

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

	6		5		4		3		2		1
	7		8		9		10		11		12
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	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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Land Ownership.....

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7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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	32		33		34		35		36		37

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

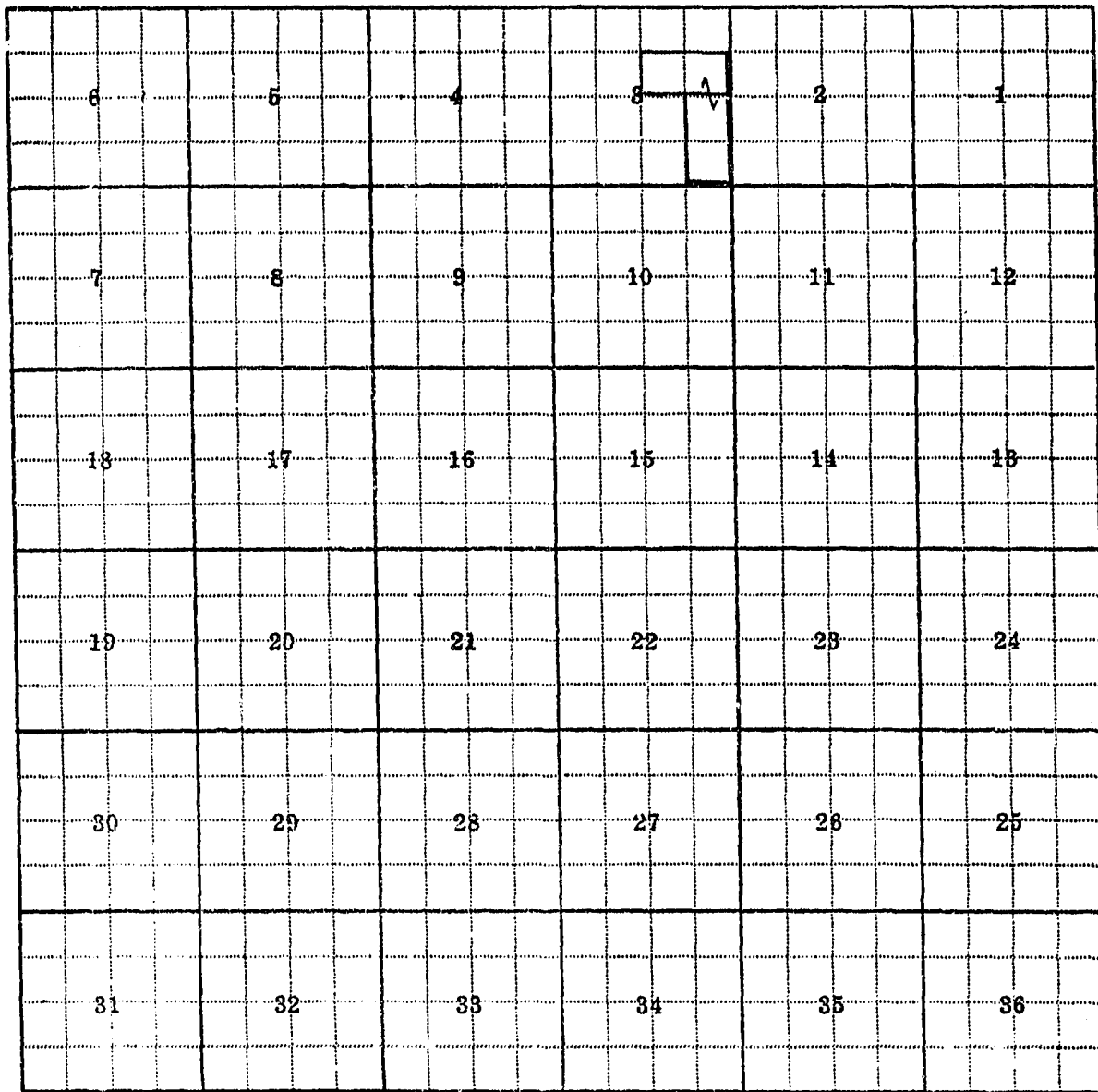
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7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
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Land Ownership

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Land Ownership.....

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1	
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10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership _____

F-1-A

County RICHLAND

T. 20N. R. 58E. Plat No. 64

Farm Checked: Date 8-21-67

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2HH-121 6HH-52

By PAUL RUSSELL

Legal Land Owner W. D. C. MARY G. PUST

Address SAVAGE MONT.

Operator S.A.M.E.

