

County San Diego

By James H. [illegible]

Legal Land Owner: John & Mary X. 1234 N. 3rd St. Fargo ND

Operator SADZ

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.

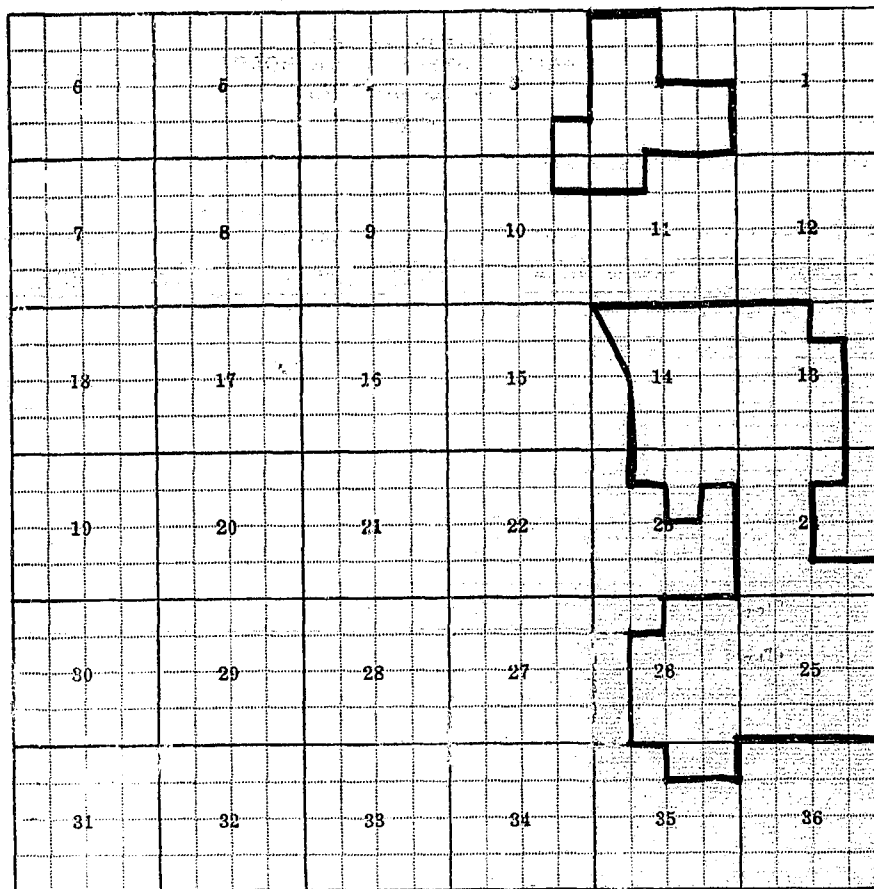
Remarks _____

River Basin: 2-500017

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

L. F. O. S. M.



Land Ownership

County Sevier

Farm Checked: Date 8-16-68

By John A. [Signature]

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T202 R23w Plat No. 58

Photo No. 22-153

Address.....

Address.....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks:

4 OFF 12/7 (52)

DATE	TIME	LOCATION	WELL	SEC.	1919	1920
10/17	T	Laurel Hill	Well	Sec. 18	100	100

36	Ford's Landing, Andros	40-11	2-12	1917	400
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317	Tracy, Dorothy Anderson	Well	Jan 7	1922	300
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

Add from groundwater files

12-50-68

[illegible]

_____ River Basin _____

Also in: Plat No. 62 Twp. 210 Rge. 33a | Plat No. 62 Twp. 210 Rge. 33a | Plat No. 62 Twp. 210 Rge. 33a | Information From:

Plat No. 22 Twp. 22 Rge. 22 Plat No. Twp. Rge. Plat No. Twp. Rge. *Theresa L. Jensen*

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1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the current market landscape, identify gaps, and determine the target audience. Once a market need is identified, the next step is to develop a concept that addresses this need. This concept should be innovative, feasible, and profitable. The concept is then refined through a series of iterations, involving feedback from potential customers and internal stakeholders. The refined concept is then developed into a detailed business plan, which outlines the product's features, pricing, distribution channels, and marketing strategy. The business plan is then used to secure funding from investors or lenders. Once funding is secured, the next step is to develop a prototype of the product. This involves creating a functional model of the product that can be used to test the concept and gather feedback. The prototype is then tested in a controlled environment, and the results are used to make improvements to the design. Once the prototype is refined, the next step is to conduct a pilot launch. This involves producing a small batch of the product and distributing it to a limited number of customers. The pilot launch is used to test the product's performance in the real world, gather feedback from customers, and identify any issues that need to be addressed. Once the pilot launch is successful, the next step is to launch the product on a larger scale. This involves producing a larger batch of the product and distributing it to a wider range of customers. The final step in the process is to monitor the product's performance and make any necessary adjustments. This involves tracking sales, customer feedback, and market trends to ensure the product remains competitive and profitable.

