

Name of Land Owner Dixon, Thos. H. Address Farwell, Mont.  
Name of Operator WALTON IRRIGATION DISTRICT Address WALTON IRRIGATION DISTRICT

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_ See attached filings.
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Sunday Cr. \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other Flood
11. What is the greatest number of acres you have irrigated? 3.6 Date 1947
12. How many acres did you irrigate in 1947? (Crop and pasture) 3.6
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No X Explain Seasonal flood only.
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plot.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: See attached NR2.

	<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND
<b>North</b> 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood from Sunday Cr. Acres: 3.6

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date 8/7/47

REMARKS: Field check by Cook - Johnson.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

COUNTY Rosebud

FILE NO. 6A - 2A

Owner Dixon, Thomas W. Address Forsyth, Montana

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

New Owner H.O. Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record No

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm All Sec. 2, T. 10N., R. 42E.

Checked August 7, 1947

Flood Sunday Cr. and Side Coulees Total Acres in Farm \_\_\_\_\_

Code Number 2A

Photo No. MA-27-86

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage 0

App. No. M.R. 979

Decree No. \_\_\_\_\_

Land is located in  
Twp. 10N Rge. 42E. Twp. 11N. Rge. 42E.

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 11N. Rge. 42E.

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Y.R.B.