

County.....Sandwich.....

Farm Checked: Date 8/22/68

By W. A. R. R.

Legal Land Owner Joseph & Marie Maria Mustek

Operator.....*Operator*.....

Water is delivered by:— 1. Private System;

T. 1911 R. 2-4-16 Plat No. 67

Photo No. 435

Address.....

Address.....

Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin Columbia

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Deputy Minister

County CLATSOP

Farm Checked: Date.....1907/5

By W. J. F. S.

Legal Land Owner.....Agawa

Operator.....Dan B

Water is delivered by:— 1. Private

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 77 R. 242 Plat No. 34

Photo No. 60123

Address.....

Address..... *Princeton*

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin.....Columbia

Also in: Plat No. <u>691</u>	Twp. <u>22 N</u>	Rge. <u>24 E</u>	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____
Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____

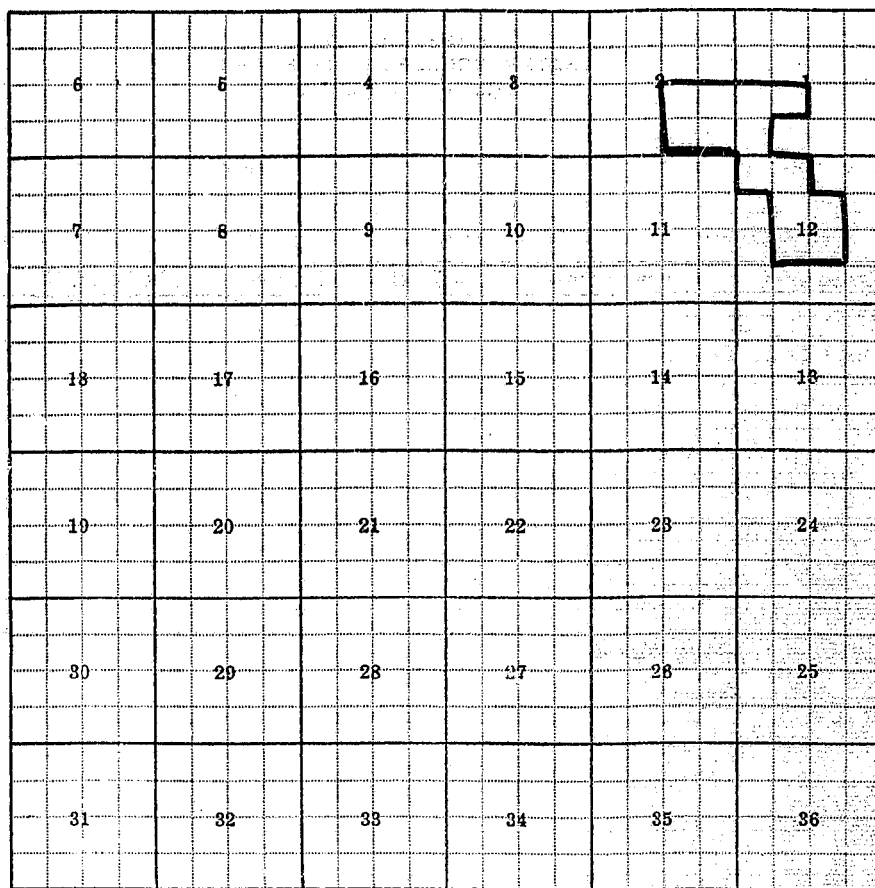
Information From: Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Land Ownership

County Sandwich

Farm Checked: Date 8/22/52

By William

Legal Land Owner.....Joe M.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 19N R 24W Plat No. 411

Photo No. 1057

Address Parma

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

River Basin Columbia

Also in: Plat No. <u>55</u>	Twp <u>26N</u>	Rge <u>24W</u>	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____
Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____

Information From

County Sanders

Farm Checked: Date 8/22/67

By W. J. J. J. J.

Legal Land Owner Tony John Lewis + Geraldine K Lewis

Operator.

Address P27789

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin *Calymene*

Also in: Plat No. <u>55</u> Twp. <u>77S</u> Rge. <u>33W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From

John A. Kling

55

	Present Irr. Acres	Irrigable Acres
1900	1,000,000	1,000,000
1910	1,000,000	1,000,000
1920	1,000,000	1,000,000
1930	1,000,000	1,000,000
1940	1,000,000	1,000,000
1950	1,000,000	1,000,000
1960	1,000,000	1,000,000
1970	1,000,000	1,000,000
1980	1,000,000	1,000,000
1990	1,000,000	1,000,000
2000	1,000,000	1,000,000
2010	1,000,000	1,000,000
2020	1,000,000	1,000,000
2030	1,000,000	1,000,000
2040	1,000,000	1,000,000
2050	1,000,000	1,000,000
2060	1,000,000	1,000,000
2070	1,000,000	1,000,000
2080	1,000,000	1,000,000
2090	1,000,000	1,000,000
2100	1,000,000	1,000,000

	Present Irr. Acres	Irrigable Acres
1900	1,000,000	1,000,000
1910	1,000,000	1,000,000
1920	1,000,000	1,000,000
1930	1,000,000	1,000,000
1940	1,000,000	1,000,000
1950	1,000,000	1,000,000
1960	1,000,000	1,000,000
1970	1,000,000	1,000,000
1980	1,000,000	1,000,000
1990	1,000,000	1,000,000
2000	1,000,000	1,000,000
2010	1,000,000	1,000,000
2020	1,000,000	1,000,000
2030	1,000,000	1,000,000
2040	1,000,000	1,000,000
2050	1,000,000	1,000,000
2060	1,000,000	1,000,000
2070	1,000,000	1,000,000
2080	1,000,000	1,000,000
2090	1,000,000	1,000,000
2100	1,000,000	1,000,000

.....

