





County Sauwateh

Farm Checked: Date.....12/27/58.....

By Richard A. Smith

Legal Land Owner.....*Dana*.....

Operator.....

Water is delivered by:— 1, Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 142 R 23

Plat No. 55

Photo No.

## Address

Address.

### 3. State Project:

4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

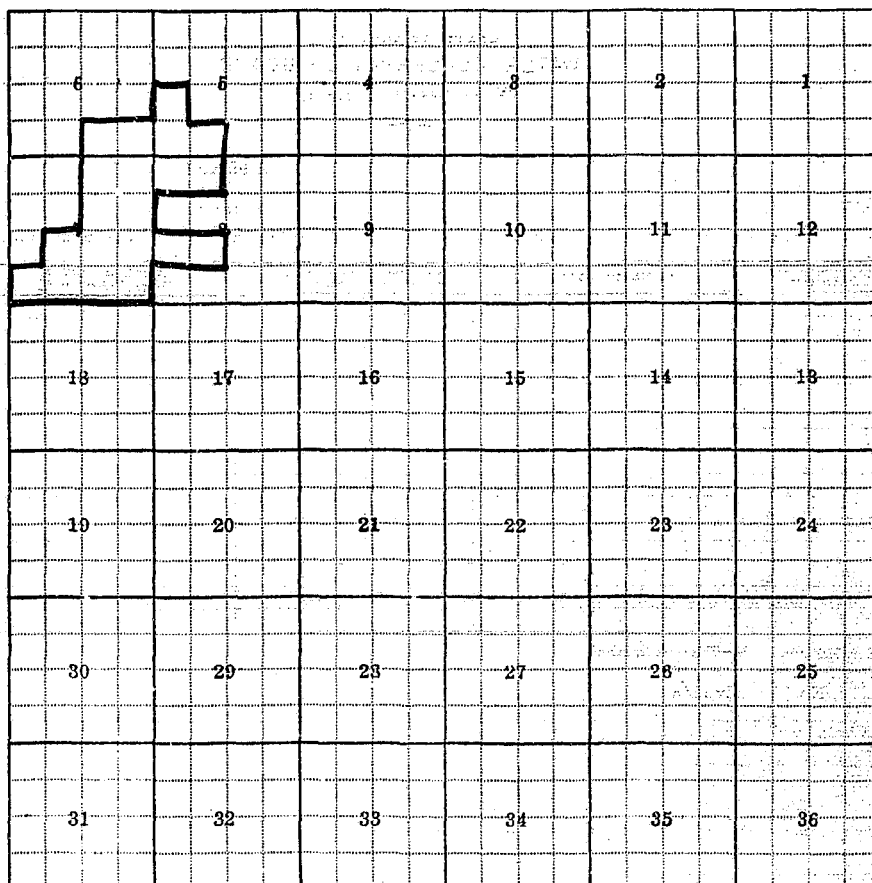
Adequate Supply: Yes..... No..... Explain.....

Remarks.

