

Land Ownership

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LINE
RIGHT

Land Ownership

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Land Ownership

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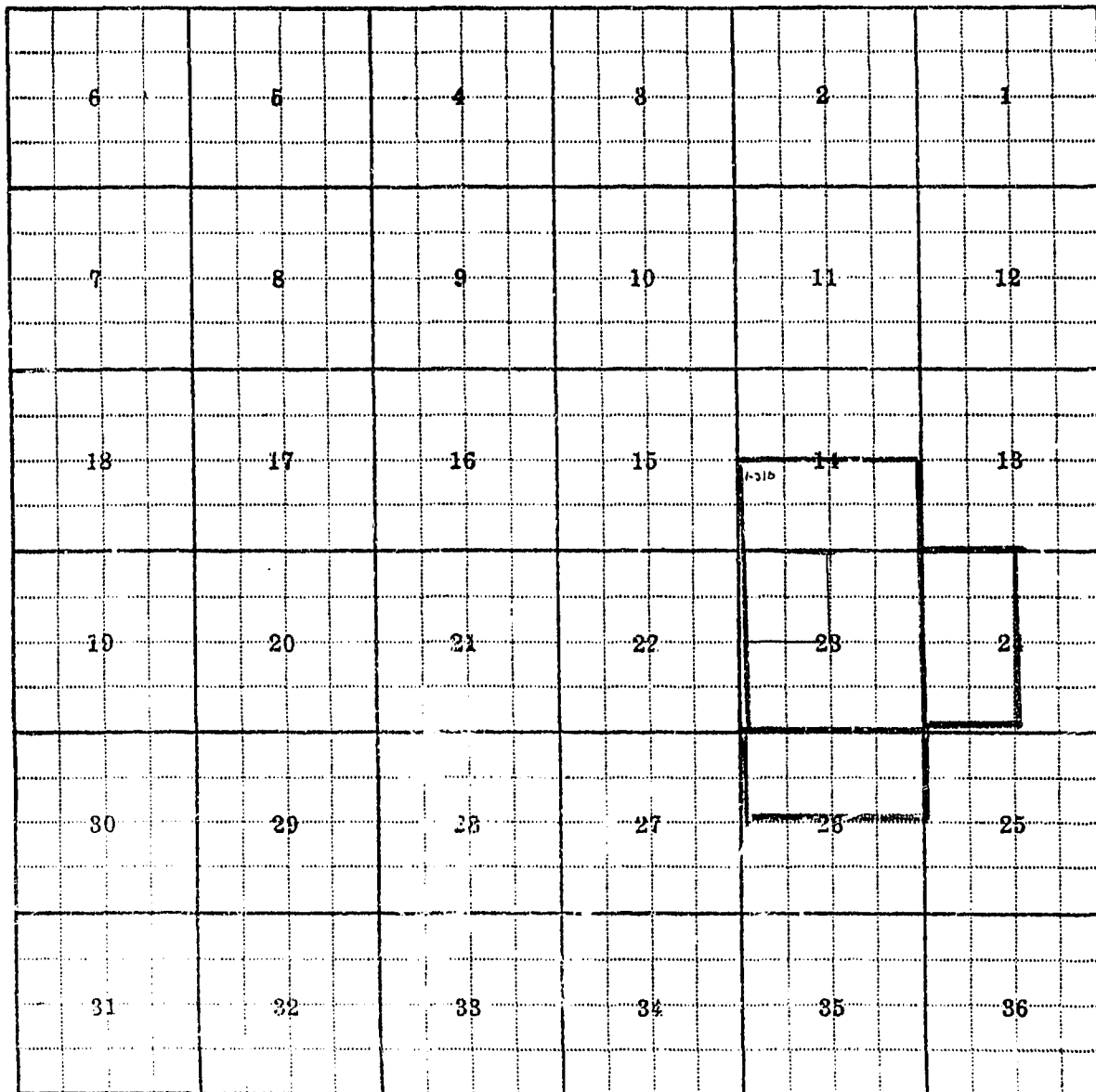
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31	32	33	34	35	36

