

.....7B, 8B, 9C, 17A, 18A, 20A.....  
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F-1-A 3M-9-55

County Ravalli

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...10N...R...1SW... Plat No...4...

Farm Checked: Date 9-21-57

Photo No...4P-7...

By Pete

Legal Land Owner Stanley Antrim

Address Stevensville, Montana

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	$\frac{1}{2}$ No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1383	Anthony M. Dawes	Unnamed Springs	5-28-92	150	Stock						
		(NO IRRIGATION)									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

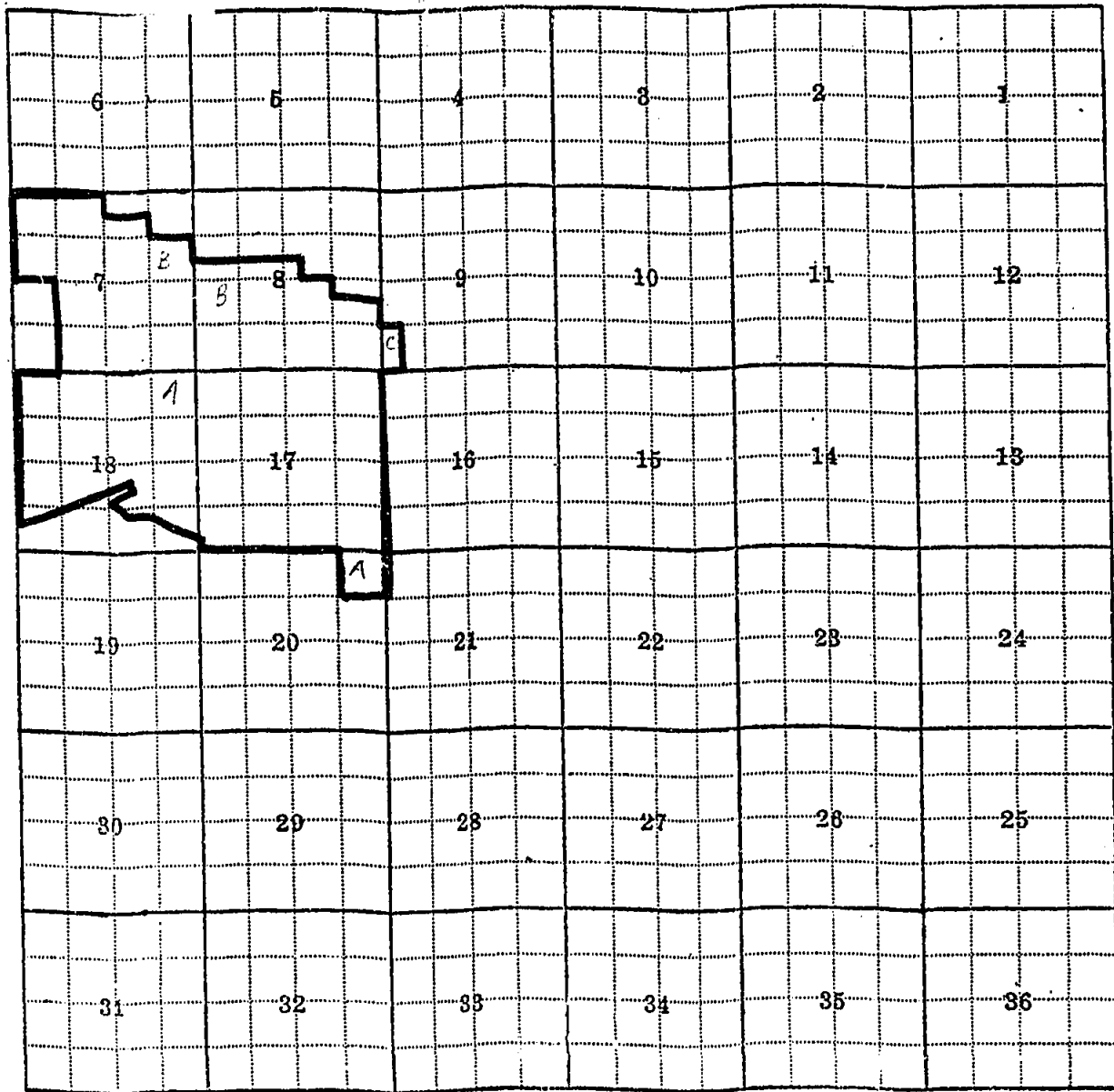
Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks .....

Also in: Plat No... <u>3</u> ... Twp... <u>10N</u> ... Rge... <u>19W</u> ..	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No... <u>6</u> ... Twp... <u>9N</u> ... Rge... <u>19W</u> ..	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Field Survey



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