		114	0
*See Co.		Deer Lodge River)									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 Condition of System Good Topography Bottom River Basin Columbia River

Adequate Supply: Yes No _____ Explain _____
 Remarks *Has 100 Shares in the West Side Ditch Company.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Frank Lovell



5-C; 8-A;

P-1-A
County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N. R. 9W. Plat No. 60
Photo No. 7-102

Farm Checked: Date 5-27-58
By William J. Lambeth

Legal Land Owner Carl Ulver Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irr B
D-210 *	Carl Ulver	Peterson Creek	6-1-69	10	Yes	Valiton Ditch	I	R		5	
			5-1-11	25	Yes						
D-201	Peter Valiton	Peterson Creek	6-1-69	100	10						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Valley River Basin Columbia River
Adequate Supply: Yes No _____ Explain _____

Remarks * See D-201

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____
Carl Ulver

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

9-Y:

58

F-1-A
County Powell

T. 7N R. 9W Plat No. 60

Farm Checked: Date 5-27-58

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 7-188

By William J. Lambeth

Legal Land Owner John Weidenfeller Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-211	John Weidenfeller	Peterson Creek	6-1-09	50	No						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin Columbia River

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Weidenfeller's Daughter
Walter Schurch &

6	5	4	3	2	1
			0		
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

3-D:

F-1-A
 County Powell
 Farm Checked: Date 5-28-58
 By William J. Lambeth

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 7N R. 9W Plat No. 60
 Photo No. 5-170

Legal Land Owner Frank Wisner Address Deer Lodge, Montana
 Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
USE	Frank Wisner	Burnt Hollow	1954	30	Yes	Wisner Ditch	1	R		7	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom River Basin Columbia River
 Adequate Supply: Yes No Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Frank Wisner

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

13-Cj

F-1-A
 County Powell
 Farm Checked: Date 5-20-58
 By Robert J. Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 7N R. 9W Plat No. 60
 Photo No. 7-102

Legal Land Owner Thos. Woodward Address _____
 Operator Chas. E. Beck Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-404	Peter Valiton	Deer Lodge River	4-15-97	900	40	Valiton West Side Ditch	1	R		19	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom River Basin Columbia River
 Adequate Supply: Yes...... No... Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Chas. Beck

6	5	4	3	2	1	
7	8	C ^{FD}	9	10	11	12
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

8-C; 9-D;

61
T7N-R8W

F-1-A
County Powell
Farm Checked: Date 6-3-58
By William Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N R. 8W Plat No. 61
Photo No. 4-8

Legal Land Owner Christofferson Bros. Address _____
Operator Ed. & Alma Christofferson Address Deer Lodge, Montana
Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-197	Hannah Larsen	Jake Creek	5-3-85	50	Yes						
D-206	Joseph Larsen (Successor to Hannah Larsen)	Peterson Creek	5-1-11	100	Yes	Christofferson Ditches	1	F		66	0
D-198	Johannes Larsen	Jake Creek	4-20-94	30	No						
		Certain Springs	4-20-00	25	No						
A-1689	Hanna Larson	Unnamed Spring	8-26-95	100	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Hills River Basin Columbia River
Adequate Supply: Yes _____ No Explain Creek doesn't run long enough.
Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Walter Schurch

6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
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31	A	33	34	35	36

32-A

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F-1-A
County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N R. 8W Plat No. 61
Photo No. 4-201; 5-169

Farm Checked: Date 6-4-58

By William Lambeth

Legal Land Owner Lloyd Cowan

Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present In Acres	Irrigal Acres
D-30	F. H. Albee	Cottonwood Creek	6-25-79	120	Yes	Cowan Ditches	1	R		232	0
D-37	William, Joseph & Annie Hansen and Rosa Cowan	Cottonwood Creek	4-5-86	200	Yes						
Use		Reese Anderson Hollow				Cowan Ditches	1	R		310	0
No filing	Lloyd Cowan	Reese Anderson Hollow			Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
F. H. Albee

	A						
6		6		7		8	2
	A						
7		8		9		10	11
			A	B			
13		17		18		15	14
19		20		21		22	23
29		29		28		27	26
31		32		33		34	35
							36

6-A, 7-A, 16-B, 17-A

F-1-A
 County Powell
 Farm Checked: Date 5-27-58
 By Robert Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 7N R. 8W Plat No. 61
 Photo No. 4-84; 5-168; 5-169