[illegible]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal communication, and it is written in a very formal and dignified style. The President is addressing the Congress, and he is discussing the state of the Union and the actions of the Executive branch. He is also discussing the actions of the Congress and the actions of the States. The letter is a very important document, and it is a very interesting document. It is a document that is worth reading, and it is a document that is worth studying. It is a document that is worth preserving, and it is a document that is worth sharing. It is a document that is worth keeping, and it is a document that is worth passing on to future generations. It is a document that is worth reading, and it is a document that is worth studying. It is a document that is worth preserving, and it is a document that is worth sharing. It is a document that is worth keeping, and it is a document that is worth passing on to future generations.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed. Once the problem is identified, the next step is to define the problem in terms of its scope and impact. This involves determining the boundaries of the problem and the extent to which it affects the organization or individual. The third step is to analyze the problem, which involves identifying the causes of the problem and the factors that contribute to its persistence. This step is crucial in determining the appropriate solution and in ensuring that the problem is not simply a symptom of a larger issue. Finally, the fourth step is to develop a plan of action, which involves identifying the specific steps that need to be taken to address the problem and the resources that will be required to implement the plan. This step is essential in ensuring that the problem is addressed in a systematic and effective manner.

[illegible]

100-443897-100-443898

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$. It is shown that the solutions of the system (1) are bounded and tend to zero as $t \rightarrow \infty$ if the matrix A is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$ if the matrix A is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as $t \rightarrow \infty$ if the matrix A is not stable.

6	6	4	8	2	3
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County LincolnFarm Checked: Date 8-1-69By Mark