## River Basin

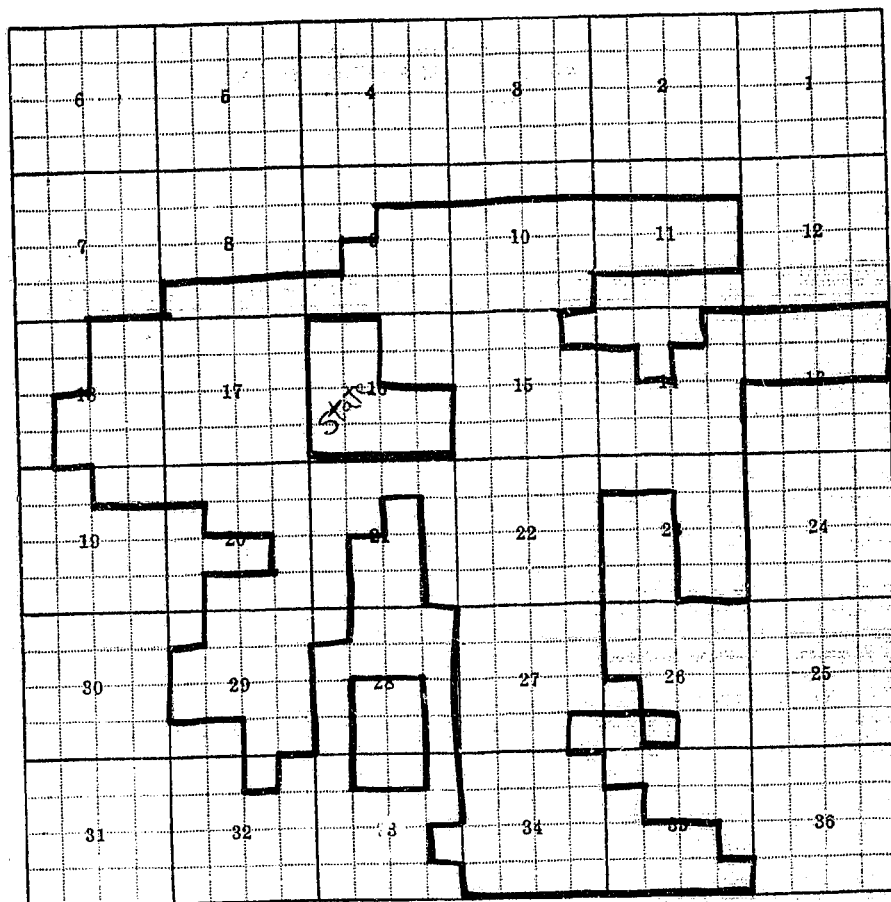
Information From:

М. С. Т. и М. С. Т.



Land Ownership.....  
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Land Ownership.....

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County Santa Clara

Farm Checked: Date 6/22/18

By Wm. A. R. [Signature]

Legal Land Owner 241

Operator 53004

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T R Plat No.

Photo No. \_\_\_\_\_

Address.....

Address \_\_\_\_\_

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

## River Basin

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From

F-1-A

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

Photo No. 60 95-52517

By Nelson

**Address.**

Address.

2. Ditch Company;

### 3. State Project;

4. Federal Project;

## 5. Irrigation District

	Present Irr. Acres	Irrigable Acres
1	1,000	1,000
2	1,000	1,000
3	1,000	1,000
4	1,000	1,000
5	1,000	1,000
6	1,000	1,000
7	1,000	1,000
8	1,000	1,000
9	1,000	1,000
10	1,000	1,000
11	1,000	1,000
12	1,000	1,000
13	1,000	1,000
14	1,000	1,000
15	1,000	1,000
16	1,000	1,000
17	1,000	1,000
18	1,000	1,000
19	1,000	1,000
20	1,000	1,000
21	1,000	1,000
22	1,000	1,000
23	1,000	1,000
24	1,000	1,000
25	1,000	1,000
26	1,000	1,000
27	1,000	1,000
28	1,000	1,000
29	1,000	1,000
30	1,000	1,000
31	1,000	1,000
32	1,000	1,000
33	1,000	1,000
34	1,000	1,000
35	1,000	1,000
36	1,000	1,000
37	1,000	1,000
38	1,000	1,000
39	1,000	1,000
40	1,000	1,000
41	1,000	1,000
42	1,000	1,000
43	1,000	1,000
44	1,000	1,000
45	1,000	1,000
46	1,000	1,000
47	1,000	1,000
48	1,000	1,000
49	1,000	1,000
50	1,000	1,000
51	1,000	1,000
52	1,000	1,000
53	1,000	1,000
54	1,000	1,000
55	1,000	1,000
56	1,000	1,000
57	1,000	1,000
58	1,000	1,000
59	1,000	1,000
60	1,000	1,000
61	1,000	1,000
62	1,000	1,000
63	1,000	1,000
64	1,000	1,000
65	1,000	1,000
66	1,000	1,000
67	1,000	1,000
68	1,000	1,000
69	1,000	1,000
70	1,000	1,000
71	1,000	1,000
72	1,000	1,000
73	1,000	1,000
74	1,000	1,000
75	1,000	1,000
76	1,000	1,000
77	1,000	1,000
78	1,000	1,000
79	1,000	1,000
80	1,000	1,000
81	1,000	1,000
82	1,000	1,000
83	1,000	1,000
84	1,000	1,000
85	1,000	1,000
86	1,000	1,000
87	1,000	1,000
88	1,000	1,000
89	1,000	1,000
90	1,000	1,000
91	1,000	1,000
92	1,000	1,000
93	1,000	1,000
94	1,000	1,000
95	1,000	1,000
96	1,000	1,000
97	1,000	1,000
98	1,000	1,000
99	1,000	1,000
100	1,000	1,000