Legal Land Owner Conrad K. Warren Address Deer Lodge, Montana
 Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District
 If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigal Acres
D-244	J. David Bertin	Reese Anderson Hollow	7-1-76		10	Yes						
			6-1-90		20	Yes						
			6-1-95		50	Yes	Bertin Ditches	1	R		129	0
A-348	Roy & H. W. Evans, W. J. Paul	S. Fk. Cottonwood Creek	4-25-13		480	es	Evans D.	1	F		121	0
A-1672	Oscar & A. F. Jensen and N. L. Nielson	Unnamed Spring	7-28-17		500	Yes						
A-1672	Oscar & A. F. Jensen and N. L. Nielson	Unnamed Spring	7-28-17		500	Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Hill River Basin Columbia River
 Adequate Supply: Yes No _____ Explain _____
 Remarks Also Cottonwood water can be put on land irrigated by Reese Anderson Water.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
C. K. Warren

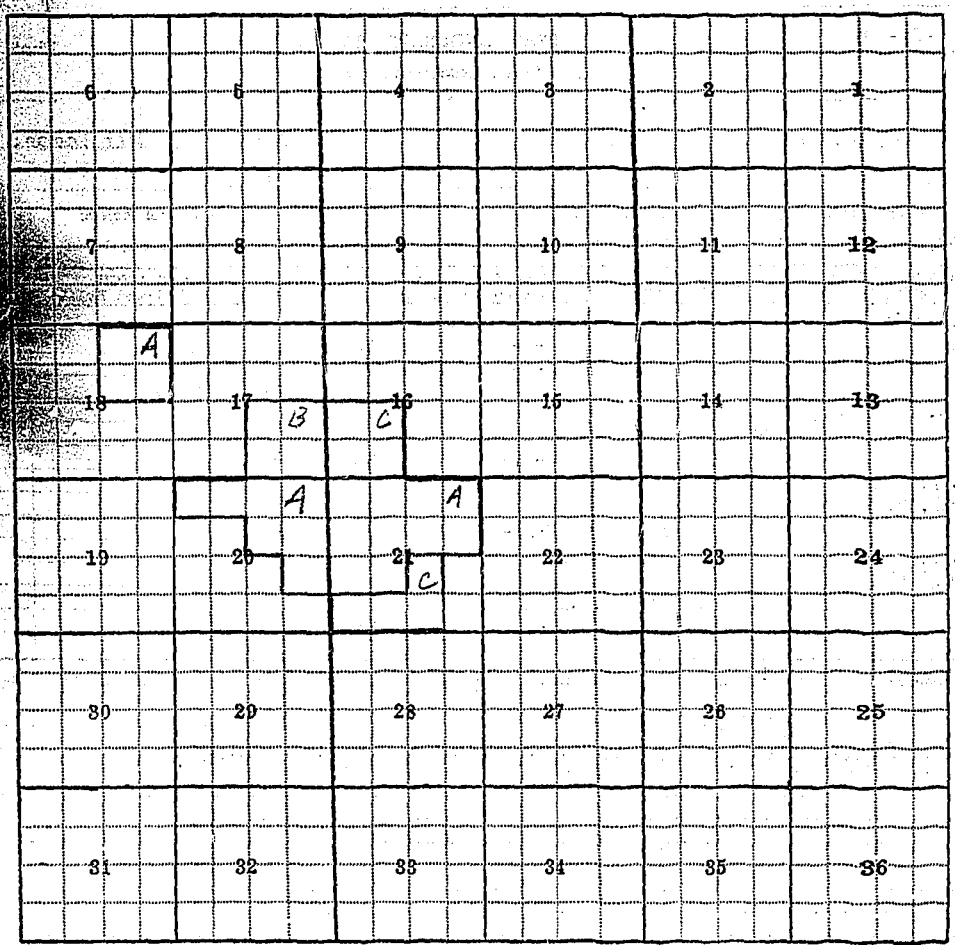
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1
69