6	5	4	3	2	
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.

F-1-A

County Franklin

Farm Checked: Date 5/1/54

By W. J. [illegible]

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. R. Plat No.

Photo No. 6057

Address

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

[illegible]

_____ River Basin: San Juan

Information from:

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Flat No.....	Twp.....	Rge.....	Flat No.....	Twp.....	Rge.....	Flat No.....	Twp.....	Rge.....
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Information From:

Golden Cross

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

F-1-A
Count, Sanderson

Farm Checked: Date 6/27/06

By John W. Jones

Legal Land Owner.....USA.....

Operator..... John M
Water is delivered by:— 1. Private

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 147 R. 200 Plat. No. 100

Photo No. 60-57

Address.....

Address 12101

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Remarks.....

Remarks

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From
Thompson, H. J.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

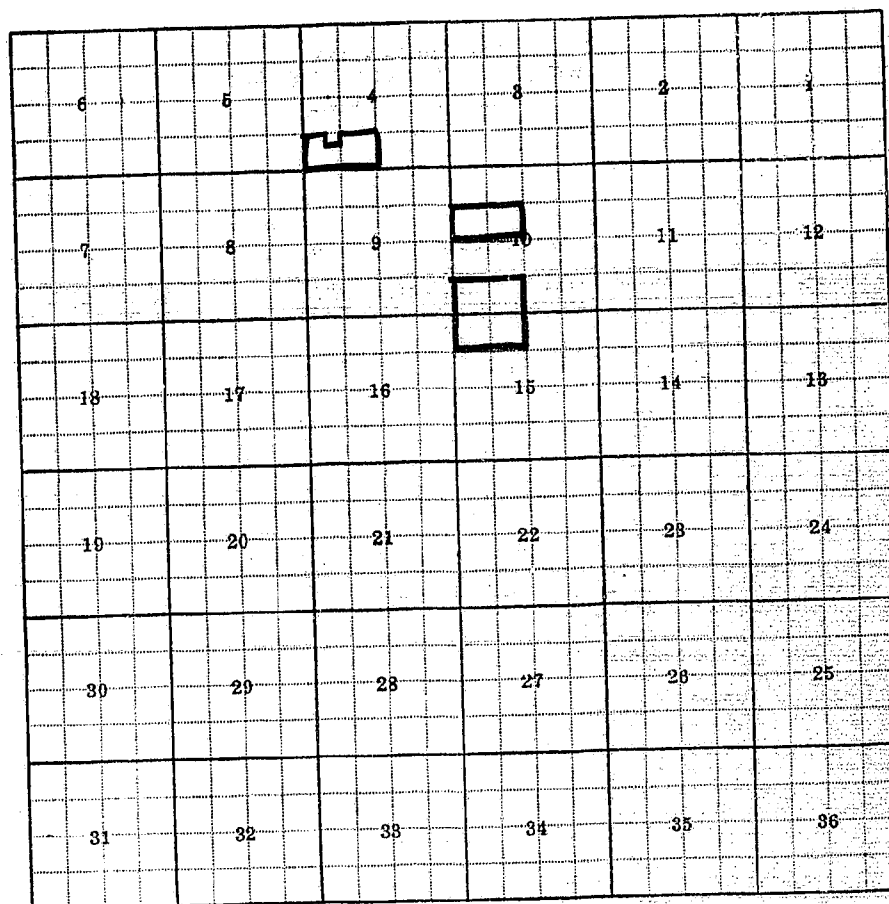
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lat No. 64

tion District

Percent Acres	Irrigable Acres
0-10	
11-20	
21-30	
31-40	
41-50	
51-60	
61-70	
71-80	
81-90	
91-100	
100	



Land Ownership.

County San Diego

Farm Checked: Date 9/15/58

By _____

Legal Land Owner.....

