

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County PRAIRIE

T. 10N R. 52E Plat No. 49

Farm Checked: Date 4-29-1969

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 207-219

By WERN, BURRNE & DAINE



Legal Land Owner U.S.A. Address.....

Operator ALVIN GACKLE Address TERRELL, MONTANA

Water is delivered by:— Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | DATE APP. DATE PRIORITY | MINER'S INCHES | IN USE | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|-----------------------------|-------------------------|----------------|------------|------------------------------------|----------|----------|--------------------|-----------------|
| <u>USE</u> | <u>U.S.A.</u> | <u>TRIB. TO WHITNEY CR.</u> | <u>1930'S</u> | <u>-</u> | <u>YES</u> | <u>US FLOOD DICES</u> | <u>1</u> | <u>F</u> | <u>10</u> | <u>0</u> |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

NOT VERY SATISFACTORY, GOES DRY EVERY YEAR - BUILT BY U.S.A.

River Basin YELLOWSTONE

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: MR. LISK