Irrigable
Acres

0

0



16-C, 17-B, 18-A, 20-A, 21-A, 21-C

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7N R. 2W Plat No. 61

Farm Checked: Date 6-4-58

Photo No. 4-201, 4-200

By William Lambeth

Legal Land Owner Clara Zosel

Address

Operator Zosel Sisters

Address Deer Lodge, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/T	P/G/S	Present Irr. Acres	Irrigable Acres
D-51	William Zosel	Baggs Creek (No. Ek. Cottonwood)	3-1-83	100	Yes						
			3-1-84	75	Yes	Zosel Ditches	1	R		30	0
A-1282	Louise Zosel	Spring Gulch	4-8-01	200	Yes	Zosel Ditches					
A-326	J. A. B. Nelson	Cottonwood Creek	7-5-10	100	Yes	Zosel Ditches & Cowan Ditch	1	R		111	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench, Hillside & Cr. Bottom River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

Also in: Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:
F. H. Albee

		A		3		
6	5		4	3	2	1
7	8		9	10	11	12
13	17		16	15	14	13
19	20		21	22	23	24
30	20		28	27	26	25
31	32		33	34	35	36

4-B, 5-A

45
T6N-R10W

F-1-A
County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 10W Plat No. 63

Farm Checked: Date 5-8-58

Photo No. 10-138

By Vaughn Chadbourne

Legal Land Owner Sylvan Bennett Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Data Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
*D-233 A	Ed McGone Henry Quinlan and John Quinlan	Race Track Creek	8th Rt	400	100-	Ditch #8	1	R		22	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks * This right also used in Deer Lodge County.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Harold Stern

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

14C

F-1-A

County Rowell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R.10W Plat No. 63

Farm Checked: Date 5-7-58

Photo No. 10-138

By Vaughn Chadbourne

Legal Land Owner Hedley Best Address Deer Lodge, Montana

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-236A*	J. F. VanGundy										
	Lars Beck & John Wessell	Race Track Cr.	6th right	90	22 $\frac{1}{2}$	#6	1	R		45	0
A-1669	J. P. Holm	Unnamed Spring	4-19-98	25	No						

NOTE: R--Denotes Regular Inigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks Says his first name is spelled "Hedley"

*Balance of decree in Deer Lodge County - D-121

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Hedley Best

A 6x6 grid with numbers 1 through 36 arranged in a boustrophedon pattern. The numbers are: Row 1: 6, 5, 4, 3, 2, 1; Row 2: 7, 8, 9, 10, 11, 12; Row 3: 13, 17, 16, 15, E, 14, 13; Row 4: 19, 20, 21, 22, 23, 24; Row 5: 30, 29, 28, 27, 26, 25; Row 6: 31, 32, 33, 34, 35, 36. The cell containing 'E' is highlighted with a thicker border.

6	5	4	3	2	1	
7	8	9	10	11	12	
13	17	16	15	E	14	13
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

14E

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N. R. 10W. Plat No. 63

Farm Checked: Date 5-13-58

Photo No. 7-9

By Vaughn Chadbourne

Legal Land Owner Peter Fleming

Address _____

Operator Kenneth Fleming

Address Deer Lodge, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Nc	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-226	George Johnson	Race Track Creek	1877								
			16th Rt.	146	14 1/3	Morrison Ditch	1	F		10	0
D-231	James H. Mills										
	George W. Irvine										
	Ed. H. Irvine										
	S. E. Larabie										
	Dan Morrison	Race Track Creek	29th Rt.	200	3 1/3	5 & 9 Ditch	1	F		40	0
D-62	John & Henry Quinlan	Dempsey Creek	1st Rt.	105	13 1/3						
			4th Rt.	55	9.16						
			5th Rt.	103	17.16						
			8th Rt.	185	22.83	#1 Ditch	1	R		52	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bottom Land River Basin Columbia River

Adequate Supply: Yes X No _____ Explain _____

Remarks _____

Also in: Plat No. <u>64</u> Twp. <u>6N</u> Rge. <u>9W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Kenneth Fleming

A 6x6 grid with numbers 1 through 36 arranged in a snake-like pattern. The numbers are: Row 1: 6, 5, 4, 3, 2, 1; Row 2: 7, 8, 9, 10, 11, 12; Row 3: 13, 17, 16, 15, 14, 18; Row 4: 19, 20, 21, 22, 23, 24; Row 5: 30, 29, 28, 27, 26, 25; Row 6: 31, 32, 33, 34, 35, 36. The top-right cell (row 1, column 6) contains a diagonal line and the letter 'B'.