Land Ownership

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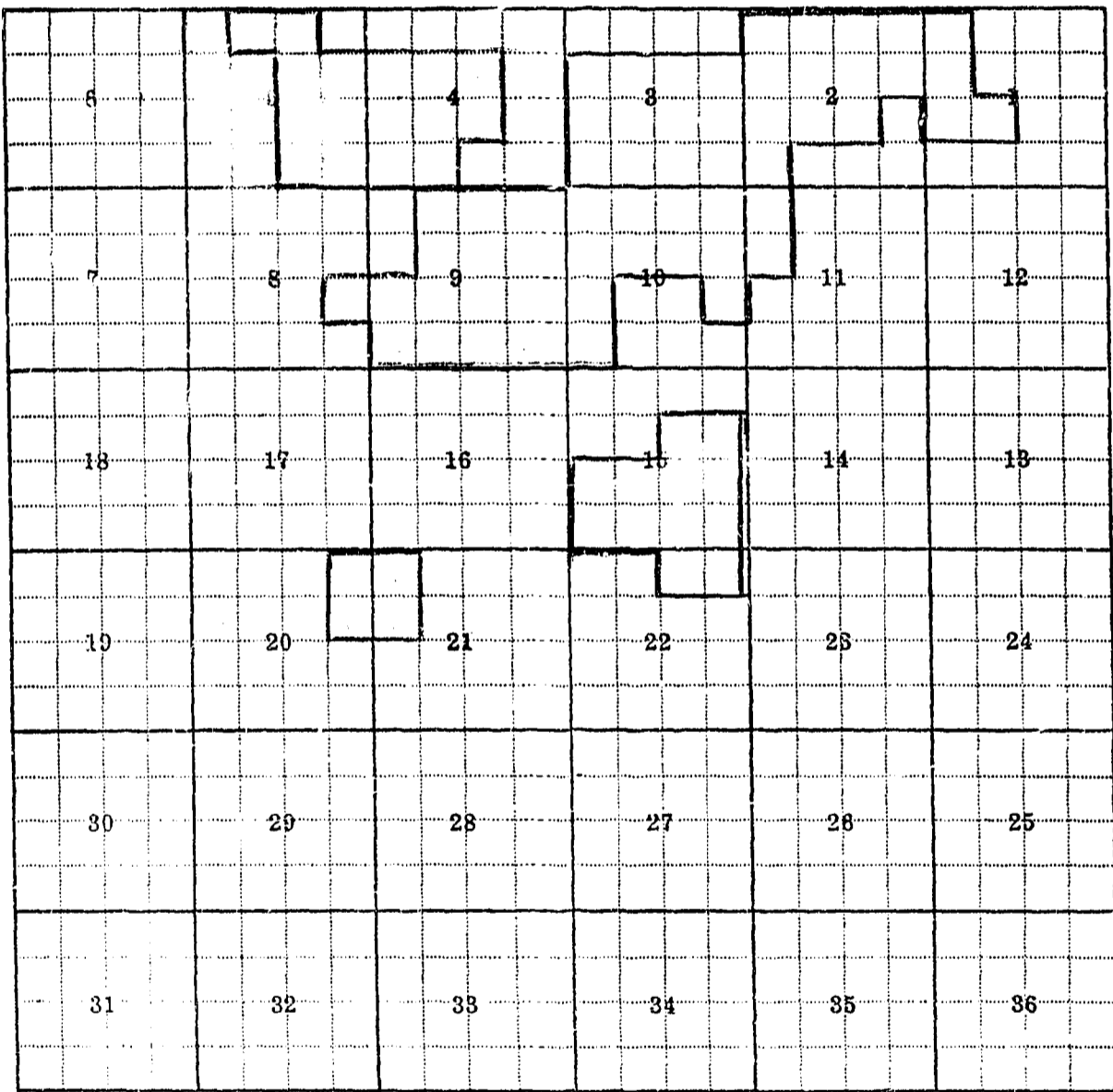
Land Ownership

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Land Ownership.....



Land Ownership

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Land Ownership

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Land Ownership.....

F-1-A

County RICHMOND

T. 26N. R. 55E. Plat No. 16

Farm Checked: Dat. 7/11/1919

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4411-76 4411-74

By Lloyd Parsons

4411-73 4411-70 4411-8

Legal Land Owner LLOYD PARSONS

Address CULBERTSON

Operator SAME

Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
E-111	CHARLES F. HUEBENER P.O. D. SESE SEC 23	GARDEN CREEK	June 11 1919	3000	Stock	PT				
B-15	ELSIE H. McBRIDE P.O. D. SESE SEC 24	WEST HARDSHAW CREEK	10-21-1919	6000	Stock	PT				
B-16	CATHERINE McBRIDE P.O. D. SESE SEC 24	WEST Fork HARDHAW CREEK	10-21-1919	1000	Stock	PT				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