Address S.A.M.E.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* SEE PROJ	<u>U.S.R.R.</u>	<u>YELLOWSTONE RIVER</u>			<u>YES</u>	<u>LOWER YELLOWSTONE</u> <u>MAIN CANAL 1A7-11</u>	<u>4/5</u>	<u>R</u>	<u>122.00</u> <u>133.00</u>	
** SEE PROJ	<u>U.S.R.R.</u>	<u>YELLOWSTONE RIVER</u>			<u>YES</u>	<u>LOWER YELLOWSTONE</u> <u>MAIN CANAL</u> <u>SAVAGE RELIEF CANAL</u>	<u>4/5</u>	<u>R</u>	<u>97.00</u> <u>159.00</u>	

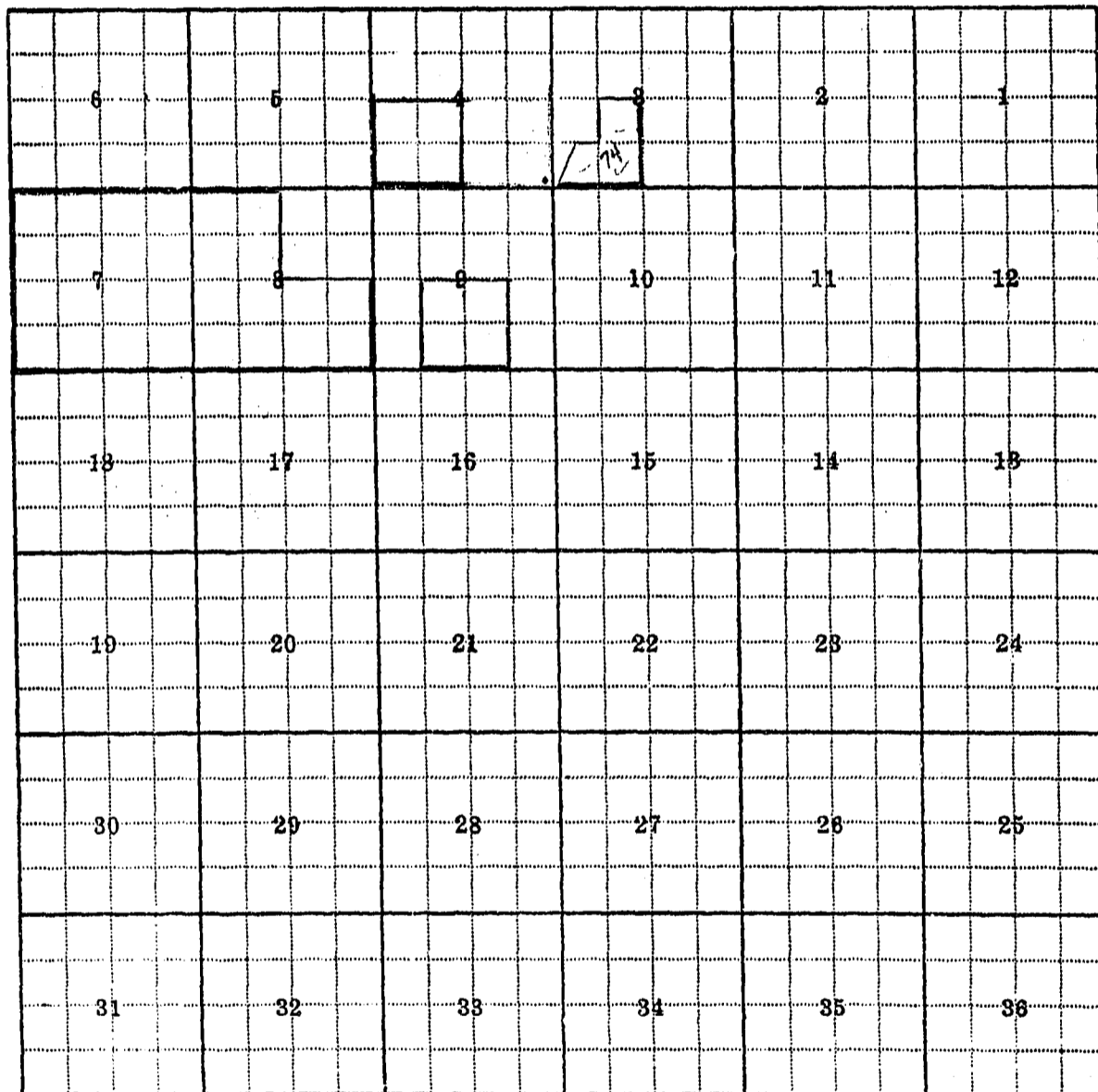
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: * LOWER YELLOWSTONE IRRIGATION PROJECT DISTRICT 1 ** LOWER YELLOWSTONE IRRIGATION PROJECT SAVAGE DISTRICT
TRAM R-58E TRAM R-58E
SEC 9, NW 3E, E 2 SW, 27.0.2
SERIAL 59, SEC 9, NE 3E, N. OF CO. ROAD, 36.36 LOWER PULL, SAVAGE
SW SW 23.00 SEC 9, 73 SEC. 9-37.00
NW SW E. OF CO. ROAD 7.00 9 24
SW SW E. OF CO. ROAD 21.00 9 25
TOTAL 32.40 92.10 122 Ac. P.
59.00
27.02
SERIAL 63, SEC 9, NW 3E 17.00
SW 3E 21.00 168.42
NE SW 1.00 157
SE SW 1.00 9.11
TOTAL 59.00

River Basin YELLOWSTONE

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<u>BILL PUST</u>



Land Ownership.....