6	5	4	3	2	1	B
7	8	9	10	11	12	
13	17	16	15	14	18	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

1-B

F-1-A
 County Powell
 Farm Checked: Date 5-6-58
 By Robert Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N. R. 10W. Plat No. 63
 Photo No. 7-9; 10-138; 10-137

Legal Land Owner W. J. Foxley (Prison) Address _____

Operator Montana, State of - buying Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-62)	John & Henry Quinlan	Dempsey Creek	8th Rt.	185	50						
D-53)	N. J. Bielenberg	Dempsey Creek	2nd Rt.	175	Yes						
			3rd Rt.	100	Yes						
			15th Rt.	200	Yes	#3 & Prison	1	R		290	0
D-222)	William Hardenbrook	Race Track Creek	27th Rt.	200	Yes	#29 Ditch	1	R		240	0
D-231)	James H. Mills, George W. & Ed. H. Irvine, S. E. Larabie and										
	Dan Morrison	Race Track Creek	29th Rt.	200	100	Morrison Ditch	1	R		131	0
D-62	John & Henry Q. Quinlan	Dempsey Creek	8th Rt.	185	50	Prison Ditches	1	R		272	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Elmer Erickson, Jim You

						A	A
6	5	4	3	2	1		
						A	C
7	8	9	10	11	12		
						A	
13	17	16	15	14	13		
19	20	21	22	23	24		
29	28	29	27	26	25		
31	32	33	34	35	36		

1-A, 2-A, 11-A, 12-C, 14-A

F-1-A
 County Powell

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 10W Plat No. 63
 Photo No. 10-140

Farm Checked: Date 5-15-58
 By Vaughn Chadbourne

Legal Land Owner Henry G. Huot
 Operator Same

Address Deer Lodge, Montana
 Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigab Acres
D-55	William T. & Eliza C. Elliott	Dempsey Creek	12th Right	190	95	# 12	1	F		198	0
D-69	John Martin	Bohn or Montgomery's Lake	9-1-99	All	Yes						
		Dead Lake	9-1-99	All	Yes	# 12	1	F	R		
A-1811	Jas. Montgomery	Unnamed Lake	11-15-95	100	No						
A-1812	Jno. Montgomery et al	Unnamed Lake	10-27-91	All	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 2nd. Bench River Basin Columbia River
 Adequate Supply: Yes No Explain Late right
 Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Henry Huot

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	20	28	27	26	25
31	32	33	34	35	36

R=A

F-1-A

County Rowell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 63

Farm Checked: Date 5-7 58

Photo No. 10-138

By Vaughn Chadbourne

Legal Land Owner Joseph S. Jette Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Type of Irrigation			Present Irr. Acres	Irrigable Acres
							No.	R/F	P/G/S		
Use		Race Track Cr.				Jette Ditch	1	F			
Use		Unnamed Springs				Jette Ditch	1	F		9	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

Adequate Supply: Yes _____ No Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Joseph Jette

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14 ^D	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

14D

F-1-A
County Powell

T. 6N R. 10W Plat No. 63

Farm Checked: Date 5-8-58

STATE OF MONTANA
STATE ENGINEERS OFFICE

Photo No. 10-137

By Vaughn Chadbourne

Water Resources Survey

Legal Land Owner Elmer Jones Address _____

Operator J. B. Jones, (Buying) Address Deer Lodge, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-225	James E. Horne	Race Track Creek	1874 4th Rt	100	Yes	Ditch #9	1	F)		270	-
D-229	Patrick Meagher	Race Track Creek	1st Rt	200	148 2/3	Ditch #9	1	R)			

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

Adequate Supply: Yes..... No. X Explain _____

Remarks _____

Also in: Plat No. <u>64</u> Twp. <u>6N</u> Rge. <u>7W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
J. B. Jones

6	6	4	3	2	1
7	8	9	10	11	12
13	17	15	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A

13A

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R.10W Plat No. 63

Farm Checked: Date 5-7-58

Photo No. 10-138

By Vaughn Chadbourne

Legal Land Owner Jack Kelley Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-220 A	R. S. Kelly & C. K. Hardenbrook	Race Track Creek	4th Rt.	400	91"	Lower #4	1	R		155	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st. Bench River Basin Columbia River

Adequate Supply: Yes No _____ Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Jack Kelley

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36

14E, 15B

*

F-1-A

County Powell

Farm Checked: Date 5-13-58

By Vaughn Chadbourne

Legal Land Owner Ray C. Kelley

Operator Same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 6N R. 10W Plat No. 63

Photo No. 10-136

Address Deer Lodge, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	F/G/S	Present Irr. Acres	Irrigabl Acres
D-216	Olaf P. Anderson	Race Track Creek	22nd Rt	140	Yes	#22	1	F)		160	0
A-1845	Edward Perkins	Seep. Waste. Drain.	6-4-32	All	Yes	#22	1	F)			

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River

Adequate Supply: Yes..... No. X Explain Late Right.