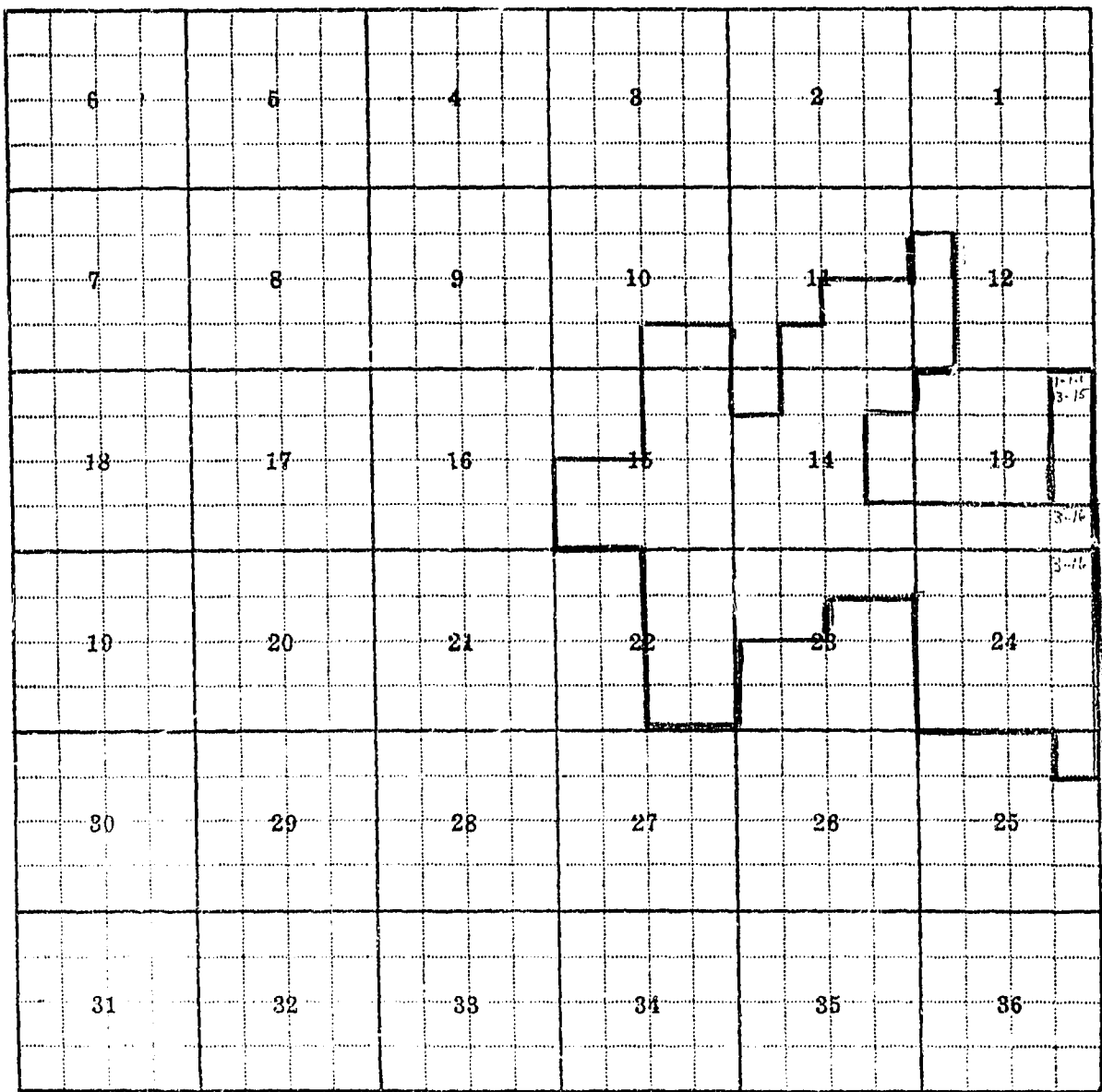
Remarks

River Basin MISSOURI

Also in: Plat No. <u>17</u> Twp. <u>26N.</u> Rge. <u>55E.</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

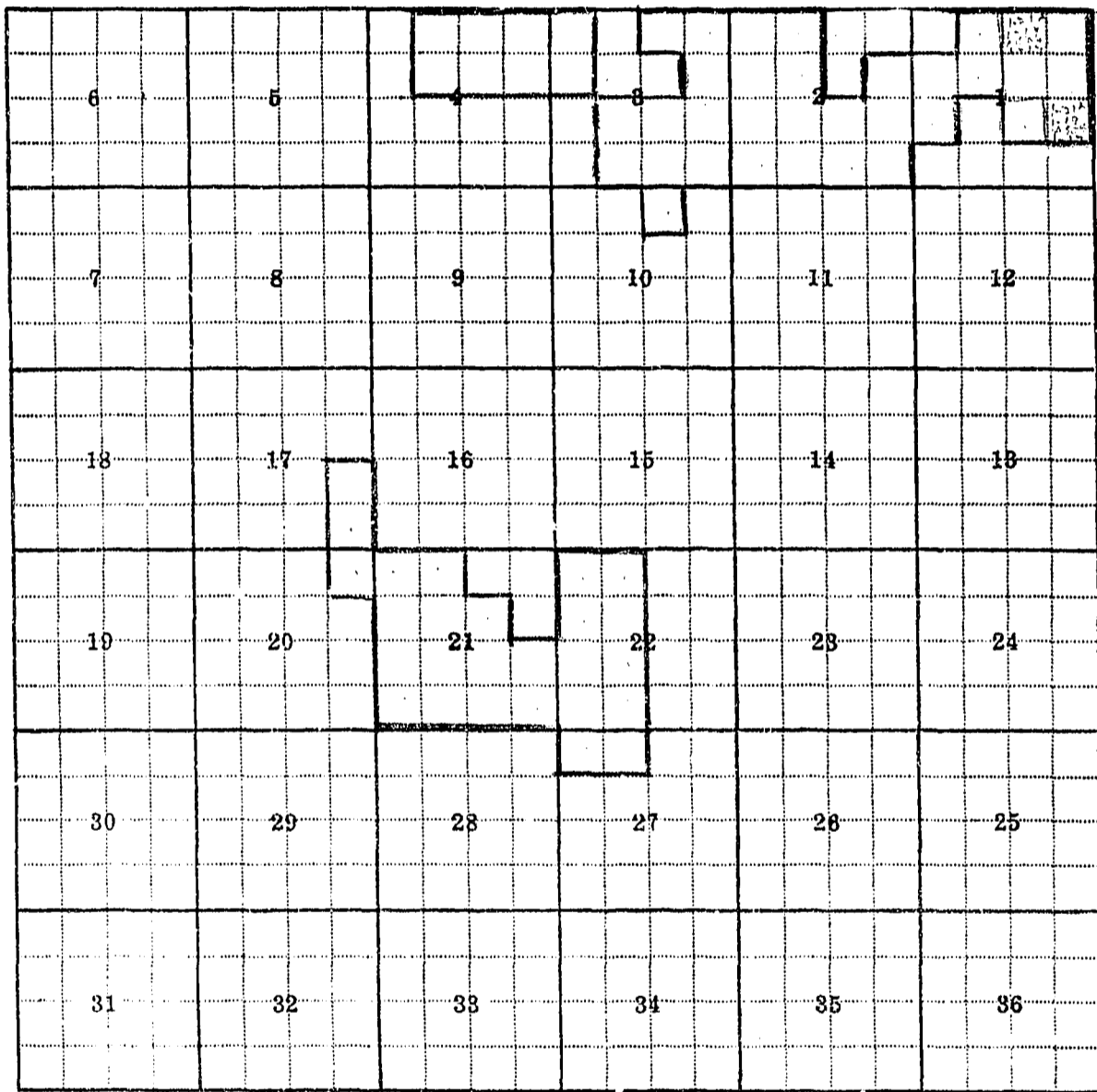
LLOYD PARSONS



Land Ownership

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Land Ownership

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17
26V56E

PART I

F-1-A
County.....
Farm Checked: Date.....
By.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. 25 N. R. 20 W. Plat No. 17
Photo No. 3/14-179 200-116

Legal Land Owner..... Address.....
Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-265	THE STATE OF MONTANA Rep. NW 1/4 Sec. 20 T. 25 N. R. 20 W.	BUCKLEY CREEK		600	NO					
3-150	THE STATE OF MONTANA Rep. NE 1/4 Sec. 20 T. 25 N. R. 20 W.	BUCKLEY CREEK		400	NO					
2-72	THE STATE OF MONTANA Rep. SW 1/4 Sec. 20 T. 25 N. R. 20 W.	BUCKLEY CREEK		400	NO					