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APPARENTLY LEASED FROM H. E. JORGENSEN					
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25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

NO. 232 01
 232 01



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19	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership.....
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7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten annotations in the grid:

- Cell (2,3): 10
- Cell (3,3): *
- Cell (3,4): 11

Land Ownership

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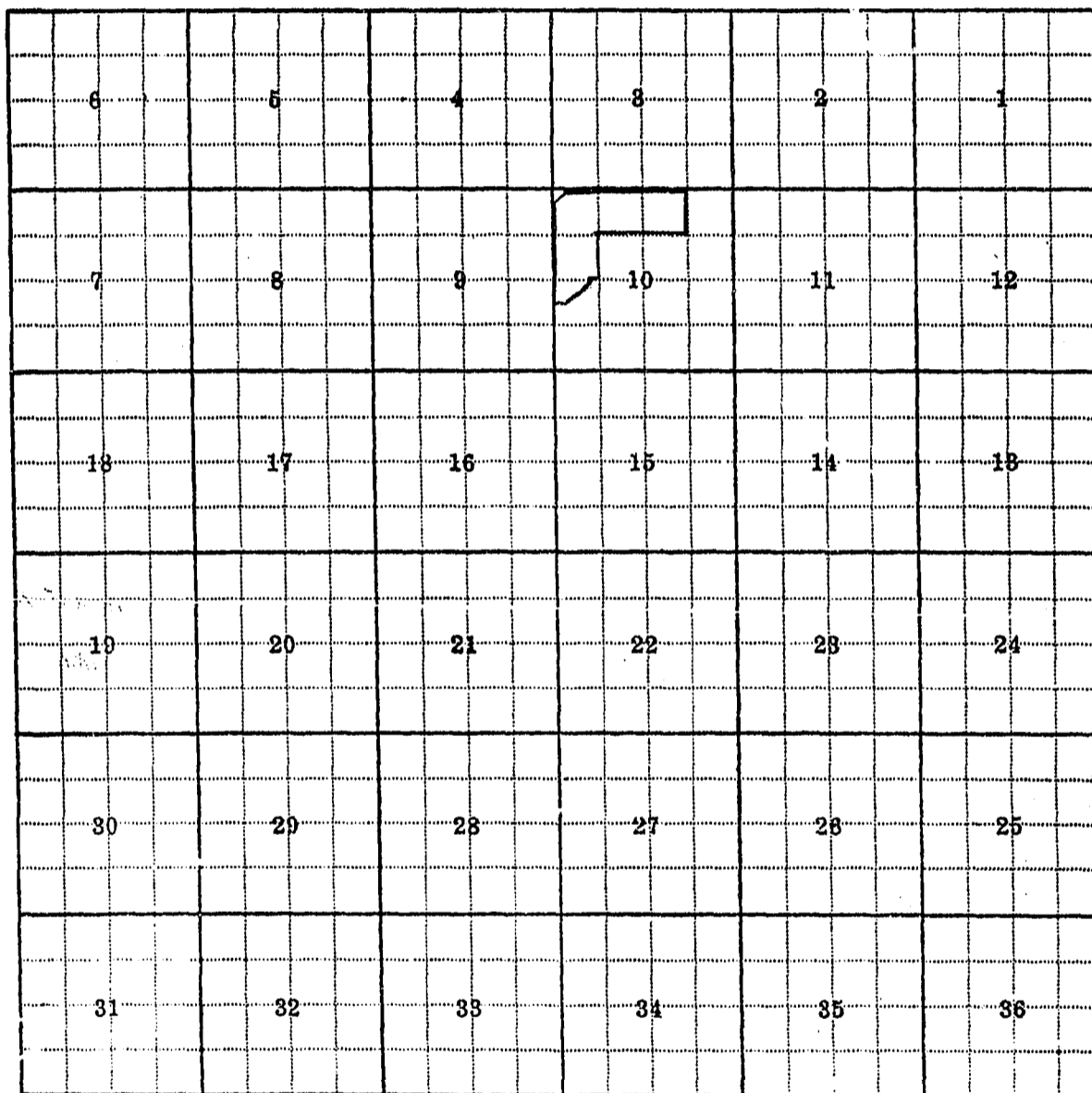
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	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....



UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

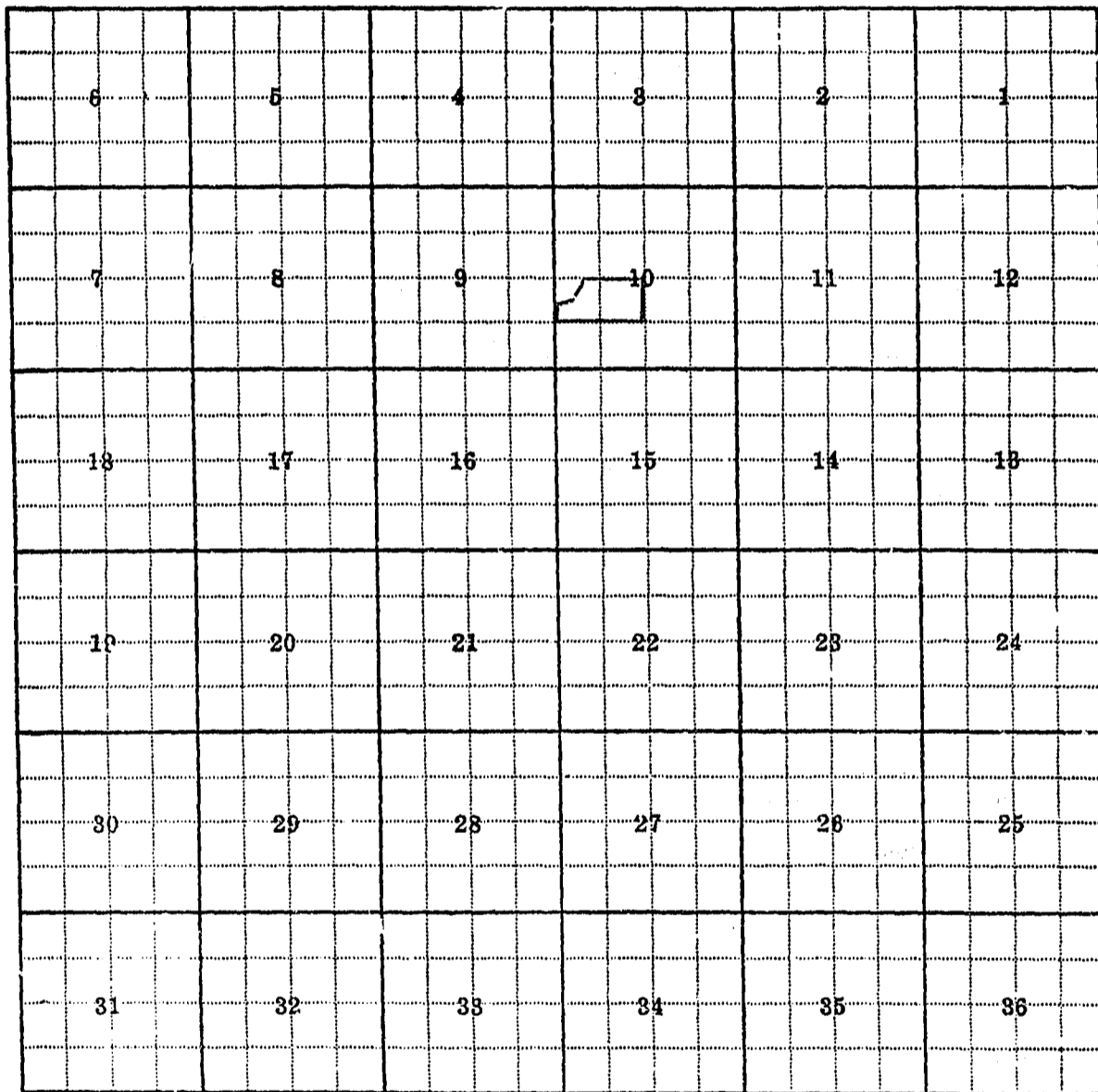


Land Ownership.....
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Land Ownership.....

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Land Ownership.....

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Land Ownershp.....

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Land Ownership.....

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6	5	4	3	2	1
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19	20	21	22	23	24
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Land Ownership

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[Handwritten scribble]

F-1-A

P. 2

County Blaine

T. 12 R. 2 Plat No. 4

Farm Checked: Date 3/22/51

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 10

By Grant Jones

Legal Land Owner Western Valley, Inc. Address ...

Operator Grant Jones Address ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		<u>Yellowstone</u>				<u>Yellowstone</u>	<u>4/6</u>	<u>R</u>	<u>107.50</u>	<u>—</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks ...

River Basin Yellowstone

Also in: Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From: Grant Jones

6	5	4	3	2	1
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Land Ownership

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Land Ownership.....

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Land Ownership.....