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Ray C. Kelley

6	5	4	3	2	1
7	8	9	10	11	12 D
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

12D

F-1-A
County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 63

Farm Checked: Date 5-15-58

Photo No. 10-139

By Vaughn Chadbourne

Legal Land Owner Montana, State of Address _____

Operator Tom Ryan Address Dear Lodge, Montana

Water is delivered by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Inr. Acres	Irrigable Acres
Use		Dempsey Creek				Ryan	1	F		5	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. C—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography _____ River Basin Columbia River

Adequate Supply: Yes. _____ No. X Explain _____

Remarks _____

Also in: Plat No. <u>22</u> Twp. <u>15N</u> Rge. <u>11W</u> Plat No. <u>24</u> Twp. <u>14N</u> Rge. <u>11W</u>	Plat No. <u>34</u> Twp. <u>12N</u> Rge. <u>0W</u> Plat No. <u>40</u> Twp. <u>11N</u> Rge. <u>0W</u>	Plat No. <u>55</u> Twp. <u>0N</u> Rge. <u>0W</u> Plat No. <u>56</u> Twp. <u>0N</u> Rge. <u>0W</u>
31 12N 12W	45 10N 0W	59 7N 10W

Information From:
Tom Ryan

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

16A

F-1-A
County Powell

Farm Checked: Date 5-21-58

By Vaughn Chadbourne

Legal Land Owner Donald C. Perkins

Operator Clifford Perkins

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 6

Photo No. 10-137, Sec. 12

7-9, Sec. 1

Address _____

Address Deer Lodge, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irr.
D-62	John & Henry Quinlan	Dempsey Creek	5th Rt		103	51.5						
			8th Rt		195	14.5	#1	1	F		75	
D-62	John & Henry Quinlan	Dempsey Creek	5th Rt		103	51.5						
			8th Rt		185	14.5	#5 & 9	1	F		58	
A-424A	Donald C. Perkins	Waste Water of Dempsey Creek	7-4-57		200	Yes	Perkins Waste D.	1	F		12	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bottom Land River Basin Columbia River
Adequate Supply: Yes No Explain _____
Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	<u>Clifford Perkins</u>

	6		5		4		3		2		1
											8
	7		8		9		10		11		12
	13		17		18		15		14		13
	19		20		21		22		23		24
	29		20		23		27		28		25
	31		32		33		34		35		36

...IC, 12B

F-1-A

County Powell

Farm Checked: Date 5-13-58

By William Lambeth & Robert Peter

Legal Land Owner J. F. Perkins Address

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 63

Photo No. 7-11

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-67)	John E. & Wm. E.										
)	Perkins	S. Ek. Dempsey Creek	8-31-10	200	Yes	Perkins Ditches	1	R		80	0
)		N. Ek. Dempsey Creek	8-3-17	200	Yes						
A-1757)	Herman Tarkelson	Unnamed Spring & Slough	5-1-91	40	Yes						

NOTE: R—Detached Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: J. E. Perkins

			6			
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

4-B

r-1-A
County Powell

Farm Checked: Date 5-15-58

By Vaughn Chadbourne

Legal Land Owner Tom Ryan

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 63

Photo No. 7-11, Sec. 3 & 4

10-139, Sec. 9, 10, 15, & 16

Address Deer Lodge, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-66	Jeremiah Ryan	Dempsey Creek	22nd Rt.	50	Yes	Ryan Ditch	1	F			
D-55	William T. & Eliza C. Elliott	Dempsey Creek	3rd Rt.	100	Yes						
			12th Rt.	190	1/2						
			19th Rt.	150	Yes	Ryan & #3 Ditch	1	R			
D-68	W. T. & Eliza C. Elliott	Upper Elliott Lake	8-14-95	All	Yes						
		Lower Elliott Lake	8-14-95	All	Yes	Ryan & #3 Ditch	1	F	R		
D-70	Jerry Ryan	Mountain Ben Lake	11-19-14	All	Yes						
		Goat Lake	11-19-14	All	Yes	Ryan Ditch	1	F	R		
D-2	W. T. Elliott	Alec's Gulch (Gooseberry or Baloon)	8-15-74	All	Yes	Ryan Ditch	1	F			
D-3	Jeremiah Ryan	Alec's Gulch (Gooseberry or Baloon)	9-1-84	All	Yes	Ryan Ditch	1	F			
A-111	Jeremiah Ryan	Ryan Creek	7-15-02	150	Yes	Ryan Ditch	1	F			