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 2 R 3 Plat No. 2Photo No. 20-171Legal Land Owner Frank H. & Lela Peterson Address 414 E. 2nd St.Operator Same Address Water is delivered by: ☒ 1. Private System; ☐ 2. Ditch Company; ☐ 3. State Project; ☐ 4. Federal Project; ☐ 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
125-1127	Frank Peterson	Little River	1926			Frank Peterson Ditch	1	R	51	0
125-1128	Frank Peterson	Little River	1926			Frank Peterson Ditch	2	R	51	0
125-1129	Frank Peterson	Little River	1926			Frank Peterson Ditch	3	R	51	0
125-1130	Frank Peterson	Little River	1926			Frank Peterson Ditch	4	R	51	0
125-1131	Frank Peterson	Little River	1926			Frank Peterson Ditch	5	R	51	0
125-1132	Frank Peterson	Little River	1926			Frank Peterson Ditch	6	R	51	0
125-1133	Frank Peterson	Little River	1926			Frank Peterson Ditch	7	R	51	0
125-1134	Frank Peterson	Little River	1926			Frank Peterson Ditch	8	R	51	0
125-1135	Frank Peterson	Little River	1926			Frank Peterson Ditch	9	R	51	0
125-1136	Frank Peterson	Little River	1926			Frank Peterson Ditch	10	R	51	0
125-1137	Frank Peterson	Little River	1926			Frank Peterson Ditch	11	R	51	0
125-1138	Frank Peterson	Little River	1926			Frank Peterson Ditch	12	R	51	0
125-1139	Frank Peterson	Little River	1926			Frank Peterson Ditch	13	R	51	0
125-1140	Frank Peterson	Little River	1926			Frank Peterson Ditch	14	R	51	0
125-1141	Frank Peterson	Little River	1926			Frank Peterson Ditch	15	R	51	0
125-1142	Frank Peterson	Little River	1926			Frank Peterson Ditch	16	R	51	0
125-1143	Frank Peterson	Little River	1926			Frank Peterson Ditch	17	R	51	0
125-1144	Frank Peterson	Little River	1926			Frank Peterson Ditch	18	R	51	0
125-1145	Frank Peterson	Little River	1926			Frank Peterson Ditch	19	R	51	0
125-1146	Frank Peterson	Little River	1926			Frank Peterson Ditch	20	R	51	0
125-1147	Frank Peterson	Little River	1926			Frank Peterson Ditch	21	R	51	0
125-1148	Frank Peterson	Little River	1926			Frank Peterson Ditch	22	R	51	0
125-1149	Frank Peterson	Little River	1926			Frank Peterson Ditch	23	R	51	0
125-1150	Frank Peterson	Little River	1926			Frank Peterson Ditch	24	R	51	0
125-1151	Frank Peterson	Little River	1926			Frank Peterson Ditch	25	R	51	0
125-1152	Frank Peterson	Little River	1926			Frank Peterson Ditch	26	R	51	0
125-1153	Frank Peterson	Little River	1926			Frank Peterson Ditch	27	R	51	0
125-1154	Frank Peterson	Little River	1926			Frank Peterson Ditch	28	R	51	0
125-1155	Frank Peterson	Little River	1926			Frank Peterson Ditch	29	R	51	0
125-1156	Frank Peterson	Little River	1926			Frank Peterson Ditch	30	R	51	0
125-1157	Frank Peterson	Little River	1926			Frank Peterson Ditch	31	R	51	0
125-1158	Frank Peterson	Little River	1926			Frank Peterson Ditch	32	R	51	0
125-1159	Frank Peterson	Little River	1926			Frank Peterson Ditch	33	R	51	0
125-1160	Frank Peterson	Little River	1926			Frank Peterson Ditch	34	R	51	0
125-1161	Frank Peterson	Little River	1926			Frank Peterson Ditch	35	R	51	0
125-1162	Frank Peterson	Little River	1926			Frank Peterson Ditch	36	R	51	0
125-1163	Frank Peterson	Little River	1926			Frank Peterson Ditch	37	R	51	0
125-1164	Frank Peterson	Little River	1926			Frank Peterson Ditch	38	R	51	0
125-1165	Frank Peterson	Little River	1926			Frank Peterson Ditch	39	R	51	0
125-1166	Frank Peterson	Little River	1926			Frank Peterson Ditch	40	R	51	0
125-1167	Frank Peterson	Little River	1926			Frank Peterson Ditch	41	R	51	0
125-1168	Frank Peterson	Little River	1926			Frank Peterson Ditch	42	R	51	0
125-1169	Frank Peterson	Little River	1926			Frank Peterson Ditch	43	R	51	0
125-1170	Frank Peterson	Little River	1926			Frank Peterson Ditch	44	R	51	0
125-1171	Frank Peterson	Little River	1926			Frank Peterson Ditch	45	R	51	0
125-1172	Frank Peterson	Little River	1926			Frank Peterson Ditch	46	R	51	0
125-1173	Frank Peterson	Little River	1926			Frank Peterson Ditch	47	R	51	0
125-1174	Frank Peterson	Little River	1926			Frank Peterson Ditch	48	R	51	0
125-1175	Frank Peterson	Little River	1926			Frank Peterson Ditch	49	R	51	0
125-1176	Frank Peterson	Little River	1926			Frank Peterson Ditch	50	R	51	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain Remarks

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
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25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date 8/16/68

By W. J. R. R.

Legal Land Owner.....*Bryon W. Howard*.....

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T20N R 23W Plat No S9

Photo No. 6 D 2 4

Address Perma

Address

Project: 4. Federal Project: 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.

Remarks.

W/ Warner for DRAINAGE DITCH ON HOWARDS PLACE (5)