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

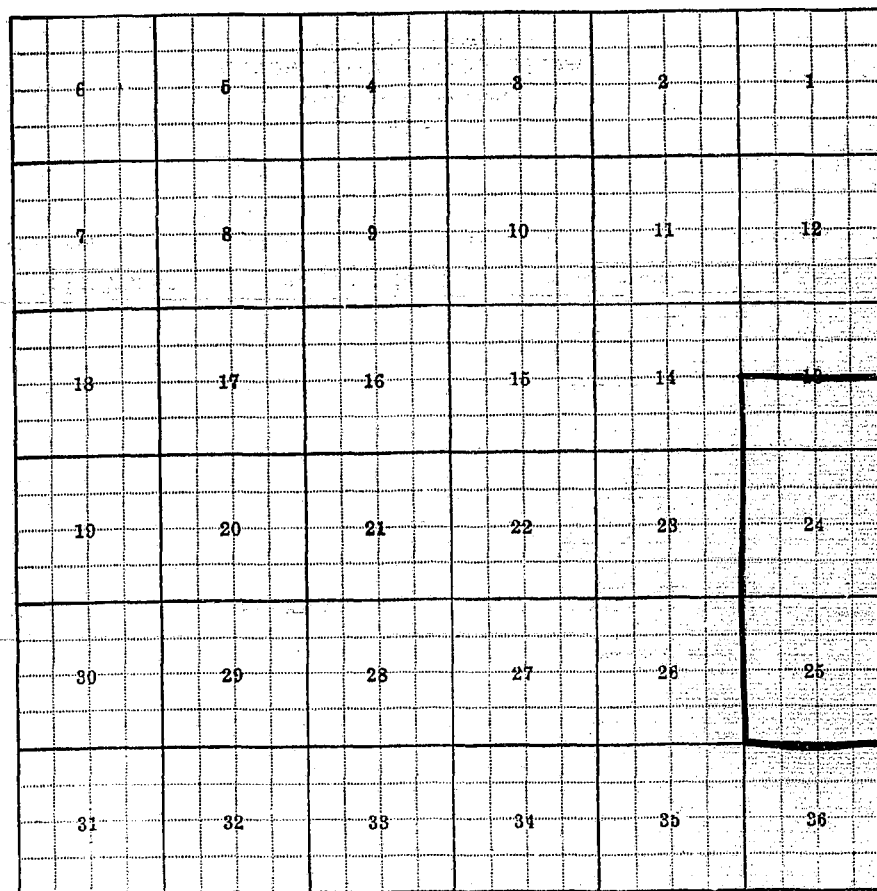
## River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

-F. 12/6 SURVA

76-65117

[illegible][illegible]

### Land Ownership.

'om:

12/25/20

County San Diego

Farm Checked: Date 7/19/62

By James H. H. H. H.