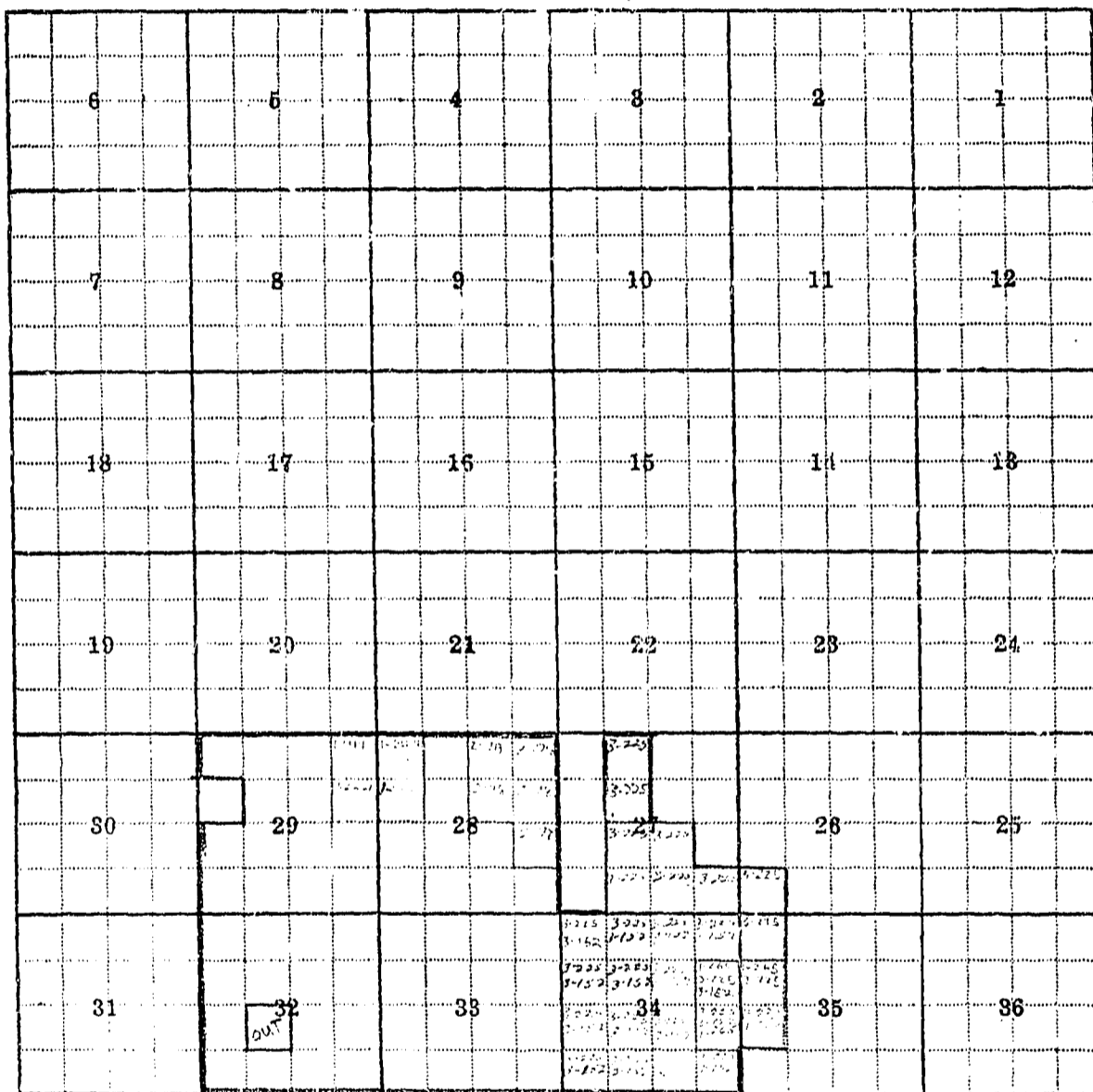
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....
THE BUCKLEY CREEK COULD ALSO HAVE BEEN KNOWN AS BLUE HILL CREEK

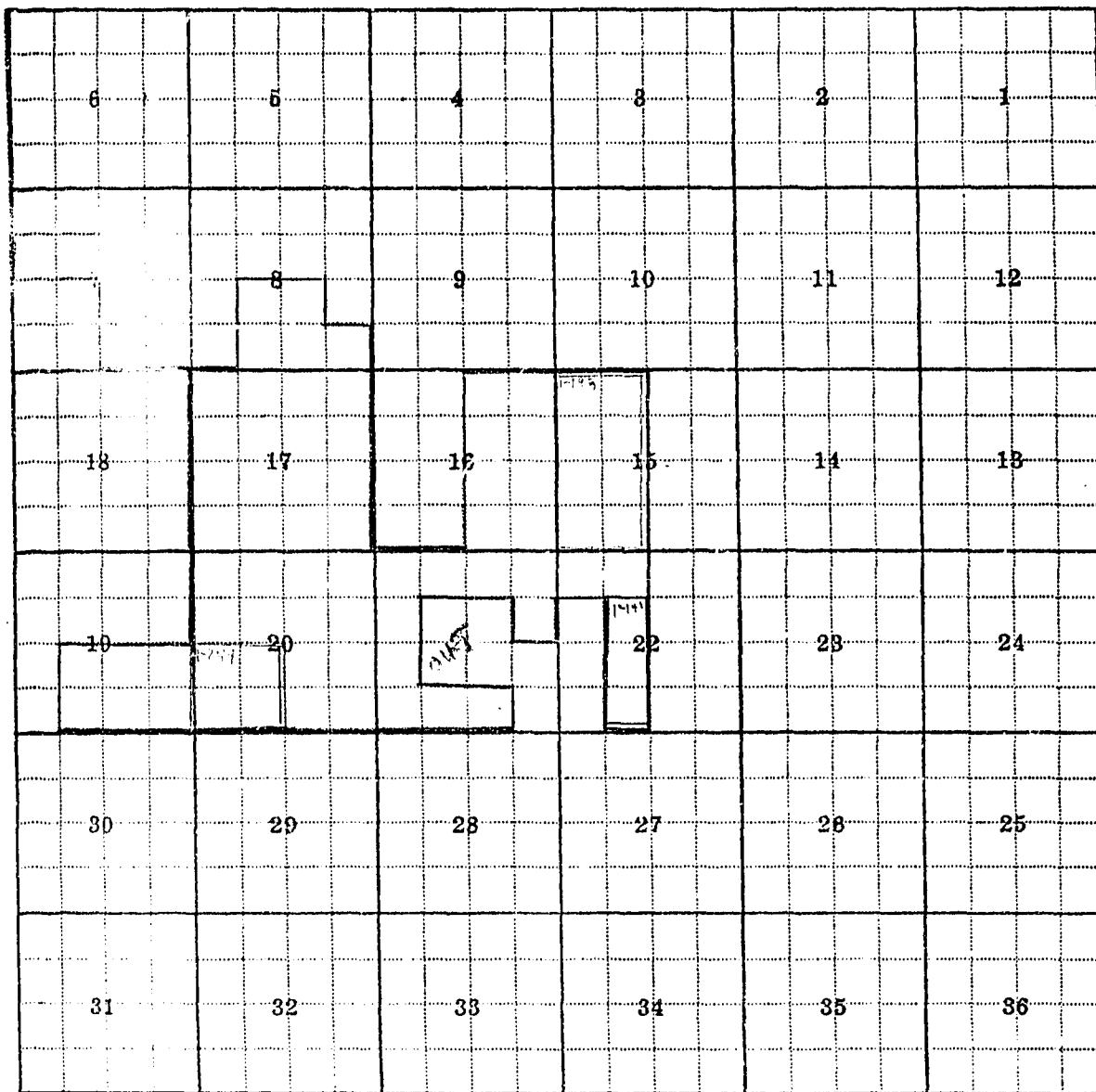
River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
DON PALMER