Operator WZ

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

[illegible]

River Basin

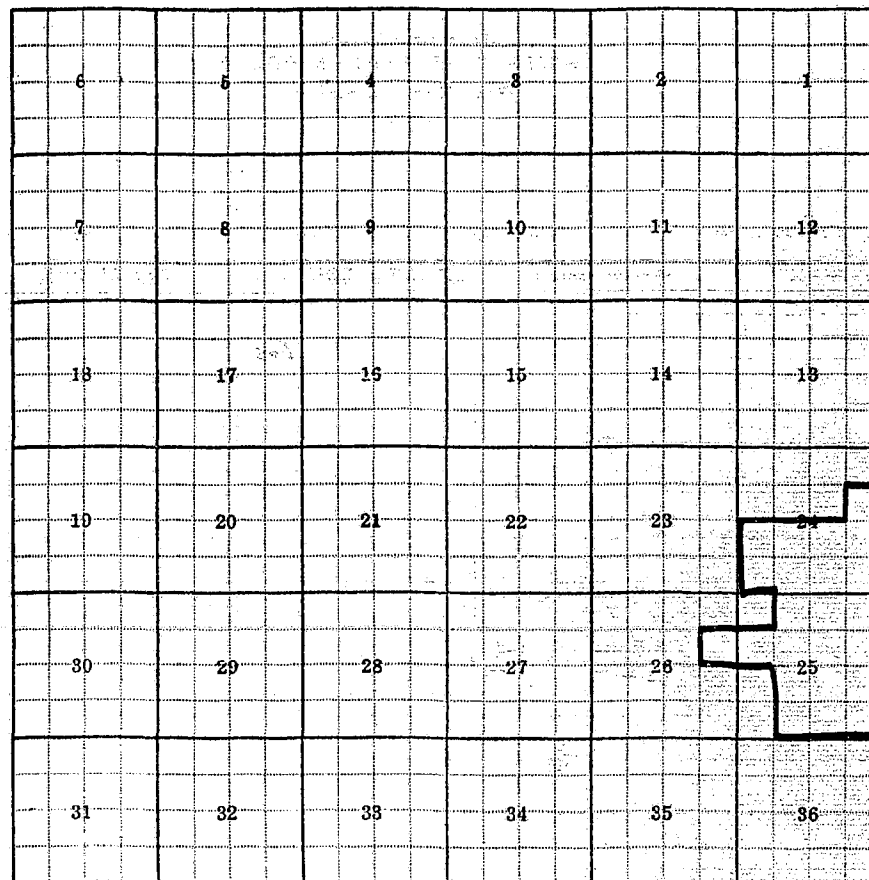
Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

W.F.

Plat No. _____

Irrigation District

[illegible]

Land Ownership

om:

County Sevier

Farm Checked: Date 6-12-91

By

Legal Land Owner.....Alfred W.

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. R. Plat No.

Photo No. 40-3300-11

6 D 55

Address _____

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin.....Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

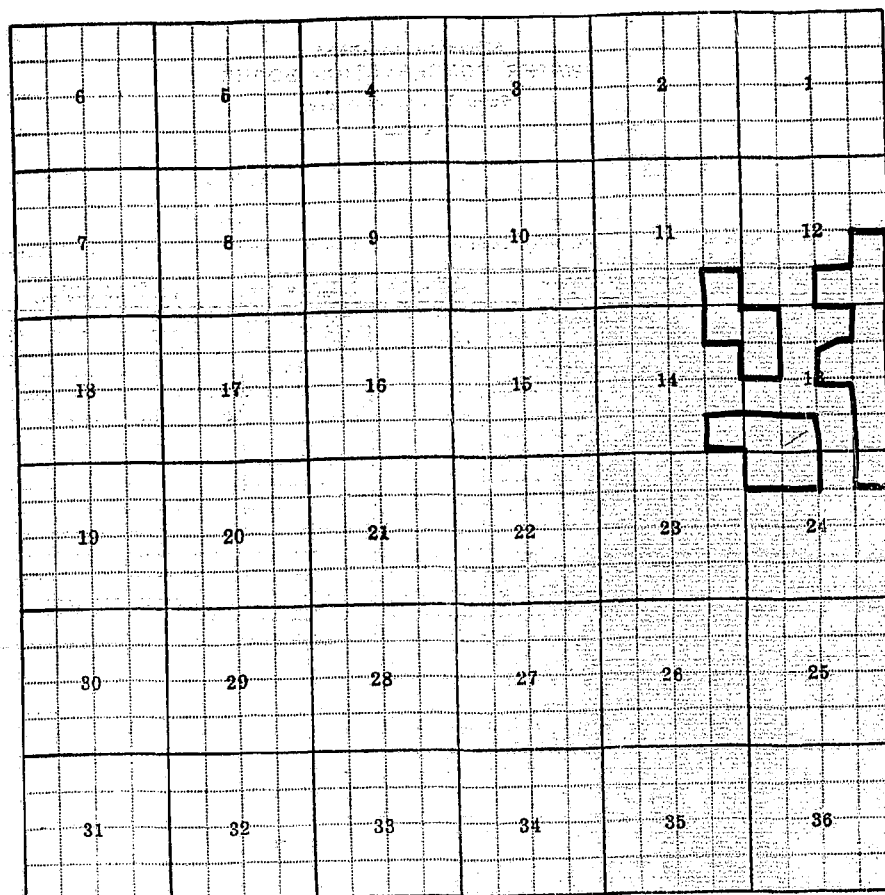
Information From:

Achie Kneum

Plat No. 4

Irrigation District

F	Present Irr. Acres	Irrigable Acres
0	5	0
0	103	0



Land Ownership

From:

Knerr

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership _____