Legal Land Owner..... U.S. Forest Service

Operator: 2 W F Phillips

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T 194 R 2301 Plat No. 123

Photo No. 5092 6277

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

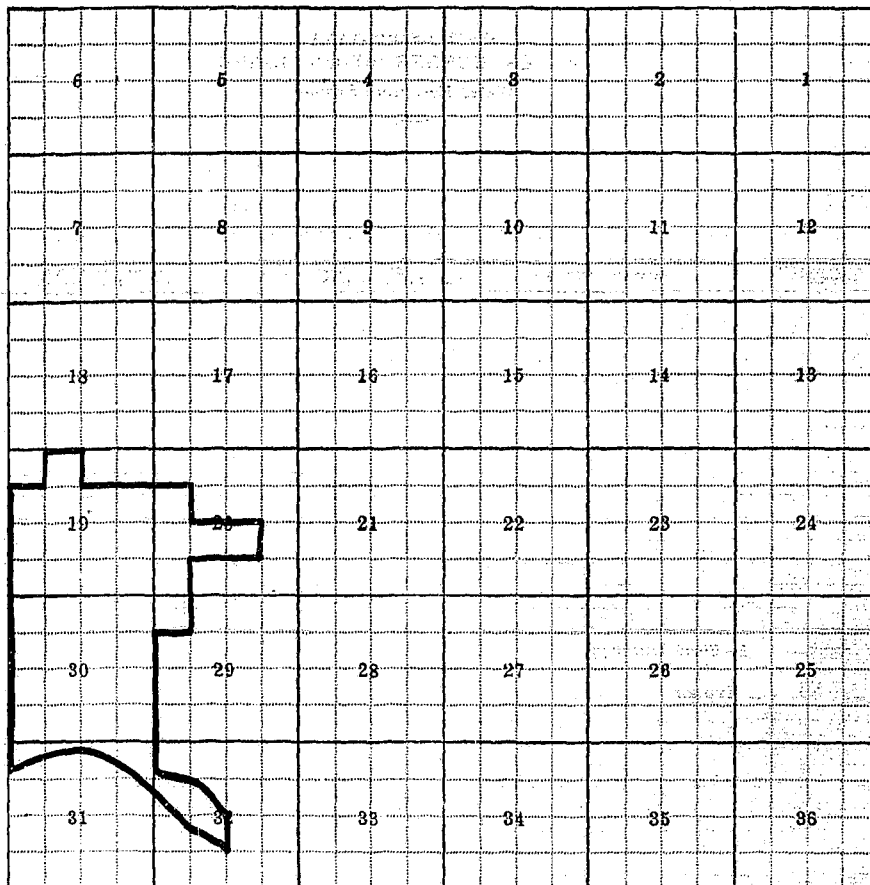
Remarks.....

## River Basin

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

WE PHILADELPHIA



Land Ownership .....

County Suwalka

Farm Checked: Date 7/30/69

By WILLIAM J. BRYAN

Legal Land Owner.....*W. J. Ward*.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 11N. R. 23W. Plat No. 35

Photo No. 6047

Address.....

Address. \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company;

### 3. State Project:

4. Federal Project:

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks

...River Basin Columbia...

Also in: Plat No. <u>60</u> Twp. <u>20N</u> Rge. <u>27W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

File # 50000

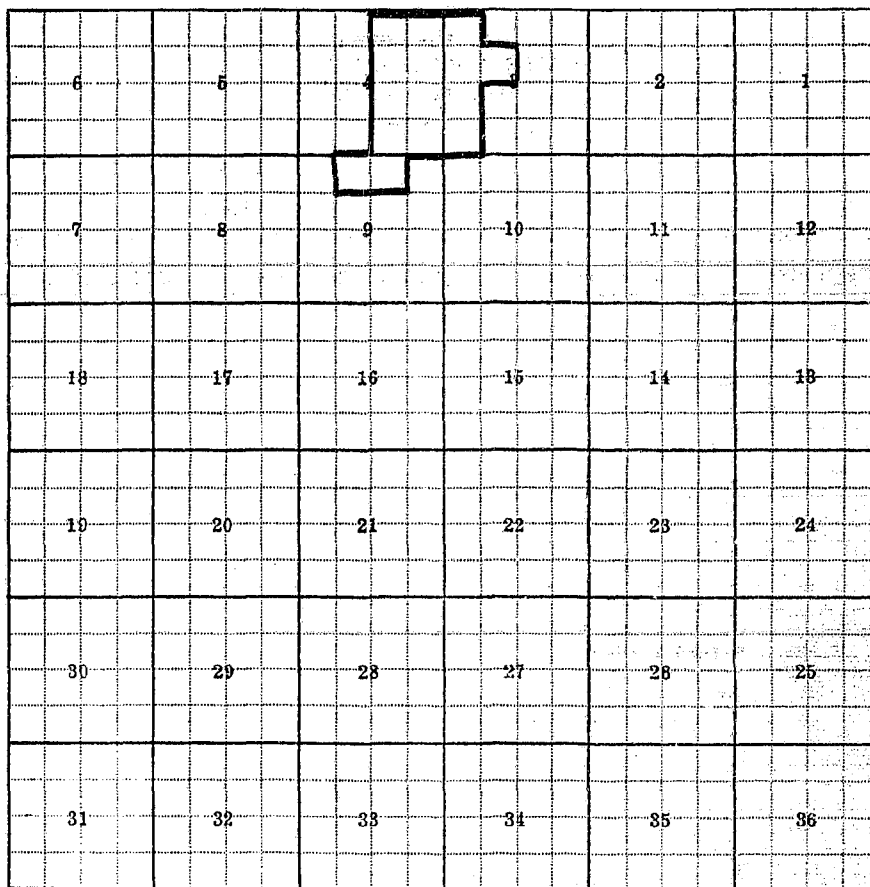
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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Land Ownership.....