Land Ownership



Land Ownership

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PART II

F-1-A

County RISDALE

T. 21N R. 56E Plat No. 12

Farm Checked: Date 7-23-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 344-139 RHM-112

By ALAN R. BISHOP

S.H.H.

Legal Land Owner MARY M. PALMER

Address CALIBRETA

Operator MARY M. PALMER

Address CALIBRETA

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-61	CALVIN B. PALMER	NORTH FORK OF BLUE HILL CREEK	AUG 29, 1902	200	NO					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									
B-245	LILLIE SAMUEL PALMER	HARDSCRABBLE CR.	OCT 13, 1904	400	Stock					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									
1-147	LILLIE PALMER	E. FORK HARDSCRABBLE CR.	OCT 13, 1904	400	Stock					
	S. 1/4 NE 1/4 SEC. 34 T. 21N R. 56E									
1-65	CALVIN B. PALMER	SOUTH FORK OF BLUE HILL CREEK	AUG 29, 1902	200	NO					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									
1-21	ELLA C. PALMER	EAST FORK OF HARDSCRABBLE CR.	FEB 20, 1902	400	NO					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									
1-110	NELLIE PALMER	HARDSCRABBLE CR.	OCT 13, 1904	400	Stock					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									
1-137	ELLA C. PALMER	HARDSCRABBLE CR.	SEPT 17, 1904	400	NO					
	P.O.D. SW/4 SEC. 34 T. 21N R. 56E									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