River Basing

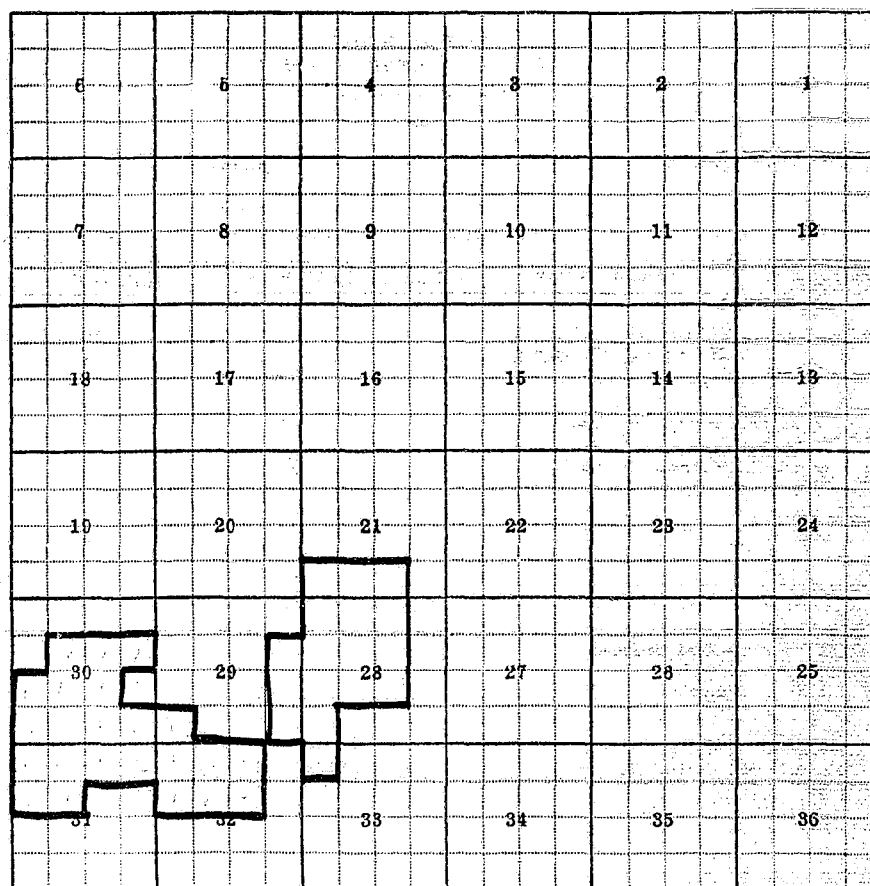
Information From:

Bryon Howard

Also in: Plat No. <u>52</u> Twp. <u>33</u> Rge. <u>4</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

2.4

igation District

[illegible]

Land Ownership.

ñ:

Howard

F-1-A

County BlaineFarm Checked: Date 9-2-49By W. A. [unclear]

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 18N R. 4E Plat No. 2Photo No. 5-157-47Legal Land Owner John [unclear] - [unclear] Ranch Co. Inc. Address [unclear]Operator John [unclear] - [unclear] Ranch Co. Inc. Address [unclear]

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Ditch No.	NAME OF APPROPRIATOR TO WHOM DECEDED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-1	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-2	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-3	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-4	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-5	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-6	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-7	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-8	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-9	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				
1-10	John [unclear]	[unclear]	1-1-49	100	Yes	[unclear]				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain Remarks River Basin

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
 Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

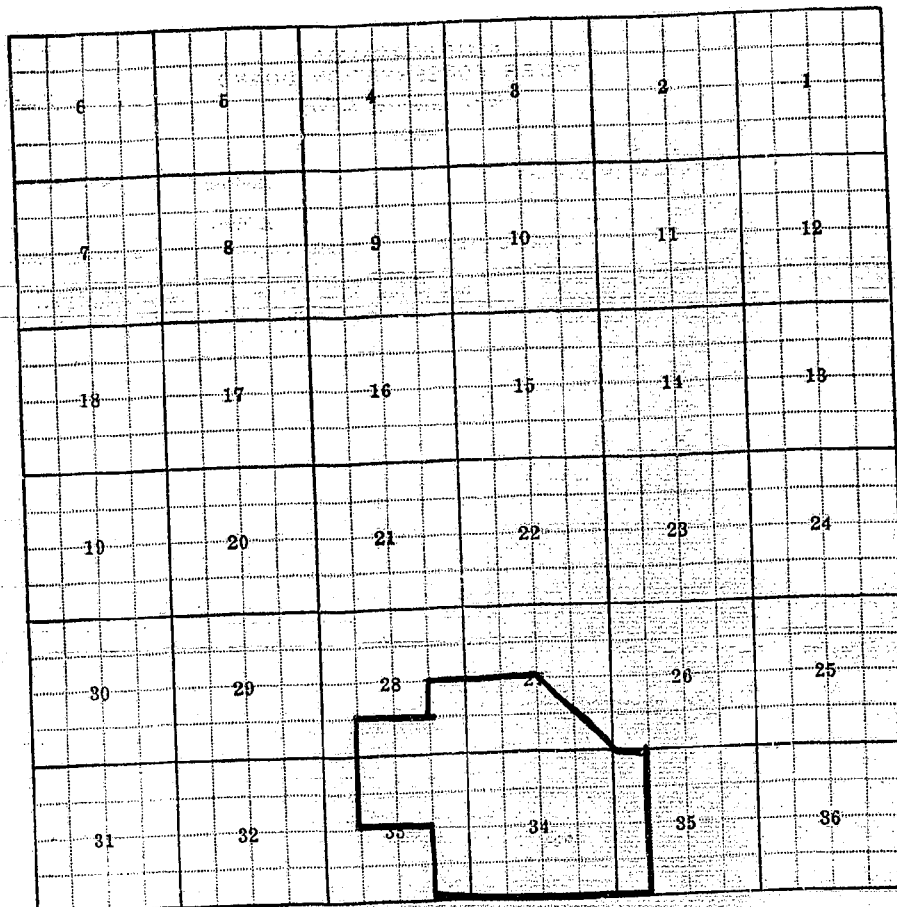
Information From:

W. A. [unclear]

Plat No. 152

5. Irrigation District

R/P	Present Irr. Acres	Irrigable Acres
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100		



Land Ownership.

From:

1220000

County San Diego

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 2

Address _____

Address

[illegible]

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

.....

River Basin South Atlantic

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: *1-2-2008*

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County SANDERS

Farm Checked: Date 9-12-68

By James H. Hester

Legal Land Owner John E. ...

Operator: 5004

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 22. R. 22. Plat No. 57

Photo No. 65-66

Address 1000 1st St. N. W. Washington, D. C. 20004

Address.....

Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks:

River Basin: 012-01

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

JOHN KLINE

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County, San Diego

Farm Checked: Date 2-2-68

By Paul

Legal Land Owner, John H. H. H.

Operator 5-2-1

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

Table Ref. Plat No.

Photo No. 254

Address 1000 1st St. N. W.

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

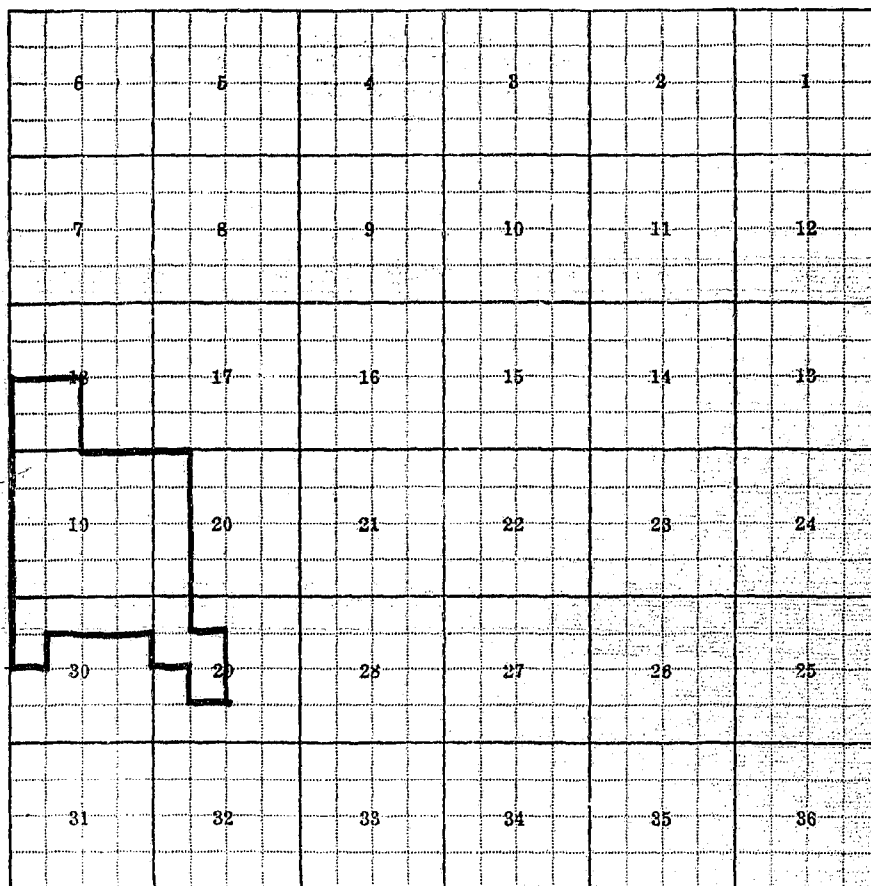
Remarks.

River Basin Catchment

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

H. maculosa



Land Ownership _____

County San Diego

Farm Checked: Date 3-5-68

By James H. [illegible]

Legal Land Owner.....

Operator: *James P. ...*

Taxi Rental Flat No. 12

Photo No. _____

Adress

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks	
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River Basin 12121

Also in: Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>	Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>	Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>
Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>	Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>	Plat No. <u>222</u> Twp. <u>222</u> Rge. <u>222</u>

Information From:

James P. Kelly