CONTINUED ON NEXT PAGE

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom and Bench River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Tom Ryan

	A		A		A		A			
6		5		4		3		2		1
	A				A		A			
7		DUT		9		10		11		12
			A				A			
18		17		16		15		14		13
	C									
19		20		21		22		23		24
30		29		28		27		26		25
31		32		33		34		35		36

3-A, 4-A, 5-A, 6-A, 7-A, 9-A, 10-A, 15-A, 17-A, 18-C

F-1-A

County Powell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 10W Plat No. 63

Farm Checked: Date 5-7-58

Photo No. 10-138

By Vaughn Chadbourne

Legal Land Owner Harold Stern

Address Deer Lodge, Montana

Operator Gus Stern

Address Deer Lodge, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project state the number of shares or inches, acre feet as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1739	Jno. Schutty	Unnamed Springs	10-29-00	80	Yes	Schutty Ditch	1	F		9	10
	Use	Unnamed Trib. to									
		Race Track Creek				Stern Ditch	1	F		9	0
D-221	William Hardenbrook	Race Track Creek	18th Rt.	17.5	Yes	Lower #4	1	F		50	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography Creek bottom and 1st Bench River Basin Columbia River

Adequate Supply: Yes..... No Explain Late right.

Remarks

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Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Harold Stern

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

14B

F-1-A
 County Powell
 Farm Checked: Date 5-14-58
 By Vaughn Chadbourne

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 10W Plat No. 63
 Photo No. 10-137

Legal Land Owner Vanisko Bros. Address Deer Lodge, Montana
 Operator Sams Address _____

Water is delivered by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date Date	App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-62	John & Henry Quinlan	Dempsey Creek	8th	Rt.	185	26"	Quinlan Ditch	1	F		80	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River
 Adequate Supply: Yes _____ No X Explain Late right
 Remarks _____

Also in: Plat No. <u>64</u> Twp. <u>6N</u> Rge. <u>SW</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Robert Stone

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

12A

61
744-K7H

F-1-A
County Rowell

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N. R. 9W. Plat No. 64
Photo No. 7-8

Form Checked Date 5 20-58
By R. I. Peter

Legal Land Owner Albert Beck Address Deer Lodge, Montana

Operator Same Address _____

Water is delivered by: 1. Private System; X 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigabl Acres
D-61	Peter A. Pierce	Dempsey Creek)	9th Right	103	Yes	#5 Ditch)	1	R		134	0
D-63	Patrick Quinlan	Dempsey Creek)	11th Right	40	Yes)					
)	5th Right	103	Yes)					
)	7th Right	50	Yes)					
A-1004A	Margaret Launderville	Quinlan Slough)	5-1-94	100	Yes	#7 Ditch &)					
A-1004B	Margaret Launderville	Quinlan Slough)	5-1-94	75	Yes	Beck-Lowery-Kramer				15	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom & Bench River Basin Columbia River

Adequate Supply: Yes X No _____ Explain _____

Remarks _____

Also in: Plat No. <u>60</u> Twp. <u>7N</u> Rge. <u>9W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Albert Beck



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

5B, 6B

F-1-A
 County Powell
 Farm Checked: Date 6-3-58
 By Vaughn Chadbourne

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N. R. 9W. Plot No. 64
 Photo No. 10-136

Legal Land Owner Melvin Beck Address Rt. #1, Deer Lodge, Montana
 Operator Same Address _____
 Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District
 If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/G	P/G/S	Present Irr. Acres	Irriga Acres
Use		Race Track Creek				#5 & 6	1	R		130	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography 1st Bench River Basin Columbia River
 Adequate Supply: Yes No Explain _____
 Remarks Claims 250" of a high water right on Race Track Creek which is now being processed.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Melvin Beck