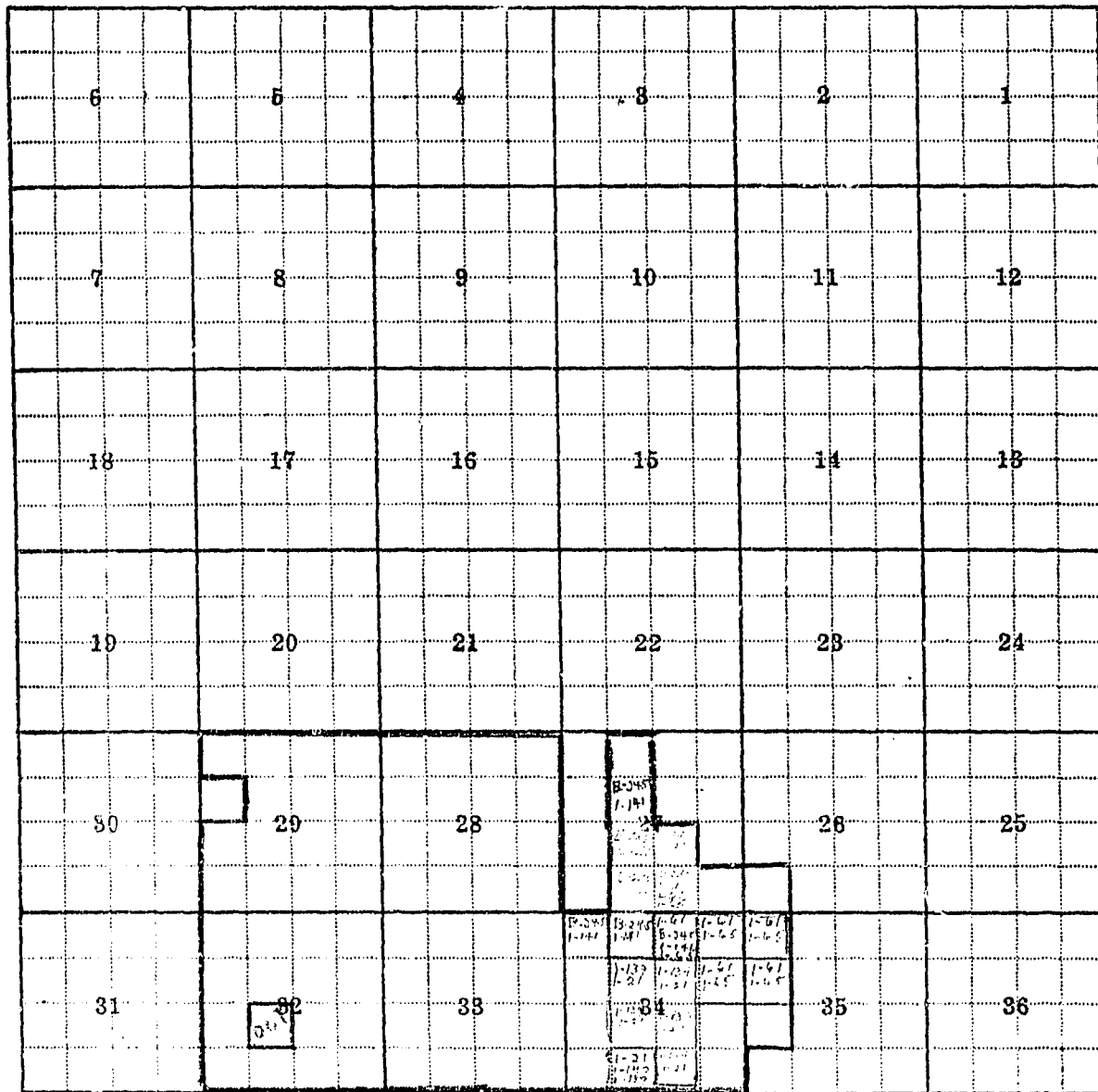
Adequate Supply: Yes No Explain

Remarks

BLUE HILL CREEK & BROCKLEY CREEK ARE PROBABLY THE SAME
SOUTH FORK BLUE HILL CREEK & ANTELOPE CREEK ARE PROBABLY THE SAME

River Basin MISSOURI RIVER

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	



Land Ownership

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PART - III

F-1-A

County RISDALE

T. 33N R. 35E Plat No. 112

Farm Checked: Date 7-23-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 3

By ELIA G. PALMER



Legal Land Corner AAA

Address

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Mine's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-57	ELIA G. PALMER	PALMER	AUG 21 1969	400	NO					
	S. 1/4 SW 1/4 SEC. 27 T20N R56E									
1-67	SAMUEL B. PALMER	BUCKLEY	AUG 21 1969	400	STOP					
	S. 1/4 SW 1/4 SEC. 27 T20N R56E									
1-59	ELIA G. PALMER	EAST TOWN	AUG 21 1969	400	STOP					
	S. 1/4 SW 1/4 SEC. 27 T20N R56E									
1-57	ELIA G. PALMER	EAST TOWN	AUG 21 1969	400	STOP					
	S. 1/4 SW 1/4 SEC. 27 T20N R56E									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

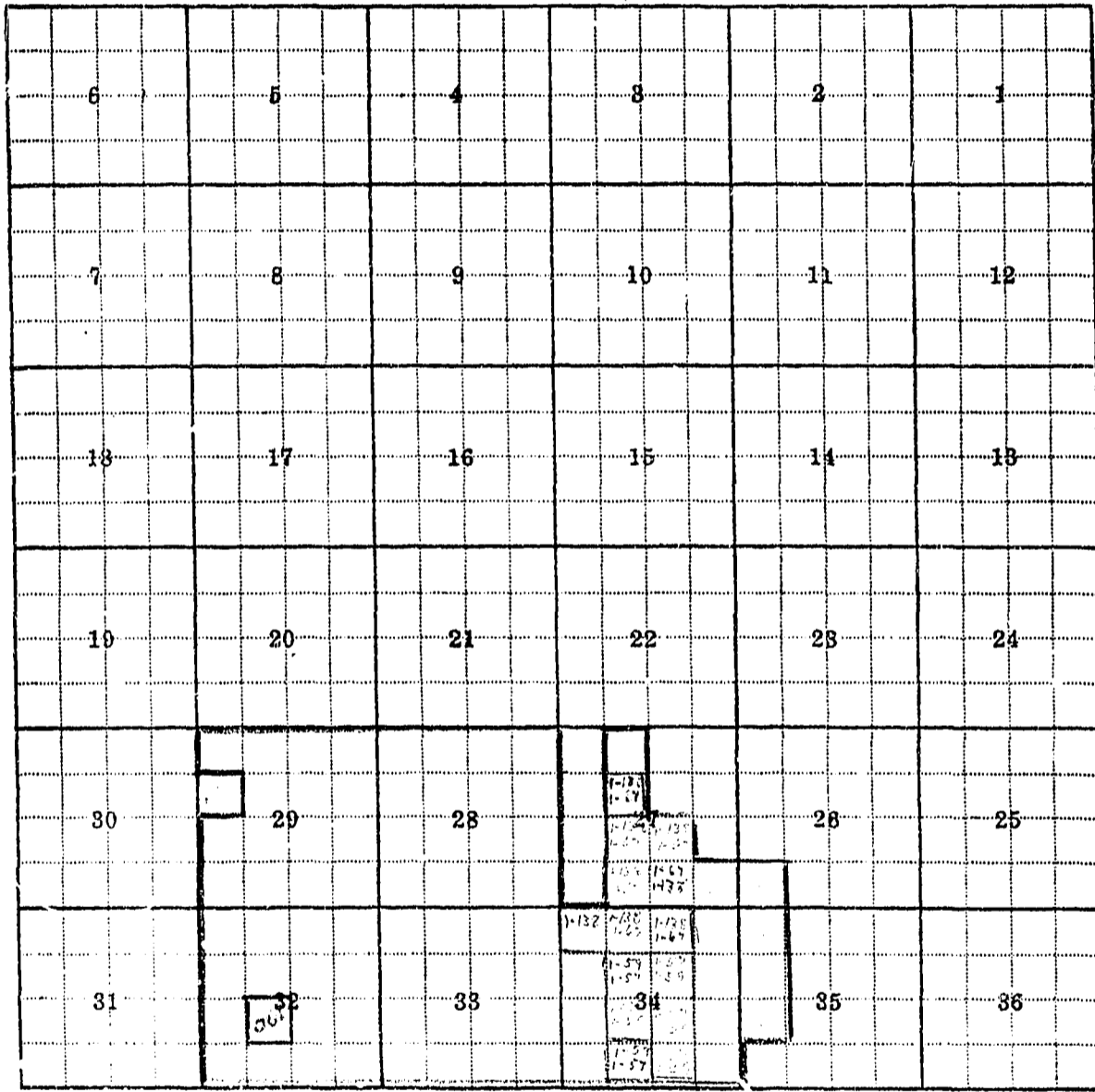
Adequate Supply: Yes No Explain

Remarks

River Basin Glacier

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:



Land Ownership

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Land Ownership

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	7	8	9	10	11	12
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	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

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18	17	16	15	14	13
10	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership.....

