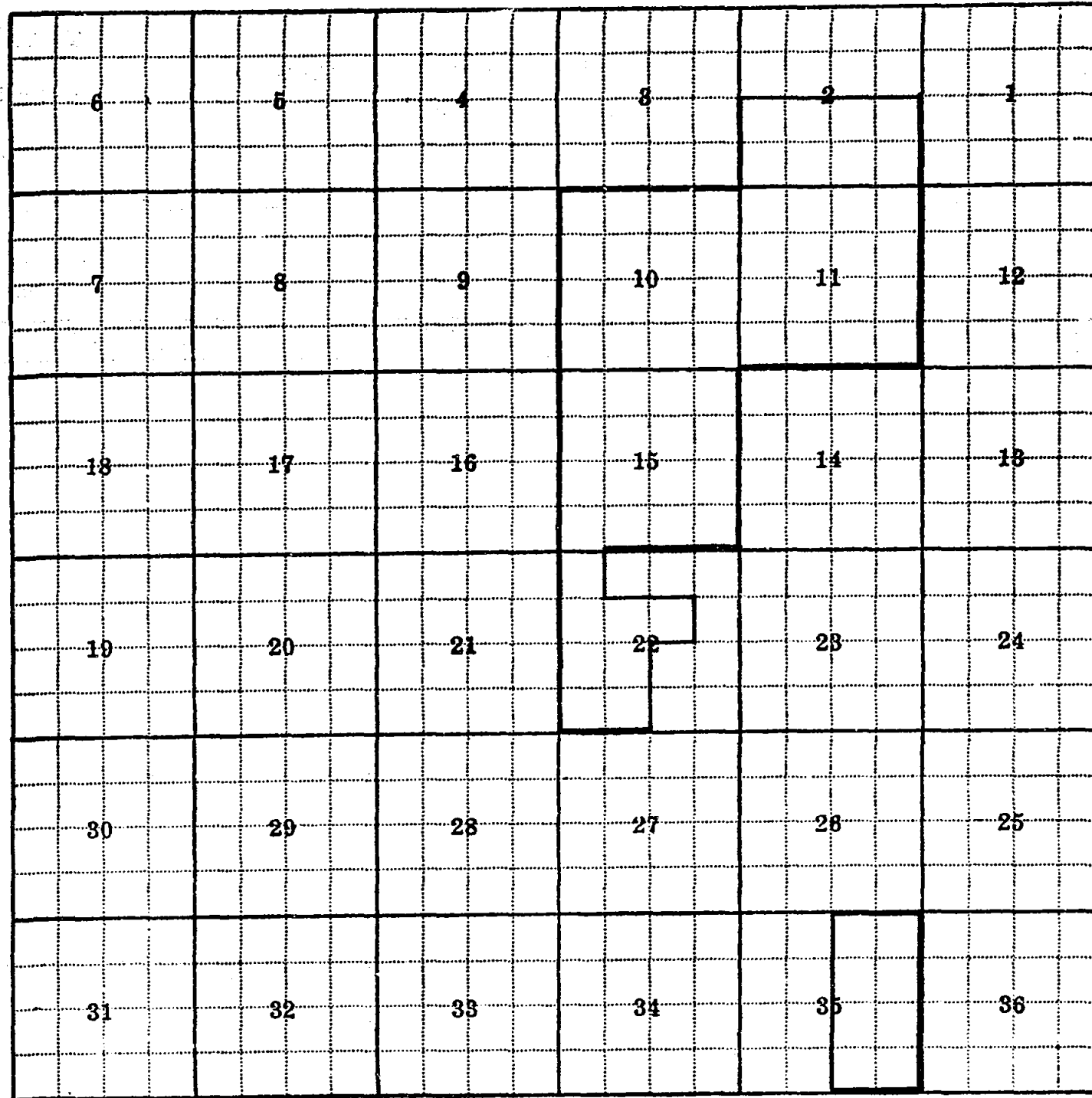


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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership



Land Ownership

F-1-A

County PRAIRIE

T. 15N R. 5DE Plat No. 11

Farm Checked: Date 5-19-1969

MONTANA WATER RESOURCES BOARD

Photo No. 3. J.T. 113, 116, 43 & 47

Water Resources Survey

By D. SMITH

Legal Land Owner PER C. & ERMA L. FOTLAND

Address TERRY, MONTANA

Operator SAME

Address SAME

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-------------------------------|----------------------------|-------------------|--------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| <u>1-375</u> | <u>PER C. FOTLAND</u> | <u>W.D. FK. BAD ROUTE CR.</u> | <u>8-4-1966</u> | <u>320</u> | <u>STOCK</u> | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

MRS FOTLAND SAID HER HUSBAND PLANS TO SPRINKLE IRRIGATE SOME DRYLAND STRIP FARMING SOMETIME IN THE FUTURE. SOURCE OF WATER WILL BE SUPD NUNE, SEC. 15 ON WEST FORK BAD ROUTE CR. IRRIGATED LAND WILL BE S²S² SEC. 10.

River Basin YELLOWSTONE

| | | | |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: ERMA FOTLAND

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____