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County San Diego

Farm Checked: Date 5/29/23

By W. J. [illegible]

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. R. Plat No.

Photo No. 001100

\_\_\_\_\_

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

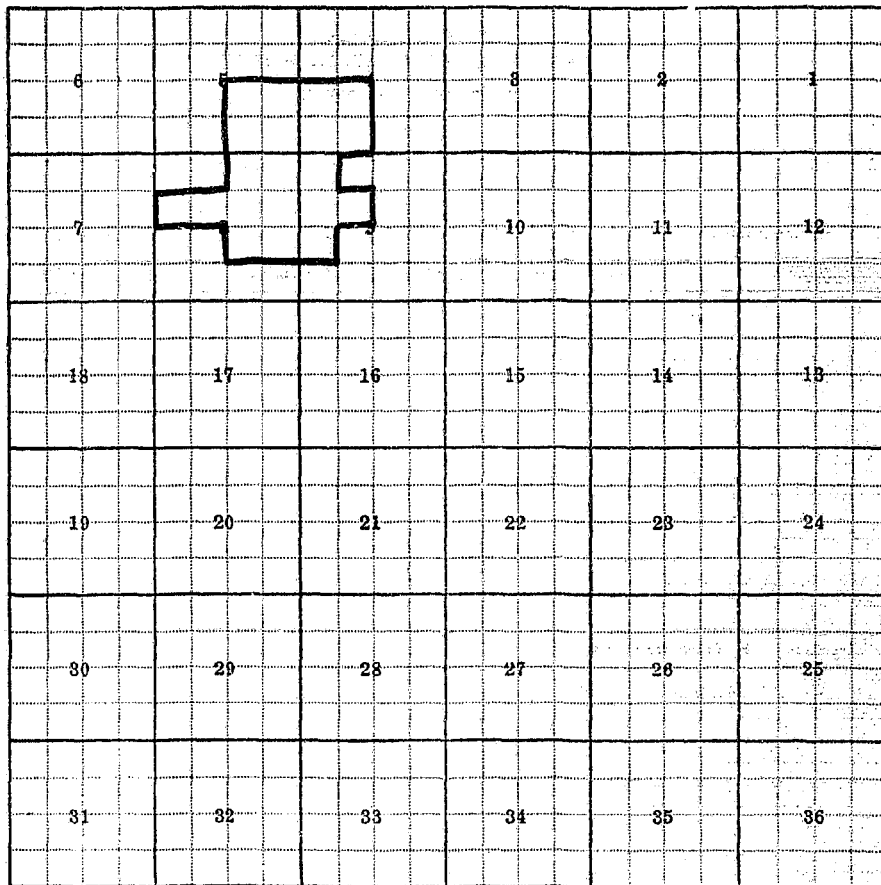
Remarks.

## River Basin

Also in: Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>	Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>	Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>
Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>	Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>	Plat No. <u>26</u> Twp. <u>26</u> Rge. <u>26</u>

Information From:

James Tolson



Land Ownership

County San Diego

Farm Checked: Date 7/2/53

By Walter J. ...

Legal Land Owner Edward C. A.

Operator 2025-10-10

Water is delivered by:— 1. Private

T. 194R-234 Plat No. 234

Photo No. 5017 40722

6019 6021

1074

Address .....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

\_\_\_\_\_ River Basin

## River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

W F 12