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Land Ownership

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County KENTON

T. 26 N R. 53 E Plat No. 17

Farm Checked: Date 10/10/1945

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 3HH-116 3HH-118

By W. FISHER - AGRI

3HH-116 3HH-118

Legal Land Owner MESIL WEST

Address 221 1/2 ST

Operator W. FISHER

Address 221 1/2 ST

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-235	LEE S. FISHER	LITTLE CREEK	9-11-1945	800						
	F.O.S. NW 1/4 NE 1/4 SEC 3	T. 25 N. R. 53 E								
3-245	WILLIAM CAMPBELL	WILLIAM CAMPBELL	08-13-1944	400	A					
	WILLIAM CAMPBELL	WILLIAM CAMPBELL								
1-191	WILLIAM CAMPBELL	WILLIAM CAMPBELL	08-13-1944	400	A					
	WILLIAM CAMPBELL	WILLIAM CAMPBELL								
1-192	WILLIAM CAMPBELL	WILLIAM CAMPBELL	08-13-1944	400	A					
	WILLIAM CAMPBELL	WILLIAM CAMPBELL								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

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Land Ownership

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F-1-A

County MONTANA

T. 26 R. 56E Plat No. 17

Farm Checked: Date 10/17/52

MONTANA WATER RESOURCES BOARD

Photo No. 31-118

Water Resources Survey

By W. J. ...

111-118 644-65

Legal Land Owner ... Address ...

Address ...

Operator ... Address ...

Address ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-228	LEE S. ...	...	8-11-1945	600	...					
1-141	LINDA PALMER, SAMUEL K. PALMER	EASTERN ...	...	400	...					
E-245	LINDA PALMER, SAMUEL K. PALMER	HARDGRABER'S ...	...	400	...					
1-138	LINDA PALMER, SAMUEL K. PALMER	PALMER'S ...	...	400	...					
1-67	SAMUEL K. PALMER	HUCKLEBERRY ...	...	400	...					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: (Printer)

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31	32	33	34	35	36	

Land Ownership

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F-1-A

County RICHLAND

T. 24N R. 33W Plat No. 12

Farm Checked: Date 11/1/50

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 34470 50511

By W. J. ...



Legal Land Owner CONRAD SUSTAR ... Address ...

Operator ... Address ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-198	FRANK R. DENNEY ELMO ALLEN E.D. SE NW SEC-13	CHERRY CREEK	6-17-07	1200	PT					
1-240	CONRAD SUSTAR P.O. L. VYV. MEY	ELMO CREEK	1-23-1909	250 in	PT					
1-151	CONRAD SUSTAR E.D. SE NW SEC-13	FRIDY HANCOCK CREEK TOLLY CREEK	June 1940	ALL	YES	GUSTAFSON DITCH	1	F		
<i>Cher away THIS USE RIGHT.</i>										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

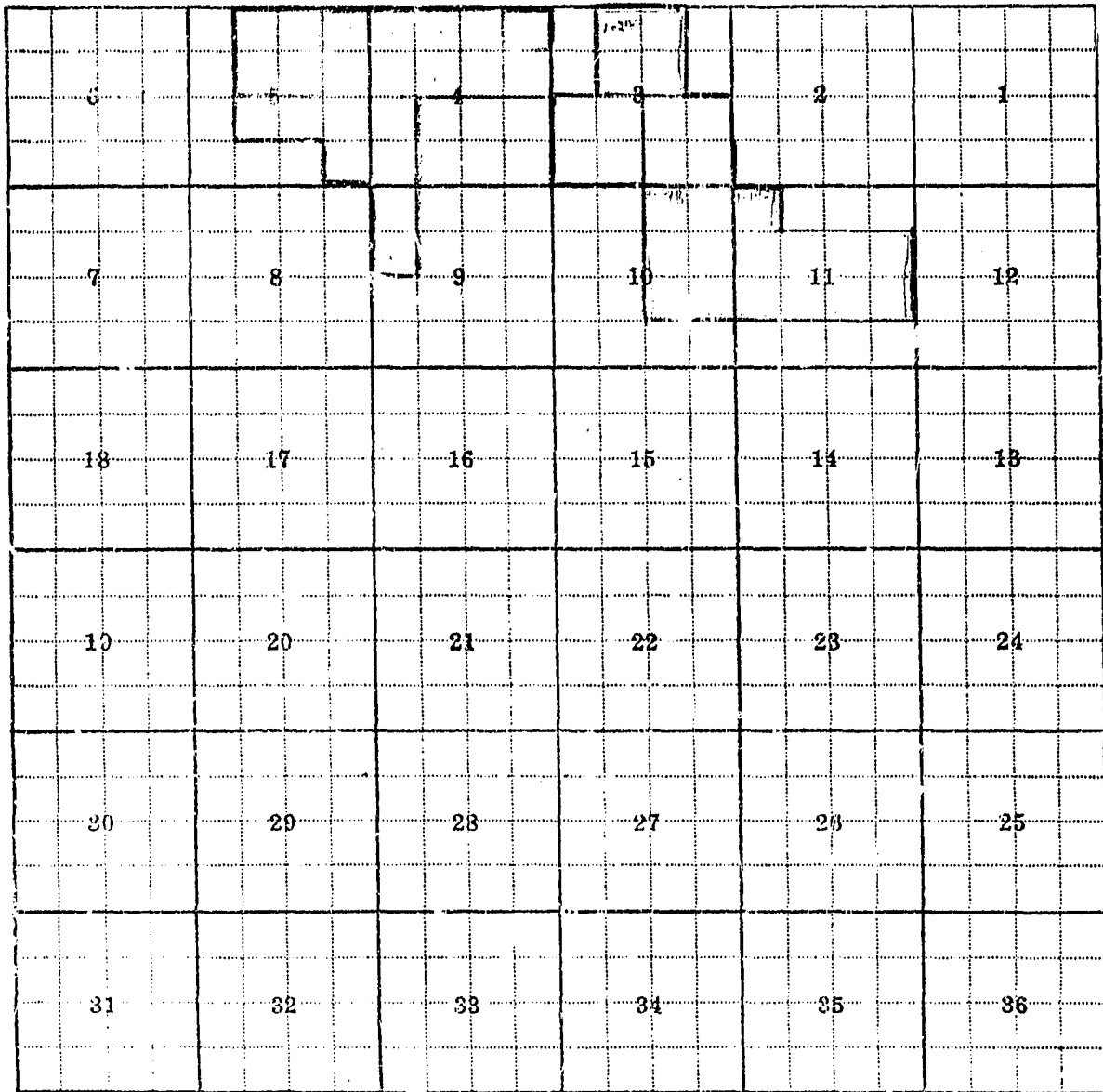
Adequate Supply: Yes No Explain ...

