

61
T.20N-R21W

F-1-A
County Sandwich
Farm Checked: Date 7-1-68
By me
Legal Land Owner A.L. Atkinson

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Plat No. 61
Photo No. SD-141, SD-142

Address Ronan

Address _____

Operator SAME

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>7-463</u>	<u>Al. (Ray) Atkinson</u>	<u>Little Bitterroot River</u>	<u>7-8-68</u>	<u>300</u>	<u>Spec R</u>	<u>60' 107' 10"</u>				
<u>7-463</u>	<u>Al. (Ray) Atkinson</u>	<u>Little Bitterroot River</u>	<u>7-8-68</u>	<u>300</u>	<u>Spec R</u>					
<u>7-359</u>	<u>Al. (Ray) Atkinson</u>	<u>Little Bitterroot River</u>	<u>7-22-68</u>	<u>300</u>	<u>Spec R</u>					
<u>8-359</u>	<u>Al. (Ray) Atkinson</u>	<u>Little Bitterroot River</u>	<u>7-22-68</u>	<u>300</u>	<u>Spec R</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

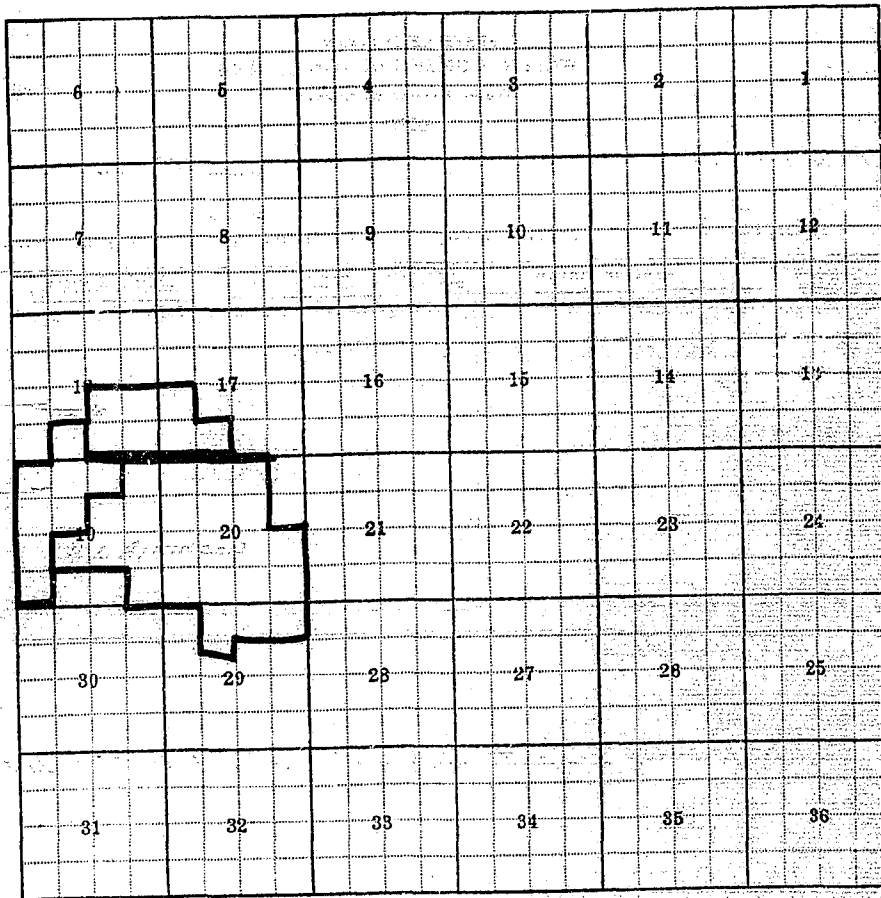
Adequate Supply: Yes No Explain _____
Remarks _____

* I was told that Stillman property did not contact Little Bitterroot River this far East.

River Basin Little Bitterroot

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
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Information From:
A.L. Atkinson



Land Ownership.....

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Handwritten scribble

F-1-A

County Sandwich

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T. 24 R. 24 Plat No. 61

Farm Checked: Date 2-16-68

Photo No. 52-141-50-116

By [Signature]

Legal Land Owner [Signature]

Address [Signature]

Operator [Signature]

Address [Signature]

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Percent Irr. Acres	Irrigable Acres
2000	<u>[Signature]</u>	<u>[Signature]</u>	<u>1924</u>	<u>200</u>	<u>1924</u>					
2001	"	<u>[Signature]</u>	<u>1924</u>	<u>200</u>	<u>1924</u>					
2002	<u>[Signature]</u>	<u>[Signature]</u>	<u>1924</u>	<u>200</u>	<u>1924</u>					
* 2003	<u>[Signature]</u>	<u>[Signature]</u>	<u>1929</u>	<u>200</u>	<u>1929</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain [Signature]

Remarks [Signature]
[Signature]
[Signature]
[Signature]
[Signature]

River Basin [Signature]

Also in: Plat No. <u>60</u> Twp. <u>24N</u> Rge. <u>24E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: [Signature]

~~PK-1~~

6	5	4	3	2	1
7	8	9	10	11	12
<input type="checkbox"/> 13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____