Remarks ...

River Basin ...

Also in: Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>
Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>

Information From: ...



Land Ownership.....

6	5	4	3	2	1
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Land Ownership

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31	32	33	34	35	36

Land Ownership

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							2.25	1.25
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Land Owners:

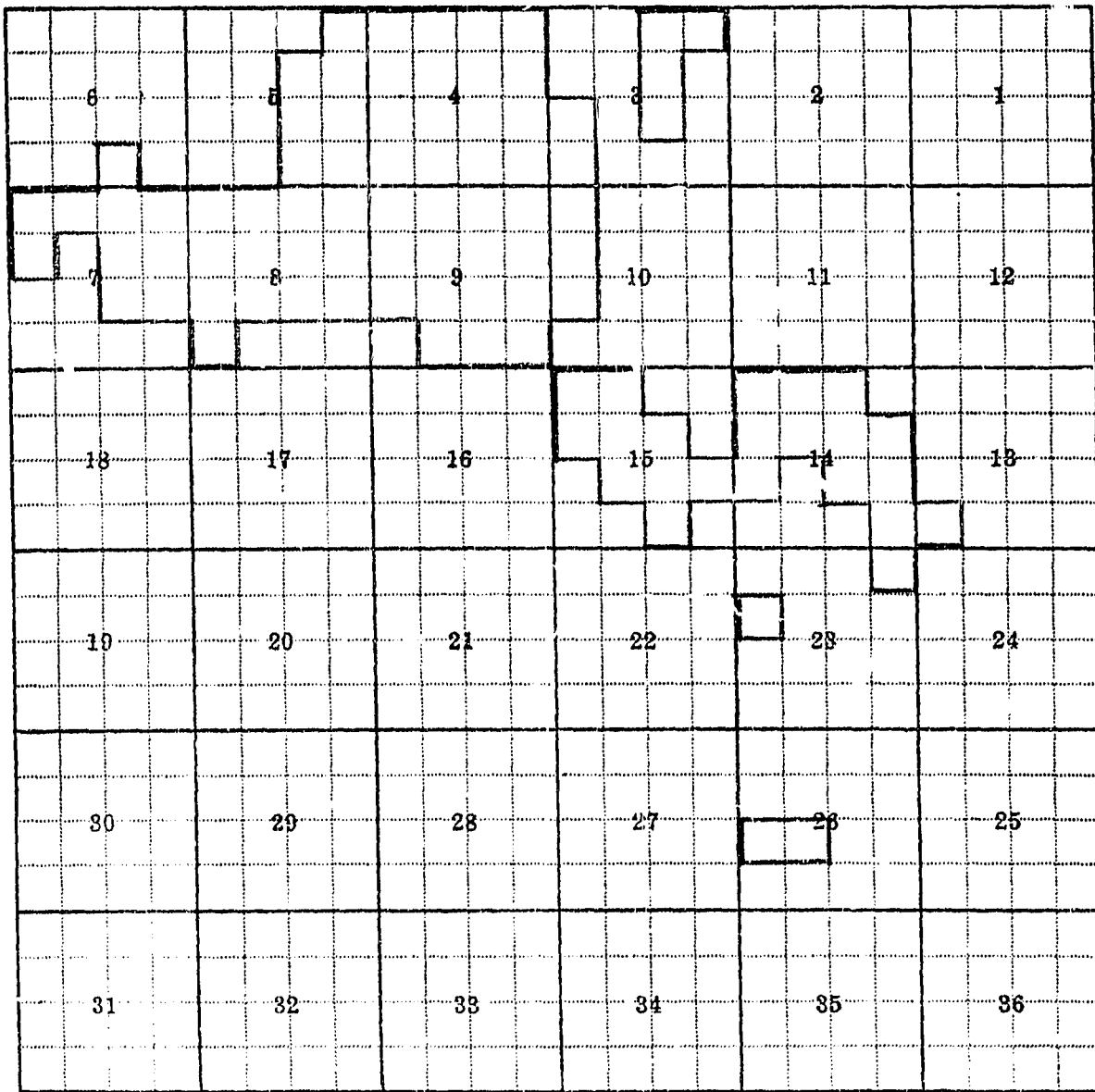
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Land-Ownership.....



Land Ownership.....

